

		FOR BHF USE			

LL2

Supportive Living Facility

2017

STATE OF ILLINOIS

DEPARTMENT OF HEALTHCARE & FAMILY SERVICES

COST REPORT FOR

SUPPORTIVE LIVING FACILITIES

(FISCAL YEAR 2017)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN SECTION 146.265 OF THE 89 IL ADMIN CODE. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS.

I. Facility ID Number: 1000108

Facility Name: Maple Point

Address: 1000 Union Drive Monticello 61856

Number City Zip Code

County: Piatt

Telephone Number: ((217) 762-2506 Fax # (217) 762-2507

Federal Employer ID Number: _____

Date Current Owners were Certified: 12/10/2008

Type of Ownership:

☐	VOLUNTARY, NON-PROFIT	☐	PROPRIETARY	☒	GOVERNMENTAL
☐	Charitable Corp.	☐	Individual	☐	State
☐	Trust	☐	Partnership	☒	County
IRS Exemption Code _____		☐	Corporation	☐	Other _____
		☐	"Sub-S" Corp.		_____
		☐	Limited Liability Co.		
		☐	Trust		
		☐	Other		_____

II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER

I have examined the contents of the accompanying report to the State of Illinois, for the period from 12/1/2016 to 11/30/2017 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.

Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.

Officer or Administrator of Provider	(Signed) _____	(Date) _____
	(Type or Print Name) _____	
Paid Preparer	(Title) _____	
	(Signed) _____	
	* Subject to the attached Accountants' Consulting Report	(Date) _____
	(Print Name and Title) _____	
	(Firm Name & Address) <u>Marcum LLP</u> <u>Nine Parkway North, Suite 200 Deerfield, IL 60015</u>	
	(Telephone) <u>(847) 282-6300</u> Fax <u>(847) 282-6301</u>	

In the event there are further questions about this report, please contact:

Name: Steven N. Lavenda Telephone Number: (847) 282 - 6300

Email Address: _____

MAIL TO: BUREAU OF HEALTH FINANCE

IL DEPT OF HEALTHCARE AND FAMILY SERVICES

201 S. Grand Avenue East

Springfield, IL 62763-0001 Phone # (217) 782-1630

III. STATISTICAL DATA

A. Certified units; enter number of units and unit days

Date of change in certified units N/A

	1	2	3	4	
	Units at Beginning of Report Period	Type of Apartment	Units at End of Report Period	Unit Days During Report Period	
1	14	Single Unit Apartment	14	5,110	1
2	16	Double Unit Apartment	16	5,840	2
3		Other			3
4	30	TOTALS	30	10,950	4

B. Census-For the entire report period.

	1	2	3	4	5	
	Type of Unit	Resident Days by Unit and Primary Source of Payment				
		Medicaid Recipient	Private Pay	Other	Total	
5	Single Unit	1,628	3,459		5,087	5
6	Double Unit	1,835	3,901		5,736	6
7	Other					7
8	TOTALS	3,463	7,360		10,823	8

C. Percent Occupancy. (Column 5, line 8 divided by total certified bed days on line 4, column 4.) 98.84%

D. Indicate the number of paid bed-hold days the SLF had during this year 291 Also, indicate the number of unpaid bed-hold days the SLF had during this year. 0 (Do not include bed-hold days in Section B.)

E. Does page 3 include expenses for services or investments not directly related to SLF services?
YES ☐ NO ☒

F. Does the BALANCE SHEET reflect any non-SLF assets?
YES ☐ NO ☒

G. List all services provided by your facility for non-residents.
(E.g., day care, "meals on wheels", outpatient therapy)
None

H. ACCOUNTING BASIS
ACCRUAL ☒ MODIFIED CASH* ☐ CASH* ☐

I. Is your fiscal year identical to your tax year? ☒ YES ☐ NO
Tax Year: 11/30/2017 Fiscal Year: 11/30/2017
* All facilities other than governmental must report on the accrual basis.

