

This report is required by law (42 USC 1395g; 42 CFR 413.20(b)). Failure to report can result in all interim payments made since the beginning of the cost reporting period being deemed overpayments (42 USC 1395g). FORM APPROVED OMB NO. 0938-0050 EXPIRES 03-31-2022

|                                                                                            |                       |                                             |                                                                         |
|--------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|-------------------------------------------------------------------------|
| HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX COST REPORT CERTIFICATION AND SETTLEMENT SUMMARY | Provider CCN: 14-1309 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet S<br>Parts I-III<br>Date/Time Prepared:<br>5/26/2022 11:25 am |
|--------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|-------------------------------------------------------------------------|

**PART I - COST REPORT STATUS**

|                     |                                                                                                                                                                     |                                                                                                                                                                                                    |                                                                                                                                                  |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Provider use only   | 1. <input checked="" type="checkbox"/> Electronically prepared cost report                                                                                          | Date: 5/26/2022                                                                                                                                                                                    | Time: 11:25 am                                                                                                                                   |
|                     | 2. <input type="checkbox"/> Manually prepared cost report                                                                                                           |                                                                                                                                                                                                    |                                                                                                                                                  |
|                     | 3. <input type="checkbox"/> If this is an amended report enter the number of times the provider resubmitted this cost report                                        |                                                                                                                                                                                                    |                                                                                                                                                  |
|                     | 4. <input checked="" type="checkbox"/> Medicare Utilization. Enter "F" for full or "L" for low.                                                                     |                                                                                                                                                                                                    |                                                                                                                                                  |
| Contractor use only | 5. <input checked="" type="checkbox"/> Cost Report Status<br>(1) As Submitted<br>(2) Settled without Audit<br>(3) Settled with Audit<br>(4) Reopened<br>(5) Amended | 6. Date Received:<br>7. Contractor No.<br>8. <input checked="" type="checkbox"/> Initial Report for this Provider CCN<br>9. <input checked="" type="checkbox"/> Final Report for this Provider CCN | 10. NPR Date:<br>11. Contractor's Vendor Code: 4<br>12. <input type="checkbox"/> If line 5, column 1 is 4: Enter number of times reopened = 0-9. |

**PART II - CERTIFICATION BY A CHIEF FINANCIAL OFFICER OR ADMINISTRATOR OR PROVIDER(S)**

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY CRIMINAL, CIVIL AND ADMINISTRATIVE ACTION, FINE AND/OR IMPRISONMENT UNDER FEDERAL LAW. FURTHERMORE, IF SERVICES IDENTIFIED IN THIS REPORT WERE PROVIDED OR PROCURED THROUGH THE PAYMENT DIRECTLY OR INDIRECTLY OF A KICKBACK OR WERE OTHERWISE ILLEGAL, CRIMINAL, CIVIL AND ADMINISTRATIVE ACTION, FINES AND/OR IMPRISONMENT MAY RESULT.

**CERTIFICATION BY CHIEF FINANCIAL OFFICER OR ADMINISTRATOR OF PROVIDER(S)**

I HEREBY CERTIFY that I have read the above certification statement and that I have examined the accompanying electronically filed or manually submitted cost report and submitted cost report and the Balance Sheet and Statement of Revenue and Expenses prepared by CARLE EUREKA HOSPITAL ( 14-1309 ) for the cost reporting period beginning 01/01/2021 and ending 12/31/2021 and to the best of my knowledge and belief, this report and statement are true, correct, complete and prepared from the books and records of the provider in accordance with applicable instructions, except as noted. I further certify that I am familiar with the laws and regulations regarding the provision of health care services, and that the services identified in this cost report were provided in compliance with such laws and regulations.

|   | SIGNATURE OF CHIEF FINANCIAL OFFICER OR ADMINISTRATOR | CHECKBOX | ELECTRONIC SIGNATURE STATEMENT                                                                                                                                                                  |   |
|---|-------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|   | 1                                                     | 2        |                                                                                                                                                                                                 |   |
| 1 |                                                       |          | I have read and agree with the above certification statement. I certify that I intend my electronic signature on this certification be the legally binding equivalent of my original signature. | 1 |
| 2 | Signatory Printed Name                                |          |                                                                                                                                                                                                 | 2 |
| 3 | Signatory Title                                       |          |                                                                                                                                                                                                 | 3 |
| 4 | Date                                                  |          |                                                                                                                                                                                                 | 4 |

| Cost Center Description              | Title V | Title XVIII |          | HIT  | Title XIX |        |
|--------------------------------------|---------|-------------|----------|------|-----------|--------|
|                                      |         | Part A      | Part B   |      |           |        |
|                                      | 1.00    | 2.00        | 3.00     | 4.00 | 5.00      |        |
| <b>PART III - SETTLEMENT SUMMARY</b> |         |             |          |      |           |        |
| 1.00 Hospital                        | 0       | 37,521      | -551,340 | 0    | 0         | 1.00   |
| 2.00 Subprovider - IPF               | 0       | 0           | 0        |      | 0         | 2.00   |
| 3.00 Subprovider - IRF               | 0       | 0           | 0        |      | 0         | 3.00   |
| 4.00 SUBPROVIDER I                   |         |             |          |      |           | 4.00   |
| 5.00 Swing Bed - SNF                 | 0       | 249,391     | 0        |      | 0         | 5.00   |
| 6.00 Swing Bed - NF                  | 0       |             |          |      | 0         | 6.00   |
| 10.00 RURAL HEALTH CLINIC I          | 0       |             | 303,302  |      | 0         | 10.00  |
| 10.01 RURAL HEALTH CLINIC II         | 0       |             | 126,454  |      | 0         | 10.01  |
| 10.02 RURAL HEALTH CLINIC III        | 0       |             | 14,091   |      | 0         | 10.02  |
| 200.00 Total                         | 0       | 286,912     | -107,493 | 0    | 0         | 200.00 |

The above amounts represent "due to" or "due from" the applicable program for the element of the above complex indicated.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0938-0050. The time required to complete and review the information collection is estimated 673 hours per response, including the time to review instructions, search existing resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving the form, please write to: CMS, 7500 Security Boulevard, Attn: PRA Report Clearance Officer, Mail Stop C4-26-05, Baltimore, Maryland 21244-1850. Please do not send applications, claims, payments, medical records or any documents containing sensitive information to the PRA Reports Clearance Office. Please note that any correspondence not pertaining to the information collection burden approved under the associated OMB control number listed on this form will not be reviewed, forwarded, or retained. If you have questions or concerns regarding where to submit your documents, please contact 1-800-MEDICARE.

| HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX IDENTIFICATION DATA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                             |               | Provider CCN: 14-1309 |                  | Period:<br>From 01/01/2021<br>To 12/31/2021 |                                   | Worksheet S-2<br>Part I<br>Date/Time Prepared:<br>5/26/2022 11:25 am |       |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|---------------|-----------------------|------------------|---------------------------------------------|-----------------------------------|----------------------------------------------------------------------|-------|
| 1.00                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.00           |                             | 3.00          |                       | 4.00             |                                             |                                   |                                                                      |       |
| Hospital and Hospital Health Care Complex Address:            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 1.00                                                          | Street: 101 SOUTH MAJOR STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                             | PO Box:       |                       |                  |                                             | 1.00                              |                                                                      |       |
| 2.00                                                          | City: EUREKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                             | State: IL     |                       | Zip Code: 61530  |                                             | County: WOODFORD 2.00             |                                                                      |       |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Component Name |                             | CCN<br>Number | CBSA<br>Number        | Provider<br>Type | Date<br>Certified                           | Payment System (P,<br>T, O, or N) |                                                                      |       |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                             |               |                       |                  |                                             | V                                 | XVIII                                                                | XIX   |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00           |                             | 2.00          | 3.00                  | 4.00             | 5.00                                        | 6.00                              | 7.00                                                                 | 8.00  |
| Hospital and Hospital-Based Component Identification:         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 3.00                                                          | Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | CARLE EUREKA HOSPITAL       | 141309        | 37900                 | 1                | 01/01/2001                                  | N                                 | O                                                                    | O     |
| 4.00                                                          | Subprovider - IPF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 5.00                                                          | Subprovider - IRF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 6.00                                                          | Subprovider - (Other)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 7.00                                                          | Swing Beds - SNF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | EUREKA SWING BED            | 142309        | 99914                 |                  | 01/01/2001                                  | N                                 | O                                                                    | N     |
| 8.00                                                          | Swing Beds - NF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 9.00                                                          | Hospital-Based SNF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 10.00                                                         | Hospital-Based NF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 11.00                                                         | Hospital-Based OLTC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 12.00                                                         | Hospital-Based HHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 13.00                                                         | Separately Certified ASC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 14.00                                                         | Hospital-Based Hospice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 15.00                                                         | Hospital-Based Health Clinic - RHC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | CARLE EUREKA FAMILY CLINIC  | 148581        | 99914                 |                  | 11/29/2017                                  | N                                 | O                                                                    | N     |
| 15.01                                                         | Hospital-Based Health Clinic - RHC II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | CARLE EL PASO FAMILY CLINIC | 148582        | 99914                 |                  | 11/29/2017                                  | N                                 | O                                                                    | N     |
| 15.02                                                         | Hospital-Based Health Clinic - RHC III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | CARLE ROANOKE FAMILY CLINIC | 148620        | 99414                 |                  | 12/30/2020                                  | N                                 | O                                                                    | N     |
| 16.00                                                         | Hospital-Based Health Clinic - FQHC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 17.00                                                         | Hospital-Based (CMHC) I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 17.10                                                         | Hospital-Based (CORF) I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 18.00                                                         | Renal Dialysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 19.00                                                         | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                             |               |                       |                  | From:                                       | To:                               |                                                                      |       |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                             |               |                       |                  | 1.00                                        | 2.00                              |                                                                      |       |
| 20.00                                                         | Cost Reporting Period (mm/dd/yyyy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                             |               |                       |                  | 01/01/2021                                  | 12/31/2021                        |                                                                      | 20.00 |
| 21.00                                                         | Type of Control (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                             |               |                       |                  | 1                                           |                                   |                                                                      | 21.00 |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                             |               |                       |                  | 1.00                                        | 2.00                              | 3.00                                                                 |       |
| Inpatient PPS Information                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                             |               |                       |                  |                                             |                                   |                                                                      |       |
| 22.00                                                         | Does this facility qualify and is it currently receiving payments for disproportionate share hospital adjustment, in accordance with 42 CFR §412.106? In column 1, enter "Y" for yes or "N" for no. Is this facility subject to 42 CFR Section §412.106(c)(2)(Pickle amendment hospital?) In column 2, enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                                               |                |                             |               |                       | N                | N                                           |                                   |                                                                      | 22.00 |
| 22.01                                                         | Did this hospital receive interim uncompensated care payments for this cost reporting period? Enter in column 1, "Y" for yes or "N" for no for the portion of the cost reporting period occurring prior to October 1. Enter in column 2, "Y" for yes or "N" for no for the portion of the cost reporting period occurring on or after October 1. (see instructions)                                                                                                                                                                                                                                   |                |                             |               |                       | N                | N                                           |                                   |                                                                      | 22.01 |
| 22.02                                                         | Is this a newly merged hospital that requires final uncompensated care payments to be determined at cost report settlement? (see instructions) Enter in column 1, "Y" for yes or "N" for no, for the portion of the cost reporting period prior to October 1. Enter in column 2, "Y" for yes or "N" for no, for the portion of the cost reporting period on or after October 1.                                                                                                                                                                                                                       |                |                             |               |                       | N                | N                                           |                                   |                                                                      | 22.02 |
| 22.03                                                         | Did this hospital receive a geographic reclassification from urban to rural as a result of the OMB standards for delineating statistical areas adopted by CMS in FY2015? Enter in column 1, "Y" for yes or "N" for no for the portion of the cost reporting period prior to October 1. Enter in column 2, "Y" for yes or "N" for no for the portion of the cost reporting period occurring on or after October 1. (see instructions) Does this hospital contain at least 100 but not more than 499 beds (as counted in accordance with 42 CFR 412.105)? Enter in column 3, "Y" for yes or "N" for no. |                |                             |               |                       | N                | N                                           | N                                 |                                                                      | 22.03 |
| 22.04                                                         | Did this hospital receive a geographic reclassification from urban to rural as a result of the revised OMB delineations for statistical areas adopted by CMS in FY 2021? Enter in column 1, "Y" for yes or "N" for no for the portion of the cost reporting period prior to October 1. Enter in column 2, "Y" for yes or "N" for no for the portion of the cost reporting period occurring on or after October 1. (see instructions) Does this hospital contain at least 100 but not more than 499 beds (as counted in accordance with 42 CFR 412.105)? Enter in column 3, "Y" for yes or "N" for no. |                |                             |               |                       | N                | N                                           | N                                 |                                                                      | 22.04 |
| 23.00                                                         | Which method is used to determine Medicaid days on lines 24 and/or 25 below? In column 1, enter 1 if date of admission, 2 if census days, or 3 if date of discharge. Is the method of identifying the days in this cost reporting period different from the method used in the prior cost reporting period? In column 2, enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                             |                |                             |               |                       | 0                | N                                           |                                   |                                                                      | 23.00 |

## HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX IDENTIFICATION DATA

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet S-2  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | In-State<br>Medicaid<br>paid days | In-State<br>Medicaid<br>eligible<br>unpaid<br>days | Out-of<br>State<br>Medicaid<br>paid days | Out-of<br>State<br>Medicaid<br>eligible<br>unpaid | Medicaid<br>HMO days  | Other<br>Medicaid<br>days |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------|------------------------------------------|---------------------------------------------------|-----------------------|---------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.00                              | 2.00                                               | 3.00                                     | 4.00                                              | 5.00                  | 6.00                      |             |
| 24.00 If this provider is an IPPS hospital, enter the in-state Medicaid paid days in column 1, in-state Medicaid eligible unpaid days in column 2, out-of-state Medicaid paid days in column 3, out-of-state Medicaid eligible unpaid days in column 4, Medicaid HMO paid and eligible but unpaid days in column 5, and other Medicaid days in column 6.                                                                                                                | 0                                 | 0                                                  | 0                                        | 0                                                 | 0                     | 0                         | 24.00       |
| 25.00 If this provider is an IRF, enter the in-state Medicaid paid days in column 1, the in-state Medicaid eligible unpaid days in column 2, out-of-state Medicaid days in column 3, out-of-state Medicaid eligible unpaid days in column 4, Medicaid HMO paid and eligible but unpaid days in column 5.                                                                                                                                                                | 0                                 | 0                                                  | 0                                        | 0                                                 | 0                     | 0                         | 25.00       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                    |                                          |                                                   | Urban/Rural S<br>1.00 | Date of Geogr<br>2.00     |             |
| 26.00 Enter your standard geographic classification (not wage) status at the beginning of the cost reporting period. Enter "1" for urban or "2" for rural.                                                                                                                                                                                                                                                                                                              |                                   |                                                    |                                          |                                                   | 1                     |                           | 26.00       |
| 27.00 Enter your standard geographic classification (not wage) status at the end of the cost reporting period. Enter in column 1, "1" for urban or "2" for rural. If applicable, enter the effective date of the geographic reclassification in column 2.                                                                                                                                                                                                               |                                   |                                                    |                                          |                                                   | 1                     |                           | 27.00       |
| 35.00 If this is a sole community hospital (SCH), enter the number of periods SCH status in effect in the cost reporting period.                                                                                                                                                                                                                                                                                                                                        |                                   |                                                    |                                          |                                                   | 0                     |                           | 35.00       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                    |                                          |                                                   | Beginning:<br>1.00    | Ending:<br>2.00           |             |
| 36.00 Enter applicable beginning and ending dates of SCH status. Subscript line 36 for number of periods in excess of one and enter subsequent dates.                                                                                                                                                                                                                                                                                                                   |                                   |                                                    |                                          |                                                   |                       |                           | 36.00       |
| 37.00 If this is a Medicare dependent hospital (MDH), enter the number of periods MDH status is in effect in the cost reporting period.                                                                                                                                                                                                                                                                                                                                 |                                   |                                                    |                                          |                                                   | 0                     |                           | 37.00       |
| 37.01 Is this hospital a former MDH that is eligible for the MDH transitional payment in accordance with FY 2016 OPPS final rule? Enter "Y" for yes or "N" for no. (see instructions)                                                                                                                                                                                                                                                                                   |                                   |                                                    |                                          |                                                   |                       |                           | 37.01       |
| 38.00 If line 37 is 1, enter the beginning and ending dates of MDH status. If line 37 is greater than 1, subscript this line for the number of periods in excess of one and enter subsequent dates.                                                                                                                                                                                                                                                                     |                                   |                                                    |                                          |                                                   |                       |                           | 38.00       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                    |                                          |                                                   | Y/N<br>1.00           | Y/N<br>2.00               |             |
| 39.00 Does this facility qualify for the inpatient hospital payment adjustment for low volume hospitals in accordance with 42 CFR §412.101(b)(2)(i), (ii), or (iii)? Enter in column 1 "Y" for yes or "N" for no. Does the facility meet the mileage requirements in accordance with 42 CFR §412.101(b)(2)(i), (ii), or (iii)? Enter in column 2 "Y" for yes or "N" for no. (see instructions)                                                                          |                                   |                                                    |                                          |                                                   | N                     | N                         | 39.00       |
| 40.00 Is this hospital subject to the HAC program reduction adjustment? Enter "Y" for yes or "N" for no in column 1, for discharges prior to October 1. Enter "Y" for yes or "N" for no in column 2, for discharges on or after October 1. (see instructions)                                                                                                                                                                                                           |                                   |                                                    |                                          |                                                   | N                     | N                         | 40.00       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                    |                                          |                                                   | V<br>1.00             | XVIII<br>2.00             | XIX<br>3.00 |
| <b>Prospective Payment System (PPS)-Capital</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                    |                                          |                                                   |                       |                           |             |
| 45.00 Does this facility qualify and receive Capital payment for disproportionate share in accordance with 42 CFR Section §412.320? (see instructions)                                                                                                                                                                                                                                                                                                                  |                                   |                                                    |                                          |                                                   | N                     | N                         | N           |
| 46.00 Is this facility eligible for additional payment exception for extraordinary circumstances pursuant to 42 CFR §412.348(f)? If yes, complete Wkst. L, Pt. III and Wkst. L-1, Pt. I through Pt. III.                                                                                                                                                                                                                                                                |                                   |                                                    |                                          |                                                   | N                     | N                         | N           |
| 47.00 Is this a new hospital under 42 CFR §412.300(b) PPS capital? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                    |                                          |                                                   | N                     | N                         | N           |
| 48.00 Is the facility electing full federal capital payment? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                    |                                          |                                                   | N                     | N                         | N           |
| <b>Teaching Hospitals</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                    |                                          |                                                   |                       |                           |             |
| 56.00 Is this a hospital involved in training residents in approved GME programs? Enter "Y" for yes or "N" for no in column 1. For column 2, if the response to column 1 is "Y", or if this hospital was involved in training residents in approved GME programs in the prior year or penultimate year, and are you are impacted by CR 11642 (or applicable CRs) MA direct GME payment reduction? Enter "Y" for yes; otherwise, enter "N" for no in column 2.           |                                   |                                                    |                                          |                                                   | N                     |                           |             |
| 57.00 If line 56 is yes, is this the first cost reporting period during which residents in approved GME programs trained at this facility? Enter "Y" for yes or "N" for no in column 1. If column 1 is "Y" did residents start training in the first month of this cost reporting period? Enter "Y" for yes or "N" for no in column 2. If column 2 is "Y", complete Worksheet E-4. If column 2 is "N", complete Wkst. D, Parts III & IV and D-2, Pt. II, if applicable. |                                   |                                                    |                                          |                                                   |                       |                           |             |
| 58.00 If line 56 is yes, did this facility elect cost reimbursement for physicians' services as defined in CMS Pub. 15-1, chapter 21, §2148? If yes, complete Wkst. D-5.                                                                                                                                                                                                                                                                                                |                                   |                                                    |                                          |                                                   | N                     |                           |             |
| 59.00 Are costs claimed on line 100 of Worksheet A? If yes, complete Wkst. D-2, Pt. I.                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                    |                                          |                                                   | N                     |                           |             |

| HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX IDENTIFICATION DATA                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Provider CCN: 14-1309 |                                           | Period:<br>From 01/01/2021<br>To 12/31/2021 |                                                 | Worksheet S-2<br>Part I<br>Date/Time Prepared:<br>5/26/2022 11:25 am |            |          |       |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------|---------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------|------------|----------|-------|
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | NAHE 413.85<br>Y/N                        | Worksheet A<br>Line #                       | Pass-Through<br>Qualification<br>Criterion Code |                                                                      |            |          |       |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | 1.00                                      | 2.00                                        | 3.00                                            |                                                                      |            |          |       |
| 60.00                                                                            | Are you claiming nursing and allied health education (NAHE) costs for any programs that meet the criteria under 42 CFR 413.85? (see instructions) Enter "Y" for yes or "N" for no in column 1. If column 1 is "Y", are you impacted by CR 11642 (or subsequent CR) NAHE MA payment adjustment? Enter "Y" for yes or "N" for no in column 2.                                                                                                                                                                                                                                                                                |                       | N                                         |                                             |                                                 |                                                                      | 60.00      |          |       |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Y/N                                       | IME                                         | Direct GME                                      | IME                                                                  | Direct GME |          |       |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | 1.00                                      | 2.00                                        | 3.00                                            | 4.00                                                                 | 5.00       |          |       |
| 61.00                                                                            | Did your hospital receive FTE slots under ACA section 5503? Enter "Y" for yes or "N" for no in column 1. (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | N                                         |                                             |                                                 | 0.00                                                                 | 0.00       |          |       |
| 61.01                                                                            | Enter the average number of unweighted primary care FTEs from the hospital's 3 most recent cost reports ending and submitted before March 23, 2010. (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                           |                                             |                                                 |                                                                      | 61.01      |          |       |
| 61.02                                                                            | Enter the current year total unweighted primary care FTE count (excluding OB/GYN, general surgery FTEs, and primary care FTEs added under section 5503 of ACA). (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                           |                                             |                                                 |                                                                      | 61.02      |          |       |
| 61.03                                                                            | Enter the base line FTE count for primary care and/or general surgery residents, which is used for determining compliance with the 75% test. (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                           |                                             |                                                 |                                                                      | 61.03      |          |       |
| 61.04                                                                            | Enter the number of unweighted primary care/or surgery allopathic and/or osteopathic FTEs in the current cost reporting period.(see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                           |                                             |                                                 |                                                                      | 61.04      |          |       |
| 61.05                                                                            | Enter the difference between the baseline primary and/or general surgery FTEs and the current year's primary care and/or general surgery FTE counts (line 61.04 minus line 61.03). (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                           |                                             |                                                 |                                                                      | 61.05      |          |       |
| 61.06                                                                            | Enter the amount of ACA §5503 award that is being used for cap relief and/or FTEs that are nonprimary care or general surgery. (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                           |                                             |                                                 |                                                                      | 61.06      |          |       |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Program Name                              | Program Code                                | Unweighted IME<br>FTE Count                     | Unweighted<br>Direct GME FTE<br>Count                                |            |          |       |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | 1.00                                      | 2.00                                        | 3.00                                            | 4.00                                                                 |            |          |       |
| 61.10                                                                            | Of the FTEs in line 61.05, specify each new program specialty, if any, and the number of FTE residents for each new program. (see instructions) Enter in column 1, the program name. Enter in column 2, the program code. Enter in column 3, the IME FTE unweighted count. Enter in column 4, the direct GME FTE unweighted count.                                                                                                                                                                                                                                                                                         |                       |                                           |                                             | 0.00                                            | 0.00                                                                 | 61.10      |          |       |
| 61.20                                                                            | Of the FTEs in line 61.05, specify each expanded program specialty, if any, and the number of FTE residents for each expanded program. (see instructions) Enter in column 1, the program name. Enter in column 2, the program code. Enter in column 3, the IME FTE unweighted count. Enter in column 4, the direct GME FTE unweighted count.                                                                                                                                                                                                                                                                               |                       |                                           |                                             | 0.00                                            | 0.00                                                                 | 61.20      |          |       |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                           |                                             |                                                 |                                                                      | 1.00       |          |       |
| ACA Provisions Affecting the Health Resources and Services Administration (HRSA) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                           |                                             |                                                 |                                                                      |            |          |       |
| 62.00                                                                            | Enter the number of FTE residents that your hospital trained in this cost reporting period for which your hospital received HRSA PCRE funding (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                           |                                             |                                                 | 0.00                                                                 | 62.00      |          |       |
| 62.01                                                                            | Enter the number of FTE residents that rotated from a Teaching Health Center (THC) into your hospital during in this cost reporting period of HRSA THC program. (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                           |                                             |                                                 | 0.00                                                                 | 62.01      |          |       |
| Teaching Hospitals that Claim Residents in Nonprovider Settings                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                           |                                             |                                                 |                                                                      |            |          |       |
| 63.00                                                                            | Has your facility trained residents in nonprovider settings during this cost reporting period? Enter "Y" for yes or "N" for no in column 1. If yes, complete lines 64 through 67. (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                           |                                             |                                                 | N                                                                    | 63.00      |          |       |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Unweighted<br>FTEs<br>Nonprovider<br>Site | Unweighted<br>FTEs in<br>Hospital           | Ratio (col. 1/<br>(col. 1 + col.<br>2))         |                                                                      |            |          |       |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | 1.00                                      | 2.00                                        | 3.00                                            |                                                                      |            |          |       |
| 64.00                                                                            | Section 5504 of the ACA Base Year FTE Residents in Nonprovider Settings--This base year is your cost reporting period that begins on or after July 1, 2009 and before June 30, 2010.<br>Enter in column 1, if line 63 is yes, or your facility trained residents in the base year period, the number of unweighted non-primary care resident FTEs attributable to rotations occurring in all nonprovider settings. Enter in column 2 the number of unweighted non-primary care resident FTEs that trained in your hospital. Enter in column 3 the ratio of (column 1 divided by (column 1 + column 2)). (see instructions) |                       |                                           |                                             |                                                 | 0.00                                                                 | 0.00       | 0.000000 | 64.00 |

## HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX IDENTIFICATION DATA

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet S-2  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

|                                                                                                                                                     | Program Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Program Code | Unweighted<br>FTEs<br>Nonprovider<br>Site | Unweighted<br>FTEs in<br>Hospital | Ratio (col. 3/<br>(col. 3 + col.<br>4)) |       |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------|-----------------------------------|-----------------------------------------|-------|-------|
|                                                                                                                                                     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.00         | 3.00                                      | 4.00                              | 5.00                                    |       |       |
| 65.00                                                                                                                                               | Enter in column 1, if line 63 is yes, or your facility trained residents in the base year period, the program name associated with primary care FTEs for each primary care program in which you trained residents. Enter in column 2, the program code. Enter in column 3, the number of unweighted primary care FTE residents attributable to rotations occurring in all non-provider settings. Enter in column 4, the number of unweighted primary care resident FTEs that trained in your hospital. Enter in column 5, the ratio of (column 3 divided by (column 3 + column 4)). (see instructions) |              | 0.00                                      | 0.00                              | 0.000000                                | 65.00 |       |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | Unweighted<br>FTEs<br>Nonprovider<br>Site | Unweighted<br>FTEs in<br>Hospital | Ratio (col. 1/<br>(col. 1 + col.<br>2)) |       |       |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | 1.00                                      | 2.00                              | 3.00                                    |       |       |
| Section 5504 of the ACA Current Year FTE Residents in Nonprovider Settings--Effective for cost reporting periods beginning on or after July 1, 2010 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                           |                                   |                                         |       |       |
| 66.00                                                                                                                                               | Enter in column 1 the number of unweighted non-primary care resident FTEs attributable to rotations occurring in all nonprovider settings. Enter in column 2 the number of unweighted non-primary care resident FTEs that trained in your hospital. Enter in column 3 the ratio of (column 1 divided by (column 1 + column 2)). (see instructions)                                                                                                                                                                                                                                                     |              | 0.00                                      | 0.00                              | 0.000000                                | 66.00 |       |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | Unweighted<br>FTEs<br>Nonprovider<br>Site | Unweighted<br>FTEs in<br>Hospital | Ratio (col. 3/<br>(col. 3 + col.<br>4)) |       |       |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | 1.00                                      | 2.00                              | 5.00                                    |       |       |
| 67.00                                                                                                                                               | Enter in column 1, the program name associated with each of your primary care programs in which you trained residents. Enter in column 2, the program code. Enter in column 3, the number of unweighted primary care FTE residents attributable to rotations occurring in all non-provider settings. Enter in column 4, the number of unweighted primary care resident FTEs that trained in your hospital. Enter in column 5, the ratio of (column 3 divided by (column 3 + column 4)). (see instructions)                                                                                             |              | 0.00                                      | 0.00                              | 0.000000                                | 67.00 |       |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                           |                                   | 1.00                                    | 2.00  | 3.00  |
| <b>Inpatient Psychiatric Facility PPS</b>                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                           |                                   |                                         |       |       |
| 70.00                                                                                                                                               | Is this facility an Inpatient Psychiatric Facility (IPF), or does it contain an IPF subprovider? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                           |                                   | N                                       | 70.00 |       |
| 71.00                                                                                                                                               | If line 70 is yes: Column 1: Did the facility have an approved GME teaching program in the most recent cost report filed on or before November 15, 2004? Enter "Y" for yes or "N" for no. (see 42 CFR 412.424(d)(1)(iii)(c)) Column 2: Did this facility train residents in a new teaching program in accordance with 42 CFR 412.424 (d)(1)(iii)(D)? Enter "Y" for yes or "N" for no. Column 3: If column 2 is Y, indicate which program year began during this cost reporting period. (see instructions)                                                                                              |              |                                           |                                   |                                         | 0     | 71.00 |
| <b>Inpatient Rehabilitation Facility PPS</b>                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                           |                                   |                                         |       |       |
| 75.00                                                                                                                                               | Is this facility an Inpatient Rehabilitation Facility (IRF), or does it contain an IRF subprovider? Enter "Y" for yes and "N" for no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                           |                                   | N                                       | 75.00 |       |
| 76.00                                                                                                                                               | If line 75 is yes: Column 1: Did the facility have an approved GME teaching program in the most recent cost reporting period ending on or before November 15, 2004? Enter "Y" for yes or "N" for no. Column 2: Did this facility train residents in a new teaching program in accordance with 42 CFR 412.424 (d)(1)(iii)(D)? Enter "Y" for yes or "N" for no. Column 3: If column 2 is Y, indicate which program year began during this cost reporting period. (see instructions)                                                                                                                      |              |                                           |                                   |                                         | 0     | 76.00 |

