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Illinois Department of Healthcare and Family Services Medicaid Advisory Committee Date: Aug 6, 2021 Time:10:00AM–12:00PM Virtual WebEx Meeting

Link: https://illinois.webex.com/illinois/j.php?MTID=m5892b2d9f718ca0f955c0316a0932477

Call in Option: +1-312-535-8110 United States Toll (Chicago), +1-415-655-0002 US Toll

Meeting number (access code): 177 487 7807 Meeting password: AugustMAC2021

MAC Members Present: Chair and Co-Chair (*)

Alejandro Clavier, Esperanza Health Centers at VIDA Pediatrics Amber Smock, Access Living Andrea Danes, Consumer Representative *Ann Lundy, ACCESS Community Health Network Audrey Pennington, Aunt Martha's Brian Cloch, Transitional Care Management *Cheryl Whitaker, Next Level Health Derek Robinson, Blue Cross Blue Shield Howard Peters, HAP Inc. Consulting Kathy Chan, Cook County Health Larry McCulley, Metro East – Southern Illinois Health Foundation Sameer Vohra, SIU SOM Sergio Obregon, Chicago Public Schools

HFS Staff Present: Director of HFS (*)

Andy Allison Arvind K. Goyal Eric Foster Jane Longo John Hoffman Jose Jimenez Kelly Cunningham Keshonna Lones Kimberly McCullough-Starks Kristine Herman Laura Phelan Lisa Gregory Melishia Bansa Patrick Lindstrom Sharice Bradford *Theresa Eagleson

Meeting Minutes

I. Call to Order: by Chairperson Dr. Cheryl Whitaker.

A. Called to order on Aug 6th, 2021 at 10:14 a.m.

- II. Thank You to Past MAC Members: by Chairperson Dr. Cheryl Whitaker.
- III. Introduction of Newly Appointed MAC Members: Presented by Kelly Cunningham, Medicaid Administrator.
 - A. Brian Cloch, Transitional Care Management.
 - B. Kim Mercer-Schledier, Illinois Council on Developmental Disabilities.
 - C. Derek Robinson, Blue Cross Blue Shield.
 - D. Larry McCulley, Metro-East- Southern Illinois Health Foundation.
 - E. Audrey Pennington, Aunt Martha's (BH/FQHC/CMHC).
 - F. Kathy Chan, Cook County Health
 - G. Sergio Obregon, Chicago Public Schools.
- *IV.* Roll Call of Committee Members: Presented by Kimberly McCullough Starks Deputy Director for Community Outreach.
- V. Introduction of HFS Staff: Presented by Kelly Cunningham, Medicaid Administrator.
 - A. Quorum established: by Chairperson Dr. Cheryl Whitaker.
- VI. Review and Approval of the Minutes: Presented by Cheryl Whitaker, MAC Chair.
 - **A.** Madam Chair raised a motion to approve the minutes from the May 7th meeting.
 - **1.** The motion was approved by Howard Peters, MAC Member.
 - 2. The motion was seconded by Ann Lundy, MAC Member, along with several committee members voting in favor of the approval of the May 7th meeting minutes.
 - **3.** No objections recorded.
- VII. Public Comments: Presented by Kimberly McCullough Starks.
 - A. No public comments were received.
- VIII. Healthcare & Family Services Executive Report: Updates provided by HFS Executive Management Team Leadership Staff.
 - A. Strategic Plan Overview: Presented by Theresa Eagleson, Director of HFS.
 - 1. Provided an overview of the HFS Mission, Vision, and Values.
 - **B.** ARPA Funding Plan: Presented by Kelly Cunningham.



- Provided an update on the details of the spending plan to implement Section 9817 of the American Rescue Act and enhance, expand, and strengthen Medicaid Home and Community-Based Services (HCBS).
- C. Healthcare Transformation (HTC) Update: Presented by Kimberly McCullough–Starks.
 - HTC's First Awardees are: Chicago North Side Collaborative, Collaborative Bridges, East St. Louis Health Transformations Partnership, Integrated Hub, The Prison Emergency Early Release Response (PEERR) Network, South Side Healthy Community Organization, Target Health, & West Side Health Equity Collaborative.
- **D.** Enrollment, Eligibility & Redetermination: Presented by Jane Longo, Deputy Director, New Initiatives.
 - **1.** Provided an update on the status of the following: Applications and Redeterminations, Senior Immigrant Program, and Eligibility Related Legislation.
- *E.* Federal Waivers, State Plan Amendments, and Other Changes: Presented by Kelly Cunningham.
 - 1. Provided an update on State Plan Amendments.
 - 2. Provided an overview of the 1915i. State Plan Amendment Development.
 - *i.* Kristine Herman, Bureau Chief of Behavioral Health, NB Stakeholder Administrator provided an overview of supported programs, services and timelines.
- F. Nursing Home Rate Reform: Presented by Kelly Cunningham.
 - 1. Provided an update Status of HFS Nursing Home Rate Reform.
 - **2.** Provided an overview of the ARPA Spending Plan for Nursing Homes in the BIMP.
- **G.** Legislative Update: Was interwoven into other HFS reports to allow for more time to be allocated for other agenda items.
- **IX.** Health Choice Illinois Update: Presented by Keshonna Lones, Senior Advisor for Medical Program in the Bureau of Managed Care.
 - A. Provided update on Managed Care:
 - **1.** Effective July 1, 2021, the Medicare-Medicaid Alignment Initiative (MMAI) Program expanded statewide.
 - *a.* Provided an overview of this new integrated approach which aims to enhance a seamless experience for enrollees and providers.
- X. Subcommittee Reports: Presented by Kimberly McCullough–Starks
 - A. Newly Constituted Subcommittees:
 - 1. Community Integration Subcommittee:
 - a. New Members Notified of Appointment.
 - **b.** Upcoming Meetings will be posted on HFS MAC Website.
 - 2. Opioid Withdrawal Subcommittee:



- a. Written Report will be provided.
- **3.** Public Education Subcommittee:
 - a. Recently met and new updates will be provided soon.
- XI. Medicaid Advisory Committee Recommendations: Discussion by MAC members.
- XII. New Business/Announcements: Presented by Cheryl Whitaker, MAC Chair.
 - **A.** Appointment of Nominating Committee: Nomination of MAC Chair and Vice Chair for 2-year term beginning January 2022.
 - 1. Nominating Committee Nominations: Howard Peters, Brian Cloch, & Andrea Danes.
 - **a.** All three individuals accepted their nominations.

XIII. Old Business:

A. None Reported.

XIV. Adjournment: The meeting was adjourned at 11:58 a.m. A. Madam Chair raised a motion to adjourn.

- 1. Motion to adjourn accepted by Howard Peters.
- 2. Seconded by Ann Lundy.
- **3.** No objections recorded.