J. Does the facility have any Illinois Housing Development Authority Loans outstanding? No If yes, did the facility make all of the required payments of interest and principle? N/A
If no, explain. N/A

K. Does the facility have any loans from the Federal Home Loan Bank outstanding? No If yes, did the facility make all of the required payments of interest and principle? N/A
If no, explain. N/A

L. Does the facility have any loans from the IL Dept of Commerce and Economic Opportunity outstanding? No If yes, did the facility make all of the required payments of interest and principle? N/A
If no, explain. N/A

HFS 3745C (N-4-05)

IL478-2471

Facility Name: Maple Point

Report Period Beginning:

12/1/2016

Ending:

11/30/2017

IV. COST CENTER EXPENSES (please round to the nearest dollar)

Operating Expenses		Costs Per General Ledger				Reclassifications and Adjustments	Adjusted Total	
		Salary/Wage 1	Supplies 2	Other 3	Total 4			
	A. General Services							
1	Dietary and Food Purchase	101,247	113,896	2,119	217,262	(8,817)	208,445	1
2	Housekeeping, Laundry and Maintenance	25,744	8,754	15,883	50,381	(68)	50,313	2
3	Heat and Other Utilities			44,132	44,132	(5,905)	38,227	3
4	Other (specify):							4
5	TOTAL General Services	126,991	122,650	62,134	311,775	(14,790)	296,985	5
	B. Health Care and Programs							
6	Health Care/ Personal Care	253,975	355	13	254,343	11,034	265,377	6
7	Activities and Social Services	33,978	4,165	10,461	48,604	(3,437)	45,167	7
8	Other (specify):							8
9	TOTAL Health Care and Programs	287,953	4,520	10,474	302,947	7,597	310,544	9
	C. General Administration							
10	Administrative and Clerical	59,755	4,530	120,227	184,512	(5,864)	178,648	10
11	Marketing Materials, Promotions and Advertising			15,728	15,728		15,728	11
12	Employee Benefits and Payroll Taxes			42,504	42,504	115,058	157,562	12
13	Insurance-Property, Liability and Malpractice							13
14	Other (specify):							14
15	TOTAL General Administration	59,755	4,530	178,459	242,744	109,194	351,938	15
16	TOTAL Operating Expense (Sum of lines 5, 9 and 15)	474,699	131,700	251,067	857,466	102,001	959,467	16
	Capital Expenses							
	D. Ownership							
17	Depreciation			5,000	5,000	166,206	171,206	17
18	Interest			99,813	99,813	(467)	99,346	18
19	Real Estate Taxes							19
20	Rent -- Facility and Grounds							20
21	Rent -- Equipment			2,442	2,442		2,442	21
22	Other (specify):							22
23	TOTAL Ownership			107,255	107,255	165,739	272,994	23
24	GRAND TOTAL (Sum of lines 16 and 23)	474,699	131,700	358,322	964,721	267,740	1,232,461	24

STATE OF ILLINOIS		Page 3A
Maple Point		
Report Period Beginning:	12/1/2016	
Ending:	11/30/2017	
Sch. V Line		
NON-ALLOWABLE EXPENSES		
	Amount	Reference
1 Non-Straight Line Depreciation	\$ 166,296	17 1
2 Laundry Revenue	(6)	02 2
3 Telephone Revenue	(4,858)	10 3
4 Cable Revenue	(5,905)	03 4
5 Guest Meals	(8,817)	01 5
6 Tyson Rebate	(40)	10 6
7 Activity Event Revenue	(3,475)	07 7
8 Interest Income	(467)	18 8
9 Miscellaneous Income	(835)	10 9
10 Replacement Key & Call Button	(60)	02 10
11 Bank Fees	(125)	10 11
12 Plant County Paid Payroll Related Expenses	115,698	12 12
13 Additional R&M	11,634	06 13
14		14
15		15
16		16
17		17
18		18
19		19
20		20
21		21
22		22
23		23
24		24
25		25
26		26
27		27
28		28
29		29
30		30
31		31
32		32
33		33
34		34
35		35
36		36
37		37
38		38
39		39
40		40
41		41
42		42
43		43
44		44
45		45
46		46
47		47
48		48
49		49
50		50
51		51
52		52
53		53
54		54
55		55
56		56
57		57
58		58
59		59
60		60
61		61
62		62
63		63
64		64
65		65
66		66
67		67
68		68
69		69
70		70
71		71
72		72
73		73
74		74
75		75
76		76
77		77
78		78
79		79
80		80
81		81
82		82
83		83
84		84
85		85
86		86
87		87
88		88
89		89
90		90
91		91
92		92
93		93
94		94
95		95
96		96
97		97
98		98
99		99
100		100
101 Total	267,740	101