| Health Financial Systems                                      |                                                                                                                                                                                                                                                                                                                                                                                                             | CARLE EUREKA HOSPITAL |                                             | In Lieu of Form CMS-2552-10                                          |        |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------------------------------|--------|
| HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX IDENTIFICATION DATA |                                                                                                                                                                                                                                                                                                                                                                                                             | Provider CCN: 14-1309 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet S-2<br>Part I<br>Date/Time Prepared:<br>5/26/2022 11:25 am |        |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                             |                       | 1.00                                        |                                                                      |        |
| <b>Long Term Care Hospital PPS</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                             |                                                                      |        |
| 80.00                                                         | Is this a long term care hospital (LTCH)? Enter "Y" for yes and "N" for no.                                                                                                                                                                                                                                                                                                                                 |                       |                                             | N                                                                    | 80.00  |
| 81.00                                                         | Is this a LTCH co-located within another hospital for part or all of the cost reporting period? Enter "Y" for yes and "N" for no.                                                                                                                                                                                                                                                                           |                       |                                             | N                                                                    | 81.00  |
| <b>TEFRA Providers</b>                                        |                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                             |                                                                      |        |
| 85.00                                                         | Is this a new hospital under 42 CFR Section §413.40(f)(1)(i) TEFRA? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                                                                                        |                       |                                             | N                                                                    | 85.00  |
| 86.00                                                         | Did this facility establish a new Other subprovider (excluded unit) under 42 CFR Section §413.40(f)(1)(ii)? Enter "Y" for yes and "N" for no.                                                                                                                                                                                                                                                               |                       |                                             |                                                                      | 86.00  |
| 87.00                                                         | Is this hospital an extended neoplastic disease care hospital classified under section 1886(d)(1)(B)(vi)? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                                                  |                       |                                             | N                                                                    | 87.00  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                             |                       | V                                           | XIX                                                                  |        |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                             |                       | 1.00                                        | 2.00                                                                 |        |
| <b>Title V and XIX Services</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                             |                                                                      |        |
| 90.00                                                         | Does this facility have title V and/or XIX inpatient hospital services? Enter "Y" for yes or "N" for no in the applicable column.                                                                                                                                                                                                                                                                           |                       |                                             | N                                                                    | 90.00  |
| 91.00                                                         | Is this hospital reimbursed for title V and/or XIX through the cost report either in full or in part? Enter "Y" for yes or "N" for no in the applicable column.                                                                                                                                                                                                                                             |                       |                                             | N                                                                    | 91.00  |
| 92.00                                                         | Are title XIX NF patients occupying title XVIII SNF beds (dual certification)? (see instructions) Enter "Y" for yes or "N" for no in the applicable column.                                                                                                                                                                                                                                                 |                       |                                             | N                                                                    | 92.00  |
| 93.00                                                         | Does this facility operate an ICF/IID facility for purposes of title V and XIX? Enter "Y" for yes or "N" for no in the applicable column.                                                                                                                                                                                                                                                                   |                       |                                             | N                                                                    | 93.00  |
| 94.00                                                         | Does title V or XIX reduce capital cost? Enter "Y" for yes, and "N" for no in the applicable column.                                                                                                                                                                                                                                                                                                        |                       |                                             | N                                                                    | 94.00  |
| 95.00                                                         | If line 94 is "Y", enter the reduction percentage in the applicable column.                                                                                                                                                                                                                                                                                                                                 |                       |                                             | 0.00                                                                 | 95.00  |
| 96.00                                                         | Does title V or XIX reduce operating cost? Enter "Y" for yes or "N" for no in the applicable column.                                                                                                                                                                                                                                                                                                        |                       |                                             | N                                                                    | 96.00  |
| 97.00                                                         | If line 96 is "Y", enter the reduction percentage in the applicable column.                                                                                                                                                                                                                                                                                                                                 |                       |                                             | 0.00                                                                 | 97.00  |
| 98.00                                                         | Does title V or XIX follow Medicare (title XVIII) for the interns and residents post stepdown adjustments on Wkst. B, Pt. I, col. 25? Enter "Y" for yes or "N" for no in column 1 for title V, and in column 2 for title XIX.                                                                                                                                                                               |                       |                                             | Y                                                                    | 98.00  |
| 98.01                                                         | Does title V or XIX follow Medicare (title XVIII) for the reporting of charges on Wkst. C, Pt. I? Enter "Y" for yes or "N" for no in column 1 for title V, and in column 2 for title XIX.                                                                                                                                                                                                                   |                       |                                             | Y                                                                    | 98.01  |
| 98.02                                                         | Does title V or XIX follow Medicare (title XVIII) for the calculation of observation bed costs on Wkst. D-1, Pt. IV, line 89? Enter "Y" for yes or "N" for no in column 1 for title V, and in column 2 for title XIX.                                                                                                                                                                                       |                       |                                             | Y                                                                    | 98.02  |
| 98.03                                                         | Does title V or XIX follow Medicare (title XVIII) for a critical access hospital (CAH) reimbursed 101% of inpatient services cost? Enter "Y" for yes or "N" for no in column 1 for title V, and in column 2 for title XIX.                                                                                                                                                                                  |                       |                                             | N                                                                    | 98.03  |
| 98.04                                                         | Does title V or XIX follow Medicare (title XVIII) for a CAH reimbursed 101% of outpatient services cost? Enter "Y" for yes or "N" for no in column 1 for title V, and in column 2 for title XIX.                                                                                                                                                                                                            |                       |                                             | N                                                                    | 98.04  |
| 98.05                                                         | Does title V or XIX follow Medicare (title XVIII) and add back the RCE disallowance on Wkst. C, Pt. I, col. 4? Enter "Y" for yes or "N" for no in column 1 for title V, and in column 2 for title XIX.                                                                                                                                                                                                      |                       |                                             | Y                                                                    | 98.05  |
| 98.06                                                         | Does title V or XIX follow Medicare (title XVIII) when cost reimbursed for Wkst. D, Pts. I through IV? Enter "Y" for yes or "N" for no in column 1 for title V, and in column 2 for title XIX.                                                                                                                                                                                                              |                       |                                             | Y                                                                    | 98.06  |
| <b>Rural Providers</b>                                        |                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                             |                                                                      |        |
| 105.00                                                        | Does this hospital qualify as a CAH?                                                                                                                                                                                                                                                                                                                                                                        |                       |                                             | Y                                                                    | 105.00 |
| 106.00                                                        | If this facility qualifies as a CAH, has it elected the all-inclusive method of payment for outpatient services? (see instructions)                                                                                                                                                                                                                                                                         |                       |                                             | Y                                                                    | 106.00 |
| 107.00                                                        | Column 1: If line 105 is Y, is this facility eligible for cost reimbursement for I&R training programs? Enter "Y" for yes or "N" for no in column 1. (see instructions)<br>Column 2: If column 1 is Y and line 70 or line 75 is Y, do you train I&Rs in an approved medical education program in the CAH's excluded IPF and/or IRF unit(s)? Enter "Y" for yes or "N" for no in column 2. (see instructions) |                       |                                             | N                                                                    | 107.00 |
| 108.00                                                        | Is this a rural hospital qualifying for an exception to the CRNA fee schedule? See 42 CFR Section §412.113(c). Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                                             |                       |                                             | Y                                                                    | 108.00 |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Physical                                    | Occupational                                                         |        |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                             |                       | 1.00                                        | 2.00                                                                 |        |
| 109.00                                                        | If this hospital qualifies as a CAH or a cost provider, are therapy services provided by outside supplier? Enter "Y" for yes or "N" for no for each therapy.                                                                                                                                                                                                                                                |                       |                                             | N                                                                    | 109.00 |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                             |                       | 1.00                                        |                                                                      |        |
| 110.00                                                        | Did this hospital participate in the Rural Community Hospital Demonstration project (§410A Demonstration) for the current cost reporting period? Enter "Y" for yes or "N" for no. If yes, complete Worksheet E, Part A, lines 200 through 218, and Worksheet E-2, lines 200 through 215, as applicable.                                                                                                     |                       |                                             | N                                                                    | 110.00 |

| HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX IDENTIFICATION DATA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Provider CCN: 14-1309 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet S-2<br>Part I<br>Date/Time Prepared:<br>5/26/2022 11:25 am |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------------------------------|
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.00                  | 2.00                                        |                                                                      |
| 111.00                                                        | If this facility qualifies as a CAH, did it participate in the Frontier Community Health Integration Project (FCHIP) demonstration for this cost reporting period? Enter "Y" for yes or "N" for no in column 1. If the response to column 1 is Y, enter the integration prong of the FCHIP demo in which this CAH is participating in column 2. Enter all that apply: "A" for Ambulance services; "B" for additional beds; and/or "C" for tele-health services. | N                     |                                             | 111.00                                                               |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.00                  | 2.00                                        | 3.00                                                                 |
| 112.00                                                        | Did this hospital participate in the Pennsylvania Rural Health Model demonstration for any portion of the current cost reporting period? Enter "Y" for yes or "N" for no in column 1. If column 1 is "Y", enter in column 2, the date the hospital began participating in the demonstration. In column 3, enter the date the hospital ceased participation in the demonstration, if applicable.                                                                 | N                     |                                             | 112.00                                                               |
| Miscellaneous Cost Reporting Information                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                             |                                                                      |
| 115.00                                                        | Is this an all-inclusive rate provider? Enter "Y" for yes or "N" for no in column 1. If column 1 is yes, enter the method used (A, B, or E only) in column 2. If column 2 is "E", enter in column 3 either "93" percent for short term hospital or "98" percent for long term care (includes psychiatric, rehabilitation and long term hospitals providers) based on the definition in CMS Pub.15-1, chapter 22, §2208.1.                                       | N                     |                                             | 0 115.00                                                             |
| 116.00                                                        | Is this facility classified as a referral center? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                                                                                                                                                              | N                     |                                             | 116.00                                                               |
| 117.00                                                        | Is this facility legally required to carry malpractice insurance? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                                                                                                                                              | N                     |                                             | 117.00                                                               |
| 118.00                                                        | Is the malpractice insurance a claims-made or occurrence policy? Enter 1 if the policy is claim-made. Enter 2 if the policy is occurrence.                                                                                                                                                                                                                                                                                                                      | 1                     |                                             | 118.00                                                               |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Premiums              | Losses                                      | Insurance                                                            |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.00                  | 2.00                                        | 3.00                                                                 |
| 118.01                                                        | List amounts of malpractice premiums and paid losses:                                                                                                                                                                                                                                                                                                                                                                                                           | 5,367                 | 0                                           | 55,944 118.01                                                        |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.00                  | 2.00                                        |                                                                      |
| 118.02                                                        | Are malpractice premiums and paid losses reported in a cost center other than the Administrative and General? If yes, submit supporting schedule listing cost centers and amounts contained therein.                                                                                                                                                                                                                                                            | N                     |                                             | 118.02                                                               |
| 119.00                                                        | DO NOT USE THIS LINE                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                             | 119.00                                                               |
| 120.00                                                        | Is this a SCH or EACH that qualifies for the Outpatient Hold Harmless provision in ACA §3121 and applicable amendments? (see instructions) Enter in column 1, "Y" for yes or "N" for no. Is this a rural hospital with < 100 beds that qualifies for the Outpatient Hold Harmless provision in ACA §3121 and applicable amendments? (see instructions) Enter in column 2, "Y" for yes or "N" for no.                                                            | N                     | N                                           | 120.00                                                               |
| 121.00                                                        | Did this facility incur and report costs for high cost implantable devices charged to patients? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                                                                                                                | Y                     |                                             | 121.00                                                               |
| 122.00                                                        | Does the cost report contain healthcare related taxes as defined in §1903(w)(3) of the Act? Enter "Y" for yes or "N" for no in column 1. If column 1 is "Y", enter in column 2 the Worksheet A line number where these taxes are included.                                                                                                                                                                                                                      | N                     |                                             | 122.00                                                               |
| Transplant Center Information                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                             |                                                                      |
| 125.00                                                        | Does this facility operate a transplant center? Enter "Y" for yes and "N" for no. If yes, enter certification date(s) (mm/dd/yyyy) below.                                                                                                                                                                                                                                                                                                                       | N                     |                                             | 125.00                                                               |
| 126.00                                                        | If this is a Medicare certified kidney transplant center, enter the certification date in column 1 and termination date, if applicable, in column 2.                                                                                                                                                                                                                                                                                                            |                       |                                             | 126.00                                                               |
| 127.00                                                        | If this is a Medicare certified heart transplant center, enter the certification date in column 1 and termination date, if applicable, in column 2.                                                                                                                                                                                                                                                                                                             |                       |                                             | 127.00                                                               |
| 128.00                                                        | If this is a Medicare certified liver transplant center, enter the certification date in column 1 and termination date, if applicable, in column 2.                                                                                                                                                                                                                                                                                                             |                       |                                             | 128.00                                                               |
| 129.00                                                        | If this is a Medicare certified lung transplant center, enter the certification date in column 1 and termination date, if applicable, in column 2.                                                                                                                                                                                                                                                                                                              |                       |                                             | 129.00                                                               |
| 130.00                                                        | If this is a Medicare certified pancreas transplant center, enter the certification date in column 1 and termination date, if applicable, in column 2.                                                                                                                                                                                                                                                                                                          |                       |                                             | 130.00                                                               |
| 131.00                                                        | If this is a Medicare certified intestinal transplant center, enter the certification date in column 1 and termination date, if applicable, in column 2.                                                                                                                                                                                                                                                                                                        |                       |                                             | 131.00                                                               |
| 132.00                                                        | If this is a Medicare certified islet transplant center, enter the certification date in column 1 and termination date, if applicable, in column 2.                                                                                                                                                                                                                                                                                                             |                       |                                             | 132.00                                                               |
| 133.00                                                        | Removed and reserved                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                             | 133.00                                                               |
| 134.00                                                        | If this is an organ procurement organization (OPO), enter the OPO number in column 1 and termination date, if applicable, in column 2.                                                                                                                                                                                                                                                                                                                          |                       |                                             | 134.00                                                               |
| All Providers                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                             |                                                                      |
| 140.00                                                        | Are there any related organization or home office costs as defined in CMS Pub. 15-1, chapter 10? Enter "Y" for yes or "N" for no in column 1. If yes, and home office costs are claimed, enter in column 2 the home office chain number. (see instructions)                                                                                                                                                                                                     | Y                     | 14H036                                      | 140.00                                                               |

| HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX IDENTIFICATION DATA                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                  |      |                        | Provider CCN: 14-1309 |                            | Period:<br>From 01/01/2021<br>To 12/31/2021 |           | Worksheet S-2<br>Part I<br>Date/Time Prepared:<br>5/26/2022 11:25 am |            |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------|-----------------------|----------------------------|---------------------------------------------|-----------|----------------------------------------------------------------------|------------|--------|
| 1.00                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                  | 2.00 |                        | 3.00                  |                            |                                             |           |                                                                      |            |        |
| If this facility is part of a chain organization, enter on lines 141 through 143 the name and address of the home office and enter the home office contractor name and contractor number.                                   |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            |                                             |           |                                                                      |            |        |
| 141.00                                                                                                                                                                                                                      | Name: CARLE HEALTH SYSTEM                                                                                                                                                                                                                                                                                        |      | Contractor's Name: NGS |                       | Contractor's Number: 06101 |                                             |           |                                                                      | 141.00     |        |
| 142.00                                                                                                                                                                                                                      | Street: 611 W PARK STREET                                                                                                                                                                                                                                                                                        |      | PO Box:                |                       |                            |                                             |           |                                                                      | 142.00     |        |
| 143.00                                                                                                                                                                                                                      | City: URBANA                                                                                                                                                                                                                                                                                                     |      | State: IL              |                       | Zip Code: 61820            |                                             |           |                                                                      | 143.00     |        |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            |                                             |           | 1.00                                                                 |            |        |
| 144.00                                                                                                                                                                                                                      | Are provider based physicians' costs included in Worksheet A?                                                                                                                                                                                                                                                    |      |                        |                       |                            |                                             |           |                                                                      | Y          | 144.00 |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            |                                             |           | 1.00                                                                 | 2.00       |        |
| 145.00                                                                                                                                                                                                                      | If costs for renal services are claimed on Wkst. A, line 74, are the costs for inpatient services only? Enter "Y" for yes or "N" for no in column 1. If column 1 is no, does the dialysis facility include Medicare utilization for this cost reporting period? Enter "Y" for yes or "N" for no in column 2.     |      |                        |                       | N                          |                                             |           |                                                                      | 145.00     |        |
| 146.00                                                                                                                                                                                                                      | Has the cost allocation methodology changed from the previously filed cost report? Enter "Y" for yes or "N" for no in column 1. (See CMS Pub. 15-2, chapter 40, §4020) If yes, enter the approval date (mm/dd/yyyy) in column 2.                                                                                 |      |                        |                       |                            |                                             |           |                                                                      | 146.00     |        |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            |                                             |           | 1.00                                                                 |            |        |
| 147.00                                                                                                                                                                                                                      | Was there a change in the statistical basis? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                    |      |                        |                       |                            |                                             |           |                                                                      | N          | 147.00 |
| 148.00                                                                                                                                                                                                                      | Was there a change in the order of allocation? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                                  |      |                        |                       |                            |                                             |           |                                                                      | N          | 148.00 |
| 149.00                                                                                                                                                                                                                      | Was there a change to the simplified cost finding method? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                       |      |                        |                       |                            |                                             |           |                                                                      | N          | 149.00 |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        | Part A                | Part B                     | Title V                                     | Title XIX |                                                                      |            |        |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        | 1.00                  | 2.00                       | 3.00                                        | 4.00      |                                                                      |            |        |
| Does this facility contain a provider that qualifies for an exemption from the application of the lower of costs or charges? Enter "Y" for yes or "N" for no for each component for Part A and Part B. (See 42 CFR §413.13) |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            |                                             |           |                                                                      |            |        |
| 155.00                                                                                                                                                                                                                      | Hospital                                                                                                                                                                                                                                                                                                         |      |                        | Y                     | Y                          | N                                           | N         |                                                                      |            | 155.00 |
| 156.00                                                                                                                                                                                                                      | Subprovider - IPF                                                                                                                                                                                                                                                                                                |      |                        | N                     | N                          | N                                           | N         |                                                                      |            | 156.00 |
| 157.00                                                                                                                                                                                                                      | Subprovider - IRF                                                                                                                                                                                                                                                                                                |      |                        | N                     | N                          | N                                           | N         |                                                                      |            | 157.00 |
| 158.00                                                                                                                                                                                                                      | SUBPROVIDER                                                                                                                                                                                                                                                                                                      |      |                        |                       |                            |                                             |           |                                                                      |            | 158.00 |
| 159.00                                                                                                                                                                                                                      | SNF                                                                                                                                                                                                                                                                                                              |      |                        | N                     | N                          | N                                           | N         |                                                                      |            | 159.00 |
| 160.00                                                                                                                                                                                                                      | HOME HEALTH AGENCY                                                                                                                                                                                                                                                                                               |      |                        | N                     | N                          | N                                           | N         |                                                                      |            | 160.00 |
| 161.00                                                                                                                                                                                                                      | CMHC                                                                                                                                                                                                                                                                                                             |      |                        |                       | N                          | N                                           | N         |                                                                      |            | 161.00 |
| 161.10                                                                                                                                                                                                                      | CORF                                                                                                                                                                                                                                                                                                             |      |                        |                       | N                          | N                                           | N         |                                                                      |            | 161.10 |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            |                                             |           | 1.00                                                                 |            |        |
| Multicampus                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            |                                             |           |                                                                      |            |        |
| 165.00                                                                                                                                                                                                                      | Is this hospital part of a Multicampus hospital that has one or more campuses in different CBSAs? Enter "Y" for yes or "N" for no.                                                                                                                                                                               |      |                        |                       |                            |                                             |           |                                                                      | N          | 165.00 |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        | Name                  | County                     | State                                       | Zip Code  | CBSA                                                                 | FTE/Campus |        |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        | 0                     | 1.00                       | 2.00                                        | 3.00      | 4.00                                                                 | 5.00       |        |
| 166.00                                                                                                                                                                                                                      | If line 165 is yes, for each campus enter the name in column 0, county in column 1, state in column 2, zip code in column 3, CBSA in column 4, FTE/Campus in column 5 (see instructions)                                                                                                                         |      |                        |                       |                            |                                             |           |                                                                      | 0.00       | 166.00 |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            |                                             |           | 1.00                                                                 |            |        |
| Health Information Technology (HIT) incentive in the American Recovery and Reinvestment Act                                                                                                                                 |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            |                                             |           |                                                                      |            |        |
| 167.00                                                                                                                                                                                                                      | Is this provider a meaningful user under §1886(n)? Enter "Y" for yes or "N" for no.                                                                                                                                                                                                                              |      |                        |                       |                            |                                             |           |                                                                      | N          | 167.00 |
| 168.00                                                                                                                                                                                                                      | If this provider is a CAH (line 105 is "Y") and is a meaningful user (line 167 is "Y"), enter the reasonable cost incurred for the HIT assets (see instructions)                                                                                                                                                 |      |                        |                       |                            |                                             |           |                                                                      |            | 168.00 |
| 168.01                                                                                                                                                                                                                      | If this provider is a CAH and is not a meaningful user, does this provider qualify for a hardship exception under §413.70(a)(6)(ii)? Enter "Y" for yes or "N" for no. (see instructions)                                                                                                                         |      |                        |                       |                            |                                             |           |                                                                      |            | 168.01 |
| 169.00                                                                                                                                                                                                                      | If this provider is a meaningful user (line 167 is "Y") and is not a CAH (line 105 is "N"), enter the transition factor. (see instructions)                                                                                                                                                                      |      |                        |                       |                            |                                             |           |                                                                      | 0.00       | 169.00 |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            | Beginning                                   | Ending    |                                                                      |            |        |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            | 1.00                                        | 2.00      |                                                                      |            |        |
| 170.00                                                                                                                                                                                                                      | Enter in columns 1 and 2 the EHR beginning date and ending date for the reporting period respectively (mm/dd/yyyy)                                                                                                                                                                                               |      |                        |                       |                            |                                             |           |                                                                      | 170.00     |        |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                  |      |                        |                       |                            | 1.00                                        | 2.00      |                                                                      |            |        |
| 171.00                                                                                                                                                                                                                      | If line 167 is "Y", does this provider have any days for individuals enrolled in section 1876 Medicare cost plans reported on Wkst. S-3, Pt. I, line 2, col. 6? Enter "Y" for yes and "N" for no in column 1. If column 1 is yes, enter the number of section 1876 Medicare days in column 2. (see instructions) |      |                        |                       |                            |                                             |           |                                                                      | 0          | 171.00 |

| HOSPITAL AND HOSPITAL HEALTH CARE REIMBURSEMENT QUESTIONNAIRE                                                               |                                                                                                                                                                                                                                                                                                                                                                                                    | Provider CCN: 14-1309 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet S-2<br>Part II<br>Date/Time Prepared:<br>5/26/2022 11:25 am |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|-----------------------------------------------------------------------|
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                    |                       | Y/N<br>1.00                                 | Date<br>2.00                                                          |
| General Instruction: Enter Y for all YES responses. Enter N for all NO responses. Enter all dates in the mm/dd/yyyy format. |                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                             |                                                                       |
| COMPLETED BY ALL HOSPITALS                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                             |                                                                       |
| Provider Organization and Operation                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                             |                                                                       |
| 1.00                                                                                                                        | Has the provider changed ownership immediately prior to the beginning of the cost reporting period? If yes, enter the date of the change in column 2. (see instructions)                                                                                                                                                                                                                           | N                     |                                             | 1.00                                                                  |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                    | Y/N<br>1.00           | Date<br>2.00                                | V/I<br>3.00                                                           |
| 2.00                                                                                                                        | Has the provider terminated participation in the Medicare Program? If yes, enter in column 2 the date of termination and in column 3, "V" for voluntary or "I" for involuntary.                                                                                                                                                                                                                    | N                     |                                             | 2.00                                                                  |
| 3.00                                                                                                                        | Is the provider involved in business transactions, including management contracts, with individuals or entities (e.g., chain home offices, drug or medical supply companies) that are related to the provider or its officers, medical staff, management personnel, or members of the board of directors through ownership, control, or family and other similar relationships? (see instructions) | Y                     |                                             | 3.00                                                                  |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                    | Y/N<br>1.00           | Type<br>2.00                                | Date<br>3.00                                                          |
| Financial Data and Reports                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                             |                                                                       |
| 4.00                                                                                                                        | Column 1: Were the financial statements prepared by a Certified Public Accountant? Column 2: If yes, enter "A" for Audited, "C" for Compiled, or "R" for Reviewed. Submit complete copy or enter date available in column 3. (see instructions) If no, see instructions.                                                                                                                           | Y                     | A                                           | 03/26/2020 4.00                                                       |
| 5.00                                                                                                                        | Are the cost report total expenses and total revenues different from those on the filed financial statements? If yes, submit reconciliation.                                                                                                                                                                                                                                                       | N                     |                                             | 5.00                                                                  |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                    |                       | Y/N<br>1.00                                 | Legal Oper.<br>2.00                                                   |
| Approved Educational Activities                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                             |                                                                       |
| 6.00                                                                                                                        | Column 1: Are costs claimed for a nursing program? Column 2: If yes, is the provider is the legal operator of the program?                                                                                                                                                                                                                                                                         | N                     | N                                           | 6.00                                                                  |
| 7.00                                                                                                                        | Are costs claimed for Allied Health Programs? If "Y" see instructions.                                                                                                                                                                                                                                                                                                                             | N                     |                                             | 7.00                                                                  |
| 8.00                                                                                                                        | Were nursing programs and/or allied health programs approved and/or renewed during the cost reporting period? If yes, see instructions.                                                                                                                                                                                                                                                            | N                     |                                             | 8.00                                                                  |
| 9.00                                                                                                                        | Are costs claimed for Interns and Residents in an approved graduate medical education program in the current cost report? If yes, see instructions.                                                                                                                                                                                                                                                | N                     |                                             | 9.00                                                                  |
| 10.00                                                                                                                       | Was an approved Intern and Resident GME program initiated or renewed in the current cost reporting period? If yes, see instructions.                                                                                                                                                                                                                                                               | N                     |                                             | 10.00                                                                 |
| 11.00                                                                                                                       | Are GME cost directly assigned to cost centers other than I & R in an Approved Teaching Program on Worksheet A? If yes, see instructions.                                                                                                                                                                                                                                                          | N                     |                                             | 11.00                                                                 |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                    |                       | Y/N<br>1.00                                 |                                                                       |
| Bad Debts                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                             |                                                                       |
| 12.00                                                                                                                       | Is the provider seeking reimbursement for bad debts? If yes, see instructions.                                                                                                                                                                                                                                                                                                                     |                       | Y                                           | 12.00                                                                 |
| 13.00                                                                                                                       | If line 12 is yes, did the provider's bad debt collection policy change during this cost reporting period? If yes, submit copy.                                                                                                                                                                                                                                                                    |                       | N                                           | 13.00                                                                 |
| 14.00                                                                                                                       | If line 12 is yes, were patient deductibles and/or co-payments waived? If yes, see instructions.                                                                                                                                                                                                                                                                                                   |                       | N                                           | 14.00                                                                 |
| Bed Complement                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                             |                                                                       |
| 15.00                                                                                                                       | Did total beds available change from the prior cost reporting period? If yes, see instructions.                                                                                                                                                                                                                                                                                                    |                       | N                                           | 15.00                                                                 |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                    | Part A                |                                             | Part B                                                                |
|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                    | Y/N<br>1.00           | Date<br>2.00                                | Y/N<br>3.00<br>Date<br>4.00                                           |
| PS&R Data                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                             |                                                                       |
| 16.00                                                                                                                       | Was the cost report prepared using the PS&R Report only? If either column 1 or 3 is yes, enter the paid-through date of the PS&R Report used in columns 2 and 4. (see instructions)                                                                                                                                                                                                                | N                     |                                             | N 16.00                                                               |
| 17.00                                                                                                                       | Was the cost report prepared using the PS&R Report for totals and the provider's records for allocation? If either column 1 or 3 is yes, enter the paid-through date in columns 2 and 4. (see instructions)                                                                                                                                                                                        | Y                     | 04/30/2020                                  | Y 04/30/2020 17.00                                                    |
| 18.00                                                                                                                       | If line 16 or 17 is yes, were adjustments made to PS&R Report data for additional claims that have been billed but are not included on the PS&R Report used to file this cost report? If yes, see instructions.                                                                                                                                                                                    | N                     |                                             | N 18.00                                                               |
| 19.00                                                                                                                       | If line 16 or 17 is yes, were adjustments made to PS&R Report data for corrections of other PS&R Report information? If yes, see instructions.                                                                                                                                                                                                                                                     | N                     |                                             | N 19.00                                                               |

| HOSPITAL AND HOSPITAL HEALTH CARE REIMBURSEMENT QUESTIONNAIRE                      |                                                                                                                                                                            | Provider CCN: 14-1309 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet S-2<br>Part II<br>Date/Time Prepared:<br>5/26/2022 11:25 am |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|-----------------------------------------------------------------------|
|                                                                                    |                                                                                                                                                                            | Description           | Y/N                                         | Y/N                                                                   |
|                                                                                    |                                                                                                                                                                            | 0                     | 1.00                                        | 3.00                                                                  |
| 20.00                                                                              | If line 16 or 17 is yes, were adjustments made to PS&R Report data for Other? Describe the other adjustments:                                                              |                       | N                                           | N                                                                     |
|                                                                                    |                                                                                                                                                                            | Y/N                   | Date                                        | Y/N                                                                   |
|                                                                                    |                                                                                                                                                                            | 1.00                  | 2.00                                        | 3.00                                                                  |
| 21.00                                                                              | Was the cost report prepared only using the provider's records? If yes, see instructions.                                                                                  | N                     | N                                           |                                                                       |
|                                                                                    |                                                                                                                                                                            |                       |                                             | 21.00                                                                 |
|                                                                                    |                                                                                                                                                                            |                       |                                             | 1.00                                                                  |
| COMPLETED BY COST REIMBURSED AND TEFRA HOSPITALS ONLY (EXCEPT CHILDRENS HOSPITALS) |                                                                                                                                                                            |                       |                                             |                                                                       |
| Capital Related Cost                                                               |                                                                                                                                                                            |                       |                                             |                                                                       |
| 22.00                                                                              | Have assets been relifed for Medicare purposes? If yes, see instructions                                                                                                   |                       | N                                           | 22.00                                                                 |
| 23.00                                                                              | Have changes occurred in the Medicare depreciation expense due to appraisals made during the cost reporting period? If yes, see instructions.                              |                       | N                                           | 23.00                                                                 |
| 24.00                                                                              | Were new leases and/or amendments to existing leases entered into during this cost reporting period? If yes, see instructions                                              |                       | N                                           | 24.00                                                                 |
| 25.00                                                                              | Have there been new capitalized leases entered into during the cost reporting period? If yes, see instructions.                                                            |                       | N                                           | 25.00                                                                 |
| 26.00                                                                              | Were assets subject to Sec.2314 of DEFRA acquired during the cost reporting period? If yes, see instructions.                                                              |                       | N                                           | 26.00                                                                 |
| 27.00                                                                              | Has the provider's capitalization policy changed during the cost reporting period? If yes, submit copy.                                                                    |                       | N                                           | 27.00                                                                 |
| Interest Expense                                                                   |                                                                                                                                                                            |                       |                                             |                                                                       |
| 28.00                                                                              | Were new loans, mortgage agreements or letters of credit entered into during the cost reporting period? If yes, see instructions.                                          |                       | N                                           | 28.00                                                                 |
| 29.00                                                                              | Did the provider have a funded depreciation account and/or bond funds (Debt Service Reserve Fund) treated as a funded depreciation account? If yes, see instructions       |                       | N                                           | 29.00                                                                 |
| 30.00                                                                              | Has existing debt been replaced prior to its scheduled maturity with new debt? If yes, see instructions.                                                                   |                       | N                                           | 30.00                                                                 |
| 31.00                                                                              | Has debt been recalled before scheduled maturity without issuance of new debt? If yes, see instructions.                                                                   |                       | N                                           | 31.00                                                                 |
| Purchased Services                                                                 |                                                                                                                                                                            |                       |                                             |                                                                       |
| 32.00                                                                              | Have changes or new agreements occurred in patient care services furnished through contractual arrangements with suppliers of services? If yes, see instructions.          |                       | N                                           | 32.00                                                                 |
| 33.00                                                                              | If line 32 is yes, were the requirements of Sec. 2135.2 applied pertaining to competitive bidding? If no, see instructions.                                                |                       |                                             | 33.00                                                                 |
| Provider-Based Physicians                                                          |                                                                                                                                                                            |                       |                                             |                                                                       |
| 34.00                                                                              | Are services furnished at the provider facility under an arrangement with provider-based physicians? If yes, see instructions.                                             |                       | Y                                           | 34.00                                                                 |
| 35.00                                                                              | If line 34 is yes, were there new agreements or amended existing agreements with the provider-based physicians during the cost reporting period? If yes, see instructions. |                       | N                                           | 35.00                                                                 |
|                                                                                    |                                                                                                                                                                            | Y/N                   | Date                                        |                                                                       |
|                                                                                    |                                                                                                                                                                            | 1.00                  | 2.00                                        |                                                                       |
| Home Office Costs                                                                  |                                                                                                                                                                            |                       |                                             |                                                                       |
| 36.00                                                                              | Were home office costs claimed on the cost report?                                                                                                                         |                       | Y                                           | 36.00                                                                 |
| 37.00                                                                              | If line 36 is yes, has a home office cost statement been prepared by the home office? If yes, see instructions.                                                            |                       | Y                                           | 37.00                                                                 |
| 38.00                                                                              | If line 36 is yes, was the fiscal year end of the home office different from that of the provider? If yes, enter in column 2 the fiscal year end of the home office.       |                       | N                                           | 38.00                                                                 |
| 39.00                                                                              | If line 36 is yes, did the provider render services to other chain components? If yes, see instructions.                                                                   |                       | N                                           | 39.00                                                                 |
| 40.00                                                                              | If line 36 is yes, did the provider render services to the home office? If yes, see instructions.                                                                          |                       | N                                           | 40.00                                                                 |
|                                                                                    |                                                                                                                                                                            | 1.00                  | 2.00                                        |                                                                       |
| Cost Report Preparer Contact Information                                           |                                                                                                                                                                            |                       |                                             |                                                                       |
| 41.00                                                                              | Enter the first name, last name and the title/position held by the cost report preparer in columns 1, 2, and 3, respectively.                                              | LUCAS                 | MORTON                                      | 41.00                                                                 |
| 42.00                                                                              | Enter the employer/company name of the cost report preparer.                                                                                                               | CARLE HEALTH SYSTEM   |                                             | 42.00                                                                 |
| 43.00                                                                              | Enter the telephone number and email address of the cost report preparer in columns 1 and 2, respectively.                                                                 | 217-902-6326          | LUCAS.MORTON@CARLE.COM                      | 43.00                                                                 |

## HOSPITAL AND HOSPITAL HEALTH CARE REIMBURSEMENT QUESTIONNAIRE

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet S-2  
Part II  
Date/Time Prepared:  
5/26/2022 11:25 am

|                                                 |                                                                                                                               |                     |       |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------|-------|
|                                                 |                                                                                                                               | 3.00                |       |
| <b>Cost Report Preparer Contact Information</b> |                                                                                                                               |                     |       |
| 41.00                                           | Enter the first name, last name and the title/position held by the cost report preparer in columns 1, 2, and 3, respectively. | DIRECTOR OF FINANCE | 41.00 |
| 42.00                                           | Enter the employer/company name of the cost report preparer.                                                                  |                     | 42.00 |
| 43.00                                           | Enter the telephone number and email address of the cost report preparer in columns 1 and 2, respectively.                    |                     | 43.00 |

## HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX STATISTICAL DATA

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet S-3  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

| Component                                                                                                                                                                        | Worksheet A<br>Line Number | No. of Beds | Bed Days<br>Available | CAH Hours | I/P Days / O/P<br>Visits / Trips |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-----------------------|-----------|----------------------------------|-------|
|                                                                                                                                                                                  |                            |             |                       |           | Title V                          |       |
|                                                                                                                                                                                  | 1.00                       | 2.00        | 3.00                  | 4.00      | 5.00                             |       |
| 1.00 Hospital Adults & Peds. (columns 5, 6, 7 and 8 exclude Swing Bed, Observation Bed and Hospice days)(see instructions for col. 2 for the portion of LDP room available beds) | 30.00                      | 25          | 9,125                 | 12,912.00 | 0                                | 1.00  |
| 2.00 HMO and other (see instructions)                                                                                                                                            |                            |             |                       |           |                                  | 2.00  |
| 3.00 HMO IPF Subprovider                                                                                                                                                         |                            |             |                       |           |                                  | 3.00  |
| 4.00 HMO IRF Subprovider                                                                                                                                                         |                            |             |                       |           |                                  | 4.00  |
| 5.00 Hospital Adults & Peds. Swing Bed SNF                                                                                                                                       |                            |             |                       |           | 0                                | 5.00  |
| 6.00 Hospital Adults & Peds. Swing Bed NF                                                                                                                                        |                            |             |                       |           | 0                                | 6.00  |
| 7.00 Total Adults and Peds. (exclude observation beds) (see instructions)                                                                                                        |                            | 25          | 9,125                 | 12,912.00 | 0                                | 7.00  |
| 8.00 INTENSIVE CARE UNIT                                                                                                                                                         |                            |             |                       |           |                                  | 8.00  |
| 9.00 CORONARY CARE UNIT                                                                                                                                                          |                            |             |                       |           |                                  | 9.00  |
| 10.00 BURN INTENSIVE CARE UNIT                                                                                                                                                   | 33.00                      | 0           | 0                     | 0.00      | 0                                | 10.00 |
| 11.00 SURGICAL INTENSIVE CARE UNIT                                                                                                                                               |                            |             |                       |           |                                  | 11.00 |
| 12.00 OTHER SPECIAL CARE (SPECIFY)                                                                                                                                               |                            |             |                       |           |                                  | 12.00 |
| 13.00 NURSERY                                                                                                                                                                    |                            |             |                       |           |                                  | 13.00 |
| 14.00 Total (see instructions)                                                                                                                                                   |                            | 25          | 9,125                 | 12,912.00 | 0                                | 14.00 |
| 15.00 CAH visits                                                                                                                                                                 |                            |             |                       |           | 0                                | 15.00 |
| 16.00 SUBPROVIDER - IPF                                                                                                                                                          |                            |             |                       |           |                                  | 16.00 |
| 17.00 SUBPROVIDER - IRF                                                                                                                                                          | 41.00                      | 0           | 0                     |           | 0                                | 17.00 |
| 18.00 SUBPROVIDER                                                                                                                                                                | 42.00                      | 0           | 0                     |           | 0                                | 18.00 |
| 19.00 SKILLED NURSING FACILITY                                                                                                                                                   |                            |             |                       |           |                                  | 19.00 |
| 20.00 NURSING FACILITY                                                                                                                                                           |                            |             |                       |           |                                  | 20.00 |
| 21.00 OTHER LONG TERM CARE                                                                                                                                                       |                            |             |                       |           |                                  | 21.00 |
| 22.00 HOME HEALTH AGENCY                                                                                                                                                         |                            |             |                       |           |                                  | 22.00 |
| 23.00 AMBULATORY SURGICAL CENTER (D.P.)                                                                                                                                          |                            |             |                       |           |                                  | 23.00 |
| 24.00 HOSPICE                                                                                                                                                                    |                            |             |                       |           |                                  | 24.00 |
| 24.10 HOSPICE (non-distinct part)                                                                                                                                                | 30.00                      |             |                       |           |                                  | 24.10 |
| 25.00 CMHC - CMHC                                                                                                                                                                |                            |             |                       |           |                                  | 25.00 |
| 25.10 CMHC - CORF                                                                                                                                                                | 99.10                      |             |                       |           | 0                                | 25.10 |
| 26.00 RURAL HEALTH CLINIC                                                                                                                                                        | 88.00                      |             |                       |           | 0                                | 26.00 |
| 26.01 RURAL HEALTH CLINIC II                                                                                                                                                     | 88.01                      |             |                       |           | 0                                | 26.01 |
| 26.02 RURAL HEALTH CLINIC III                                                                                                                                                    | 88.02                      |             |                       |           | 0                                | 26.02 |
| 26.25 FEDERALLY QUALIFIED HEALTH CENTER                                                                                                                                          | 89.00                      |             |                       |           | 0                                | 26.25 |
| 27.00 Total (sum of lines 14-26)                                                                                                                                                 |                            | 25          |                       |           |                                  | 27.00 |
| 28.00 Observation Bed Days                                                                                                                                                       |                            |             |                       |           | 0                                | 28.00 |
| 29.00 Ambulance Trips                                                                                                                                                            |                            |             |                       |           |                                  | 29.00 |
| 30.00 Employee discount days (see instruction)                                                                                                                                   |                            |             |                       |           |                                  | 30.00 |
| 31.00 Employee discount days - IRF                                                                                                                                               |                            |             |                       |           |                                  | 31.00 |
| 32.00 Labor & delivery days (see instructions)                                                                                                                                   |                            | 0           | 0                     |           |                                  | 32.00 |
| 32.01 Total ancillary labor & delivery room outpatient days (see instructions)                                                                                                   |                            |             |                       |           |                                  | 32.01 |
| 33.00 LTCH non-covered days                                                                                                                                                      |                            |             |                       |           |                                  | 33.00 |
| 33.01 LTCH site neutral days and discharges                                                                                                                                      |                            |             |                       |           |                                  | 33.01 |

## HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX STATISTICAL DATA

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet S-3  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

| Component |                                                                                                                                                                             | I/P Days / O/P Visits / Trips |           |                    | Full Time Equivalents     |                      |       |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------|--------------------|---------------------------|----------------------|-------|
|           |                                                                                                                                                                             | Title XVIII                   | Title XIX | Total All Patients | Total Interns & Residents | Employees On Payroll |       |
|           |                                                                                                                                                                             | 6.00                          | 7.00      | 8.00               | 9.00                      | 10.00                |       |
| 1.00      | Hospital Adults & Peds. (columns 5, 6, 7 and 8 exclude Swing Bed, Observation Bed and Hospice days)(see instructions for col. 2 for the portion of LDP room available beds) | 333                           | 0         | 533                |                           |                      | 1.00  |
| 2.00      | HMO and other (see instructions)                                                                                                                                            | 94                            | 0         |                    |                           |                      | 2.00  |
| 3.00      | HMO IPF Subprovider                                                                                                                                                         | 0                             | 0         |                    |                           |                      | 3.00  |
| 4.00      | HMO IRF Subprovider                                                                                                                                                         | 0                             | 0         |                    |                           |                      | 4.00  |
| 5.00      | Hospital Adults & Peds. Swing Bed SNF                                                                                                                                       | 892                           | 0         | 892                |                           |                      | 5.00  |
| 6.00      | Hospital Adults & Peds. Swing Bed NF                                                                                                                                        |                               | 0         | 858                |                           |                      | 6.00  |
| 7.00      | Total Adults and Peds. (exclude observation beds) (see instructions)                                                                                                        | 1,225                         | 0         | 2,283              |                           |                      | 7.00  |
| 8.00      | INTENSIVE CARE UNIT                                                                                                                                                         |                               |           |                    |                           |                      | 8.00  |
| 9.00      | CORONARY CARE UNIT                                                                                                                                                          |                               |           |                    |                           |                      | 9.00  |
| 10.00     | BURN INTENSIVE CARE UNIT                                                                                                                                                    | 0                             | 0         | 0                  |                           |                      | 10.00 |
| 11.00     | SURGICAL INTENSIVE CARE UNIT                                                                                                                                                |                               |           |                    |                           |                      | 11.00 |
| 12.00     | OTHER SPECIAL CARE (SPECIFY)                                                                                                                                                |                               |           |                    |                           |                      | 12.00 |
| 13.00     | NURSERY                                                                                                                                                                     |                               |           |                    |                           |                      | 13.00 |
| 14.00     | Total (see instructions)                                                                                                                                                    | 1,225                         | 0         | 2,283              | 0.00                      | 90.35                | 14.00 |
| 15.00     | CAH visits                                                                                                                                                                  | 0                             | 0         | 0                  |                           |                      | 15.00 |
| 16.00     | SUBPROVIDER - IPF                                                                                                                                                           |                               |           |                    |                           |                      | 16.00 |
| 17.00     | SUBPROVIDER - IRF                                                                                                                                                           | 0                             | 0         | 0                  | 0.00                      | 0.00                 | 17.00 |
| 18.00     | SUBPROVIDER                                                                                                                                                                 |                               | 0         | 0                  | 0.00                      | 0.00                 | 18.00 |
| 19.00     | SKILLED NURSING FACILITY                                                                                                                                                    |                               |           |                    |                           |                      | 19.00 |
| 20.00     | NURSING FACILITY                                                                                                                                                            |                               |           |                    |                           |                      | 20.00 |
| 21.00     | OTHER LONG TERM CARE                                                                                                                                                        |                               |           |                    |                           |                      | 21.00 |
| 22.00     | HOME HEALTH AGENCY                                                                                                                                                          |                               |           |                    |                           |                      | 22.00 |
| 23.00     | AMBULATORY SURGICAL CENTER (D.P.)                                                                                                                                           |                               |           |                    |                           |                      | 23.00 |
| 24.00     | HOSPICE                                                                                                                                                                     |                               |           |                    |                           |                      | 24.00 |
| 24.10     | HOSPICE (non-distinct part)                                                                                                                                                 |                               |           | 0                  |                           |                      | 24.10 |
| 25.00     | CMHC - CMHC                                                                                                                                                                 |                               |           |                    |                           |                      | 25.00 |
| 25.10     | CMHC - CORF                                                                                                                                                                 | 0                             | 0         | 0                  | 0.00                      | 0.00                 | 25.10 |
| 26.00     | RURAL HEALTH CLINIC                                                                                                                                                         | 5,301                         | 0         | 14,549             | 0.00                      | 23.11                | 26.00 |
| 26.01     | RURAL HEALTH CLINIC II                                                                                                                                                      | 2,026                         | 0         | 5,605              | 0.00                      | 8.48                 | 26.01 |
| 26.02     | RURAL HEALTH CLINIC III                                                                                                                                                     | 115                           | 0         | 571                | 0.00                      | 2.13                 | 26.02 |
| 26.25     | FEDERALLY QUALIFIED HEALTH CENTER                                                                                                                                           | 0                             | 0         | 0                  | 0.00                      | 0.00                 | 26.25 |
| 27.00     | Total (sum of lines 14-26)                                                                                                                                                  |                               |           |                    | 0.00                      | 124.07               | 27.00 |
| 28.00     | Observation Bed Days                                                                                                                                                        |                               | 0         | 142                |                           |                      | 28.00 |
| 29.00     | Ambulance Trips                                                                                                                                                             | 0                             |           |                    |                           |                      | 29.00 |
| 30.00     | Employee discount days (see instruction)                                                                                                                                    |                               |           | 0                  |                           |                      | 30.00 |
| 31.00     | Employee discount days - IRF                                                                                                                                                |                               |           | 0                  |                           |                      | 31.00 |
| 32.00     | Labor & delivery days (see instructions)                                                                                                                                    | 0                             | 0         | 0                  |                           |                      | 32.00 |
| 32.01     | Total ancillary labor & delivery room outpatient days (see instructions)                                                                                                    |                               |           | 0                  |                           |                      | 32.01 |
| 33.00     | LTCH non-covered days                                                                                                                                                       | 0                             |           |                    |                           |                      | 33.00 |
| 33.01     | LTCH site neutral days and discharges                                                                                                                                       | 0                             |           |                    |                           |                      | 33.01 |

## HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX STATISTICAL DATA

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet S-3  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

| Component                                                                                                                                                                        | Full Time<br>Equivalents | Discharges |             |           | Total All<br>Patients |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|-------------|-----------|-----------------------|-------|
|                                                                                                                                                                                  |                          | Title V    | Title XVIII | Title XIX |                       |       |
|                                                                                                                                                                                  |                          | 11.00      | 12.00       | 13.00     | 14.00                 | 15.00 |
| 1.00 Hospital Adults & Peds. (columns 5, 6, 7 and 8 exclude Swing Bed, Observation Bed and Hospice days)(see instructions for col. 2 for the portion of LDP room available beds) |                          |            | 0           | 86        | 0                     | 147   |
| 2.00 HMO and other (see instructions)                                                                                                                                            |                          |            |             | 23        | 0                     |       |
| 3.00 HMO IPF Subprovider                                                                                                                                                         |                          |            |             |           | 0                     |       |
| 4.00 HMO IRF Subprovider                                                                                                                                                         |                          |            |             |           | 0                     |       |
| 5.00 Hospital Adults & Peds. Swing Bed SNF                                                                                                                                       |                          |            |             |           |                       |       |
| 6.00 Hospital Adults & Peds. Swing Bed NF                                                                                                                                        |                          |            |             |           |                       |       |
| 7.00 Total Adults and Peds. (exclude observation beds) (see instructions)                                                                                                        |                          |            |             |           |                       |       |
| 8.00 INTENSIVE CARE UNIT                                                                                                                                                         |                          |            |             |           |                       |       |
| 9.00 CORONARY CARE UNIT                                                                                                                                                          |                          |            |             |           |                       |       |
| 10.00 BURN INTENSIVE CARE UNIT                                                                                                                                                   |                          |            |             |           |                       |       |
| 11.00 SURGICAL INTENSIVE CARE UNIT                                                                                                                                               |                          |            |             |           |                       |       |
| 12.00 OTHER SPECIAL CARE (SPECIFY)                                                                                                                                               |                          |            |             |           |                       |       |
| 13.00 NURSERY                                                                                                                                                                    |                          |            |             |           |                       |       |
| 14.00 Total (see instructions)                                                                                                                                                   | 0.00                     | 0          | 86          | 0         |                       | 147   |
| 15.00 CAH visits                                                                                                                                                                 |                          |            |             |           |                       |       |
| 16.00 SUBPROVIDER - IPF                                                                                                                                                          |                          |            |             |           |                       |       |
| 17.00 SUBPROVIDER - IRF                                                                                                                                                          | 0.00                     | 0          | 0           | 0         | 0                     |       |
| 18.00 SUBPROVIDER                                                                                                                                                                | 0.00                     | 0          |             | 0         | 0                     |       |
| 19.00 SKILLED NURSING FACILITY                                                                                                                                                   |                          |            |             |           |                       |       |
| 20.00 NURSING FACILITY                                                                                                                                                           |                          |            |             |           |                       |       |
| 21.00 OTHER LONG TERM CARE                                                                                                                                                       |                          |            |             |           |                       |       |
| 22.00 HOME HEALTH AGENCY                                                                                                                                                         |                          |            |             |           |                       |       |
| 23.00 AMBULATORY SURGICAL CENTER (D.P.)                                                                                                                                          |                          |            |             |           |                       |       |
| 24.00 HOSPICE                                                                                                                                                                    |                          |            |             |           |                       |       |
| 24.10 HOSPICE (non-distinct part)                                                                                                                                                |                          |            |             |           |                       |       |
| 25.00 CMHC - CMHC                                                                                                                                                                |                          |            |             |           |                       |       |
| 25.10 CMHC - CORF                                                                                                                                                                | 0.00                     |            |             |           |                       |       |
| 26.00 RURAL HEALTH CLINIC                                                                                                                                                        | 0.00                     |            |             |           |                       |       |
| 26.01 RURAL HEALTH CLINIC II                                                                                                                                                     | 0.00                     |            |             |           |                       |       |
| 26.02 RURAL HEALTH CLINIC III                                                                                                                                                    | 0.00                     |            |             |           |                       |       |
| 26.25 FEDERALLY QUALIFIED HEALTH CENTER                                                                                                                                          | 0.00                     |            |             |           |                       |       |
| 27.00 Total (sum of lines 14-26)                                                                                                                                                 | 0.00                     |            |             |           |                       |       |
| 28.00 Observation Bed Days                                                                                                                                                       |                          |            |             |           |                       |       |
| 29.00 Ambulance Trips                                                                                                                                                            |                          |            |             |           |                       |       |
| 30.00 Employee discount days (see instruction)                                                                                                                                   |                          |            |             |           |                       |       |
| 31.00 Employee discount days - IRF                                                                                                                                               |                          |            |             |           |                       |       |
| 32.00 Labor & delivery days (see instructions)                                                                                                                                   |                          |            |             |           |                       |       |
| 32.01 Total ancillary labor & delivery room outpatient days (see instructions)                                                                                                   |                          |            |             |           |                       |       |
| 33.00 LTCH non-covered days                                                                                                                                                      |                          |            |             | 0         |                       |       |
| 33.01 LTCH site neutral days and discharges                                                                                                                                      |                          |            |             | 0         |                       |       |

| Health Financial Systems                 |                                                                                                                                                                                                                                                                                                                                    | CARLE EUREKA HOSPITAL                           |           | In Lieu of Form CMS-2552-10                                                                               |         |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------|---------|
| HOSPITAL-BASED RHC/FQHC STATISTICAL DATA |                                                                                                                                                                                                                                                                                                                                    | Provider CCN: 14-1309<br>Component CCN: 14-8581 |           | Period:<br>From 01/01/2021<br>To 12/31/2021<br>Worksheet S-8<br>Date/Time Prepared:<br>5/26/2022 11:25 am |         |
|                                          |                                                                                                                                                                                                                                                                                                                                    | RHC I                                           |           | Cost                                                                                                      |         |
|                                          |                                                                                                                                                                                                                                                                                                                                    | 1.00                                            |           |                                                                                                           |         |
| Clinic Address and Identification        |                                                                                                                                                                                                                                                                                                                                    |                                                 |           |                                                                                                           |         |
| 1.00                                     | Street                                                                                                                                                                                                                                                                                                                             | 105 S MAJOR ST                                  |           | 1.00                                                                                                      |         |
|                                          |                                                                                                                                                                                                                                                                                                                                    | City                                            | State     | ZIP Code                                                                                                  |         |
|                                          |                                                                                                                                                                                                                                                                                                                                    | 1.00                                            | 2.00      | 3.00                                                                                                      |         |
| 2.00                                     | City, State, ZIP Code, County                                                                                                                                                                                                                                                                                                      | EUREKA IL                                       |           | 61530                                                                                                     | 2.00    |
|                                          |                                                                                                                                                                                                                                                                                                                                    |                                                 |           | 1.00                                                                                                      |         |
| 3.00                                     | HOSPITAL-BASED FQHCs ONLY: Designation - Enter "R" for rural or "U" for urban                                                                                                                                                                                                                                                      |                                                 |           | 0                                                                                                         | 3.00    |
|                                          |                                                                                                                                                                                                                                                                                                                                    | Grant Award                                     |           | Date                                                                                                      |         |
|                                          |                                                                                                                                                                                                                                                                                                                                    | 1.00                                            |           | 2.00                                                                                                      |         |
| Source of Federal Funds                  |                                                                                                                                                                                                                                                                                                                                    |                                                 |           |                                                                                                           |         |
| 4.00                                     | Community Health Center (Section 330(d), PHS Act)                                                                                                                                                                                                                                                                                  |                                                 |           | 4.00                                                                                                      |         |
| 5.00                                     | Migrant Health Center (Section 329(d), PHS Act)                                                                                                                                                                                                                                                                                    |                                                 |           | 5.00                                                                                                      |         |
| 6.00                                     | Health Services for the Homeless (Section 340(d), PHS Act)                                                                                                                                                                                                                                                                         |                                                 |           | 6.00                                                                                                      |         |
| 7.00                                     | Appalachian Regional Commission                                                                                                                                                                                                                                                                                                    |                                                 |           | 7.00                                                                                                      |         |
| 8.00                                     | Look-Alikes                                                                                                                                                                                                                                                                                                                        |                                                 |           | 8.00                                                                                                      |         |
| 9.00                                     | OTHER (SPECIFY)                                                                                                                                                                                                                                                                                                                    |                                                 |           | 9.00                                                                                                      |         |
|                                          |                                                                                                                                                                                                                                                                                                                                    | 1.00                                            |           | 2.00                                                                                                      |         |
| 10.00                                    | Does this facility operate as other than a hospital-based RHC or FQHC? Enter "Y" for yes or "N" for no in column 1. If yes, indicate number of other operations in column 2.(Enter in subscripts of line 11 the type of other operation(s) and the operating hours.)                                                               | N                                               |           | 0                                                                                                         | 10.00   |
|                                          |                                                                                                                                                                                                                                                                                                                                    | Sunday                                          |           | Monday                                                                                                    | Tuesday |
|                                          |                                                                                                                                                                                                                                                                                                                                    | from                                            | to        | from                                                                                                      | to      |
|                                          |                                                                                                                                                                                                                                                                                                                                    | 1.00                                            | 2.00      | 3.00                                                                                                      | 4.00    |
| Facility hours of operations (1)         |                                                                                                                                                                                                                                                                                                                                    |                                                 |           |                                                                                                           |         |
| 11.00                                    | CLINIC                                                                                                                                                                                                                                                                                                                             | 08:00                                           |           | 17:00                                                                                                     | 08:00   |
|                                          |                                                                                                                                                                                                                                                                                                                                    | 1.00                                            |           | 2.00                                                                                                      |         |
| 12.00                                    | Have you received an approval for an exception to the productivity standard?                                                                                                                                                                                                                                                       | N                                               |           | 12.00                                                                                                     |         |
| 13.00                                    | Is this a consolidated cost report as defined in CMS Pub. 100-04, chapter 9, section 30.8? Enter "Y" for yes or "N" for no in column 1. If yes, enter in column 2 the number of providers included in this report. List the names of all providers and numbers below.                                                              | N                                               |           | 0                                                                                                         | 13.00   |
|                                          |                                                                                                                                                                                                                                                                                                                                    | Provider name                                   |           | CCN number                                                                                                |         |
|                                          |                                                                                                                                                                                                                                                                                                                                    | 1.00                                            |           | 2.00                                                                                                      |         |
| 14.00                                    | RHC/FQHC name, CCN number                                                                                                                                                                                                                                                                                                          |                                                 |           | Total Visits                                                                                              | 14.00   |
|                                          |                                                                                                                                                                                                                                                                                                                                    | Y/N                                             | V         | XVIII                                                                                                     | XIX     |
|                                          |                                                                                                                                                                                                                                                                                                                                    | 1.00                                            | 2.00      | 3.00                                                                                                      | 4.00    |
| 15.00                                    | Have you provided all or substantially all GME cost? Enter "Y" for yes or "N" for no in column 1. If yes, enter in columns 2, 3 and 4 the number of program visits performed by Intern & Residents for titles V, XVIII, and XIX, as applicable. Enter in column 5 the number of total visits for this provider. (see instructions) |                                                 |           | 15.00                                                                                                     |         |
|                                          |                                                                                                                                                                                                                                                                                                                                    | County                                          |           |                                                                                                           |         |
|                                          |                                                                                                                                                                                                                                                                                                                                    | 4.00                                            |           |                                                                                                           |         |
| 2.00                                     | City, State, ZIP Code, County                                                                                                                                                                                                                                                                                                      | WOODFORD                                        |           | 2.00                                                                                                      |         |
|                                          |                                                                                                                                                                                                                                                                                                                                    | Tuesday                                         | Wednesday | Thursday                                                                                                  |         |
|                                          |                                                                                                                                                                                                                                                                                                                                    | to                                              | from      | to                                                                                                        | from    |
|                                          |                                                                                                                                                                                                                                                                                                                                    | 6.00                                            | 7.00      | 8.00                                                                                                      | 9.00    |
| Facility hours of operations (1)         |                                                                                                                                                                                                                                                                                                                                    |                                                 |           |                                                                                                           |         |
| 11.00                                    | CLINIC                                                                                                                                                                                                                                                                                                                             | 17:00                                           | 08:00     | 17:00                                                                                                     | 08:00   |
|                                          |                                                                                                                                                                                                                                                                                                                                    | 17:00                                           |           | 08:00                                                                                                     | 17:00   |

|                                          |        |       |       |                                                 |       |                                             |       |                                                            |  |
|------------------------------------------|--------|-------|-------|-------------------------------------------------|-------|---------------------------------------------|-------|------------------------------------------------------------|--|
| HOSPITAL-BASED RHC/FQHC STATISTICAL DATA |        |       |       | Provider CCN: 14-1309<br>Component CCN: 14-8581 |       | Period:<br>From 01/01/2021<br>To 12/31/2021 |       | Worksheet S-8<br>Date/Time Prepared:<br>5/26/2022 11:25 am |  |
|                                          |        |       |       |                                                 |       | RHC I                                       |       | Cost                                                       |  |
|                                          |        |       |       | Friday                                          |       | Saturday                                    |       |                                                            |  |
|                                          |        |       |       | from                                            | to    | from                                        | to    |                                                            |  |
|                                          |        |       |       | 11.00                                           | 12.00 | 13.00                                       | 14.00 |                                                            |  |
| Facility hours of operations (1)         |        |       |       |                                                 |       |                                             |       |                                                            |  |
| 11.00                                    | CLINIC | 08:00 | 17:00 | 08:00                                           | 12:00 | 11.00                                       |       |                                                            |  |

## HOSPITAL-BASED RHC/FQHC STATISTICAL DATA

 Provider CCN: 14-1309  
 Component CCN: 14-8582

 Period:  
 From 01/01/2021  
 To 12/31/2021

Worksheet S-8

 Date/Time Prepared:  
 5/26/2022 11:25 am

|                                   |                                                                                                                                                                                                                                                                                                                                    |               |                     |            |         |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|------------|---------|
|                                   |                                                                                                                                                                                                                                                                                                                                    | RHC II        |                     | Cost       |         |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 1.00          |                     |            |         |
| Clinic Address and Identification |                                                                                                                                                                                                                                                                                                                                    |               |                     |            |         |
| 1.00                              | Street                                                                                                                                                                                                                                                                                                                             |               | 385 S ORANGE STREET |            | 1.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    | City          | State               | ZIP Code   |         |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 1.00          | 2.00                | 3.00       |         |
| 2.00                              | City, State, ZIP Code, County                                                                                                                                                                                                                                                                                                      |               | EL PASO IL 61738    |            | 2.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 1.00          |                     |            |         |
| 3.00                              | HOSPITAL-BASED FQHCs ONLY: Designation - Enter "R" for rural or "U" for urban                                                                                                                                                                                                                                                      |               | 0                   |            | 3.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    | Grant Award   |                     | Date       |         |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 1.00          |                     | 2.00       |         |
| Source of Federal Funds           |                                                                                                                                                                                                                                                                                                                                    |               |                     |            |         |
| 4.00                              | Community Health Center (Section 330(d), PHS Act)                                                                                                                                                                                                                                                                                  |               |                     |            | 4.00    |
| 5.00                              | Migrant Health Center (Section 329(d), PHS Act)                                                                                                                                                                                                                                                                                    |               |                     |            | 5.00    |
| 6.00                              | Health Services for the Homeless (Section 340(d), PHS Act)                                                                                                                                                                                                                                                                         |               |                     |            | 6.00    |
| 7.00                              | Appalachian Regional Commission                                                                                                                                                                                                                                                                                                    |               |                     |            | 7.00    |
| 8.00                              | Look-Alikes                                                                                                                                                                                                                                                                                                                        |               |                     |            | 8.00    |
| 9.00                              | OTHER (SPECIFY)                                                                                                                                                                                                                                                                                                                    |               |                     |            | 9.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 1.00          |                     | 2.00       |         |
| 10.00                             | Does this facility operate as other than a hospital-based RHC or FQHC? Enter "Y" for yes or "N" for no in column 1. If yes, indicate number of other operations in column 2.(Enter in subscripts of line 11 the type of other operation(s) and the operating hours.)                                                               |               | N 0                 |            | 10.00   |
|                                   |                                                                                                                                                                                                                                                                                                                                    | Sunday        |                     | Monday     | Tuesday |
|                                   |                                                                                                                                                                                                                                                                                                                                    | from          | to                  | from       | to      |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 1.00          | 2.00                | 3.00       | 4.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 5.00          |                     |            |         |
| Facility hours of operations (1)  |                                                                                                                                                                                                                                                                                                                                    |               |                     |            |         |
| 11.00                             | CLINIC                                                                                                                                                                                                                                                                                                                             | 07:30         | 17:00               | 08:00      | 11.00   |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 1.00          |                     | 2.00       |         |
| 12.00                             | Have you received an approval for an exception to the productivity standard?                                                                                                                                                                                                                                                       |               | N                   |            | 12.00   |
| 13.00                             | Is this a consolidated cost report as defined in CMS Pub. 100-04, chapter 9, section 30.8? Enter "Y" for yes or "N" for no in column 1. If yes, enter in column 2 the number of providers included in this report. List the names of all providers and numbers below.                                                              |               | N 0                 |            | 13.00   |
|                                   |                                                                                                                                                                                                                                                                                                                                    | Provider name |                     | CCN number |         |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 1.00          |                     | 2.00       |         |
| 14.00                             | RHC/FQHC name, CCN number                                                                                                                                                                                                                                                                                                          |               |                     |            | 14.00   |
|                                   |                                                                                                                                                                                                                                                                                                                                    | Y/N           | V                   | XVIII      | XIX     |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 1.00          | 2.00                | 3.00       | 4.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    | Total Visits  |                     | 5.00       |         |
| 15.00                             | Have you provided all or substantially all GME cost? Enter "Y" for yes or "N" for no in column 1. If yes, enter in columns 2, 3 and 4 the number of program visits performed by Intern & Residents for titles V, XVIII, and XIX, as applicable. Enter in column 5 the number of total visits for this provider. (see instructions) |               |                     |            | 15.00   |
|                                   |                                                                                                                                                                                                                                                                                                                                    | County        |                     | 4.00       |         |
| 2.00                              | City, State, ZIP Code, County                                                                                                                                                                                                                                                                                                      |               | WOODFORD            |            | 2.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    | Tuesday       | Wednesday           | Thursday   |         |
|                                   |                                                                                                                                                                                                                                                                                                                                    | to            | from                | to         | from    |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 6.00          | 7.00                | 8.00       | 9.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 10.00         |                     |            |         |
| Facility hours of operations (1)  |                                                                                                                                                                                                                                                                                                                                    |               |                     |            |         |
| 11.00                             | CLINIC                                                                                                                                                                                                                                                                                                                             | 17:00         | 07:30               | 17:00      | 08:00   |
|                                   |                                                                                                                                                                                                                                                                                                                                    | 17:00         |                     | 17:00      | 11.00   |

HOSPITAL-BASED RHC/FQHC STATISTICAL DATA

Provider CCN: 14-1309

Period:

Worksheet S-8

Component CCN: 14-8582

From 01/01/2021  
To 12/31/2021

Date/Time Prepared:

5/26/2022 11:25 am

RHC II

Cost

|       |                                  | Friday |       | Saturday |       |  |       |
|-------|----------------------------------|--------|-------|----------|-------|--|-------|
|       |                                  | from   | to    | from     | to    |  |       |
|       |                                  | 11.00  | 12.00 | 13.00    | 14.00 |  |       |
| 11.00 | Facility hours of operations (1) |        |       |          |       |  |       |
|       | CLINIC                           | 07:30  | 17:00 | 08:00    | 12:00 |  | 11.00 |