Facility Name: Maple Point

Report Period Beginning 12/1/2016 Ending: 11/30/2017

V. STAFFING AND SALARY COSTS (Please report each line separately.)

	Personnel	Number of FTE	Average Hourly Wage	
1	Registered Nurses	0.08	\$ 24.27	1
2	Licensed Practical Nurses	0.85	27.63	2
3	Certified Nurse Assistants	7.01	13.80	3
4	Activity Director & Assistants	1.33	12.32	4
5	Social Service Workers			5
6	Head Cook			6
7	Cook Helpers/Assistants	3.19	15.27	7
8	Dishwashers			8
9	Maintenance Workers	0.53	15.22	9
10	Housekeepers	0.35	12.14	10
11	Laundry			11
12	Managers			12
13	Other Administrative	1.06	27.15	13
14	Clerical			14
15	Marketing			15
16	Other			16
17	Total (lines 1 thru 16)	14.40	\$ 15.85	17

VII. RELATED ORGANIZATIONS

A. Enter below the names of all related organizations. Attach an additional schedule if necessary.

RELATED SLF's & HEALTH CARE BUSINESSES			
Name	1	City	2
Piatt County Nursing Home		Monticello	
Piatt County		Monticello	

VI. (A) STATEMENT OF COMPENSATION AND OTHER PAYMENTS TO OWNERS, RELATIVES AND MEMBERS OF THE BOARD OF DIRECTORS.

	NAME and FUNCTION	Ownership Interest	Average Hours Per Work Week Devoted to this Business	Amount of Compensation for this Reporting Period	
1	N/A			\$	1
2					2
3					3
4					4
5					5
Total				\$	6

VI. (B) Management fees paid to unrelated parties

		Amount of Fee	
1	N/A	\$	1
2			2
Total		\$	3

OTHER RELATED BUSINESS ENTITIES

Name	3	City	4	Type of Business	5
None					

B. Does your facility receive services from a parent organization or home office; the costs for which were not included on page 3? YES ☐ NO ☒
Name of related entity: _____ If yes, what is the value of those services? \$ _____
(Please attach a separate schedule itemizing those services.)

C. Does page 3 include any costs derived from transactions (including rent) with related parties? YES ☒ NO ☐
If so, please attach a separate schedule detailing the nature of those services, their costs as they appear on your books and the underlying cost to the related party (i.e., not including markup).

Facility Name: Maple Point Report Period Beginning: 12/1/2016 Ending: 11/30/2017

VIII. OWNERSHIP COSTS

A. Purchase price of land 88,390 Year land was acquired 2008

B. Building Depreciation -- Including Fixed Equipment. Round all numbers to the nearest dollar. *Total units on this schedule must agree with page 2.