## HOSPITAL-BASED RHC/FQHC STATISTICAL DATA

 Provider CCN: 14-1309  
 Component CCN: 14-8620

 Period:  
 From 01/01/2021  
 To 12/31/2021

Worksheet S-8

 Date/Time Prepared:  
 5/26/2022 11:25 am

|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         |               |           |              |          |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|---------------|-----------|--------------|----------|
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | RHC III       |           | Cost         |          |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | 1.00          |           |              |          |
| Clinic Address and Identification |                                                                                                                                                                                                                                                                                                                                    |  |         |               |           |              |          |
| 1.00                              | Street                                                                                                                                                                                                                                                                                                                             |  |         |               |           | 1.00         |          |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  | City    | State         | ZIP Code  |              |          |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  | 1.00    | 2.00          | 3.00      |              |          |
| 2.00                              | City, State, ZIP Code, County                                                                                                                                                                                                                                                                                                      |  |         |               |           | 2.00         |          |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | 1.00          |           |              |          |
| 3.00                              | HOSPITAL-BASED FQHCs ONLY: Designation - Enter "R" for rural or "U" for urban                                                                                                                                                                                                                                                      |  |         |               |           | 0            | 3.00     |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | Grant Award   |           | Date         |          |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | 1.00          |           | 2.00         |          |
| Source of Federal Funds           |                                                                                                                                                                                                                                                                                                                                    |  |         |               |           |              |          |
| 4.00                              | Community Health Center (Section 330(d), PHS Act)                                                                                                                                                                                                                                                                                  |  |         |               |           | 4.00         |          |
| 5.00                              | Migrant Health Center (Section 329(d), PHS Act)                                                                                                                                                                                                                                                                                    |  |         |               |           | 5.00         |          |
| 6.00                              | Health Services for the Homeless (Section 340(d), PHS Act)                                                                                                                                                                                                                                                                         |  |         |               |           | 6.00         |          |
| 7.00                              | Appalachian Regional Commission                                                                                                                                                                                                                                                                                                    |  |         |               |           | 7.00         |          |
| 8.00                              | Look-Alikes                                                                                                                                                                                                                                                                                                                        |  |         |               |           | 8.00         |          |
| 9.00                              | OTHER (SPECIFY)                                                                                                                                                                                                                                                                                                                    |  |         |               |           | 9.00         |          |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | 1.00          |           | 2.00         |          |
| 10.00                             | Does this facility operate as other than a hospital-based RHC or FQHC? Enter "Y" for yes or "N" for no in column 1. If yes, indicate number of other operations in column 2.(Enter in subscripts of line 11 the type of other operation(s) and the operating hours.)                                                               |  |         | N             |           | 0            | 10.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  | Sunday  |               | Monday    |              | Tuesday  |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  | from    | to            | from      | to           | from     |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  | 1.00    | 2.00          | 3.00      | 4.00         | 5.00     |
| Facility hours of operations (1)  |                                                                                                                                                                                                                                                                                                                                    |  |         |               |           |              |          |
| 11.00                             | CLINIC                                                                                                                                                                                                                                                                                                                             |  |         | 08:00         | 17:00     | 08:00        | 11.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | 1.00          |           | 2.00         |          |
| 12.00                             | Have you received an approval for an exception to the productivity standard?                                                                                                                                                                                                                                                       |  |         | N             |           |              | 12.00    |
| 13.00                             | Is this a consolidated cost report as defined in CMS Pub. 100-04, chapter 9, section 30.8? Enter "Y" for yes or "N" for no in column 1. If yes, enter in column 2 the number of providers included in this report. List the names of all providers and numbers below.                                                              |  |         | N             |           | 0            | 13.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | Provider name |           | CCN number   |          |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | 1.00          |           | 2.00         |          |
| 14.00                             | RHC/FQHC name, CCN number                                                                                                                                                                                                                                                                                                          |  |         |               |           | Total Visits | 14.00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  | Y/N     | V             | XVIII     | XIX          |          |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  | 1.00    | 2.00          | 3.00      | 4.00         | 5.00     |
| 15.00                             | Have you provided all or substantially all GME cost? Enter "Y" for yes or "N" for no in column 1. If yes, enter in columns 2, 3 and 4 the number of program visits performed by Intern & Residents for titles V, XVIII, and XIX, as applicable. Enter in column 5 the number of total visits for this provider. (see instructions) |  |         |               |           | 15.00        |          |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | County        |           |              |          |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | 4.00          |           |              |          |
| 2.00                              | City, State, ZIP Code, County                                                                                                                                                                                                                                                                                                      |  |         |               |           | 2.00         |          |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  | Tuesday |               | Wednesday |              | Thursday |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  | to      | from          | to        | from         | to       |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  | 6.00    | 7.00          | 8.00      | 9.00         | 10.00    |
| Facility hours of operations (1)  |                                                                                                                                                                                                                                                                                                                                    |  |         |               |           |              |          |
| 11.00                             | CLINIC                                                                                                                                                                                                                                                                                                                             |  |         | 17:00         | 08:00     | 17:00        | 08:00    |
|                                   |                                                                                                                                                                                                                                                                                                                                    |  |         | 17:00         |           | 17:00        | 11.00    |

HOSPITAL-BASED RHC/FQHC STATISTICAL DATA

Provider CCN: 14-1309

Period:

Worksheet S-8

Component CCN: 14-8620

From 01/01/2021  
To 12/31/2021Date/Time Prepared:  
5/26/2022 11:25 am

RHC III

Cost

|       |                                            | Friday |       | Saturday |       |  |       |
|-------|--------------------------------------------|--------|-------|----------|-------|--|-------|
|       |                                            | from   | to    | from     | to    |  |       |
|       |                                            | 11.00  | 12.00 | 13.00    | 14.00 |  |       |
| 11.00 | Facility hours of operations (1)<br>CLINIC | 08:00  | 17:00 |          |       |  | 11.00 |

| Health Financial Systems                                                                                                                        |                                                                                                                                                                             | CARLE EUREKA HOSPITAL |                                             | In Lieu of Form CMS-2552-10                                 |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|-------------------------------------------------------------|-------|
| HOSPITAL UNCOMPENSATED AND INDIGENT CARE DATA                                                                                                   |                                                                                                                                                                             | Provider CCN: 14-1309 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet S-10<br>Date/Time Prepared:<br>5/26/2022 11:25 am |       |
|                                                                                                                                                 |                                                                                                                                                                             |                       |                                             | 1.00                                                        |       |
| <b>Uncompensated and indigent care cost computation</b>                                                                                         |                                                                                                                                                                             |                       |                                             |                                                             |       |
| 1.00                                                                                                                                            | Cost to charge ratio (Worksheet C, Part I line 202 column 3 divided by line 202 column 8)                                                                                   |                       |                                             | 0.652645                                                    | 1.00  |
| <b>Medicaid (see instructions for each line)</b>                                                                                                |                                                                                                                                                                             |                       |                                             |                                                             |       |
| 2.00                                                                                                                                            | Net revenue from Medicaid                                                                                                                                                   |                       |                                             | 2,666,113                                                   | 2.00  |
| 3.00                                                                                                                                            | Did you receive DSH or supplemental payments from Medicaid?                                                                                                                 |                       |                                             | Y                                                           | 3.00  |
| 4.00                                                                                                                                            | If line 3 is yes, does line 2 include all DSH and/or supplemental payments from Medicaid?                                                                                   |                       |                                             | Y                                                           | 4.00  |
| 5.00                                                                                                                                            | If line 4 is no, then enter DSH and/or supplemental payments from Medicaid                                                                                                  |                       |                                             | 0                                                           | 5.00  |
| 6.00                                                                                                                                            | Medicaid charges                                                                                                                                                            |                       |                                             | 5,410,236                                                   | 6.00  |
| 7.00                                                                                                                                            | Medicaid cost (line 1 times line 6)                                                                                                                                         |                       |                                             | 3,530,963                                                   | 7.00  |
| 8.00                                                                                                                                            | Difference between net revenue and costs for Medicaid program (line 7 minus sum of lines 2 and 5; if < zero then enter zero)                                                |                       |                                             | 864,850                                                     | 8.00  |
| <b>Children's Health Insurance Program (CHIP) (see instructions for each line)</b>                                                              |                                                                                                                                                                             |                       |                                             |                                                             |       |
| 9.00                                                                                                                                            | Net revenue from stand-alone CHIP                                                                                                                                           |                       |                                             | 0                                                           | 9.00  |
| 10.00                                                                                                                                           | Stand-alone CHIP charges                                                                                                                                                    |                       |                                             | 0                                                           | 10.00 |
| 11.00                                                                                                                                           | Stand-alone CHIP cost (line 1 times line 10)                                                                                                                                |                       |                                             | 0                                                           | 11.00 |
| 12.00                                                                                                                                           | Difference between net revenue and costs for stand-alone CHIP (line 11 minus line 9; if < zero then enter zero)                                                             |                       |                                             | 0                                                           | 12.00 |
| <b>Other state or local government indigent care program (see instructions for each line)</b>                                                   |                                                                                                                                                                             |                       |                                             |                                                             |       |
| 13.00                                                                                                                                           | Net revenue from state or local indigent care program (Not included on lines 2, 5 or 9)                                                                                     |                       |                                             | 0                                                           | 13.00 |
| 14.00                                                                                                                                           | Charges for patients covered under state or local indigent care program (Not included in lines 6 or 10)                                                                     |                       |                                             | 0                                                           | 14.00 |
| 15.00                                                                                                                                           | State or local indigent care program cost (line 1 times line 14)                                                                                                            |                       |                                             | 0                                                           | 15.00 |
| 16.00                                                                                                                                           | Difference between net revenue and costs for state or local indigent care program (line 15 minus line 13; if < zero then enter zero)                                        |                       |                                             | 0                                                           | 16.00 |
| <b>Grants, donations and total unreimbursed cost for Medicaid, CHIP and state/local indigent care programs (see instructions for each line)</b> |                                                                                                                                                                             |                       |                                             |                                                             |       |
| 17.00                                                                                                                                           | Private grants, donations, or endowment income restricted to funding charity care                                                                                           |                       |                                             | 0                                                           | 17.00 |
| 18.00                                                                                                                                           | Government grants, appropriations or transfers for support of hospital operations                                                                                           |                       |                                             | 0                                                           | 18.00 |
| 19.00                                                                                                                                           | Total unreimbursed cost for Medicaid, CHIP and state and local indigent care programs (sum of lines 8, 12 and 16)                                                           |                       |                                             | 864,850                                                     | 19.00 |
|                                                                                                                                                 |                                                                                                                                                                             | Uninsured patients    | Insured patients                            | Total (col. 1 + col. 2)                                     |       |
|                                                                                                                                                 |                                                                                                                                                                             | 1.00                  | 2.00                                        | 3.00                                                        |       |
| <b>Uncompensated Care (see instructions for each line)</b>                                                                                      |                                                                                                                                                                             |                       |                                             |                                                             |       |
| 20.00                                                                                                                                           | Charity care charges and uninsured discounts for the entire facility (see instructions)                                                                                     | 133,013               | 65,142                                      | 198,155                                                     | 20.00 |
| 21.00                                                                                                                                           | Cost of patients approved for charity care and uninsured discounts (see instructions)                                                                                       | 86,810                | 65,142                                      | 151,952                                                     | 21.00 |
| 22.00                                                                                                                                           | Payments received from patients for amounts previously written off as charity care                                                                                          | 0                     | 0                                           | 0                                                           | 22.00 |
| 23.00                                                                                                                                           | Cost of charity care (line 21 minus line 22)                                                                                                                                | 86,810                | 65,142                                      | 151,952                                                     | 23.00 |
|                                                                                                                                                 |                                                                                                                                                                             |                       |                                             | 1.00                                                        |       |
| 24.00                                                                                                                                           | Does the amount on line 20 column 2, include charges for patient days beyond a length of stay limit imposed on patients covered by Medicaid or other indigent care program? |                       |                                             | N                                                           | 24.00 |
| 25.00                                                                                                                                           | If line 24 is yes, enter the charges for patient days beyond the indigent care program's length of stay limit                                                               |                       |                                             | 0                                                           | 25.00 |
| 26.00                                                                                                                                           | Total bad debt expense for the entire hospital complex (see instructions)                                                                                                   |                       |                                             | 682,464                                                     | 26.00 |
| 27.00                                                                                                                                           | Medicare reimbursable bad debts for the entire hospital complex (see instructions)                                                                                          |                       |                                             | 53,560                                                      | 27.00 |
| 27.01                                                                                                                                           | Medicare allowable bad debts for the entire hospital complex (see instructions)                                                                                             |                       |                                             | 82,400                                                      | 27.01 |
| 28.00                                                                                                                                           | Non-Medicare bad debt expense (see instructions)                                                                                                                            |                       |                                             | 600,064                                                     | 28.00 |
| 29.00                                                                                                                                           | Cost of non-Medicare and non-reimbursable Medicare bad debt expense (see instructions)                                                                                      |                       |                                             | 420,469                                                     | 29.00 |
| 30.00                                                                                                                                           | Cost of uncompensated care (line 23 column 3 plus line 29)                                                                                                                  |                       |                                             | 572,421                                                     | 30.00 |
| 31.00                                                                                                                                           | Total unreimbursed and uncompensated care cost (line 19 plus line 30)                                                                                                       |                       |                                             | 1,437,271                                                   | 31.00 |

## RECLASSIFICATION AND ADJUSTMENTS OF TRIAL BALANCE OF EXPENSES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet A

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                       |       |                                        | Salaries   | Other      | Total (col. 1<br>+ col. 2) | Reclassification<br>ons (See A-6) | Reclassified<br>Trial Balance<br>(col. 3 +<br>col. 4) |        |
|-----------------------------------------------|-------|----------------------------------------|------------|------------|----------------------------|-----------------------------------|-------------------------------------------------------|--------|
|                                               |       |                                        | 1.00       | 2.00       | 3.00                       | 4.00                              | 5.00                                                  |        |
| <b>GENERAL SERVICE COST CENTERS</b>           |       |                                        |            |            |                            |                                   |                                                       |        |
| 1.00                                          | 00100 | CAP REL COSTS-BLDG & FIXT              |            | 0          | 0                          | -46,375                           | -46,375                                               | 1.00   |
| 1.01                                          | 00101 | NEW 2016 BUILDING & FIXT ADDITION      |            | 0          | 0                          | 0                                 | 0                                                     | 1.01   |
| 2.00                                          | 00200 | CAP REL COSTS-MVBLE EQUIP              |            | 0          | 0                          | 0                                 | 0                                                     | 2.00   |
| 3.00                                          | 00300 | OTHER CAP REL COSTS                    |            | 0          | 0                          | 0                                 | 0                                                     | 3.00   |
| 4.00                                          | 00400 | EMPLOYEE BENEFITS DEPARTMENT           | 0          | 0          | 0                          | 0                                 | 0                                                     | 4.00   |
| 5.01                                          | 00590 | OTHER ADMINISTRATIVE AND GENERAL       | 360,290    | 539,589    | 899,879                    | 0                                 | 899,879                                               | 5.01   |
| 5.02                                          | 00560 | OTHER ADMINISTRATIVE AND GENERAL       | 462,915    | 4,171,589  | 4,634,504                  | 616,764                           | 5,251,268                                             | 5.02   |
| 7.00                                          | 00700 | OPERATION OF PLANT                     | 201,945    | 712,978    | 914,923                    | -616,764                          | 298,159                                               | 7.00   |
| 8.00                                          | 00800 | LAUNDRY & LINEN SERVICE                | 0          | 0          | 0                          | 0                                 | 0                                                     | 8.00   |
| 9.00                                          | 00900 | HOUSEKEEPING                           | 192,422    | 119,734    | 312,156                    | 0                                 | 312,156                                               | 9.00   |
| 10.00                                         | 01000 | DIETARY                                | 162,296    | 112,989    | 275,285                    | 0                                 | 275,285                                               | 10.00  |
| 13.00                                         | 01300 | NURSING ADMINISTRATION                 | 202,337    | 116,062    | 318,399                    | 0                                 | 318,399                                               | 13.00  |
| 14.00                                         | 01400 | CENTRAL SERVICES & SUPPLY              | 24,666     | 25,549     | 50,215                     | -725                              | 49,490                                                | 14.00  |
| 15.00                                         | 01500 | PHARMACY                               | 231,580    | -18,276    | 213,304                    | 0                                 | 213,304                                               | 15.00  |
| 16.00                                         | 01600 | MEDICAL RECORDS & LIBRARY              | 0          | 0          | 0                          | 0                                 | 0                                                     | 16.00  |
| 17.00                                         | 01700 | SOCIAL SERVICE                         | 0          | 0          | 0                          | 0                                 | 0                                                     | 17.00  |
| 19.00                                         | 01900 | NONPHYSICIAN ANESTHETISTS              | 0          | 0          | 0                          | 0                                 | 0                                                     | 19.00  |
| <b>INPATIENT ROUTINE SERVICE COST CENTERS</b> |       |                                        |            |            |                            |                                   |                                                       |        |
| 30.00                                         | 03000 | ADULTS & PEDIATRICS                    | 1,244,934  | 404,830    | 1,649,764                  | 0                                 | 1,649,764                                             | 30.00  |
| 33.00                                         | 03300 | BURN INTENSIVE CARE UNIT               | 0          | 0          | 0                          | 0                                 | 0                                                     | 33.00  |
| 41.00                                         | 04100 | SUBPROVIDER - IRF                      | 0          | 0          | 0                          | 0                                 | 0                                                     | 41.00  |
| 42.00                                         | 04200 | SUBPROVIDER                            | 0          | 0          | 0                          | 0                                 | 0                                                     | 42.00  |
| <b>ANCILLARY SERVICE COST CENTERS</b>         |       |                                        |            |            |                            |                                   |                                                       |        |
| 50.00                                         | 05000 | OPERATING ROOM                         | 450,228    | 310,827    | 761,055                    | -1,811                            | 759,244                                               | 50.00  |
| 53.00                                         | 05300 | ANESTHESIOLOGY                         | 288,735    | 62,946     | 351,681                    | 0                                 | 351,681                                               | 53.00  |
| 54.00                                         | 05400 | RADIOLOGY-DIAGNOSTIC                   | 524,334    | 420,486    | 944,820                    | 0                                 | 944,820                                               | 54.00  |
| 57.00                                         | 05700 | CT SCAN                                | 0          | 0          | 0                          | 0                                 | 0                                                     | 57.00  |
| 58.00                                         | 05800 | MRI                                    | 0          | 0          | 0                          | 0                                 | 0                                                     | 58.00  |
| 59.00                                         | 05900 | CARDIAC CATHETERIZATION                | 0          | 0          | 0                          | 0                                 | 0                                                     | 59.00  |
| 60.00                                         | 06000 | LABORATORY                             | 529,339    | 992,534    | 1,521,873                  | -963                              | 1,520,910                                             | 60.00  |
| 60.01                                         | 06001 | BLOOD LABORATORY                       | 0          | 0          | 0                          | 0                                 | 0                                                     | 60.01  |
| 64.00                                         | 06400 | INTRAVENOUS THERAPY                    | 0          | 0          | 0                          | 0                                 | 0                                                     | 64.00  |
| 65.00                                         | 06500 | RESPIRATORY THERAPY                    | 49,701     | 64,203     | 113,904                    | -6                                | 113,898                                               | 65.00  |
| 66.00                                         | 06600 | PHYSICAL THERAPY                       | 431,975    | 138,568    | 570,543                    | 0                                 | 570,543                                               | 66.00  |
| 67.00                                         | 06700 | OCCUPATIONAL THERAPY                   | 27,296     | 7,567      | 34,863                     | -183                              | 34,680                                                | 67.00  |
| 68.00                                         | 06800 | SPEECH PATHOLOGY                       | 107,149    | 35,003     | 142,152                    | 0                                 | 142,152                                               | 68.00  |
| 69.00                                         | 06900 | ELECTROCARDIOLOGY                      | 207,318    | 48,202     | 255,520                    | -2,000                            | 253,520                                               | 69.00  |
| 71.00                                         | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT    | 0          | 0          | 0                          | 4,097                             | 4,097                                                 | 71.00  |
| 72.00                                         | 07200 | IMPL. DEV. CHARGED TO PATIENTS         | 0          | 0          | 0                          | 725                               | 725                                                   | 72.00  |
| 73.00                                         | 07300 | DRUGS CHARGED TO PATIENTS              | 0          | 0          | 0                          | 7,391                             | 7,391                                                 | 73.00  |
| <b>OUTPATIENT SERVICE COST CENTERS</b>        |       |                                        |            |            |                            |                                   |                                                       |        |
| 88.00                                         | 08800 | RURAL HEALTH CLINIC                    | 2,528,459  | 829,939    | 3,358,398                  | 0                                 | 3,358,398                                             | 88.00  |
| 88.01                                         | 08801 | RURAL HEALTH CLINIC II                 | 973,016    | 320,988    | 1,294,004                  | 46,375                            | 1,340,379                                             | 88.01  |
| 88.02                                         | 08802 | RURAL HEALTH CLINIC III                | 149,847    | 73,264     | 223,111                    | 0                                 | 223,111                                               | 88.02  |
| 90.00                                         | 09000 | CLINIC                                 | 54,658     | 263,048    | 317,706                    | -6,428                            | 311,278                                               | 90.00  |
| 91.00                                         | 09100 | EMERGENCY                              | 2,307,113  | 386,150    | 2,693,263                  | -97                               | 2,693,166                                             | 91.00  |
| 92.00                                         | 09200 | OBSERVATION BEDS (NON-DISTINCT PART    |            |            |                            |                                   |                                                       | 92.00  |
| <b>OTHER REIMBURSABLE COST CENTERS</b>        |       |                                        |            |            |                            |                                   |                                                       |        |
| 99.10                                         | 09910 | CORF                                   | 0          | 0          | 0                          | 0                                 | 0                                                     | 99.10  |
| <b>SPECIAL PURPOSE COST CENTERS</b>           |       |                                        |            |            |                            |                                   |                                                       |        |
| 109.00                                        | 10900 | PANCREAS ACQUISITION                   | 0          | 0          | 0                          | 0                                 | 0                                                     | 109.00 |
| 110.00                                        | 11000 | INTESTINAL ACQUISITION                 | 0          | 0          | 0                          | 0                                 | 0                                                     | 110.00 |
| 111.00                                        | 11100 | ISLET ACQUISITION                      | 0          | 0          | 0                          | 0                                 | 0                                                     | 111.00 |
| 113.00                                        | 11300 | INTEREST EXPENSE                       | 0          | 0          | 0                          | 0                                 | 0                                                     | 113.00 |
| 118.00                                        |       | SUBTOTALS (SUM OF LINES 1 through 117) | 11,712,553 | 10,138,769 | 21,851,322                 | 0                                 | 21,851,322                                            | 118.00 |
| <b>NONREIMBURSABLE COST CENTERS</b>           |       |                                        |            |            |                            |                                   |                                                       |        |
| 190.00                                        | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN      | 0          | 0          | 0                          | 0                                 | 0                                                     | 190.00 |
| 191.00                                        | 19100 | RESEARCH                               | 0          | 0          | 0                          | 0                                 | 0                                                     | 191.00 |
| 192.00                                        | 19200 | PHYSICIANS PRIVATE OFFICES             | 0          | 0          | 0                          | 0                                 | 0                                                     | 192.00 |
| 193.00                                        | 19300 | NONPAID WORKERS                        | 0          | 0          | 0                          | 0                                 | 0                                                     | 193.00 |
| 194.00                                        | 07950 | TOWN & COUNTRY RHC BLD                 | 0          | 0          | 0                          | 0                                 | 0                                                     | 194.00 |
| 194.01                                        | 07951 | WOODFORD PUBLIC HEALTH                 | 0          | 0          | 0                          | 0                                 | 0                                                     | 194.01 |
| 194.02                                        | 07952 | RENTAL PROPERTIES                      | 0          | 0          | 0                          | 0                                 | 0                                                     | 194.02 |
| 194.03                                        | 07953 | EDUCATION                              | 0          | 0          | 0                          | 0                                 | 0                                                     | 194.03 |
| 194.04                                        | 07954 | SCHOOL THERAPY                         | 0          | 0          | 0                          | 0                                 | 0                                                     | 194.04 |
| 194.05                                        | 07955 | VACANT SPACE                           | 0          | 0          | 0                          | 0                                 | 0                                                     | 194.05 |
| 200.00                                        |       | TOTAL (SUM OF LINES 118 through 199)   | 11,712,553 | 10,138,769 | 21,851,322                 | 0                                 | 21,851,322                                            | 200.00 |

## RECLASSIFICATION AND ADJUSTMENTS OF TRIAL BALANCE OF EXPENSES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet A

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                       |       |                                        | Adjustments<br>(See A-8) | Net Expenses<br>For Allocation |        |
|-----------------------------------------------|-------|----------------------------------------|--------------------------|--------------------------------|--------|
|                                               |       |                                        | 6.00                     | 7.00                           |        |
| <b>GENERAL SERVICE COST CENTERS</b>           |       |                                        |                          |                                |        |
| 1.00                                          | 00100 | CAP REL COSTS-BLDG & FIXT              | 614,938                  | 568,563                        | 1.00   |
| 1.01                                          | 00101 | NEW 2016 BUILDING & FIXT ADDITION      | 523,747                  | 523,747                        | 1.01   |
| 2.00                                          | 00200 | CAP REL COSTS-MVBLE EQUIP              | 499,607                  | 499,607                        | 2.00   |
| 3.00                                          | 00300 | OTHER CAP REL COSTS                    | 0                        | 0                              | 3.00   |
| 4.00                                          | 00400 | EMPLOYEE BENEFITS DEPARTMENT           | 353,461                  | 353,461                        | 4.00   |
| 5.01                                          | 00590 | OTHER ADMINISTRATIVE AND GENERAL       | -399,020                 | 500,859                        | 5.01   |
| 5.02                                          | 00560 | OTHER ADMINISTRATIVE AND GENERAL       | 690,771                  | 5,942,039                      | 5.02   |
| 7.00                                          | 00700 | OPERATION OF PLANT                     | 770,501                  | 1,068,660                      | 7.00   |
| 8.00                                          | 00800 | LAUNDRY & LINEN SERVICE                | 0                        | 0                              | 8.00   |
| 9.00                                          | 00900 | HOUSEKEEPING                           | 0                        | 312,156                        | 9.00   |
| 10.00                                         | 01000 | DIETARY                                | 17,498                   | 292,783                        | 10.00  |
| 13.00                                         | 01300 | NURSING ADMINISTRATION                 | 0                        | 318,399                        | 13.00  |
| 14.00                                         | 01400 | CENTRAL SERVICES & SUPPLY              | 36,686                   | 86,176                         | 14.00  |
| 15.00                                         | 01500 | PHARMACY                               | 0                        | 213,304                        | 15.00  |
| 16.00                                         | 01600 | MEDICAL RECORDS & LIBRARY              | 234,700                  | 234,700                        | 16.00  |
| 17.00                                         | 01700 | SOCIAL SERVICE                         | 0                        | 0                              | 17.00  |
| 19.00                                         | 01900 | NONPHYSICIAN ANESTHETISTS              | 0                        | 0                              | 19.00  |
| <b>INPATIENT ROUTINE SERVICE COST CENTERS</b> |       |                                        |                          |                                |        |
| 30.00                                         | 03000 | ADULTS & PEDIATRICS                    | 0                        | 1,649,764                      | 30.00  |
| 33.00                                         | 03300 | BURN INTENSIVE CARE UNIT               | 0                        | 0                              | 33.00  |
| 41.00                                         | 04100 | SUBPROVIDER - IRF                      | 0                        | 0                              | 41.00  |
| 42.00                                         | 04200 | SUBPROVIDER                            | 0                        | 0                              | 42.00  |
| <b>ANCILLARY SERVICE COST CENTERS</b>         |       |                                        |                          |                                |        |
| 50.00                                         | 05000 | OPERATING ROOM                         | 0                        | 759,244                        | 50.00  |
| 53.00                                         | 05300 | ANESTHESIOLOGY                         | 0                        | 351,681                        | 53.00  |
| 54.00                                         | 05400 | RADIOLOGY-DIAGNOSTIC                   | 0                        | 944,820                        | 54.00  |
| 57.00                                         | 05700 | CT SCAN                                | 0                        | 0                              | 57.00  |
| 58.00                                         | 05800 | MRI                                    | 0                        | 0                              | 58.00  |
| 59.00                                         | 05900 | CARDIAC CATHETERIZATION                | 0                        | 0                              | 59.00  |
| 60.00                                         | 06000 | LABORATORY                             | 143,999                  | 1,664,909                      | 60.00  |
| 60.01                                         | 06001 | BLOOD LABORATORY                       | 0                        | 0                              | 60.01  |
| 64.00                                         | 06400 | INTRAVENOUS THERAPY                    | 0                        | 0                              | 64.00  |
| 65.00                                         | 06500 | RESPIRATORY THERAPY                    | 0                        | 113,898                        | 65.00  |
| 66.00                                         | 06600 | PHYSICAL THERAPY                       | 0                        | 570,543                        | 66.00  |
| 67.00                                         | 06700 | OCCUPATIONAL THERAPY                   | 0                        | 34,680                         | 67.00  |
| 68.00                                         | 06800 | SPEECH PATHOLOGY                       | 0                        | 142,152                        | 68.00  |
| 69.00                                         | 06900 | ELECTROCARDIOLOGY                      | -7,595                   | 245,925                        | 69.00  |
| 71.00                                         | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT    | 5,229                    | 9,326                          | 71.00  |
| 72.00                                         | 07200 | IMPL. DEV. CHARGED TO PATIENTS         | 0                        | 725                            | 72.00  |
| 73.00                                         | 07300 | DRUGS CHARGED TO PATIENTS              | 151,273                  | 158,664                        | 73.00  |
| <b>OUTPATIENT SERVICE COST CENTERS</b>        |       |                                        |                          |                                |        |
| 88.00                                         | 08800 | RURAL HEALTH CLINIC                    | 0                        | 3,358,398                      | 88.00  |
| 88.01                                         | 08801 | RURAL HEALTH CLINIC II                 | -2,942                   | 1,337,437                      | 88.01  |
| 88.02                                         | 08802 | RURAL HEALTH CLINIC III                | 0                        | 223,111                        | 88.02  |
| 90.00                                         | 09000 | CLINIC                                 | -2,460                   | 308,818                        | 90.00  |
| 91.00                                         | 09100 | EMERGENCY                              | -743,171                 | 1,949,995                      | 91.00  |
| 92.00                                         | 09200 | OBSERVATION BEDS (NON-DISTINCT PART    |                          |                                | 92.00  |
| <b>OTHER REIMBURSABLE COST CENTERS</b>        |       |                                        |                          |                                |        |
| 99.10                                         | 09910 | CORF                                   | 0                        | 0                              | 99.10  |
| <b>SPECIAL PURPOSE COST CENTERS</b>           |       |                                        |                          |                                |        |
| 109.00                                        | 10900 | PANCREAS ACQUISITION                   | 0                        | 0                              | 109.00 |
| 110.00                                        | 11000 | INTESTINAL ACQUISITION                 | 0                        | 0                              | 110.00 |
| 111.00                                        | 11100 | ISLET ACQUISITION                      | 0                        | 0                              | 111.00 |
| 113.00                                        | 11300 | INTEREST EXPENSE                       | 0                        | 0                              | 113.00 |
| 118.00                                        |       | SUBTOTALS (SUM OF LINES 1 through 117) | 2,887,222                | 24,738,544                     | 118.00 |
| <b>NONREIMBURSABLE COST CENTERS</b>           |       |                                        |                          |                                |        |
| 190.00                                        | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN      | 0                        | 0                              | 190.00 |
| 191.00                                        | 19100 | RESEARCH                               | 0                        | 0                              | 191.00 |
| 192.00                                        | 19200 | PHYSICIANS PRIVATE OFFICES             | 0                        | 0                              | 192.00 |
| 193.00                                        | 19300 | NONPAID WORKERS                        | 0                        | 0                              | 193.00 |
| 194.00                                        | 07950 | TOWN & COUNTRY RHC BLD                 | 0                        | 0                              | 194.00 |
| 194.01                                        | 07951 | WOODFORD PUBLIC HEALTH                 | 0                        | 0                              | 194.01 |
| 194.02                                        | 07952 | RENTAL PROPERTIES                      | 0                        | 0                              | 194.02 |
| 194.03                                        | 07953 | EDUCATION                              | 0                        | 0                              | 194.03 |
| 194.04                                        | 07954 | SCHOOL THERAPY                         | 0                        | 0                              | 194.04 |
| 194.05                                        | 07955 | VACANT SPACE                           | 0                        | 0                              | 194.05 |
| 200.00                                        |       | TOTAL (SUM OF LINES 118 through 199)   | 2,887,222                | 24,738,544                     | 200.00 |

## RECLASSIFICATIONS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet A-6

Date/Time Prepared:  
5/26/2022 11:25 am

|        | Increases                             |        |        |         |        |
|--------|---------------------------------------|--------|--------|---------|--------|
|        | Cost Center                           | Line # | Salary | Other   |        |
|        | 2.00                                  | 3.00   | 4.00   | 5.00    |        |
|        | A - RECLASS DRUGS CHARGED TO PATIENTS |        |        |         |        |
| 1.00   | DRUGS CHARGED TO PATIENTS             | 73.00  | 0      | 7,391   | 1.00   |
| 2.00   |                                       | 0.00   | 0      | 0       | 2.00   |
| 3.00   |                                       | 0.00   | 0      | 0       | 3.00   |
| 4.00   |                                       | 0.00   | 0      | 0       | 4.00   |
| 5.00   |                                       | 0.00   | 0      | 0       | 5.00   |
|        | TOTALS                                |        | 0      | 7,391   |        |
|        | B - INTERNAL RENT                     |        |        |         |        |
| 1.00   | OTHER ADMINISTRATIVE AND GENERAL      | 5.02   | 0      | 616,764 | 1.00   |
|        | TOTALS                                |        | 0      | 616,764 |        |
|        | C - RECLASS MEDICAL SUPPLIES          |        |        |         |        |
| 1.00   | MEDICAL SUPPLIES CHARGED TO PATIENT   | 71.00  | 0      | 4,097   | 1.00   |
| 2.00   | IMPL. DEV. CHARGED TO PATIENTS        | 72.00  | 0      | 725     | 2.00   |
| 3.00   |                                       | 0.00   | 0      | 0       | 3.00   |
| 4.00   |                                       | 0.00   | 0      | 0       | 4.00   |
| 5.00   |                                       | 0.00   | 0      | 0       | 5.00   |
|        | TOTALS                                |        | 0      | 4,822   |        |
|        | K - EL PASO RHC BUILDING DEPRECIATION |        |        |         |        |
| 1.00   | RURAL HEALTH CLINIC II                | 88.01  | 0      | 46,375  | 1.00   |
| 2.00   |                                       | 0.00   | 0      | 0       | 2.00   |
|        | TOTALS                                |        | 0      | 46,375  |        |
| 500.00 | Grand Total: Increases                |        | 0      | 675,352 | 500.00 |

## RECLASSIFICATIONS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet A-6

Date/Time Prepared:  
5/26/2022 11:25 am

|        | Decreases                             |        |        |         |                |  |        |
|--------|---------------------------------------|--------|--------|---------|----------------|--|--------|
|        | Cost Center                           | Line # | Salary | Other   | Wkst. A-7 Ref. |  |        |
|        | 6.00                                  | 7.00   | 8.00   | 9.00    | 10.00          |  |        |
|        | A - RECLASS DRUGS CHARGED TO PATIENTS |        |        |         |                |  |        |
| 1.00   | OPERATING ROOM                        | 50.00  | 0      | 660     | 0              |  | 1.00   |
| 2.00   | RESPIRATORY THERAPY                   | 65.00  | 0      | 6       | 0              |  | 2.00   |
| 3.00   | ELECTROCARDIOLOGY                     | 69.00  | 0      | 2,000   | 0              |  | 3.00   |
| 4.00   | CLINIC                                | 90.00  | 0      | 4,628   | 0              |  | 4.00   |
| 5.00   | EMERGENCY                             | 91.00  | 0      | 97      | 0              |  | 5.00   |
|        | TOTALS                                |        | 0      | 7,391   |                |  |        |
|        | B - INTERNAL RENT                     |        |        |         |                |  |        |
| 1.00   | OPERATION OF PLANT                    | 7.00   | 0      | 616,764 | 0              |  | 1.00   |
|        | TOTALS                                |        | 0      | 616,764 |                |  |        |
|        | C - RECLASS MEDICAL SUPPLIES          |        |        |         |                |  |        |
| 1.00   | OPERATING ROOM                        | 50.00  | 0      | 1,151   | 0              |  | 1.00   |
| 2.00   | LABORATORY                            | 60.00  | 0      | 963     | 0              |  | 2.00   |
| 3.00   | OCCUPATIONAL THERAPY                  | 67.00  | 0      | 183     | 0              |  | 3.00   |
| 4.00   | CLINIC                                | 90.00  | 0      | 1,800   | 0              |  | 4.00   |
| 5.00   | CENTRAL SERVICES & SUPPLY             | 14.00  | 0      | 725     | 0              |  | 5.00   |
|        | TOTALS                                |        | 0      | 4,822   |                |  |        |
|        | K - EL PASO RHC BUILDING DEPRECIATION |        |        |         |                |  |        |
| 1.00   | CAP REL COSTS-BLDG & FIXT             | 1.00   | 0      | 46,375  | 9              |  | 1.00   |
| 2.00   |                                       | 0.00   | 0      | 0       | 9              |  | 2.00   |
|        | TOTALS                                |        | 0      | 46,375  |                |  |        |
| 500.00 | Grand Total: Decreases                |        | 0      | 675,352 |                |  | 500.00 |

## RECONCILIATION OF CAPITAL COSTS CENTERS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet A-7  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

|       |                                                        | Beginning<br>Balances | Acquisitions                   |          |         | Disposals and<br>Retirements |       |
|-------|--------------------------------------------------------|-----------------------|--------------------------------|----------|---------|------------------------------|-------|
|       |                                                        |                       | Purchases                      | Donation | Total   |                              |       |
|       |                                                        |                       | 1.00                           | 2.00     | 3.00    |                              |       |
|       | PART I - ANALYSIS OF CHANGES IN CAPITAL ASSET BALANCES |                       |                                |          |         |                              |       |
| 1.00  | Land                                                   | 380,000               | 0                              | 0        | 0       | 0                            | 1.00  |
| 2.00  | Land Improvements                                      | 1,550,399             | 0                              | 0        | 0       | 0                            | 2.00  |
| 3.00  | Buildings and Fixtures                                 | 21,953,390            | 162,598                        | 0        | 162,598 | 0                            | 3.00  |
| 4.00  | Building Improvements                                  | 0                     | 0                              | 0        | 0       | 0                            | 4.00  |
| 5.00  | Fixed Equipment                                        | 0                     | 0                              | 0        | 0       | 0                            | 5.00  |
| 6.00  | Movable Equipment                                      | 7,656,948             | 425,576                        | 0        | 425,576 | 2,469,777                    | 6.00  |
| 7.00  | HIT designated Assets                                  | 0                     | 0                              | 0        | 0       | 0                            | 7.00  |
| 8.00  | Subtotal (sum of lines 1-7)                            | 31,540,737            | 588,174                        | 0        | 588,174 | 2,469,777                    | 8.00  |
| 9.00  | Reconciling Items                                      | 0                     | 0                              | 0        | 0       | 0                            | 9.00  |
| 10.00 | Total (line 8 minus line 9)                            | 31,540,737            | 588,174                        | 0        | 588,174 | 2,469,777                    | 10.00 |
|       |                                                        | Ending Balance        | Fully<br>Depreciated<br>Assets |          |         |                              |       |
|       |                                                        |                       |                                |          |         |                              |       |
|       |                                                        | 6.00                  | 7.00                           |          |         |                              |       |
|       | PART I - ANALYSIS OF CHANGES IN CAPITAL ASSET BALANCES |                       |                                |          |         |                              |       |
| 1.00  | Land                                                   | 380,000               | 0                              |          |         |                              | 1.00  |
| 2.00  | Land Improvements                                      | 1,550,399             | 242,102                        |          |         |                              | 2.00  |
| 3.00  | Buildings and Fixtures                                 | 22,115,988            | 6,024,768                      |          |         |                              | 3.00  |
| 4.00  | Building Improvements                                  | 0                     | 0                              |          |         |                              | 4.00  |
| 5.00  | Fixed Equipment                                        | 0                     | 0                              |          |         |                              | 5.00  |
| 6.00  | Movable Equipment                                      | 5,612,747             | 2,131,486                      |          |         |                              | 6.00  |
| 7.00  | HIT designated Assets                                  | 0                     | 0                              |          |         |                              | 7.00  |
| 8.00  | Subtotal (sum of lines 1-7)                            | 29,659,134            | 8,398,356                      |          |         |                              | 8.00  |
| 9.00  | Reconciling Items                                      | 0                     | 0                              |          |         |                              | 9.00  |
| 10.00 | Total (line 8 minus line 9)                            | 29,659,134            | 8,398,356                      |          |         |                              | 10.00 |

## RECONCILIATION OF CAPITAL COSTS CENTERS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet A-7  
Part II  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description |                                                                               | SUMMARY OF CAPITAL                             |                                       |          |                              |                          |      |
|-------------------------|-------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|----------|------------------------------|--------------------------|------|
|                         |                                                                               | Depreciation                                   | Lease                                 | Interest | Insurance (see instructions) | Taxes (see instructions) |      |
|                         |                                                                               | 9.00                                           | 10.00                                 | 11.00    | 12.00                        | 13.00                    |      |
|                         | PART II - RECONCILIATION OF AMOUNTS FROM WORKSHEET A, COLUMN 2, LINES 1 and 2 |                                                |                                       |          |                              |                          |      |
| 1.00                    | CAP REL COSTS-BLDG & FIXT                                                     | 0                                              | 0                                     | 0        | 0                            | 0                        | 1.00 |
| 1.01                    | NEW 2016 BUILDING & FIXT ADDITION                                             | 0                                              | 0                                     | 0        | 0                            | 0                        | 1.01 |
| 2.00                    | CAP REL COSTS-MVBLE EQUIP                                                     | 0                                              | 0                                     | 0        | 0                            | 0                        | 2.00 |
| 3.00                    | Total (sum of lines 1-2)                                                      | 0                                              | 0                                     | 0        | 0                            | 0                        | 3.00 |
| Cost Center Description |                                                                               | SUMMARY OF CAPITAL                             |                                       |          |                              |                          |      |
|                         |                                                                               | Other Capital-Related Costs (see instructions) | Total (1) (sum of cols. 9 through 14) |          |                              |                          |      |
|                         |                                                                               | 14.00                                          | 15.00                                 |          |                              |                          |      |
|                         | PART II - RECONCILIATION OF AMOUNTS FROM WORKSHEET A, COLUMN 2, LINES 1 and 2 |                                                |                                       |          |                              |                          |      |
| 1.00                    | CAP REL COSTS-BLDG & FIXT                                                     | 0                                              | 0                                     |          |                              |                          | 1.00 |
| 1.01                    | NEW 2016 BUILDING & FIXT ADDITION                                             | 0                                              | 0                                     |          |                              |                          | 1.01 |
| 2.00                    | CAP REL COSTS-MVBLE EQUIP                                                     | 0                                              | 0                                     |          |                              |                          | 2.00 |
| 3.00                    | Total (sum of lines 1-2)                                                      | 0                                              | 0                                     |          |                              |                          | 3.00 |

## RECONCILIATION OF CAPITAL COSTS CENTERS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet A-7  
Part III  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                            |                                   | COMPUTATION OF RATIOS       |                              |                                          | ALLOCATION OF OTHER CAPITAL                    |                                       |      |
|----------------------------------------------------|-----------------------------------|-----------------------------|------------------------------|------------------------------------------|------------------------------------------------|---------------------------------------|------|
|                                                    |                                   | Gross Assets                | Capitalized Leases           | Gross Assets for Ratio (col. 1 - col. 2) | Ratio (see instructions)                       | Insurance                             |      |
|                                                    |                                   | 1.00                        | 2.00                         | 3.00                                     | 4.00                                           | 5.00                                  |      |
| PART III - RECONCILIATION OF CAPITAL COSTS CENTERS |                                   |                             |                              |                                          |                                                |                                       |      |
| 1.00                                               | CAP REL COSTS-BLDG & FIXT         | 13,956,140                  | 0                            | 13,956,140                               | 0.470551                                       | 0                                     | 1.00 |
| 1.01                                               | NEW 2016 BUILDING & FIXT ADDITION | 10,090,247                  | 0                            | 10,090,247                               | 0.340207                                       | 0                                     | 1.01 |
| 2.00                                               | CAP REL COSTS-MVBLE EQUIP         | 5,612,747                   | 0                            | 5,612,747                                | 0.189242                                       | 0                                     | 2.00 |
| 3.00                                               | Total (sum of lines 1-2)          | 29,659,134                  | 0                            | 29,659,134                               | 1.000000                                       | 0                                     | 3.00 |
| Cost Center Description                            |                                   | ALLOCATION OF OTHER CAPITAL |                              |                                          | SUMMARY OF CAPITAL                             |                                       |      |
|                                                    |                                   | Taxes                       | Other Capital-Related Costs  | Total (sum of cols. 5 through 7)         | Depreciation                                   | Lease                                 |      |
|                                                    |                                   | 6.00                        | 7.00                         | 8.00                                     | 9.00                                           | 10.00                                 |      |
| PART III - RECONCILIATION OF CAPITAL COSTS CENTERS |                                   |                             |                              |                                          |                                                |                                       |      |
| 1.00                                               | CAP REL COSTS-BLDG & FIXT         | 0                           | 0                            | 0                                        | 568,563                                        | 0                                     | 1.00 |
| 1.01                                               | NEW 2016 BUILDING & FIXT ADDITION | 0                           | 0                            | 0                                        | 523,747                                        | 0                                     | 1.01 |
| 2.00                                               | CAP REL COSTS-MVBLE EQUIP         | 0                           | 0                            | 0                                        | 499,607                                        | 0                                     | 2.00 |
| 3.00                                               | Total (sum of lines 1-2)          | 0                           | 0                            | 0                                        | 1,591,917                                      | 0                                     | 3.00 |
| Cost Center Description                            |                                   | SUMMARY OF CAPITAL          |                              |                                          |                                                |                                       |      |
|                                                    |                                   | Interest                    | Insurance (see instructions) | Taxes (see instructions)                 | Other Capital-Related Costs (see instructions) | Total (2) (sum of cols. 9 through 14) |      |
|                                                    |                                   | 11.00                       | 12.00                        | 13.00                                    | 14.00                                          | 15.00                                 |      |
| PART III - RECONCILIATION OF CAPITAL COSTS CENTERS |                                   |                             |                              |                                          |                                                |                                       |      |
| 1.00                                               | CAP REL COSTS-BLDG & FIXT         | 0                           | 0                            | 0                                        | 0                                              | 568,563                               | 1.00 |
| 1.01                                               | NEW 2016 BUILDING & FIXT ADDITION | 0                           | 0                            | 0                                        | 0                                              | 523,747                               | 1.01 |
| 2.00                                               | CAP REL COSTS-MVBLE EQUIP         | 0                           | 0                            | 0                                        | 0                                              | 499,607                               | 2.00 |
| 3.00                                               | Total (sum of lines 1-2)          | 0                           | 0                            | 0                                        | 0                                              | 1,591,917                             | 3.00 |

## ADJUSTMENTS TO EXPENSES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet A-8

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description |                                                                                         | Basis/Code (2) | Amount    | Expense Classification on Worksheet A<br>To/From Which the Amount is to be Adjusted |        | Wkst. A-7 Ref. |       |
|-------------------------|-----------------------------------------------------------------------------------------|----------------|-----------|-------------------------------------------------------------------------------------|--------|----------------|-------|
|                         |                                                                                         |                |           | Cost Center                                                                         | Line # |                |       |
| 1.00                    |                                                                                         |                | 2.00      | 3.00                                                                                | 4.00   | 5.00           |       |
| 1.00                    | Investment income - CAP REL COSTS-BLDG & FIXT (chapter 2)                               | A              | 476,413   | CAP REL COSTS-BLDG & FIXT                                                           | 1.00   | 9              | 1.00  |
| 1.01                    | Investment income - NEW 2016 BUILDING & FIXT ADDITION (chapter 2)                       | A              | 523,747   | NEW 2016 BUILDING & FIXT ADDITION                                                   | 1.01   | 9              | 1.01  |
| 2.00                    | Investment income - CAP REL COSTS-MVBLE EQUIP (chapter 2)                               | A              | 499,607   | CAP REL COSTS-MVBLE EQUIP                                                           | 2.00   | 9              | 2.00  |
| 3.00                    | Investment income - other (chapter 2)                                                   |                | 0         |                                                                                     | 0.00   | 0              | 3.00  |
| 4.00                    | Trade, quantity, and time discounts (chapter 8)                                         |                | 0         |                                                                                     | 0.00   | 0              | 4.00  |
| 5.00                    | Refunds and rebates of expenses (chapter 8)                                             |                | 0         |                                                                                     | 0.00   | 0              | 5.00  |
| 6.00                    | Rental of provider space by suppliers (chapter 8)                                       |                | 0         |                                                                                     | 0.00   | 0              | 6.00  |
| 7.00                    | Telephone services (pay stations excluded) (chapter 21)                                 |                | 0         |                                                                                     | 0.00   | 0              | 7.00  |
| 8.00                    | Television and radio service (chapter 21)                                               |                | 0         |                                                                                     | 0.00   | 0              | 8.00  |
| 9.00                    | Parking lot (chapter 21)                                                                |                | 0         |                                                                                     | 0.00   | 0              | 9.00  |
| 10.00                   | Provider-based physician adjustment                                                     | A-8-2          | -743,171  |                                                                                     |        | 0              | 10.00 |
| 11.00                   | Sale of scrap, waste, etc. (chapter 23)                                                 |                | 0         |                                                                                     | 0.00   | 0              | 11.00 |
| 12.00                   | Related organization transactions (chapter 10)                                          | A-8-1          | 2,562,322 |                                                                                     |        | 0              | 12.00 |
| 13.00                   | Laundry and linen service                                                               |                | 0         |                                                                                     | 0.00   | 0              | 13.00 |
| 14.00                   | Cafeteria-employees and guests                                                          | B              | -1,142    | DIETARY                                                                             | 10.00  | 0              | 14.00 |
| 15.00                   | Rental of quarters to employee and others                                               |                | 0         |                                                                                     | 0.00   | 0              | 15.00 |
| 16.00                   | Sale of medical and surgical supplies to other than patients                            |                | 0         |                                                                                     | 0.00   | 0              | 16.00 |
| 17.00                   | Sale of drugs to other than patients                                                    |                | 0         |                                                                                     | 0.00   | 0              | 17.00 |
| 18.00                   | Sale of medical records and abstracts                                                   |                | 0         |                                                                                     | 0.00   | 0              | 18.00 |
| 19.00                   | Nursing and allied health education (tuition, fees, books, etc.)                        |                | 0         |                                                                                     | 0.00   | 0              | 19.00 |
| 20.00                   | Vending machines                                                                        |                | 0         |                                                                                     | 0.00   | 0              | 20.00 |
| 21.00                   | Income from imposition of interest, finance or penalty charges (chapter 21)             |                | 0         |                                                                                     | 0.00   | 0              | 21.00 |
| 22.00                   | Interest expense on Medicare overpayments and borrowings to repay Medicare overpayments |                | 0         |                                                                                     | 0.00   | 0              | 22.00 |
| 23.00                   | Adjustment for respiratory therapy costs in excess of limitation (chapter 14)           | A-8-3          | 0         | RESPIRATORY THERAPY                                                                 | 65.00  |                | 23.00 |
| 24.00                   | Adjustment for physical therapy costs in excess of limitation (chapter 14)              | A-8-3          | 0         | PHYSICAL THERAPY                                                                    | 66.00  |                | 24.00 |
| 25.00                   | Utilization review - physicians' compensation (chapter 21)                              |                | 0         | *** Cost Center Deleted ***                                                         | 114.00 |                | 25.00 |
| 26.00                   | Depreciation - CAP REL COSTS-BLDG & FIXT                                                |                | 0         | CAP REL COSTS-BLDG & FIXT                                                           | 1.00   | 0              | 26.00 |
| 26.01                   | Depreciation - NEW 2016 BUILDING & FIXT ADDITION                                        |                | 0         | NEW 2016 BUILDING & FIXT ADDITION                                                   | 1.01   | 0              | 26.01 |
| 27.00                   | Depreciation - CAP REL COSTS-MVBLE EQUIP                                                |                | 0         | CAP REL COSTS-MVBLE EQUIP                                                           | 2.00   | 0              | 27.00 |
| 28.00                   | Non-physician Anesthetist                                                               |                | 0         | NONPHYSICIAN ANESTHETISTS                                                           | 19.00  |                | 28.00 |
| 29.00                   | Physicians' assistant                                                                   |                | 0         |                                                                                     | 0.00   | 0              | 29.00 |
| 30.00                   | Adjustment for occupational therapy costs in excess of limitation (chapter 14)          | A-8-3          | 0         | OCCUPATIONAL THERAPY                                                                | 67.00  |                | 30.00 |
| 30.99                   | Hospice (non-distinct) (see instructions)                                               |                | 0         | ADULTS & PEDIATRICS                                                                 | 30.00  |                | 30.99 |

## ADJUSTMENTS TO EXPENSES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet A-8

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description |                                                                                  | Basis/Code (2) | Amount    | Expense Classification on Worksheet A<br>To/From Which the Amount is to be Adjusted |                                  | Wkst. A-7 Ref. |   |       |
|-------------------------|----------------------------------------------------------------------------------|----------------|-----------|-------------------------------------------------------------------------------------|----------------------------------|----------------|---|-------|
|                         |                                                                                  |                |           | Cost Center                                                                         | Line #                           |                |   |       |
|                         |                                                                                  |                |           |                                                                                     |                                  |                |   |       |
|                         |                                                                                  | 1.00           | 2.00      | 3.00                                                                                | 4.00                             | 5.00           |   |       |
| 31.00                   | Adjustment for speech pathology costs in excess of limitation (chapter 14)       | A-8-3          |           | 0                                                                                   | SPEECH PATHOLOGY                 | 68.00          |   | 31.00 |
| 32.00                   | CAH HIT Adjustment for Depreciation and Interest                                 |                |           | 0                                                                                   |                                  | 0.00           | 0 | 32.00 |
| 33.00                   | OTHER OPERATING REVENUE                                                          | B              | -18,537   |                                                                                     | OTHER ADMINISTRATIVE AND GENERAL | 5.02           | 0 | 33.00 |
| 33.01                   | OTHER OPERATING REVENUE                                                          | B              | -7,595    |                                                                                     | ELECTROCARDIOLOGY                | 69.00          | 0 | 33.01 |
| 33.02                   | OTHER OPERATING REVENUE                                                          | B              | -2,942    |                                                                                     | RURAL HEALTH CLINIC II           | 88.01          | 0 | 33.02 |
| 33.03                   | OTHER OPERATING REVENUE                                                          | B              | -2,460    |                                                                                     | CLINIC                           | 90.00          | 0 | 33.03 |
| 33.04                   | OTHER OPERATING REVENUE                                                          |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.04 |
| 33.05                   | OTHER OPERATING REVENUE                                                          |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.05 |
| 33.06                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.06 |
| 33.07                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.07 |
| 33.08                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.08 |
| 33.09                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.09 |
| 33.10                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.10 |
| 33.11                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.11 |
| 33.12                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.12 |
| 33.13                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.13 |
| 33.14                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.14 |
| 33.15                   | IDPA TAX ASSESSMENT                                                              | A              | -399,020  |                                                                                     | OTHER ADMINISTRATIVE AND GENERAL | 5.01           | 0 | 33.15 |
| 33.16                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.16 |
| 33.17                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.17 |
| 33.18                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.18 |
| 33.19                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.19 |
| 33.21                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.21 |
| 33.22                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.22 |
| 33.23                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.23 |
| 33.24                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.24 |
| 33.25                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.25 |
| 33.26                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.26 |
| 33.27                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.27 |
| 33.28                   | OTHER ADJUSTMENTS (SPECIFY) (3)                                                  |                |           | 0                                                                                   |                                  | 0.00           | 0 | 33.28 |
| 50.00                   | TOTAL (sum of lines 1 thru 49)<br>(Transfer to Worksheet A, column 6, line 200.) |                | 2,887,222 |                                                                                     |                                  |                |   | 50.00 |

(1) Description - all chapter references in this column pertain to CMS Pub. 15-1.

(2) Basis for adjustment (see instructions).

A. Costs - if cost, including applicable overhead, can be determined.

B. Amount Received - if cost cannot be determined.

(3) Additional adjustments may be made on lines 33 thru 49 and subscripts thereof.

Note: See instructions for column 5 referencing to Worksheet A-7.

## STATEMENT OF COSTS OF SERVICES FROM RELATED ORGANIZATIONS AND HOME OFFICE COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet A-8-1

Date/Time Prepared:  
5/26/2022 11:25 am

|      | Line No.                                                                                                                        | Cost Center                  | Expense Items        | Amount of Allowable Cost | Amount Included in wks. A, column 5 |      |
|------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------|--------------------------|-------------------------------------|------|
|      | 1.00                                                                                                                            | 2.00                         | 3.00                 | 4.00                     | 5.00                                |      |
|      | A. COSTS INCURRED AND ADJUSTMENTS REQUIRED AS A RESULT OF TRANSACTIONS WITH RELATED ORGANIZATIONS OR CLAIMED HOME OFFICE COSTS: |                              |                      |                          |                                     |      |
| 1.00 | 1.00                                                                                                                            | CAP REL COSTS-BLDG & FIXT    | BUILDINGS & FIXTURES | 138,525                  | 0                                   | 1.00 |
| 2.00 | 0.00                                                                                                                            |                              |                      | 0                        | 0                                   | 2.00 |
| 3.00 | 4.00                                                                                                                            | EMPLOYEE BENEFITS DEPARTMENT |                      | 353,461                  | 0                                   | 3.00 |
| 4.00 | 71.00                                                                                                                           | MEDICAL SUPPLIES CHARGED TO  |                      | 5,229                    | 0                                   | 4.00 |
| 4.01 | 10.00                                                                                                                           | DIETARY                      |                      | 18,640                   | 0                                   | 4.01 |
| 4.02 | 73.00                                                                                                                           | DRUGS CHARGED TO PATIENTS    |                      | 151,273                  | 0                                   | 4.02 |
| 4.03 | 5.02                                                                                                                            | OTHER ADMINISTRATIVE AND GEN | A&G                  | 5,145,343                | 4,436,035                           | 4.03 |
| 4.04 | 14.00                                                                                                                           | CENTRAL SERVICES & SUPPLY    | HO CPD               | 36,686                   | 0                                   | 4.04 |
| 4.05 | 7.00                                                                                                                            | OPERATION OF PLANT           |                      | 770,501                  | 0                                   | 4.05 |
| 4.06 | 16.00                                                                                                                           | MEDICAL RECORDS & LIBRARY    |                      | 234,700                  | 0                                   | 4.06 |
| 4.07 | 60.00                                                                                                                           | LABORATORY                   | LAB                  | 407,208                  | 263,209                             | 4.07 |
| 5.00 | TOTALS (sum of lines 1-4).<br>Transfer column 6, line 5 to<br>Worksheet A-8, column 2,<br>line 12.                              |                              |                      | 7,261,566                | 4,699,244                           | 5.00 |

\* The amounts on lines 1-4 (and subscripts as appropriate) are transferred in detail to Worksheet A, column 6, lines as appropriate. Positive amounts increase cost and negative amounts decrease cost. For related organization or home office cost which has not been posted to Worksheet A, columns 1 and/or 2, the amount allowable should be indicated in column 4 of this part.

| Symbol (1)                                                          | Name | Percentage of Ownership | Related Organization(s) and/or Home Office |                         |  |
|---------------------------------------------------------------------|------|-------------------------|--------------------------------------------|-------------------------|--|
|                                                                     |      |                         | Name                                       | Percentage of Ownership |  |
| 1.00                                                                | 2.00 | 3.00                    | 4.00                                       | 5.00                    |  |
| B. INTERRELATIONSHIP TO RELATED ORGANIZATION(S) AND/OR HOME OFFICE: |      |                         |                                            |                         |  |

The Secretary, by virtue of the authority granted under section 1814(b)(1) of the Social Security Act, requires that you furnish the information requested under Part B of this worksheet.

This information is used by the Centers for Medicare and Medicaid Services and its intermediaries/contractors in determining that the costs applicable to services, facilities, and supplies furnished by organizations related to you by common ownership or control represent reasonable costs as determined under section 1861 of the Social Security Act. If you do not provide all or any part of the request information, the cost report is considered incomplete and not acceptable for purposes of claiming reimbursement under title XVIII.

|        |                                                |  |      |                 |        |        |
|--------|------------------------------------------------|--|------|-----------------|--------|--------|
| 6.00   | B                                              |  | 0.00 | ADVOCATE HEALTH | 100.00 | 6.00   |
| 7.00   |                                                |  | 0.00 |                 | 0.00   | 7.00   |
| 8.00   |                                                |  | 0.00 |                 | 0.00   | 8.00   |
| 9.00   |                                                |  | 0.00 |                 | 0.00   | 9.00   |
| 10.00  |                                                |  | 0.00 |                 | 0.00   | 10.00  |
| 100.00 | G. Other (financial or non-financial) specify: |  |      |                 |        | 100.00 |

(1) Use the following symbols to indicate interrelationship to related organizations:

- A. Individual has financial interest (stockholder, partner, etc.) in both related organization and in provider.
- B. Corporation, partnership, or other organization has financial interest in provider.
- C. Provider has financial interest in corporation, partnership, or other organization.
- D. Director, officer, administrator, or key person of provider or relative of such person has financial interest in related organization.
- E. Individual is director, officer, administrator, or key person of provider and related organization.
- F. Director, officer, administrator, or key person of related organization or relative of such person has financial interest in provider.

## STATEMENT OF COSTS OF SERVICES FROM RELATED ORGANIZATIONS AND HOME OFFICE COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet A-8-1

Date/Time Prepared:  
5/26/2022 11:25 am

|                                                                                                                                 | Net<br>Adjustments<br>(col. 4 minus<br>col. 5)* | Wkst. A-7 Ref. |  |      |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------|--|------|
|                                                                                                                                 | 6.00                                            | 7.00           |  |      |
| A. COSTS INCURRED AND ADJUSTMENTS REQUIRED AS A RESULT OF TRANSACTIONS WITH RELATED ORGANIZATIONS OR CLAIMED HOME OFFICE COSTS: |                                                 |                |  |      |
| 1.00                                                                                                                            | 138,525                                         | 9              |  | 1.00 |
| 2.00                                                                                                                            | 0                                               | 9              |  | 2.00 |
| 3.00                                                                                                                            | 353,461                                         | 9              |  | 3.00 |
| 4.00                                                                                                                            | 5,229                                           | 0              |  | 4.00 |
| 4.01                                                                                                                            | 18,640                                          | 0              |  | 4.01 |
| 4.02                                                                                                                            | 151,273                                         | 0              |  | 4.02 |
| 4.03                                                                                                                            | 709,308                                         | 0              |  | 4.03 |
| 4.04                                                                                                                            | 36,686                                          | 0              |  | 4.04 |
| 4.05                                                                                                                            | 770,501                                         | 0              |  | 4.05 |
| 4.06                                                                                                                            | 234,700                                         | 0              |  | 4.06 |
| 4.07                                                                                                                            | 143,999                                         | 0              |  | 4.07 |
| 5.00                                                                                                                            | 2,562,322                                       |                |  | 5.00 |

\* The amounts on lines 1-4 (and subscripts as appropriate) are transferred in detail to Worksheet A, column 6, lines as appropriate. Positive amounts increase cost and negative amounts decrease cost. For related organization or home office cost which has not been posted to Worksheet A, columns 1 and/or 2, the amount allowable should be indicated in column 4 of this part.

|  |                                               |  |
|--|-----------------------------------------------|--|
|  | Related Organization(s)<br>and/or Home Office |  |
|  | Type of Business                              |  |
|  | 6.00                                          |  |

## B. INTERRELATIONSHIP TO RELATED ORGANIZATION(S) AND/OR HOME OFFICE:

The Secretary, by virtue of the authority granted under section 1814(b)(1) of the Social Security Act, requires that you furnish the information requested under Part B of this worksheet.

This information is used by the Centers for Medicare and Medicaid Services and its intermediaries/contractors in determining that the costs applicable to services, facilities, and supplies furnished by organizations related to you by common ownership or control represent reasonable costs as determined under section 1861 of the Social Security Act. If you do not provide all or any part of the request information, the cost report is considered incomplete and not acceptable for purposes of claiming reimbursement under title XVIII.

|        |            |  |        |
|--------|------------|--|--------|
| 6.00   | HEALTHCARE |  | 6.00   |
| 7.00   |            |  | 7.00   |
| 8.00   |            |  | 8.00   |
| 9.00   |            |  | 9.00   |
| 10.00  |            |  | 10.00  |
| 100.00 |            |  | 100.00 |

(1) Use the following symbols to indicate interrelationship to related organizations:

- A. Individual has financial interest (stockholder, partner, etc.) in both related organization and in provider.
- B. Corporation, partnership, or other organization has financial interest in provider.
- C. Provider has financial interest in corporation, partnership, or other organization.
- D. Director, officer, administrator, or key person of provider or relative of such person has financial interest in related organization.
- E. Individual is director, officer, administrator, or key person of provider and related organization.
- F. Director, officer, administrator, or key person of related organization or relative of such person has financial interest in provider.