	1 Units*	FOR BHF USE ONLY	2 Year Acquired	3 Year Constructed	4 Cost	5 Current Book Depreciation	6 Life in Years	7 Straight Line Depreciation	8 Adjustments	9 Accumulated Depreciation	
1	30		2008	2008	\$ 3,768,693	\$ 5,000	30	\$ 125,351	\$ 120,351	\$ 1,128,223	1
2											2
3											3
4											4
5											5
	Improvement Type										
6	Total From Supplemental Page 5's				81,355			4,194	4,194	14,809	6
7	Various			2008	80,703		20	3,207	3,207	80,703	7
8	Various			2009	65,638		20	3,674	3,674	60,128	8
9											9
10											10
11											11
12											12
13											13
14											14
15											15
16											16
17	TOTAL (lines 1 thru 16)				\$ 3,996,389	\$ 5,000		\$ 136,426	\$ 131,426	\$ 1,283,863	17

C. Equipment Depreciation -- Including Transportation.

	Type	1 Cost	2 Current Book Depreciation	3 Straight Line Depreciation	4 Adjustments	5 Life in Years	6 Accumulated Depreciation	
18	Movable Equipment	\$ 245,454	\$	\$ 23,290	23,290		\$ 122,407	18
19	Vehicles	57,450		11,490	11,490		22,980	19
20	TOTAL (lines 18 and 19)	\$ 302,904	\$	\$ 34,780	34,780		\$ 145,387	20

D. Depreciable Non-Care Assets Included in General Ledger.

	1 Description and Year Acquired	2 Cost	3 Current Book Depreciation	4 Accumulated Depreciation	
21		\$	\$	\$	21
22					22
23					23
24	TOTALS (lines 21, 22 and 23)	\$	\$	\$	24

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

1	3	4	5	6	7	8	9	
Improvement Type**	Year Constructed	Cost	Current Book Depreciation	Life in Years	Straight Line Depreciation	Adjustments	Accumulated Depreciation	
1								1
2Improvements	2010	8,783		20	293	293	2,197	2
3Improvements	2010	875		20	88	88	660	3
4Improvements	2010	2,230		20	149	149	1,117	4
5Improvements	2012	2,897		20	290	290	1,740	5
6Improvements	2012	899		20	90	90	540	6
7Door	2014	2,819		20	141	141	564	7
8Call Lights	2015	39,736		20	1,987	1,987	5,960	8
9Security Cameras	2016	6,500		20	325	325	650	9
10Havc Repairs	2016	4,849		20	242	242	485	10
11Dining Room Carpet	2016	6,160		20	308	308	616	11
12Improvements To Facility	2017	2,658		20	133	133	133	12
13New Speaker System	2017	2,949		20	147	147	147	13
14								14
15								15
16								16
17								17
18								18
19								19
20								20
21								21
22								22
23								23
24								24
25								25
26								26
27								27
28								28
29								29
30								30
31								31
32								32
33								33
34TOTAL (lines 1 thru 33)		\$81,355	\$		\$4,194	\$4,194	\$14,809	34

**Improvement type must be detailed in order for the cost report to be considered complete.

XI. OWNERSHIP COSTS (continued)									
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.									
1		3	4	5	6	7	8	9	
Improvement Type**		Year Constructed	Cost	Current Book Depreciation	Life in Years	Straight Line Depreciation	Adjustments	Accumulated Depreciation	
1									1
2									2
3									3
4									4
5									5
6									6
7									7
8									8
9									9
10									10
11									11
12									12
13									13
14									14
15									15
16									16
17									17
18									18
19									19
20									20
21									21
22									22
23									23
24									24
25									25
26									26
27									27
28									28
29									29
30									30
31									31
32									32
33									33
34	TOTAL (lines 1 thru 33)		\$	\$		\$	\$	\$	34

**Improvement type must be detailed in order for the cost report to be considered complete.

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

1	3	4	5	6	7	8	9	
Improvement Type**	Year Constructed	Cost	Current Book Depreciation	Life in Years	Straight Line Depreciation	Adjustments	Accumulated Depreciation	
1								1
2								2
3								3
4								4
5								5
6								6
7								7
8								8
9								9
10								10
11								11
12								12
13								13
14								14
15								15
16								16
17								17
18								18
19								19
20								20
21								21
22								22
23								23
24								24
25								25
26								26
27								27
28								28
29								29
30								30
31								31
32								32
33								33
34	TOTAL (lines 1 thru 33)	\$	\$		\$	\$	\$	34

**Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name: Maple Point Report Period Beginning: 12/1/2016 Ending: 1/30/2017

IX. RENTAL COSTS

A. Building and Fixed Equipment

1. Name of Party Holding Lease: N/A

2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? YES NO

		1	2	3	4	5	6		8. Is movable equipment rental included in building rental?
		Year Constructed	Number of Units	Date of Lease	Rental Amount	Total Yrs. of Lease	Total Years Renewal Option*		YES NO
3	Original Building			/ /	\$			3	
4	Additions			/ /				4	
5				/ /				5	
6				/ /				6	
7	TOTAL				\$			7	

9. Rental amount for movable equipment \$ 2,442

10. If the facility rents any vehicles which are used for care-related purposes, please attach a schedule detailing the model year and make, the rental expense for this period and the use of the vehicle.

X. INTEREST EXPENSE

	1	2		3	4	6		7	8	9		
	Name of Lender	Related**		Purpose of Loan	Date of Note	Amount of Note		Maturity Date	Interest Rate (4 Digits)	Reporting Period Int. Expense		
		YES	NO			Original	Balance					
	A. Directly Facility Related											
	Long-Term											
1	Debt Certificates		X		/ /	\$	845,000	/ /		\$ 99,813	1	
2	Revenue Bonds		X		/ /		1,720,000	/ /			2	
3	AHT Hardware		X	Software Installment Loan	/ /		3,324	/ /			3	
	Working Capital											
4					/ /			/ /			4	
5					/ /			/ /			5	
6					/ /			/ /			6	
7	TOTAL Facility Related					\$	2,568,324				\$ 99,813	7
	B. Non-Facility Related											
8	Interest Income		X		/ /			/ /		(468)	8	
9					/ /			/ /			9	
10	TOTALS (lines 7, 8 and 9)					\$	2,568,324				\$ 99,345	10

* If there is an option to buy the building, please provide complete details on an attached schedule.
** If there is any overlap in ownership between the facility and the lender, this must be indicated in column 2.

STATE OF ILLINOIS

Page 7

Facility Name: **Maple Point**Report Period Beginning: **12/1/2016**Ending: **11/30/2017****XI. BALANCE SHEET - Unrestricted Operating Fund.**As of **11/30/2017**

(last day of reporting year)

		1 Operating	2 After Consolidation*	
	A. Current Assets			
1	Cash on Hand and in Banks	\$ 338,584	\$	1
2	Cash-Patient Deposits			2
3	Accounts & Short-Term Notes Receivable-Patients (less allowance)	70,107		3
4	Supply Inventory (priced at)	7,121		4
5	Short-Term Investments			5
6	Prepaid Insurance			6
7	Other Prepaid Expenses			7
8	Accounts Receivable (owners or related parties)			8
9	Other(specify): See Attached	2,999		9
10	TOTAL Current Assets (sum of lines 1 thru 9)	\$ 418,811	\$	10
	B. Long-Term Assets			
11	Long-Term Notes Receivable			11
12	Long-Term Investments			12
13	Land	88,390		13
14	Buildings, at Historical Cost	3,768,693		14
15	Leasehold Improvements, at Historical Cost	232,325		15
16	Equipment, at Historical Cost	288,314		16
17	Accumulated Depreciation (book methods)	(1,247,011)		17
18	Deferred Charges			18
19	Organization & Pre-Operating Costs			19
20	Accumulated Amortization - Organization & Pre-Operating Costs			20
21	Restricted Funds			21
22	Other Long-Term Assets (specify):			22
23	Other(specify): See Attached	705,749		23
24	TOTAL Long-Term Assets (sum of lines 11 thru 23)	\$ 3,836,460	\$	24
25	TOTAL ASSETS (sum of lines 10 and 24)	\$ 4,255,271	\$	25