## PROVIDER BASED PHYSICIAN ADJUSTMENT

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet A-8-2

Date/Time Prepared:  
5/26/2022 11:25 am

|        | Wkst. A Line # | Cost Center/Physician Identifier | Total Remuneration                  | Professional Component            | Provider Component                         | RCE Amount                          | Physician/Provider Component Hours      |        |
|--------|----------------|----------------------------------|-------------------------------------|-----------------------------------|--------------------------------------------|-------------------------------------|-----------------------------------------|--------|
|        | 1.00           | 2.00                             | 3.00                                | 4.00                              | 5.00                                       | 6.00                                | 7.00                                    |        |
| 1.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 1.00   |
| 2.00   | 91.00          | EMERGENCY                        | 1,269,755                           | 743,171                           | 526,584                                    | 0                                   | 0                                       | 2.00   |
| 3.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 3.00   |
| 4.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 4.00   |
| 5.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 5.00   |
| 6.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 6.00   |
| 7.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 7.00   |
| 8.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 8.00   |
| 9.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 9.00   |
| 10.00  | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 10.00  |
| 200.00 |                |                                  | 1,269,755                           | 743,171                           | 526,584                                    |                                     | 0                                       | 200.00 |
|        | Wkst. A Line # | Cost Center/Physician Identifier | Unadjusted RCE Limit                | 5 Percent of Unadjusted RCE Limit | Cost of Memberships & Continuing Education | Provider Component Share of col. 12 | Physician Cost of Malpractice Insurance |        |
|        | 1.00           | 2.00                             | 8.00                                | 9.00                              | 12.00                                      | 13.00                               | 14.00                                   |        |
| 1.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 1.00   |
| 2.00   | 91.00          | EMERGENCY                        | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 2.00   |
| 3.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 3.00   |
| 4.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 4.00   |
| 5.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 5.00   |
| 6.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 6.00   |
| 7.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 7.00   |
| 8.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 8.00   |
| 9.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 9.00   |
| 10.00  | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 10.00  |
| 200.00 |                |                                  | 0                                   | 0                                 | 0                                          | 0                                   | 0                                       | 200.00 |
|        | Wkst. A Line # | Cost Center/Physician Identifier | Provider Component Share of col. 14 | Adjusted RCE Limit                | RCE Disallowance                           | Adjustment                          |                                         |        |
|        | 1.00           | 2.00                             | 15.00                               | 16.00                             | 17.00                                      | 18.00                               |                                         |        |
| 1.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   |                                         | 1.00   |
| 2.00   | 91.00          | EMERGENCY                        | 0                                   | 0                                 | 0                                          | 743,171                             |                                         | 2.00   |
| 3.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   |                                         | 3.00   |
| 4.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   |                                         | 4.00   |
| 5.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   |                                         | 5.00   |
| 6.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   |                                         | 6.00   |
| 7.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   |                                         | 7.00   |
| 8.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   |                                         | 8.00   |
| 9.00   | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   |                                         | 9.00   |
| 10.00  | 0.00           |                                  | 0                                   | 0                                 | 0                                          | 0                                   |                                         | 10.00  |
| 200.00 |                |                                  | 0                                   | 0                                 | 0                                          | 743,171                             |                                         | 200.00 |

## COST ALLOCATION - GENERAL SERVICE COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet B  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       | Net Expenses<br>for Cost<br>Allocation<br>(from Wkst A<br>col. 7) | CAPITAL RELATED COSTS |                                         |             | EMPLOYEE<br>BENEFITS<br>DEPARTMENT |        |
|----------------------------------------|-------|-------------------------------------------------------------------|-----------------------|-----------------------------------------|-------------|------------------------------------|--------|
|                                        |       |                                                                   | BLDG & FIXT           | NEW 2016<br>BUILDING &<br>FIXT ADDITION | MVBLE EQUIP |                                    |        |
|                                        |       | 0                                                                 | 1.00                  | 1.01                                    | 2.00        | 4.00                               |        |
| GENERAL SERVICE COST CENTERS           |       |                                                                   |                       |                                         |             |                                    |        |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT                                         | 568,563               | 568,563                                 |             |                                    | 1.00   |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION                                 | 523,747               | 0                                       | 523,747     |                                    | 1.01   |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP                                         | 499,607               |                                         | 499,607     |                                    | 2.00   |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT                                      | 353,461               | 0                                       | 0           | 353,461                            | 4.00   |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL                                  | 500,859               | 11,687                                  | 0           | 10,873                             | 5.01   |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL                                  | 5,942,039             | 73,192                                  | 11,109      | 13,970                             | 5.02   |
| 7.00                                   | 00700 | OPERATION OF PLANT                                                | 1,068,660             | 35,527                                  | 87,796      | 6,094                              | 7.00   |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                                           | 0                     | 5,401                                   | 0           | 0                                  | 8.00   |
| 9.00                                   | 00900 | HOUSEKEEPING                                                      | 312,156               | 4,903                                   | 2,051       | 5,807                              | 9.00   |
| 10.00                                  | 01000 | DIETARY                                                           | 292,783               | 33,035                                  | 0           | 4,898                              | 10.00  |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                                            | 318,399               | 4,582                                   | 0           | 6,106                              | 13.00  |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY                                         | 86,176                | 0                                       | 0           | 744                                | 14.00  |
| 15.00                                  | 01500 | PHARMACY                                                          | 213,304               | 0                                       | 0           | 6,989                              | 15.00  |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY                                         | 234,700               | 26,380                                  | 0           | 15,150                             | 16.00  |
| 17.00                                  | 01700 | SOCIAL SERVICE                                                    | 0                     | 3,601                                   | 0           | 2,068                              | 17.00  |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS                                         | 0                     | 0                                       | 0           | 0                                  | 19.00  |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                                                   |                       |                                         |             |                                    |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                                               | 1,649,764             | 58,210                                  | 205,573     | 111,174                            | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT                                          | 0                     | 0                                       | 0           | 0                                  | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                                                 | 0                     | 0                                       | 0           | 0                                  | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                                                       | 0                     | 0                                       | 0           | 0                                  | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                                                   |                       |                                         |             |                                    |        |
| 50.00                                  | 05000 | OPERATING ROOM                                                    | 759,244               | 40,221                                  | 207,207     | 101,452                            | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                                                    | 351,681               | 0                                       | 0           | 8,713                              | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                                              | 944,820               | 55,959                                  | 6,153       | 15,823                             | 54.00  |
| 57.00                                  | 05700 | CT SCAN                                                           | 0                     | 0                                       | 0           | 0                                  | 57.00  |
| 58.00                                  | 05800 | MRI                                                               | 0                     | 0                                       | 0           | 0                                  | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                                           | 0                     | 0                                       | 0           | 0                                  | 59.00  |
| 60.00                                  | 06000 | LABORATORY                                                        | 1,664,909             | 18,230                                  | 0           | 15,974                             | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                                                  | 0                     | 0                                       | 0           | 0                                  | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                                               | 0                     | 0                                       | 0           | 0                                  | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                                               | 113,898               | 0                                       | 0           | 1,500                              | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                                                  | 570,543               | 21,493                                  | 0           | 13,036                             | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                                              | 34,680                | 21,477                                  | 0           | 824                                | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                                                  | 142,152               | 22,104                                  | 0           | 3,234                              | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                                                 | 245,925               | 0                                       | 0           | 6,256                              | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT                               | 9,326                 | 4,967                                   | 3,858       | 4,311                              | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS                                    | 725                   | 0                                       | 0           | 0                                  | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS                                         | 158,664               | 0                                       | 0           | 0                                  | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                                                   |                       |                                         |             |                                    |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                                               | 3,358,398             | 0                                       | 0           | 76,304                             | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                                            | 1,337,437             | 0                                       | 0           | 29,364                             | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                                           | 223,111               | 0                                       | 0           | 4,522                              | 88.02  |
| 90.00                                  | 09000 | CLINIC                                                            | 308,818               | 0                                       | 0           | 1,649                              | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                                                         | 1,949,995             | 76,313                                  | 0           | 69,624                             | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART                               |                       |                                         |             |                                    | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                                                   |                       |                                         |             |                                    |        |
| 99.10                                  | 09910 | CORF                                                              | 0                     | 0                                       | 0           | 0                                  | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                                                   |                       |                                         |             |                                    |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                                              | 0                     | 0                                       | 0           | 0                                  | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                                            | 0                     | 0                                       | 0           | 0                                  | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                                                 | 0                     | 0                                       | 0           | 0                                  | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                                                  | 0                     | 0                                       | 0           | 0                                  | 113.00 |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117)                            | 24,738,544            | 517,282                                 | 523,747     | 470,156                            | 118.00 |
| NONREIMBURSABLE COST CENTERS           |       |                                                                   |                       |                                         |             |                                    |        |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN                                 | 0                     | 0                                       | 0           | 0                                  | 190.00 |
| 191.00                                 | 19100 | RESEARCH                                                          | 0                     | 0                                       | 0           | 0                                  | 191.00 |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES                                        | 0                     | 42,729                                  | 0           | 24,539                             | 192.00 |
| 193.00                                 | 19300 | NONPAID WORKERS                                                   | 0                     | 0                                       | 0           | 0                                  | 193.00 |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                                            | 0                     | 0                                       | 0           | 0                                  | 194.00 |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                                            | 0                     | 0                                       | 0           | 0                                  | 194.01 |
| 194.02                                 | 07952 | RENTAL PROPERTIES                                                 | 0                     | 0                                       | 0           | 0                                  | 194.02 |
| 194.03                                 | 07953 | EDUCATION                                                         | 0                     | 0                                       | 0           | 0                                  | 194.03 |
| 194.04                                 | 07954 | SCHOOL THERAPY                                                    | 0                     | 0                                       | 0           | 0                                  | 194.04 |
| 194.05                                 | 07955 | VACANT SPACE                                                      | 0                     | 8,552                                   | 0           | 4,912                              | 194.05 |
| 200.00                                 |       | Cross Foot Adjustments                                            |                       |                                         |             |                                    | 200.00 |
| 201.00                                 |       | Negative Cost Centers                                             |                       | 0                                       | 0           | 0                                  | 201.00 |
| 202.00                                 |       | TOTAL (sum lines 118 through 201)                                 | 24,738,544            | 568,563                                 | 523,747     | 499,607                            | 202.00 |

## COST ALLOCATION - GENERAL SERVICE COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet B  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       |                                        | Subtotal   | OTHER<br>ADMINISTRATIVE<br>AND GENERAL | Subtotal   | OTHER<br>ADMINISTRATIVE<br>AND GENERAL | OPERATION OF<br>PLANT |        |
|----------------------------------------|-------|----------------------------------------|------------|----------------------------------------|------------|----------------------------------------|-----------------------|--------|
|                                        |       |                                        | 4A         | 5.01                                   | 5A.01      | 5.02                                   | 7.00                  |        |
| GENERAL SERVICE COST CENTERS           |       |                                        |            |                                        |            |                                        |                       |        |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT              |            |                                        |            |                                        |                       | 1.00   |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION      |            |                                        |            |                                        |                       | 1.01   |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP              |            |                                        |            |                                        |                       | 2.00   |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT           |            |                                        |            |                                        |                       | 4.00   |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL       | 523,419    | 523,419                                |            |                                        |                       | 5.01   |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL       | 6,086,517  | 164,787                                | 6,251,304  | 6,251,304                              |                       | 5.02   |
| 7.00                                   | 00700 | OPERATION OF PLANT                     | 1,233,307  | 33,391                                 | 1,266,698  | 428,324                                | 1,695,022             | 7.00   |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                | 8,503      | 230                                    | 8,733      | 2,953                                  | 12,495                | 8.00   |
| 9.00                                   | 00900 | HOUSEKEEPING                           | 331,278    | 8,969                                  | 340,247    | 115,052                                | 25,622                | 9.00   |
| 10.00                                  | 01000 | DIETARY                                | 349,688    | 9,467                                  | 359,155    | 121,445                                | 76,421                | 10.00  |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                 | 329,087    | 8,910                                  | 337,997    | 114,291                                | 10,599                | 13.00  |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY              | 86,920     | 2,353                                  | 89,273     | 30,187                                 | 0                     | 14.00  |
| 15.00                                  | 01500 | PHARMACY                               | 220,293    | 5,964                                  | 226,257    | 76,507                                 | 0                     | 15.00  |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY              | 276,230    | 7,479                                  | 283,709    | 95,934                                 | 61,025                | 16.00  |
| 17.00                                  | 01700 | SOCIAL SERVICE                         | 5,669      | 153                                    | 5,822      | 1,969                                  | 8,330                 | 17.00  |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS              | 0          | 0                                      | 0          | 0                                      | 0                     | 19.00  |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                        |            |                                        |            |                                        |                       |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                    | 2,062,291  | 55,834                                 | 2,118,125  | 716,227                                | 447,817               | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT               | 0          | 0                                      | 0          | 0                                      | 0                     | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                      | 0          | 0                                      | 0          | 0                                      | 0                     | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                            | 0          | 0                                      | 0          | 0                                      | 0                     | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                        |            |                                        |            |                                        |                       |        |
| 50.00                                  | 05000 | OPERATING ROOM                         | 1,121,711  | 30,369                                 | 1,152,080  | 389,567                                | 408,657               | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                         | 360,394    | 9,757                                  | 370,151    | 125,164                                | 0                     | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                   | 1,057,219  | 28,623                                 | 1,085,842  | 367,169                                | 138,822               | 54.00  |
| 57.00                                  | 05700 | CT SCAN                                | 0          | 0                                      | 0          | 0                                      | 0                     | 57.00  |
| 58.00                                  | 05800 | MRI                                    | 0          | 0                                      | 0          | 0                                      | 0                     | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                | 0          | 0                                      | 0          | 0                                      | 0                     | 59.00  |
| 60.00                                  | 06000 | LABORATORY                             | 1,709,582  | 46,285                                 | 1,755,867  | 593,732                                | 42,171                | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                       | 0          | 0                                      | 0          | 0                                      | 0                     | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                    | 0          | 0                                      | 0          | 0                                      | 0                     | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                    | 115,398    | 3,124                                  | 118,522    | 40,077                                 | 0                     | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                       | 617,415    | 16,716                                 | 634,131    | 214,426                                | 49,720                | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                   | 69,315     | 1,877                                  | 71,192     | 24,073                                 | 49,683                | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                       | 180,184    | 4,878                                  | 185,062    | 62,577                                 | 51,133                | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                      | 252,181    | 6,828                                  | 259,009    | 87,582                                 | 0                     | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT    | 22,462     | 608                                    | 23,070     | 7,801                                  | 17,367                | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS         | 725        | 20                                     | 745        | 252                                    | 0                     | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS              | 158,664    | 4,296                                  | 162,960    | 55,104                                 | 0                     | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                        |            |                                        |            |                                        |                       |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                    | 3,434,702  | 0                                      | 3,434,702  | 1,161,408                              | 0                     | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                 | 1,366,801  | 0                                      | 1,366,801  | 462,173                                | 0                     | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                | 227,633    | 6,163                                  | 233,796    | 79,056                                 | 0                     | 88.02  |
| 90.00                                  | 09000 | CLINIC                                 | 310,467    | 8,406                                  | 318,873    | 107,824                                | 0                     | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                              | 2,139,757  | 57,932                                 | 2,197,689  | 743,131                                | 176,531               | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART    | 0          | 0                                      | 0          | 0                                      | 0                     | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                        |            |                                        |            |                                        |                       |        |
| 99.10                                  | 09910 | CORF                                   | 0          | 0                                      | 0          | 0                                      | 0                     | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                        |            |                                        |            |                                        |                       |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                   | 0          | 0                                      | 0          | 0                                      | 0                     | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                 | 0          | 0                                      | 0          | 0                                      | 0                     | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                      | 0          | 0                                      | 0          | 0                                      | 0                     | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                       | 0          | 0                                      | 0          | 0                                      | 0                     | 113.00 |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117) | 24,657,812 | 523,419                                | 24,657,812 | 6,224,005                              | 1,576,393             | 118.00 |
| NONREIMBURSABLE COST CENTERS           |       |                                        |            |                                        |            |                                        |                       |        |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN      | 0          | 0                                      | 0          | 0                                      | 0                     | 190.00 |
| 191.00                                 | 19100 | RESEARCH                               | 0          | 0                                      | 0          | 0                                      | 0                     | 191.00 |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES             | 67,268     | 0                                      | 67,268     | 22,746                                 | 98,845                | 192.00 |
| 193.00                                 | 19300 | NONPAID WORKERS                        | 0          | 0                                      | 0          | 0                                      | 0                     | 193.00 |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                 | 0          | 0                                      | 0          | 0                                      | 0                     | 194.00 |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                 | 0          | 0                                      | 0          | 0                                      | 0                     | 194.01 |
| 194.02                                 | 07952 | RENTAL PROPERTIES                      | 0          | 0                                      | 0          | 0                                      | 0                     | 194.02 |
| 194.03                                 | 07953 | EDUCATION                              | 0          | 0                                      | 0          | 0                                      | 0                     | 194.03 |
| 194.04                                 | 07954 | SCHOOL THERAPY                         | 0          | 0                                      | 0          | 0                                      | 0                     | 194.04 |
| 194.05                                 | 07955 | VACANT SPACE                           | 13,464     | 0                                      | 13,464     | 4,553                                  | 19,784                | 194.05 |
| 200.00                                 |       | Cross Foot Adjustments                 | 0          | 0                                      | 0          | 0                                      | 0                     | 200.00 |
| 201.00                                 |       | Negative Cost Centers                  | 0          | 0                                      | 0          | 0                                      | 0                     | 201.00 |
| 202.00                                 |       | TOTAL (sum lines 118 through 201)      | 24,738,544 | 523,419                                | 24,738,544 | 6,251,304                              | 1,695,022             | 202.00 |

## COST ALLOCATION - GENERAL SERVICE COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet B  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       |                                        | LAUNDRY &<br>LINEN SERVICE | HOUSEKEEPING | DIETARY | NURSING<br>ADMINISTRATION | CENTRAL<br>SERVICES &<br>SUPPLY |        |
|----------------------------------------|-------|----------------------------------------|----------------------------|--------------|---------|---------------------------|---------------------------------|--------|
|                                        |       |                                        | 8.00                       | 9.00         | 10.00   | 13.00                     | 14.00                           |        |
| GENERAL SERVICE COST CENTERS           |       |                                        |                            |              |         |                           |                                 |        |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT              |                            |              |         |                           |                                 | 1.00   |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION      |                            |              |         |                           |                                 | 1.01   |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP              |                            |              |         |                           |                                 | 2.00   |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT           |                            |              |         |                           |                                 | 4.00   |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL       |                            |              |         |                           |                                 | 5.01   |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL       |                            |              |         |                           |                                 | 5.02   |
| 7.00                                   | 00700 | OPERATION OF PLANT                     |                            |              |         |                           |                                 | 7.00   |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                | 24,181                     |              |         |                           |                                 | 8.00   |
| 9.00                                   | 00900 | HOUSEKEEPING                           | 0                          | 480,921      |         |                           |                                 | 9.00   |
| 10.00                                  | 01000 | DIETARY                                | 0                          | 18,118       | 575,139 |                           |                                 | 10.00  |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                 | 0                          | 0            | 0       | 462,887                   |                                 | 13.00  |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY              | 0                          | 5,832        | 0       | 0                         | 125,292                         | 14.00  |
| 15.00                                  | 01500 | PHARMACY                               | 0                          | 0            | 0       | 0                         | 0                               | 15.00  |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY              | 0                          | 0            | 0       | 0                         | 0                               | 16.00  |
| 17.00                                  | 01700 | SOCIAL SERVICE                         | 0                          | 0            | 0       | 0                         | 0                               | 17.00  |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS              | 0                          | 0            | 0       | 0                         | 0                               | 19.00  |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                        |                            |              |         |                           |                                 |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                    | 9,684                      | 90,339       | 575,139 | 201,749                   | 0                               | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT               | 0                          | 0            | 0       | 0                         | 0                               | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                      | 0                          | 0            | 0       | 0                         | 0                               | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                            | 0                          | 0            | 0       | 0                         | 0                               | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                        |                            |              |         |                           |                                 |        |
| 50.00                                  | 05000 | OPERATING ROOM                         | 1,212                      | 52,429       | 0       | 77,660                    | 0                               | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                         | 0                          | 0            | 0       | 0                         | 0                               | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                   | 3,647                      | 35,615       | 0       | 0                         | 0                               | 54.00  |
| 57.00                                  | 05700 | CT SCAN                                | 0                          | 0            | 0       | 0                         | 0                               | 57.00  |
| 58.00                                  | 05800 | MRI                                    | 0                          | 0            | 0       | 0                         | 0                               | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                | 0                          | 0            | 0       | 0                         | 0                               | 59.00  |
| 60.00                                  | 06000 | LABORATORY                             | 0                          | 18,614       | 0       | 0                         | 0                               | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                       | 0                          | 0            | 0       | 0                         | 0                               | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                    | 0                          | 0            | 0       | 0                         | 0                               | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                    | 0                          | 3,723        | 0       | 0                         | 0                               | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                       | 1,068                      | 25,191       | 0       | 0                         | 0                               | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                   | 0                          | 0            | 0       | 0                         | 0                               | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                       | 0                          | 0            | 0       | 0                         | 0                               | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                      | 217                        | 4,033        | 0       | 14,186                    | 0                               | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT    | 0                          | 0            | 0       | 0                         | 105,796                         | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS         | 0                          | 0            | 0       | 0                         | 18,721                          | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS              | 0                          | 0            | 0       | 0                         | 0                               | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                        |                            |              |         |                           |                                 |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                    | 0                          | 0            | 0       | 0                         | 0                               | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                 | 0                          | 93,566       | 0       | 0                         | 0                               | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                | 0                          | 0            | 0       | 0                         | 0                               | 88.02  |
| 90.00                                  | 09000 | CLINIC                                 | 10                         | 30,092       | 0       | 3,523                     | 0                               | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                              | 8,343                      | 103,369      | 0       | 165,732                   | 0                               | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART    |                            |              |         |                           |                                 | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                        |                            |              |         |                           |                                 |        |
| 99.10                                  | 09910 | CORF                                   | 0                          | 0            | 0       | 0                         | 0                               | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                        |                            |              |         |                           |                                 |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                   | 0                          | 0            | 0       | 0                         | 0                               | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                 | 0                          | 0            | 0       | 0                         | 0                               | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                      | 0                          | 0            | 0       | 0                         | 0                               | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                       |                            |              |         |                           |                                 | 113.00 |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117) | 24,181                     | 480,921      | 575,139 | 462,850                   | 124,517                         | 118.00 |
| NONREIMBURSABLE COST CENTERS           |       |                                        |                            |              |         |                           |                                 |        |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN      | 0                          | 0            | 0       | 0                         | 0                               | 190.00 |
| 191.00                                 | 19100 | RESEARCH                               | 0                          | 0            | 0       | 0                         | 0                               | 191.00 |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES             | 0                          | 0            | 0       | 0                         | 0                               | 192.00 |
| 193.00                                 | 19300 | NONPAID WORKERS                        | 0                          | 0            | 0       | 0                         | 0                               | 193.00 |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                 | 0                          | 0            | 0       | 0                         | 0                               | 194.00 |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                 | 0                          | 0            | 0       | 0                         | 0                               | 194.01 |
| 194.02                                 | 07952 | RENTAL PROPERTIES                      | 0                          | 0            | 0       | 0                         | 0                               | 194.02 |
| 194.03                                 | 07953 | EDUCATION                              | 0                          | 0            | 0       | 37                        | 775                             | 194.03 |
| 194.04                                 | 07954 | SCHOOL THERAPY                         | 0                          | 0            | 0       | 0                         | 0                               | 194.04 |
| 194.05                                 | 07955 | VACANT SPACE                           | 0                          | 0            | 0       | 0                         | 0                               | 194.05 |
| 200.00                                 |       | Cross Foot Adjustments                 |                            |              |         |                           |                                 | 200.00 |
| 201.00                                 |       | Negative Cost Centers                  | 0                          | 0            | 0       | 0                         | 0                               | 201.00 |
| 202.00                                 |       | TOTAL (sum lines 118 through 201)      | 24,181                     | 480,921      | 575,139 | 462,887                   | 125,292                         | 202.00 |

## COST ALLOCATION - GENERAL SERVICE COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet B  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       | PHARMACY                               | MEDICAL<br>RECORDS &<br>LIBRARY | SOCIAL SERVICE | NONPHYSICIAN<br>ANESTHETISTS | Subtotal   |        |
|----------------------------------------|-------|----------------------------------------|---------------------------------|----------------|------------------------------|------------|--------|
|                                        |       | 15.00                                  | 16.00                           | 17.00          | 19.00                        | 24.00      |        |
| GENERAL SERVICE COST CENTERS           |       |                                        |                                 |                |                              |            |        |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT              |                                 |                |                              |            | 1.00   |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION      |                                 |                |                              |            | 1.01   |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP              |                                 |                |                              |            | 2.00   |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT           |                                 |                |                              |            | 4.00   |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL       |                                 |                |                              |            | 5.01   |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL       |                                 |                |                              |            | 5.02   |
| 7.00                                   | 00700 | OPERATION OF PLANT                     |                                 |                |                              |            | 7.00   |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                |                                 |                |                              |            | 8.00   |
| 9.00                                   | 00900 | HOUSEKEEPING                           |                                 |                |                              |            | 9.00   |
| 10.00                                  | 01000 | DIETARY                                |                                 |                |                              |            | 10.00  |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                 |                                 |                |                              |            | 13.00  |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY              |                                 |                |                              |            | 14.00  |
| 15.00                                  | 01500 | PHARMACY                               | 302,764                         |                |                              |            | 15.00  |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY              | 0                               | 440,668        |                              |            | 16.00  |
| 17.00                                  | 01700 | SOCIAL SERVICE                         | 0                               | 0              | 16,121                       |            | 17.00  |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS              | 0                               | 0              | 0                            | 0          | 19.00  |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                        |                                 |                |                              |            |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                    | 0                               | 440,668        | 16,121                       | 0          | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT               | 0                               | 0              | 0                            | 0          | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                      | 0                               | 0              | 0                            | 0          | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                            | 0                               | 0              | 0                            | 0          | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                        |                                 |                |                              |            |        |
| 50.00                                  | 05000 | OPERATING ROOM                         | 0                               | 0              | 0                            | 2,081,605  | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                         | 0                               | 0              | 0                            | 495,315    | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                   | 0                               | 0              | 0                            | 1,631,095  | 54.00  |
| 57.00                                  | 05700 | CT SCAN                                | 0                               | 0              | 0                            | 0          | 57.00  |
| 58.00                                  | 05800 | MRI                                    | 0                               | 0              | 0                            | 0          | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                | 0                               | 0              | 0                            | 0          | 59.00  |
| 60.00                                  | 06000 | LABORATORY                             | 0                               | 0              | 0                            | 2,410,384  | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                       | 0                               | 0              | 0                            | 0          | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                    | 0                               | 0              | 0                            | 0          | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                    | 0                               | 0              | 0                            | 162,322    | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                       | 0                               | 0              | 0                            | 924,536    | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                   | 0                               | 0              | 0                            | 144,948    | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                       | 0                               | 0              | 0                            | 298,772    | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                      | 0                               | 0              | 0                            | 365,027    | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT    | 0                               | 0              | 0                            | 154,034    | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS         | 0                               | 0              | 0                            | 19,718     | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS              | 302,764                         | 0              | 0                            | 520,828    | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                        |                                 |                |                              |            |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                    | 0                               | 0              | 0                            | 4,596,110  | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                 | 0                               | 0              | 0                            | 1,922,540  | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                | 0                               | 0              | 0                            | 312,852    | 88.02  |
| 90.00                                  | 09000 | CLINIC                                 | 0                               | 0              | 0                            | 460,322    | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                              | 0                               | 0              | 0                            | 3,394,795  | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART    |                                 |                |                              |            | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                        |                                 |                |                              |            |        |
| 99.10                                  | 09910 | CORF                                   | 0                               | 0              | 0                            | 0          | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                        |                                 |                |                              |            |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                   | 0                               | 0              | 0                            | 0          | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                 | 0                               | 0              | 0                            | 0          | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                      | 0                               | 0              | 0                            | 0          | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                       |                                 |                |                              |            | 113.00 |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117) | 302,764                         | 440,668        | 16,121                       | 24,511,072 | 118.00 |
| NONREIMBURSABLE COST CENTERS           |       |                                        |                                 |                |                              |            |        |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN      | 0                               | 0              | 0                            | 0          | 190.00 |
| 191.00                                 | 19100 | RESEARCH                               | 0                               | 0              | 0                            | 0          | 191.00 |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES             | 0                               | 0              | 0                            | 188,859    | 192.00 |
| 193.00                                 | 19300 | NONPAID WORKERS                        | 0                               | 0              | 0                            | 0          | 193.00 |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                 | 0                               | 0              | 0                            | 0          | 194.00 |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                 | 0                               | 0              | 0                            | 0          | 194.01 |
| 194.02                                 | 07952 | RENTAL PROPERTIES                      | 0                               | 0              | 0                            | 0          | 194.02 |
| 194.03                                 | 07953 | EDUCATION                              | 0                               | 0              | 0                            | 812        | 194.03 |
| 194.04                                 | 07954 | SCHOOL THERAPY                         | 0                               | 0              | 0                            | 0          | 194.04 |
| 194.05                                 | 07955 | VACANT SPACE                           | 0                               | 0              | 0                            | 37,801     | 194.05 |
| 200.00                                 |       | Cross Foot Adjustments                 |                                 |                |                              |            | 200.00 |
| 201.00                                 |       | Negative Cost Centers                  | 0                               | 0              | 0                            | 0          | 201.00 |
| 202.00                                 |       | TOTAL (sum lines 118 through 201)      | 302,764                         | 440,668        | 16,121                       | 24,738,544 | 202.00 |

## COST ALLOCATION - GENERAL SERVICE COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet B  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       | Intern &<br>Residents Cost<br>& Post<br>Stepdown<br>Adjustments | Total      |        |
|----------------------------------------|-------|-----------------------------------------------------------------|------------|--------|
|                                        |       | 25.00                                                           | 26.00      |        |
| GENERAL SERVICE COST CENTERS           |       |                                                                 |            |        |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT                                       |            | 1.00   |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION                               |            | 1.01   |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP                                       |            | 2.00   |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT                                    |            | 4.00   |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL                                |            | 5.01   |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL                                |            | 5.02   |
| 7.00                                   | 00700 | OPERATION OF PLANT                                              |            | 7.00   |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                                         |            | 8.00   |
| 9.00                                   | 00900 | HOUSEKEEPING                                                    |            | 9.00   |
| 10.00                                  | 01000 | DIETARY                                                         |            | 10.00  |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                                          |            | 13.00  |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY                                       |            | 14.00  |
| 15.00                                  | 01500 | PHARMACY                                                        |            | 15.00  |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY                                       |            | 16.00  |
| 17.00                                  | 01700 | SOCIAL SERVICE                                                  |            | 17.00  |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS                                       |            | 19.00  |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                                                 |            |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                                             | 4,615,869  | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT                                        | 0          | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                                               | 0          | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                                                     | 0          | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                                                 |            |        |
| 50.00                                  | 05000 | OPERATING ROOM                                                  | 2,081,605  | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                                                  | 495,315    | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                                            | 1,631,095  | 54.00  |
| 57.00                                  | 05700 | CT SCAN                                                         | 0          | 57.00  |
| 58.00                                  | 05800 | MRI                                                             | 0          | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                                         | 0          | 59.00  |
| 60.00                                  | 06000 | LABORATORY                                                      | 2,410,384  | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                                                | 0          | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                                             | 0          | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                                             | 162,322    | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                                                | 924,536    | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                                            | 144,948    | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                                                | 298,772    | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                                               | 365,027    | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT                             | 154,034    | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS                                  | 19,718     | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS                                       | 520,828    | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                                                 |            |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                                             | 4,596,110  | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                                          | 1,922,540  | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                                         | 312,852    | 88.02  |
| 90.00                                  | 09000 | CLINIC                                                          | 460,322    | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                                                       | 3,394,795  | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART                             | 0          | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                                                 |            |        |
| 99.10                                  | 09910 | CORF                                                            | 0          | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                                                 |            |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                                            | 0          | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                                          | 0          | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                                               | 0          | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                                                | 0          | 113.00 |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117)                          | 24,511,072 | 118.00 |
| NONREIMBURSABLE COST CENTERS           |       |                                                                 |            |        |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN                               | 0          | 190.00 |
| 191.00                                 | 19100 | RESEARCH                                                        | 0          | 191.00 |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES                                      | 188,859    | 192.00 |
| 193.00                                 | 19300 | NONPAID WORKERS                                                 | 0          | 193.00 |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                                          | 0          | 194.00 |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                                          | 0          | 194.01 |
| 194.02                                 | 07952 | RENTAL PROPERTIES                                               | 0          | 194.02 |
| 194.03                                 | 07953 | EDUCATION                                                       | 812        | 194.03 |
| 194.04                                 | 07954 | SCHOOL THERAPY                                                  | 0          | 194.04 |
| 194.05                                 | 07955 | VACANT SPACE                                                    | 37,801     | 194.05 |
| 200.00                                 |       | Cross Foot Adjustments                                          | 0          | 200.00 |
| 201.00                                 |       | Negative Cost Centers                                           | 0          | 201.00 |
| 202.00                                 |       | TOTAL (sum lines 118 through 201)                               | 24,738,544 | 202.00 |

## ALLOCATION OF CAPITAL RELATED COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet B  
Part II  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       | Directly Assigned New Capital Related Costs | CAPITAL RELATED COSTS |                                   |             | Subtotal |           |
|----------------------------------------|-------|---------------------------------------------|-----------------------|-----------------------------------|-------------|----------|-----------|
|                                        |       |                                             | BLDG & FIXT           | NEW 2016 BUILDING & FIXT ADDITION | MVBLE EQUIP |          |           |
|                                        |       | 0                                           | 1.00                  | 1.01                              | 2.00        | 2A       |           |
| GENERAL SERVICE COST CENTERS           |       |                                             |                       |                                   |             |          |           |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT                   |                       |                                   |             |          | 1.00      |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION           |                       |                                   |             |          | 1.01      |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP                   |                       |                                   |             |          | 2.00      |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT                | 0                     | 0                                 | 0           | 0        | 4.00      |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL            | 0                     | 11,687                            | 0           | 11,687   | 5.01      |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL            | 0                     | 73,192                            | 11,109      | 46,207   | 130,508   |
| 7.00                                   | 00700 | OPERATION OF PLANT                          | 700                   | 35,527                            | 87,796      | 35,230   | 159,253   |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                     | 0                     | 5,401                             | 0           | 3,102    | 8,503     |
| 9.00                                   | 00900 | HOUSEKEEPING                                | 0                     | 4,903                             | 2,051       | 6,361    | 13,315    |
| 10.00                                  | 01000 | DIETARY                                     | 0                     | 33,035                            | 0           | 18,972   | 52,007    |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                      | 0                     | 4,582                             | 0           | 0        | 4,582     |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY                   | 0                     | 0                                 | 0           | 0        | 0         |
| 15.00                                  | 01500 | PHARMACY                                    | 0                     | 0                                 | 0           | 0        | 0         |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY                   | 9,266                 | 26,380                            | 0           | 15,150   | 50,796    |
| 17.00                                  | 01700 | SOCIAL SERVICE                              | 0                     | 3,601                             | 0           | 2,068    | 5,669     |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS                   | 0                     | 0                                 | 0           | 0        | 0         |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                             |                       |                                   |             |          |           |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                         | 4,223                 | 58,210                            | 205,573     | 111,174  | 379,180   |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT                    | 0                     | 0                                 | 0           | 0        | 0         |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                           | 0                     | 0                                 | 0           | 0        | 0         |
| 42.00                                  | 04200 | SUBPROVIDER                                 | 0                     | 0                                 | 0           | 0        | 0         |
| ANCILLARY SERVICE COST CENTERS         |       |                                             |                       |                                   |             |          |           |
| 50.00                                  | 05000 | OPERATING ROOM                              | 0                     | 40,221                            | 207,207     | 101,452  | 348,880   |
| 53.00                                  | 05300 | ANESTHESIOLOGY                              | 0                     | 0                                 | 0           | 0        | 0         |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                        | 108,333               | 55,959                            | 6,153       | 34,464   | 204,909   |
| 57.00                                  | 05700 | CT SCAN                                     | 0                     | 0                                 | 0           | 0        | 0         |
| 58.00                                  | 05800 | MRI                                         | 0                     | 0                                 | 0           | 0        | 0         |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                     | 0                     | 0                                 | 0           | 0        | 0         |
| 60.00                                  | 06000 | LABORATORY                                  | 0                     | 18,230                            | 0           | 10,469   | 28,699    |
| 60.01                                  | 06001 | BLOOD LABORATORY                            | 0                     | 0                                 | 0           | 0        | 0         |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                         | 0                     | 0                                 | 0           | 0        | 0         |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                         | 0                     | 0                                 | 0           | 0        | 0         |
| 66.00                                  | 06600 | PHYSICAL THERAPY                            | 0                     | 21,493                            | 0           | 12,343   | 33,836    |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                        | 0                     | 21,477                            | 0           | 12,334   | 33,811    |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                            | 0                     | 22,104                            | 0           | 12,694   | 34,798    |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                           | 0                     | 0                                 | 0           | 0        | 0         |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT         | 0                     | 4,967                             | 3,858       | 4,311    | 13,136    |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS              | 0                     | 0                                 | 0           | 0        | 0         |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS                   | 0                     | 0                                 | 0           | 0        | 0         |
| OUTPATIENT SERVICE COST CENTERS        |       |                                             |                       |                                   |             |          |           |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                         | 216,714               | 0                                 | 0           | 0        | 216,714   |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                      | 8,854                 | 0                                 | 0           | 0        | 8,854     |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                     | 0                     | 0                                 | 0           | 0        | 0         |
| 90.00                                  | 09000 | CLINIC                                      | 0                     | 0                                 | 0           | 0        | 0         |
| 91.00                                  | 09100 | EMERGENCY                                   | 0                     | 76,313                            | 0           | 43,825   | 120,138   |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART         |                       |                                   |             | 0        | 0         |
| OTHER REIMBURSABLE COST CENTERS        |       |                                             |                       |                                   |             |          |           |
| 99.10                                  | 09910 | CORF                                        | 0                     | 0                                 | 0           | 0        | 0         |
| SPECIAL PURPOSE COST CENTERS           |       |                                             |                       |                                   |             |          |           |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                        | 0                     | 0                                 | 0           | 0        | 0         |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                      | 0                     | 0                                 | 0           | 0        | 0         |
| 111.00                                 | 11100 | ISLET ACQUISITION                           | 0                     | 0                                 | 0           | 0        | 0         |
| 113.00                                 | 11300 | INTEREST EXPENSE                            |                       |                                   |             |          |           |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117)      | 348,090               | 517,282                           | 523,747     | 470,156  | 1,859,275 |
| NONREIMBURSABLE COST CENTERS           |       |                                             |                       |                                   |             |          |           |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN           | 0                     | 0                                 | 0           | 0        | 0         |
| 191.00                                 | 19100 | RESEARCH                                    | 0                     | 0                                 | 0           | 0        | 0         |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES                  | 0                     | 42,729                            | 0           | 24,539   | 67,268    |
| 193.00                                 | 19300 | NONPAID WORKERS                             | 0                     | 0                                 | 0           | 0        | 0         |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                      | 0                     | 0                                 | 0           | 0        | 0         |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                      | 0                     | 0                                 | 0           | 0        | 0         |
| 194.02                                 | 07952 | RENTAL PROPERTIES                           | 0                     | 0                                 | 0           | 0        | 0         |
| 194.03                                 | 07953 | EDUCATION                                   | 0                     | 0                                 | 0           | 0        | 0         |
| 194.04                                 | 07954 | SCHOOL THERAPY                              | 0                     | 0                                 | 0           | 0        | 0         |
| 194.05                                 | 07955 | VACANT SPACE                                | 0                     | 8,552                             | 0           | 4,912    | 13,464    |
| 200.00                                 |       | Cross Foot Adjustments                      |                       |                                   |             |          | 0         |
| 201.00                                 |       | Negative Cost Centers                       |                       | 0                                 | 0           | 0        | 0         |
| 202.00                                 |       | TOTAL (sum lines 118 through 201)           | 348,090               | 568,563                           | 523,747     | 499,607  | 1,940,007 |

## ALLOCATION OF CAPITAL RELATED COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet B  
Part II  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       |                                        | EMPLOYEE<br>BENEFITS<br>DEPARTMENT | OTHER<br>ADMINISTRATIVE<br>AND GENERAL | OTHER<br>ADMINISTRATIVE<br>AND GENERAL | OPERATION OF<br>PLANT | LAUNDRY &<br>LINEN SERVICE |        |
|----------------------------------------|-------|----------------------------------------|------------------------------------|----------------------------------------|----------------------------------------|-----------------------|----------------------------|--------|
|                                        |       |                                        | 4.00                               | 5.01                                   | 5.02                                   | 7.00                  | 8.00                       |        |
| GENERAL SERVICE COST CENTERS           |       |                                        |                                    |                                        |                                        |                       |                            |        |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT              |                                    |                                        |                                        |                       |                            | 1.00   |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION      |                                    |                                        |                                        |                       |                            | 1.01   |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP              |                                    |                                        |                                        |                       |                            | 2.00   |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT           | 0                                  |                                        |                                        |                       |                            | 4.00   |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL       | 0                                  | 11,687                                 |                                        |                       |                            | 5.01   |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL       | 0                                  | 3,671                                  | 134,179                                |                       |                            | 5.02   |
| 7.00                                   | 00700 | OPERATION OF PLANT                     | 0                                  | 746                                    | 9,194                                  | 169,193               |                            | 7.00   |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                | 0                                  | 5                                      | 63                                     | 1,247                 | 9,818                      | 8.00   |
| 9.00                                   | 00900 | HOUSEKEEPING                           | 0                                  | 200                                    | 2,470                                  | 2,558                 | 0                          | 9.00   |
| 10.00                                  | 01000 | DIETARY                                | 0                                  | 212                                    | 2,607                                  | 7,628                 | 0                          | 10.00  |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                 | 0                                  | 199                                    | 2,453                                  | 1,058                 | 0                          | 13.00  |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY              | 0                                  | 53                                     | 648                                    | 0                     | 0                          | 14.00  |
| 15.00                                  | 01500 | PHARMACY                               | 0                                  | 133                                    | 1,642                                  | 0                     | 0                          | 15.00  |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY              | 0                                  | 167                                    | 2,059                                  | 6,091                 | 0                          | 16.00  |
| 17.00                                  | 01700 | SOCIAL SERVICE                         | 0                                  | 3                                      | 42                                     | 831                   | 0                          | 17.00  |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS              | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 19.00  |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                        |                                    |                                        |                                        |                       |                            |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                    | 0                                  | 1,248                                  | 15,373                                 | 44,701                | 3,931                      | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT               | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                      | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                            | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                        |                                    |                                        |                                        |                       |                            |        |
| 50.00                                  | 05000 | OPERATING ROOM                         | 0                                  | 679                                    | 8,362                                  | 40,791                | 492                        | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                         | 0                                  | 218                                    | 2,687                                  | 0                     | 0                          | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                   | 0                                  | 640                                    | 7,881                                  | 13,857                | 1,481                      | 54.00  |
| 57.00                                  | 05700 | CT SCAN                                | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 57.00  |
| 58.00                                  | 05800 | MRI                                    | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 59.00  |
| 60.00                                  | 06000 | LABORATORY                             | 0                                  | 1,034                                  | 12,744                                 | 4,209                 | 0                          | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                       | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                    | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                    | 0                                  | 70                                     | 860                                    | 0                     | 0                          | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                       | 0                                  | 374                                    | 4,603                                  | 4,963                 | 434                        | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                   | 0                                  | 42                                     | 517                                    | 4,959                 | 0                          | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                       | 0                                  | 109                                    | 1,343                                  | 5,104                 | 0                          | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                      | 0                                  | 153                                    | 1,880                                  | 0                     | 88                         | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT    | 0                                  | 14                                     | 167                                    | 1,734                 | 0                          | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS         | 0                                  | 0                                      | 5                                      | 0                     | 0                          | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS              | 0                                  | 96                                     | 1,183                                  | 0                     | 0                          | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                        |                                    |                                        |                                        |                       |                            |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                    | 0                                  | 0                                      | 24,928                                 | 0                     | 0                          | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                 | 0                                  | 0                                      | 9,920                                  | 0                     | 0                          | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                | 0                                  | 138                                    | 1,697                                  | 0                     | 0                          | 88.02  |
| 90.00                                  | 09000 | CLINIC                                 | 0                                  | 188                                    | 2,314                                  | 0                     | 4                          | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                              | 0                                  | 1,295                                  | 15,951                                 | 17,621                | 3,388                      | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART    |                                    |                                        |                                        |                       |                            | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                        |                                    |                                        |                                        |                       |                            |        |
| 99.10                                  | 09910 | CORF                                   | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                        |                                    |                                        |                                        |                       |                            |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                   | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                 | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                      | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                       |                                    |                                        |                                        |                       |                            | 113.00 |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117) | 0                                  | 11,687                                 | 133,593                                | 157,352               | 9,818                      | 118.00 |
| NONREIMBURSABLE COST CENTERS           |       |                                        |                                    |                                        |                                        |                       |                            |        |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN      | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 190.00 |
| 191.00                                 | 19100 | RESEARCH                               | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 191.00 |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES             | 0                                  | 0                                      | 488                                    | 9,866                 | 0                          | 192.00 |
| 193.00                                 | 19300 | NONPAID WORKERS                        | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 193.00 |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                 | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 194.00 |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                 | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 194.01 |
| 194.02                                 | 07952 | RENTAL PROPERTIES                      | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 194.02 |
| 194.03                                 | 07953 | EDUCATION                              | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 194.03 |
| 194.04                                 | 07954 | SCHOOL THERAPY                         | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 194.04 |
| 194.05                                 | 07955 | VACANT SPACE                           | 0                                  | 0                                      | 98                                     | 1,975                 | 0                          | 194.05 |
| 200.00                                 |       | Cross Foot Adjustments                 |                                    |                                        |                                        |                       |                            | 200.00 |
| 201.00                                 |       | Negative Cost Centers                  | 0                                  | 0                                      | 0                                      | 0                     | 0                          | 201.00 |
| 202.00                                 |       | TOTAL (sum lines 118 through 201)      | 0                                  | 11,687                                 | 134,179                                | 169,193               | 9,818                      | 202.00 |

## ALLOCATION OF CAPITAL RELATED COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet B  
Part II  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       |                                        | HOUSEKEEPING | DIETARY | NURSING<br>ADMINISTRATION | CENTRAL<br>SERVICES &<br>SUPPLY | PHARMACY |        |
|----------------------------------------|-------|----------------------------------------|--------------|---------|---------------------------|---------------------------------|----------|--------|
|                                        |       |                                        | 9.00         | 10.00   | 13.00                     | 14.00                           | 15.00    |        |
| GENERAL SERVICE COST CENTERS           |       |                                        |              |         |                           |                                 |          |        |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT              |              |         |                           |                                 |          | 1.00   |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION      |              |         |                           |                                 |          | 1.01   |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP              |              |         |                           |                                 |          | 2.00   |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT           |              |         |                           |                                 |          | 4.00   |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL       |              |         |                           |                                 |          | 5.01   |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL       |              |         |                           |                                 |          | 5.02   |
| 7.00                                   | 00700 | OPERATION OF PLANT                     |              |         |                           |                                 |          | 7.00   |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                |              |         |                           |                                 |          | 8.00   |
| 9.00                                   | 00900 | HOUSEKEEPING                           | 18,543       |         |                           |                                 |          | 9.00   |
| 10.00                                  | 01000 | DIETARY                                | 699          | 63,153  |                           |                                 |          | 10.00  |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                 | 0            | 0       | 8,292                     |                                 |          | 13.00  |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY              | 225          | 0       | 0                         | 926                             |          | 14.00  |
| 15.00                                  | 01500 | PHARMACY                               | 0            | 0       | 0                         | 0                               | 1,775    | 15.00  |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY              | 0            | 0       | 0                         | 0                               | 0        | 16.00  |
| 17.00                                  | 01700 | SOCIAL SERVICE                         | 0            | 0       | 0                         | 0                               | 0        | 17.00  |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS              | 0            | 0       | 0                         | 0                               | 0        | 19.00  |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                        |              |         |                           |                                 |          |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                    | 3,483        | 63,153  | 3,614                     | 0                               | 0        | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT               | 0            | 0       | 0                         | 0                               | 0        | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                      | 0            | 0       | 0                         | 0                               | 0        | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                            | 0            | 0       | 0                         | 0                               | 0        | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                        |              |         |                           |                                 |          |        |
| 50.00                                  | 05000 | OPERATING ROOM                         | 2,022        | 0       | 1,391                     | 0                               | 0        | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                         | 0            | 0       | 0                         | 0                               | 0        | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                   | 1,373        | 0       | 0                         | 0                               | 0        | 54.00  |
| 57.00                                  | 05700 | CT SCAN                                | 0            | 0       | 0                         | 0                               | 0        | 57.00  |
| 58.00                                  | 05800 | MRI                                    | 0            | 0       | 0                         | 0                               | 0        | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                | 0            | 0       | 0                         | 0                               | 0        | 59.00  |
| 60.00                                  | 06000 | LABORATORY                             | 718          | 0       | 0                         | 0                               | 0        | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                       | 0            | 0       | 0                         | 0                               | 0        | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                    | 0            | 0       | 0                         | 0                               | 0        | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                    | 144          | 0       | 0                         | 0                               | 0        | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                       | 971          | 0       | 0                         | 0                               | 0        | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                   | 0            | 0       | 0                         | 0                               | 0        | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                       | 0            | 0       | 0                         | 0                               | 0        | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                      | 156          | 0       | 254                       | 0                               | 0        | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT    | 0            | 0       | 0                         | 782                             | 0        | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS         | 0            | 0       | 0                         | 138                             | 0        | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS              | 0            | 0       | 0                         | 0                               | 1,775    | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                        |              |         |                           |                                 |          |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                    | 0            | 0       | 0                         | 0                               | 0        | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                 | 3,608        | 0       | 0                         | 0                               | 0        | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                | 0            | 0       | 0                         | 0                               | 0        | 88.02  |
| 90.00                                  | 09000 | CLINIC                                 | 1,160        | 0       | 63                        | 0                               | 0        | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                              | 3,984        | 0       | 2,969                     | 0                               | 0        | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART    |              |         |                           |                                 |          | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                        |              |         |                           |                                 |          |        |
| 99.10                                  | 09910 | CORF                                   | 0            | 0       | 0                         | 0                               | 0        | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                        |              |         |                           |                                 |          |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                   | 0            | 0       | 0                         | 0                               | 0        | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                 | 0            | 0       | 0                         | 0                               | 0        | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                      | 0            | 0       | 0                         | 0                               | 0        | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                       |              |         |                           |                                 |          | 113.00 |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117) | 18,543       | 63,153  | 8,291                     | 920                             | 1,775    | 118.00 |
| NONREIMBURSABLE COST CENTERS           |       |                                        |              |         |                           |                                 |          |        |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN      | 0            | 0       | 0                         | 0                               | 0        | 190.00 |
| 191.00                                 | 19100 | RESEARCH                               | 0            | 0       | 0                         | 0                               | 0        | 191.00 |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES             | 0            | 0       | 0                         | 0                               | 0        | 192.00 |
| 193.00                                 | 19300 | NONPAID WORKERS                        | 0            | 0       | 0                         | 0                               | 0        | 193.00 |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                 | 0            | 0       | 0                         | 0                               | 0        | 194.00 |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                 | 0            | 0       | 0                         | 0                               | 0        | 194.01 |
| 194.02                                 | 07952 | RENTAL PROPERTIES                      | 0            | 0       | 0                         | 0                               | 0        | 194.02 |
| 194.03                                 | 07953 | EDUCATION                              | 0            | 0       | 1                         | 6                               | 0        | 194.03 |
| 194.04                                 | 07954 | SCHOOL THERAPY                         | 0            | 0       | 0                         | 0                               | 0        | 194.04 |
| 194.05                                 | 07955 | VACANT SPACE                           | 0            | 0       | 0                         | 0                               | 0        | 194.05 |
| 200.00                                 |       | Cross Foot Adjustments                 |              |         |                           |                                 |          | 200.00 |
| 201.00                                 |       | Negative Cost Centers                  | 0            | 0       | 0                         | 0                               | 0        | 201.00 |
| 202.00                                 |       | TOTAL (sum lines 118 through 201)      | 18,543       | 63,153  | 8,292                     | 926                             | 1,775    | 202.00 |

## ALLOCATION OF CAPITAL RELATED COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet B  
Part II  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       |                                        | MEDICAL<br>RECORDS &<br>LIBRARY | SOCIAL SERVICE | NONPHYSICIAN<br>ANESTHETISTS | Subtotal  | Intern &<br>Residents Cost<br>& Post<br>Stepdown<br>Adjustments |        |
|----------------------------------------|-------|----------------------------------------|---------------------------------|----------------|------------------------------|-----------|-----------------------------------------------------------------|--------|
|                                        |       |                                        | 16.00                           | 17.00          | 19.00                        | 24.00     | 25.00                                                           |        |
| GENERAL SERVICE COST CENTERS           |       |                                        |                                 |                |                              |           |                                                                 |        |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT              |                                 |                |                              |           |                                                                 | 1.00   |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION      |                                 |                |                              |           |                                                                 | 1.01   |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP              |                                 |                |                              |           |                                                                 | 2.00   |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT           |                                 |                |                              |           |                                                                 | 4.00   |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL       |                                 |                |                              |           |                                                                 | 5.01   |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL       |                                 |                |                              |           |                                                                 | 5.02   |
| 7.00                                   | 00700 | OPERATION OF PLANT                     |                                 |                |                              |           |                                                                 | 7.00   |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                |                                 |                |                              |           |                                                                 | 8.00   |
| 9.00                                   | 00900 | HOUSEKEEPING                           |                                 |                |                              |           |                                                                 | 9.00   |
| 10.00                                  | 01000 | DIETARY                                |                                 |                |                              |           |                                                                 | 10.00  |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                 |                                 |                |                              |           |                                                                 | 13.00  |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY              |                                 |                |                              |           |                                                                 | 14.00  |
| 15.00                                  | 01500 | PHARMACY                               |                                 |                |                              |           |                                                                 | 15.00  |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY              | 59,113                          |                |                              |           |                                                                 | 16.00  |
| 17.00                                  | 01700 | SOCIAL SERVICE                         | 0                               | 6,545          |                              |           |                                                                 | 17.00  |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS              | 0                               | 0              | 0                            |           |                                                                 | 19.00  |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                        |                                 |                |                              |           |                                                                 |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                    | 59,113                          | 6,545          |                              | 580,341   | 0                                                               | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT               | 0                               | 0              |                              | 0         | 0                                                               | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                      | 0                               | 0              |                              | 0         | 0                                                               | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                            | 0                               | 0              |                              | 0         | 0                                                               | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                        |                                 |                |                              |           |                                                                 |        |
| 50.00                                  | 05000 | OPERATING ROOM                         | 0                               | 0              |                              | 402,617   | 0                                                               | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                         | 0                               | 0              |                              | 2,905     | 0                                                               | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                   | 0                               | 0              |                              | 230,141   | 0                                                               | 54.00  |
| 57.00                                  | 05700 | CT SCAN                                | 0                               | 0              |                              | 0         | 0                                                               | 57.00  |
| 58.00                                  | 05800 | MRI                                    | 0                               | 0              |                              | 0         | 0                                                               | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                | 0                               | 0              |                              | 0         | 0                                                               | 59.00  |
| 60.00                                  | 06000 | LABORATORY                             | 0                               | 0              |                              | 47,404    | 0                                                               | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                       | 0                               | 0              |                              | 0         | 0                                                               | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                    | 0                               | 0              |                              | 0         | 0                                                               | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                    | 0                               | 0              |                              | 1,074     | 0                                                               | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                       | 0                               | 0              |                              | 45,181    | 0                                                               | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                   | 0                               | 0              |                              | 39,329    | 0                                                               | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                       | 0                               | 0              |                              | 41,354    | 0                                                               | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                      | 0                               | 0              |                              | 2,531     | 0                                                               | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT    | 0                               | 0              |                              | 15,833    | 0                                                               | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS         | 0                               | 0              |                              | 143       | 0                                                               | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS              | 0                               | 0              |                              | 3,054     | 0                                                               | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                        |                                 |                |                              |           |                                                                 |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                    | 0                               | 0              |                              | 241,642   | 0                                                               | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                 | 0                               | 0              |                              | 22,382    | 0                                                               | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                | 0                               | 0              |                              | 1,835     | 0                                                               | 88.02  |
| 90.00                                  | 09000 | CLINIC                                 | 0                               | 0              |                              | 3,729     | 0                                                               | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                              | 0                               | 0              |                              | 165,346   | 0                                                               | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART    |                                 |                |                              |           | 0                                                               | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                        |                                 |                |                              |           |                                                                 |        |
| 99.10                                  | 09910 | CORF                                   | 0                               | 0              |                              | 0         | 0                                                               | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                        |                                 |                |                              |           |                                                                 |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                   | 0                               | 0              |                              | 0         | 0                                                               | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                 | 0                               | 0              |                              | 0         | 0                                                               | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                      | 0                               | 0              |                              | 0         | 0                                                               | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                       |                                 |                |                              |           |                                                                 | 113.00 |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117) | 59,113                          | 6,545          | 0                            | 1,846,841 | 0                                                               | 118.00 |
| NONREIMBURSABLE COST CENTERS           |       |                                        |                                 |                |                              |           |                                                                 |        |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN      | 0                               | 0              |                              | 0         | 0                                                               | 190.00 |
| 191.00                                 | 19100 | RESEARCH                               | 0                               | 0              |                              | 0         | 0                                                               | 191.00 |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES             | 0                               | 0              |                              | 77,622    | 0                                                               | 192.00 |
| 193.00                                 | 19300 | NONPAID WORKERS                        | 0                               | 0              |                              | 0         | 0                                                               | 193.00 |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                 | 0                               | 0              |                              | 0         | 0                                                               | 194.00 |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                 | 0                               | 0              |                              | 0         | 0                                                               | 194.01 |
| 194.02                                 | 07952 | RENTAL PROPERTIES                      | 0                               | 0              |                              | 0         | 0                                                               | 194.02 |
| 194.03                                 | 07953 | EDUCATION                              | 0                               | 0              |                              | 7         | 0                                                               | 194.03 |
| 194.04                                 | 07954 | SCHOOL THERAPY                         | 0                               | 0              |                              | 0         | 0                                                               | 194.04 |
| 194.05                                 | 07955 | VACANT SPACE                           | 0                               | 0              |                              | 15,537    | 0                                                               | 194.05 |
| 200.00                                 |       | Cross Foot Adjustments                 |                                 |                | 0                            | 0         | 0                                                               | 200.00 |
| 201.00                                 |       | Negative Cost Centers                  | 0                               | 0              |                              | 0         | 0                                                               | 201.00 |
| 202.00                                 |       | TOTAL (sum lines 118 through 201)      | 59,113                          | 6,545          | 0                            | 1,940,007 | 0                                                               | 202.00 |

## ALLOCATION OF CAPITAL RELATED COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet B  
Part II  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                       |       | Total                                  |        |
|-----------------------------------------------|-------|----------------------------------------|--------|
|                                               |       | 26.00                                  |        |
| <b>GENERAL SERVICE COST CENTERS</b>           |       |                                        |        |
| 1.00                                          | 00100 | CAP REL COSTS-BLDG & FIXT              | 1.00   |
| 1.01                                          | 00101 | NEW 2016 BUILDING & FIXT ADDITION      | 1.01   |
| 2.00                                          | 00200 | CAP REL COSTS-MVBLE EQUIP              | 2.00   |
| 4.00                                          | 00400 | EMPLOYEE BENEFITS DEPARTMENT           | 4.00   |
| 5.01                                          | 00500 | OTHER ADMINISTRATIVE AND GENERAL       | 5.01   |
| 5.02                                          | 00500 | OTHER ADMINISTRATIVE AND GENERAL       | 5.02   |
| 7.00                                          | 00700 | OPERATION OF PLANT                     | 7.00   |
| 8.00                                          | 00800 | LAUNDRY & LINEN SERVICE                | 8.00   |
| 9.00                                          | 00900 | HOUSEKEEPING                           | 9.00   |
| 10.00                                         | 01000 | DIETARY                                | 10.00  |
| 13.00                                         | 01300 | NURSING ADMINISTRATION                 | 13.00  |
| 14.00                                         | 01400 | CENTRAL SERVICES & SUPPLY              | 14.00  |
| 15.00                                         | 01500 | PHARMACY                               | 15.00  |
| 16.00                                         | 01600 | MEDICAL RECORDS & LIBRARY              | 16.00  |
| 17.00                                         | 01700 | SOCIAL SERVICE                         | 17.00  |
| 19.00                                         | 01900 | NONPHYSICIAN ANESTHETISTS              | 19.00  |
| <b>INPATIENT ROUTINE SERVICE COST CENTERS</b> |       |                                        |        |
| 30.00                                         | 03000 | ADULTS & PEDIATRICS                    | 30.00  |
| 33.00                                         | 03300 | BURN INTENSIVE CARE UNIT               | 33.00  |
| 41.00                                         | 04100 | SUBPROVIDER - IRF                      | 41.00  |
| 42.00                                         | 04200 | SUBPROVIDER                            | 42.00  |
| <b>ANCILLARY SERVICE COST CENTERS</b>         |       |                                        |        |
| 50.00                                         | 05000 | OPERATING ROOM                         | 50.00  |
| 53.00                                         | 05300 | ANESTHESIOLOGY                         | 53.00  |
| 54.00                                         | 05400 | RADIOLOGY-DIAGNOSTIC                   | 54.00  |
| 57.00                                         | 05700 | CT SCAN                                | 57.00  |
| 58.00                                         | 05800 | MRI                                    | 58.00  |
| 59.00                                         | 05900 | CARDIAC CATHETERIZATION                | 59.00  |
| 60.00                                         | 06000 | LABORATORY                             | 60.00  |
| 60.01                                         | 06001 | BLOOD LABORATORY                       | 60.01  |
| 64.00                                         | 06400 | INTRAVENOUS THERAPY                    | 64.00  |
| 65.00                                         | 06500 | RESPIRATORY THERAPY                    | 65.00  |
| 66.00                                         | 06600 | PHYSICAL THERAPY                       | 66.00  |
| 67.00                                         | 06700 | OCCUPATIONAL THERAPY                   | 67.00  |
| 68.00                                         | 06800 | SPEECH PATHOLOGY                       | 68.00  |
| 69.00                                         | 06900 | ELECTROCARDIOLOGY                      | 69.00  |
| 71.00                                         | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT    | 71.00  |
| 72.00                                         | 07200 | IMPL. DEV. CHARGED TO PATIENTS         | 72.00  |
| 73.00                                         | 07300 | DRUGS CHARGED TO PATIENTS              | 73.00  |
| <b>OUTPATIENT SERVICE COST CENTERS</b>        |       |                                        |        |
| 88.00                                         | 08800 | RURAL HEALTH CLINIC                    | 88.00  |
| 88.01                                         | 08801 | RURAL HEALTH CLINIC II                 | 88.01  |
| 88.02                                         | 08802 | RURAL HEALTH CLINIC III                | 88.02  |
| 90.00                                         | 09000 | CLINIC                                 | 90.00  |
| 91.00                                         | 09100 | EMERGENCY                              | 91.00  |
| 92.00                                         | 09200 | OBSERVATION BEDS (NON-DISTINCT PART    | 92.00  |
| <b>OTHER REIMBURSABLE COST CENTERS</b>        |       |                                        |        |
| 99.10                                         | 09910 | CORF                                   | 99.10  |
| <b>SPECIAL PURPOSE COST CENTERS</b>           |       |                                        |        |
| 109.00                                        | 10900 | PANCREAS ACQUISITION                   | 109.00 |
| 110.00                                        | 11000 | INTESTINAL ACQUISITION                 | 110.00 |
| 111.00                                        | 11100 | ISLET ACQUISITION                      | 111.00 |
| 113.00                                        | 11300 | INTEREST EXPENSE                       | 113.00 |
| 118.00                                        |       | SUBTOTALS (SUM OF LINES 1 through 117) | 118.00 |
| <b>NONREIMBURSABLE COST CENTERS</b>           |       |                                        |        |
| 190.00                                        | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN      | 190.00 |
| 191.00                                        | 19100 | RESEARCH                               | 191.00 |
| 192.00                                        | 19200 | PHYSICIANS PRIVATE OFFICES             | 192.00 |
| 193.00                                        | 19300 | NONPAID WORKERS                        | 193.00 |
| 194.00                                        | 07950 | TOWN & COUNTRY RHC BLD                 | 194.00 |
| 194.01                                        | 07951 | WOODFORD PUBLIC HEALTH                 | 194.01 |
| 194.02                                        | 07952 | RENTAL PROPERTIES                      | 194.02 |
| 194.03                                        | 07953 | EDUCATION                              | 194.03 |
| 194.04                                        | 07954 | SCHOOL THERAPY                         | 194.04 |
| 194.05                                        | 07955 | VACANT SPACE                           | 194.05 |
| 200.00                                        |       | Cross Foot Adjustments                 | 200.00 |
| 201.00                                        |       | Negative Cost Centers                  | 201.00 |
| 202.00                                        |       | TOTAL (sum lines 118 through 201)      | 202.00 |