		1 Operating	2 After Consolidation*	
	C. Current Liabilities			
26	Accounts Payable	\$ 34,660	\$	26
27	Officer's Accounts Payable			27
28	Accounts Payable-Patient Deposits	4,098		28
29	Short-Term Notes Payable			29
30	Accrued Salaries Payable	14,181		30
31	Accrued Taxes Payable	280,813		31
32	Accrued Interest Payable	9,261		32
33	Deferred Compensation			33
34	Federal and State Income Taxes			34
	Other Current Liabilities(specify):			
35				35
36	See Attached	2,512		36
37	TOTAL Current Liabilities (sum of lines 26 thru 36)	\$ 345,525	\$	37
	D. Long-Term Liabilities			
38	Long-Term Notes Payable	2,568,324		38
39	Mortgage Payable			39
40	Bonds Payable			40
41	Deferred Compensation			41
	Other Long-Term Liabilities(specify):			
42				42
43				43
44	TOTAL Long-Term Liabilities (sum of lines 38 thru 43)	\$ 2,568,324	\$	44
45	TOTAL LIABILITIES (sum of lines 37 and 44)	\$ 2,913,849	\$	45
46	TOTAL EQUITY	\$ 1,341,422	\$	46
47	TOTAL LIABILITIES AND EQUITY (sum of lines 45 and 46)	\$ 4,255,271	\$	47

*(See instructions.)

Facility Name: Maple Point

Report Period Beginning: 12/1/2016

Ending:

11/30/2017

XII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this Schedule to Schedule IV.)

		1	
	I. Revenue	Amount	
	A. SLF Resident Care		
1	Gross SLF Resident Revenue	\$ 1,151,814	1
2	Discounts and Allowances	(136,798)	2
3	SUBTOTAL Resident Care (line 1 minus line 2)	\$ 1,015,016	3
	B. Other Operating Revenue		
4	Special Services		4
5	Other Health Care Services	19	5
6	Special Grants		6
7	Gift and Coffee Shop		7
8	Barber and Beauty Care	681	8
9	Non-Resident Meals	8,817	9
10	Laundry	8	10
11	SUBTOTAL OTHER OPERATING REVENUE (sum of lines 4 thru 10)	\$ 9,525	11
	C. Non-Operating Revenue		
12	Contributions		12
13	Interest and Other Investment Income	468	13
14	SUBTOTAL Non-Operating Revenue (sum of lines 12 and 13)	\$ 468	14
	D. Other Revenue (specify):		
15		23,901	15
16			16
17	SUBTOTAL Other Revenue (sum of lines 15 and 16)	\$ 23,901	17
18	TOTAL REVENUE (sum of lines 3, 11, 14 and 17)	\$ 1,048,910	18

		2	
	II. Expenses	Amount	
	A. Operating Expenses		
19	General Services	311,775	19
20	Health Care/ Personal Care	302,947	20
21	General Administration	242,744	21
	B. Capital Expense		
22	Ownership	107,255	22
	C. Other Expenses		
23	Special Cost Centers		23
24	Non-Operating Expenses		24
25	Other (specify):		25
26			26
27			27
28	TOTAL EXPENSES (sum of lines 19 thru 27)	\$ 964,721	28
29	Income Before Income Taxes (line 18 minus line 28)	\$ 84,189	29
30	Income Taxes	\$	30
31	NET INCOME OR LOSS FOR THE YEAR (line 29 minus line 30)	\$ 84,189	31
	III. Net Resident Care Revenue detailed by Payer Source		
32	Medicaid - Net Inpatient Revenue	\$ 320,183	32
33	Private Pay - Net Inpatient Revenue	694,833	33
34	Medicare - Net Inpatient Revenue		34
35	Other-(specify)		35
36	Other-(specify)		36
37	TOTAL (This total must agree to Line 3)	\$ 1,015,016	37