## COST ALLOCATION - STATISTICAL BASIS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet B-1

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       | CAPITAL RELATED COSTS                  |                                                         |                            | EMPLOYEE BENEFITS DEPARTMENT (GROSS SALARIES) | Reconciliation |            |
|----------------------------------------|-------|----------------------------------------|---------------------------------------------------------|----------------------------|-----------------------------------------------|----------------|------------|
|                                        |       | BLDG & FIXT (SQUARE FEET)              | NEW 2016 BUILDING & FIXT ADDITION (NEW BUILDING SQUARE) | MVBLE EQUIP (DOLLAR VALUE) |                                               |                |            |
|                                        |       | 1.00                                   | 1.01                                                    | 2.00                       | 4.00                                          | 5A.01          |            |
| GENERAL SERVICE COST CENTERS           |       |                                        |                                                         |                            |                                               |                |            |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT              | 35,368                                                  |                            |                                               |                | 1.00       |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION      | 0                                                       | 21,452                     |                                               |                | 1.01       |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP              |                                                         |                            | 54,116                                        |                | 2.00       |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT           | 0                                                       | 0                          | 11,712,553                                    |                | 4.00       |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL       | 727                                                     | 0                          | 360,290                                       | -523,419       | 5.01       |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL       | 4,553                                                   | 455                        | 5,005                                         | 462,915        | 5.02       |
| 7.00                                   | 00700 | OPERATION OF PLANT                     | 2,210                                                   | 3,596                      | 3,816                                         | 201,945        | 7.00       |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                | 336                                                     | 0                          | 336                                           | 0              | 8.00       |
| 9.00                                   | 00900 | HOUSEKEEPING                           | 305                                                     | 84                         | 689                                           | 192,422        | 9.00       |
| 10.00                                  | 01000 | DIETARY                                | 2,055                                                   | 0                          | 2,055                                         | 162,296        | 10.00      |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                 | 285                                                     | 0                          | 0                                             | 202,337        | 13.00      |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY              | 0                                                       | 0                          | 0                                             | 24,666         | 14.00      |
| 15.00                                  | 01500 | PHARMACY                               | 0                                                       | 0                          | 0                                             | 231,580        | 15.00      |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY              | 1,641                                                   | 0                          | 1,641                                         | 0              | 16.00      |
| 17.00                                  | 01700 | SOCIAL SERVICE                         | 224                                                     | 0                          | 224                                           | 0              | 17.00      |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS              | 0                                                       | 0                          | 0                                             | 0              | 19.00      |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                        |                                                         |                            |                                               |                |            |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                    | 3,621                                                   | 8,420                      | 12,042                                        | 1,244,934      | 30.00      |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT               | 0                                                       | 0                          | 0                                             | 0              | 33.00      |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                      | 0                                                       | 0                          | 0                                             | 0              | 41.00      |
| 42.00                                  | 04200 | SUBPROVIDER                            | 0                                                       | 0                          | 0                                             | 0              | 42.00      |
| ANCILLARY SERVICE COST CENTERS         |       |                                        |                                                         |                            |                                               |                |            |
| 50.00                                  | 05000 | OPERATING ROOM                         | 2,502                                                   | 8,487                      | 10,989                                        | 450,228        | 50.00      |
| 53.00                                  | 05300 | ANESTHESIOLOGY                         | 0                                                       | 0                          | 0                                             | 288,735        | 53.00      |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                   | 3,481                                                   | 252                        | 3,733                                         | 524,334        | 54.00      |
| 57.00                                  | 05700 | CT SCAN                                | 0                                                       | 0                          | 0                                             | 0              | 57.00      |
| 58.00                                  | 05800 | MRI                                    | 0                                                       | 0                          | 0                                             | 0              | 58.00      |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                | 0                                                       | 0                          | 0                                             | 0              | 59.00      |
| 60.00                                  | 06000 | LABORATORY                             | 1,134                                                   | 0                          | 1,134                                         | 529,339        | 60.00      |
| 60.01                                  | 06001 | BLOOD LABORATORY                       | 0                                                       | 0                          | 0                                             | 0              | 60.01      |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                    | 0                                                       | 0                          | 0                                             | 0              | 64.00      |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                    | 0                                                       | 0                          | 0                                             | 49,701         | 65.00      |
| 66.00                                  | 06600 | PHYSICAL THERAPY                       | 1,337                                                   | 0                          | 1,337                                         | 431,975        | 66.00      |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                   | 1,336                                                   | 0                          | 1,336                                         | 27,296         | 67.00      |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                       | 1,375                                                   | 0                          | 1,375                                         | 107,149        | 68.00      |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                      | 0                                                       | 0                          | 0                                             | 207,318        | 69.00      |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT    | 309                                                     | 158                        | 467                                           | 0              | 71.00      |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS         | 0                                                       | 0                          | 0                                             | 0              | 72.00      |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS              | 0                                                       | 0                          | 0                                             | 0              | 73.00      |
| OUTPATIENT SERVICE COST CENTERS        |       |                                        |                                                         |                            |                                               |                |            |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                    | 0                                                       | 0                          | 0                                             | 2,528,459      | 88.00      |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                 | 0                                                       | 0                          | 0                                             | 973,016        | 88.01      |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                | 0                                                       | 0                          | 0                                             | 149,847        | 88.02      |
| 90.00                                  | 09000 | CLINIC                                 | 0                                                       | 0                          | 0                                             | 54,658         | 90.00      |
| 91.00                                  | 09100 | EMERGENCY                              | 4,747                                                   | 0                          | 4,747                                         | 2,307,113      | 91.00      |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART    |                                                         |                            |                                               |                | 92.00      |
| OTHER REIMBURSABLE COST CENTERS        |       |                                        |                                                         |                            |                                               |                |            |
| 99.10                                  | 09910 | CORF                                   | 0                                                       | 0                          | 0                                             | 0              | 99.10      |
| SPECIAL PURPOSE COST CENTERS           |       |                                        |                                                         |                            |                                               |                |            |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                   | 0                                                       | 0                          | 0                                             | 0              | 109.00     |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                 | 0                                                       | 0                          | 0                                             | 0              | 110.00     |
| 111.00                                 | 11100 | ISLET ACQUISITION                      | 0                                                       | 0                          | 0                                             | 0              | 111.00     |
| 113.00                                 | 11300 | INTEREST EXPENSE                       |                                                         |                            |                                               |                | 113.00     |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117) | 32,178                                                  | 21,452                     | 50,926                                        | 11,712,553     | -5,324,922 |
| NONREIMBURSABLE COST CENTERS           |       |                                        |                                                         |                            |                                               |                |            |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN      | 0                                                       | 0                          | 0                                             | 0              | 190.00     |
| 191.00                                 | 19100 | RESEARCH                               | 0                                                       | 0                          | 0                                             | 0              | 191.00     |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES             | 2,658                                                   | 0                          | 2,658                                         | 0              | -67,268    |
| 193.00                                 | 19300 | NONPAID WORKERS                        | 0                                                       | 0                          | 0                                             | 0              | 193.00     |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                 | 0                                                       | 0                          | 0                                             | 0              | 194.00     |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                 | 0                                                       | 0                          | 0                                             | 0              | 194.01     |
| 194.02                                 | 07952 | RENTAL PROPERTIES                      | 0                                                       | 0                          | 0                                             | 0              | 194.02     |
| 194.03                                 | 07953 | EDUCATION                              | 0                                                       | 0                          | 0                                             | 0              | 194.03     |
| 194.04                                 | 07954 | SCHOOL THERAPY                         | 0                                                       | 0                          | 0                                             | 0              | 194.04     |
| 194.05                                 | 07955 | VACANT SPACE                           | 532                                                     | 0                          | 532                                           | 0              | -13,464    |
| 200.00                                 |       | Cross Foot Adjustments                 |                                                         |                            |                                               |                | 200.00     |
| 201.00                                 |       | Negative Cost Centers                  |                                                         |                            |                                               |                | 201.00     |

## COST ALLOCATION - STATISTICAL BASIS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet B-1

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description |  |                                                        | CAPITAL RELATED COSTS        |                                                                     |                               | EMPLOYEE<br>BENEFITS<br>DEPARTMENT<br>(GROSS<br>SALARIES) | Reconciliation |        |
|-------------------------|--|--------------------------------------------------------|------------------------------|---------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|----------------|--------|
|                         |  |                                                        | BLDG & FIXT<br>(SQUARE FEET) | NEW 2016<br>BUILDING &<br>FIXT ADDITION<br>(NEW BUILDING<br>SQUARE) | MVBLE EQUIP<br>(DOLLAR VALUE) |                                                           |                |        |
|                         |  |                                                        | 1.00                         | 1.01                                                                | 2.00                          | 4.00                                                      | 5A.01          |        |
| 202.00                  |  | Cost to be allocated (per Wkst. B, Part I)             | 568,563                      | 523,747                                                             | 499,607                       | 353,461                                                   |                | 202.00 |
| 203.00                  |  | Unit cost multiplier (Wkst. B, Part I)                 | 16.075633                    | 24.414833                                                           | 9.232149                      | 0.030178                                                  |                | 203.00 |
| 204.00                  |  | Cost to be allocated (per Wkst. B, Part II)            |                              |                                                                     |                               | 0                                                         |                | 204.00 |
| 205.00                  |  | Unit cost multiplier (Wkst. B, Part II)                |                              |                                                                     |                               | 0.000000                                                  |                | 205.00 |
| 206.00                  |  | NAHE adjustment amount to be allocated (per Wkst. B-2) |                              |                                                                     |                               |                                                           |                | 206.00 |
| 207.00                  |  | NAHE unit cost multiplier (Wkst. D, Parts III and IV)  |                              |                                                                     |                               |                                                           |                | 207.00 |

## COST ALLOCATION - STATISTICAL BASIS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet B-1

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                       |       |                                            | OTHER<br>ADMINISTRATIVE<br>AND GENERAL<br>(ACCUM. COST) | Reconciliation | OTHER<br>ADMINISTRATIVE<br>AND GENERAL<br>(ACCUM. COST) | OPERATION OF<br>PLANT<br>(SQUARE FEET) | LAUNDRY &<br>LINEN SERVICE<br>(POUNDS OF<br>LAUNDRY) |        |
|-----------------------------------------------|-------|--------------------------------------------|---------------------------------------------------------|----------------|---------------------------------------------------------|----------------------------------------|------------------------------------------------------|--------|
|                                               |       |                                            | 5.01                                                    | 5A.02          | 5.02                                                    | 7.00                                   | 8.00                                                 |        |
| <b>GENERAL SERVICE COST CENTERS</b>           |       |                                            |                                                         |                |                                                         |                                        |                                                      |        |
| 1.00                                          | 00100 | CAP REL COSTS-BLDG & FIXT                  |                                                         |                |                                                         |                                        |                                                      | 1.00   |
| 1.01                                          | 00101 | NEW 2016 BUILDING & FIXT ADDITION          |                                                         |                |                                                         |                                        |                                                      | 1.01   |
| 2.00                                          | 00200 | CAP REL COSTS-MVBLE EQUIP                  |                                                         |                |                                                         |                                        |                                                      | 2.00   |
| 4.00                                          | 00400 | EMPLOYEE BENEFITS DEPARTMENT               |                                                         |                |                                                         |                                        |                                                      | 4.00   |
| 5.01                                          | 00590 | OTHER ADMINISTRATIVE AND GENERAL           | 19,332,890                                              |                |                                                         |                                        |                                                      | 5.01   |
| 5.02                                          | 00560 | OTHER ADMINISTRATIVE AND GENERAL           | 6,086,517                                               | -6,251,304     | 18,487,240                                              |                                        |                                                      | 5.02   |
| 7.00                                          | 00700 | OPERATION OF PLANT                         | 1,233,307                                               | 0              | 1,266,698                                               | 45,580                                 |                                                      | 7.00   |
| 8.00                                          | 00800 | LAUNDRY & LINEN SERVICE                    | 8,503                                                   | 0              | 8,733                                                   | 336                                    | 11,935                                               | 8.00   |
| 9.00                                          | 00900 | HOUSEKEEPING                               | 331,278                                                 | 0              | 340,247                                                 | 689                                    | 0                                                    | 9.00   |
| 10.00                                         | 01000 | DIETARY                                    | 349,688                                                 | 0              | 359,155                                                 | 2,055                                  | 0                                                    | 10.00  |
| 13.00                                         | 01300 | NURSING ADMINISTRATION                     | 329,087                                                 | 0              | 337,997                                                 | 285                                    | 0                                                    | 13.00  |
| 14.00                                         | 01400 | CENTRAL SERVICES & SUPPLY                  | 86,920                                                  | 0              | 89,273                                                  | 0                                      | 0                                                    | 14.00  |
| 15.00                                         | 01500 | PHARMACY                                   | 220,293                                                 | 0              | 226,257                                                 | 0                                      | 0                                                    | 15.00  |
| 16.00                                         | 01600 | MEDICAL RECORDS & LIBRARY                  | 276,230                                                 | 0              | 283,709                                                 | 1,641                                  | 0                                                    | 16.00  |
| 17.00                                         | 01700 | SOCIAL SERVICE                             | 5,669                                                   | 0              | 5,822                                                   | 224                                    | 0                                                    | 17.00  |
| 19.00                                         | 01900 | NONPHYSICIAN ANESTHETISTS                  | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 19.00  |
| <b>INPATIENT ROUTINE SERVICE COST CENTERS</b> |       |                                            |                                                         |                |                                                         |                                        |                                                      |        |
| 30.00                                         | 03000 | ADULTS & PEDIATRICS                        | 2,062,291                                               | 0              | 2,118,125                                               | 12,042                                 | 4,780                                                | 30.00  |
| 33.00                                         | 03300 | BURN INTENSIVE CARE UNIT                   | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 33.00  |
| 41.00                                         | 04100 | SUBPROVIDER - IRF                          | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 41.00  |
| 42.00                                         | 04200 | SUBPROVIDER                                | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 42.00  |
| <b>ANCILLARY SERVICE COST CENTERS</b>         |       |                                            |                                                         |                |                                                         |                                        |                                                      |        |
| 50.00                                         | 05000 | OPERATING ROOM                             | 1,121,711                                               | 0              | 1,152,080                                               | 10,989                                 | 598                                                  | 50.00  |
| 53.00                                         | 05300 | ANESTHESIOLOGY                             | 360,394                                                 | 0              | 370,151                                                 | 0                                      | 0                                                    | 53.00  |
| 54.00                                         | 05400 | RADIOLOGY-DIAGNOSTIC                       | 1,057,219                                               | 0              | 1,085,842                                               | 3,733                                  | 1,800                                                | 54.00  |
| 57.00                                         | 05700 | CT SCAN                                    | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 57.00  |
| 58.00                                         | 05800 | MRI                                        | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 58.00  |
| 59.00                                         | 05900 | CARDIAC CATHETERIZATION                    | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 59.00  |
| 60.00                                         | 06000 | LABORATORY                                 | 1,709,582                                               | 0              | 1,755,867                                               | 1,134                                  | 0                                                    | 60.00  |
| 60.01                                         | 06001 | BLOOD LABORATORY                           | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 60.01  |
| 64.00                                         | 06400 | INTRAVENOUS THERAPY                        | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 64.00  |
| 65.00                                         | 06500 | RESPIRATORY THERAPY                        | 115,398                                                 | 0              | 118,522                                                 | 0                                      | 0                                                    | 65.00  |
| 66.00                                         | 06600 | PHYSICAL THERAPY                           | 617,415                                                 | 0              | 634,131                                                 | 1,337                                  | 527                                                  | 66.00  |
| 67.00                                         | 06700 | OCCUPATIONAL THERAPY                       | 69,315                                                  | 0              | 71,192                                                  | 1,336                                  | 0                                                    | 67.00  |
| 68.00                                         | 06800 | SPEECH PATHOLOGY                           | 180,184                                                 | 0              | 185,062                                                 | 1,375                                  | 0                                                    | 68.00  |
| 69.00                                         | 06900 | ELECTROCARDIOLOGY                          | 252,181                                                 | 0              | 259,009                                                 | 0                                      | 107                                                  | 69.00  |
| 71.00                                         | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT        | 22,462                                                  | 0              | 23,070                                                  | 467                                    | 0                                                    | 71.00  |
| 72.00                                         | 07200 | IMPL. DEV. CHARGED TO PATIENTS             | 725                                                     | 0              | 745                                                     | 0                                      | 0                                                    | 72.00  |
| 73.00                                         | 07300 | DRUGS CHARGED TO PATIENTS                  | 158,664                                                 | 0              | 162,960                                                 | 0                                      | 0                                                    | 73.00  |
| <b>OUTPATIENT SERVICE COST CENTERS</b>        |       |                                            |                                                         |                |                                                         |                                        |                                                      |        |
| 88.00                                         | 08800 | RURAL HEALTH CLINIC                        | 0                                                       | 0              | 3,434,702                                               | 0                                      | 0                                                    | 88.00  |
| 88.01                                         | 08801 | RURAL HEALTH CLINIC II                     | 0                                                       | 0              | 1,366,801                                               | 0                                      | 0                                                    | 88.01  |
| 88.02                                         | 08802 | RURAL HEALTH CLINIC III                    | 227,633                                                 | 0              | 233,796                                                 | 0                                      | 0                                                    | 88.02  |
| 90.00                                         | 09000 | CLINIC                                     | 310,467                                                 | 0              | 318,873                                                 | 0                                      | 5                                                    | 90.00  |
| 91.00                                         | 09100 | EMERGENCY                                  | 2,139,757                                               | 0              | 2,197,689                                               | 4,747                                  | 4,118                                                | 91.00  |
| 92.00                                         | 09200 | OBSERVATION BEDS (NON-DISTINCT PART        |                                                         |                |                                                         |                                        |                                                      | 92.00  |
| <b>OTHER REIMBURSABLE COST CENTERS</b>        |       |                                            |                                                         |                |                                                         |                                        |                                                      |        |
| 99.10                                         | 09910 | CORF                                       | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 99.10  |
| <b>SPECIAL PURPOSE COST CENTERS</b>           |       |                                            |                                                         |                |                                                         |                                        |                                                      |        |
| 109.00                                        | 10900 | PANCREAS ACQUISITION                       | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 109.00 |
| 110.00                                        | 11000 | INTESTINAL ACQUISITION                     | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 110.00 |
| 111.00                                        | 11100 | ISLET ACQUISITION                          | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 111.00 |
| 113.00                                        | 11300 | INTEREST EXPENSE                           | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 113.00 |
| 118.00                                        |       | SUBTOTALS (SUM OF LINES 1 through 117)     | 19,332,890                                              | -6,251,304     | 18,406,508                                              | 42,390                                 | 11,935                                               | 118.00 |
| <b>NONREIMBURSABLE COST CENTERS</b>           |       |                                            |                                                         |                |                                                         |                                        |                                                      |        |
| 190.00                                        | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN          | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 190.00 |
| 191.00                                        | 19100 | RESEARCH                                   | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 191.00 |
| 192.00                                        | 19200 | PHYSICIANS PRIVATE OFFICES                 | 0                                                       | 0              | 67,268                                                  | 2,658                                  | 0                                                    | 192.00 |
| 193.00                                        | 19300 | NONPAID WORKERS                            | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 193.00 |
| 194.00                                        | 07950 | TOWN & COUNTRY RHC BLD                     | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 194.00 |
| 194.01                                        | 07951 | WOODFORD PUBLIC HEALTH                     | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 194.01 |
| 194.02                                        | 07952 | RENTAL PROPERTIES                          | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 194.02 |
| 194.03                                        | 07953 | EDUCATION                                  | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 194.03 |
| 194.04                                        | 07954 | SCHOOL THERAPY                             | 0                                                       | 0              | 0                                                       | 0                                      | 0                                                    | 194.04 |
| 194.05                                        | 07955 | VACANT SPACE                               | 0                                                       | 0              | 13,464                                                  | 532                                    | 0                                                    | 194.05 |
| 200.00                                        |       | Cross Foot Adjustments                     |                                                         |                |                                                         |                                        |                                                      | 200.00 |
| 201.00                                        |       | Negative Cost Centers                      |                                                         |                |                                                         |                                        |                                                      | 201.00 |
| 202.00                                        |       | Cost to be allocated (per Wkst. B, Part I) | 523,419                                                 |                | 6,251,304                                               | 1,695,022                              | 24,181                                               | 202.00 |
| 203.00                                        |       | Unit cost multiplier (Wkst. B, Part I)     | 0.027074                                                |                | 0.338142                                                | 37.187846                              | 2.026058                                             | 203.00 |

## COST ALLOCATION - STATISTICAL BASIS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet B-1

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description |                                                        | OTHER<br>ADMINISTRATIVE<br>AND GENERAL<br>(ACCUM. COST) | Reconciliation | OTHER<br>ADMINISTRATIVE<br>AND GENERAL<br>(ACCUM. COST) | OPERATION OF<br>PLANT<br>(SQUARE FEET) | LAUNDRY &<br>LINEN SERVICE<br>(POUNDS OF<br>LAUNDRY) |        |
|-------------------------|--------------------------------------------------------|---------------------------------------------------------|----------------|---------------------------------------------------------|----------------------------------------|------------------------------------------------------|--------|
|                         |                                                        | 5.01                                                    | 5A.02          | 5.02                                                    | 7.00                                   | 8.00                                                 |        |
| 204.00                  | Cost to be allocated (per Wkst. B, Part II)            | 11,687                                                  |                | 134,179                                                 | 169,193                                | 9,818                                                | 204.00 |
| 205.00                  | Unit cost multiplier (Wkst. B, Part II)                | 0.000605                                                |                | 0.007258                                                | 3.712001                               | 0.822623                                             | 205.00 |
| 206.00                  | NAHE adjustment amount to be allocated (per Wkst. B-2) |                                                         |                |                                                         |                                        |                                                      | 206.00 |
| 207.00                  | NAHE unit cost multiplier (Wkst. D, Parts III and IV)  |                                                         |                |                                                         |                                        |                                                      | 207.00 |

## COST ALLOCATION - STATISTICAL BASIS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet B-1

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       |                                            | HOUSEKEEPING<br>(HOURS OF SERVICE) | DIETARY<br>(HOURS OF SERVICE) | NURSING<br>ADMINISTRATION<br>(HOURS OF SERVICE) | CENTRAL<br>SERVICES &<br>SUPPLY<br>(COSTED REQ<br>UISI) | PHARMACY<br>(COSTED REQ<br>UISI) |        |
|----------------------------------------|-------|--------------------------------------------|------------------------------------|-------------------------------|-------------------------------------------------|---------------------------------------------------------|----------------------------------|--------|
|                                        |       |                                            | 9.00                               | 10.00                         | 13.00                                           | 14.00                                                   | 15.00                            |        |
| GENERAL SERVICE COST CENTERS           |       |                                            |                                    |                               |                                                 |                                                         |                                  |        |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT                  |                                    |                               |                                                 |                                                         |                                  | 1.00   |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION          |                                    |                               |                                                 |                                                         |                                  | 1.01   |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP                  |                                    |                               |                                                 |                                                         |                                  | 2.00   |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT               |                                    |                               |                                                 |                                                         |                                  | 4.00   |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL           |                                    |                               |                                                 |                                                         |                                  | 5.01   |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL           |                                    |                               |                                                 |                                                         |                                  | 5.02   |
| 7.00                                   | 00700 | OPERATION OF PLANT                         |                                    |                               |                                                 |                                                         |                                  | 7.00   |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                    |                                    |                               |                                                 |                                                         |                                  | 8.00   |
| 9.00                                   | 00900 | HOUSEKEEPING                               | 7,751                              |                               |                                                 |                                                         |                                  | 9.00   |
| 10.00                                  | 01000 | DIETARY                                    | 292                                | 200                           |                                                 |                                                         |                                  | 10.00  |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                     | 0                                  | 0                             | 49,662                                          |                                                         |                                  | 13.00  |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY                  | 94                                 | 0                             | 0                                               | 4,852                                                   |                                  | 14.00  |
| 15.00                                  | 01500 | PHARMACY                                   | 0                                  | 0                             | 0                                               | 0                                                       | 7,391                            | 15.00  |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY                  | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 16.00  |
| 17.00                                  | 01700 | SOCIAL SERVICE                             | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 17.00  |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS                  | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 19.00  |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                            |                                    |                               |                                                 |                                                         |                                  |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                        | 1,456                              | 200                           | 21,645                                          | 0                                                       | 0                                | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT                   | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                          | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                                | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                            |                                    |                               |                                                 |                                                         |                                  |        |
| 50.00                                  | 05000 | OPERATING ROOM                             | 845                                | 0                             | 8,332                                           | 0                                                       | 0                                | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                             | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                       | 574                                | 0                             | 0                                               | 0                                                       | 0                                | 54.00  |
| 57.00                                  | 05700 | CT SCAN                                    | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 57.00  |
| 58.00                                  | 05800 | MRI                                        | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                    | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 59.00  |
| 60.00                                  | 06000 | LABORATORY                                 | 300                                | 0                             | 0                                               | 0                                                       | 0                                | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                           | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                        | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                        | 60                                 | 0                             | 0                                               | 0                                                       | 0                                | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                           | 406                                | 0                             | 0                                               | 0                                                       | 0                                | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                       | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                           | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                          | 65                                 | 0                             | 1,522                                           | 0                                                       | 0                                | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT        | 0                                  | 0                             | 0                                               | 4,097                                                   | 0                                | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS             | 0                                  | 0                             | 0                                               | 725                                                     | 0                                | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS                  | 0                                  | 0                             | 0                                               | 0                                                       | 7,391                            | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                            |                                    |                               |                                                 |                                                         |                                  |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                        | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                     | 1,508                              | 0                             | 0                                               | 0                                                       | 0                                | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                    | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 88.02  |
| 90.00                                  | 09000 | CLINIC                                     | 485                                | 0                             | 378                                             | 0                                                       | 0                                | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                                  | 1,666                              | 0                             | 17,781                                          | 0                                                       | 0                                | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART        |                                    |                               |                                                 |                                                         |                                  | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                            |                                    |                               |                                                 |                                                         |                                  |        |
| 99.10                                  | 09910 | CORF                                       | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                            |                                    |                               |                                                 |                                                         |                                  |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                       | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                     | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                          | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                           |                                    |                               |                                                 |                                                         |                                  | 113.00 |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117)     | 7,751                              | 200                           | 49,658                                          | 4,822                                                   | 7,391                            | 118.00 |
| NONREIMBURSABLE COST CENTERS           |       |                                            |                                    |                               |                                                 |                                                         |                                  |        |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN          | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 190.00 |
| 191.00                                 | 19100 | RESEARCH                                   | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 191.00 |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES                 | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 192.00 |
| 193.00                                 | 19300 | NONPAID WORKERS                            | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 193.00 |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                     | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 194.00 |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                     | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 194.01 |
| 194.02                                 | 07952 | RENTAL PROPERTIES                          | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 194.02 |
| 194.03                                 | 07953 | EDUCATION                                  | 0                                  | 0                             | 4                                               | 30                                                      | 0                                | 194.03 |
| 194.04                                 | 07954 | SCHOOL THERAPY                             | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 194.04 |
| 194.05                                 | 07955 | VACANT SPACE                               | 0                                  | 0                             | 0                                               | 0                                                       | 0                                | 194.05 |
| 200.00                                 |       | Cross Foot Adjustments                     |                                    |                               |                                                 |                                                         |                                  | 200.00 |
| 201.00                                 |       | Negative Cost Centers                      |                                    |                               |                                                 |                                                         |                                  | 201.00 |
| 202.00                                 |       | Cost to be allocated (per Wkst. B, Part I) | 480,921                            | 575,139                       | 462,887                                         | 125,292                                                 | 302,764                          | 202.00 |
| 203.00                                 |       | Unit cost multiplier (Wkst. B, Part I)     | 62.046317                          | 2,875.695000                  | 9.320748                                        | 25.822754                                               | 40.963875                        | 203.00 |

## COST ALLOCATION - STATISTICAL BASIS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet B-1

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description |                                                        | HOUSEKEEPING<br>(HOURS OF<br>SERVICE) | DIETARY<br>(HOURS OF<br>SERVICE) | NURSING<br>ADMINISTRATION<br>(HOURS OF<br>SERVICE) | CENTRAL<br>SERVICES &<br>SUPPLY<br>(COSTED REQ<br>UISI) | PHARMACY<br>(COSTED REQ<br>UISI) |        |
|-------------------------|--------------------------------------------------------|---------------------------------------|----------------------------------|----------------------------------------------------|---------------------------------------------------------|----------------------------------|--------|
|                         |                                                        | 9.00                                  | 10.00                            | 13.00                                              | 14.00                                                   | 15.00                            |        |
| 204.00                  | Cost to be allocated (per Wkst. B, Part II)            | 18,543                                | 63,153                           | 8,292                                              | 926                                                     | 1,775                            | 204.00 |
| 205.00                  | Unit cost multiplier (Wkst. B, Part II)                | 2.392336                              | 315.765000                       | 0.166969                                           | 0.190849                                                | 0.240157                         | 205.00 |
| 206.00                  | NAHE adjustment amount to be allocated (per Wkst. B-2) |                                       |                                  |                                                    |                                                         |                                  | 206.00 |
| 207.00                  | NAHE unit cost multiplier (Wkst. D, Parts III and IV)  |                                       |                                  |                                                    |                                                         |                                  | 207.00 |

## COST ALLOCATION - STATISTICAL BASIS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet B-1

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       |                                            | MEDICAL<br>RECORDS &<br>LIBRARY<br>(GROSS CHAR<br>GES) | SOCIAL SERVICE<br>(TIME SPENT) | NONPHYSICIAN<br>ANESTHETISTS<br>(ASSIGNED<br>TIME) |        |
|----------------------------------------|-------|--------------------------------------------|--------------------------------------------------------|--------------------------------|----------------------------------------------------|--------|
|                                        |       |                                            | 16.00                                                  | 17.00                          | 19.00                                              |        |
| GENERAL SERVICE COST CENTERS           |       |                                            |                                                        |                                |                                                    |        |
| 1.00                                   | 00100 | CAP REL COSTS-BLDG & FIXT                  |                                                        |                                |                                                    | 1.00   |
| 1.01                                   | 00101 | NEW 2016 BUILDING & FIXT ADDITION          |                                                        |                                |                                                    | 1.01   |
| 2.00                                   | 00200 | CAP REL COSTS-MVBLE EQUIP                  |                                                        |                                |                                                    | 2.00   |
| 4.00                                   | 00400 | EMPLOYEE BENEFITS DEPARTMENT               |                                                        |                                |                                                    | 4.00   |
| 5.01                                   | 00590 | OTHER ADMINISTRATIVE AND GENERAL           |                                                        |                                |                                                    | 5.01   |
| 5.02                                   | 00560 | OTHER ADMINISTRATIVE AND GENERAL           |                                                        |                                |                                                    | 5.02   |
| 7.00                                   | 00700 | OPERATION OF PLANT                         |                                                        |                                |                                                    | 7.00   |
| 8.00                                   | 00800 | LAUNDRY & LINEN SERVICE                    |                                                        |                                |                                                    | 8.00   |
| 9.00                                   | 00900 | HOUSEKEEPING                               |                                                        |                                |                                                    | 9.00   |
| 10.00                                  | 01000 | DIETARY                                    |                                                        |                                |                                                    | 10.00  |
| 13.00                                  | 01300 | NURSING ADMINISTRATION                     |                                                        |                                |                                                    | 13.00  |
| 14.00                                  | 01400 | CENTRAL SERVICES & SUPPLY                  |                                                        |                                |                                                    | 14.00  |
| 15.00                                  | 01500 | PHARMACY                                   |                                                        |                                |                                                    | 15.00  |
| 16.00                                  | 01600 | MEDICAL RECORDS & LIBRARY                  | 200                                                    |                                |                                                    | 16.00  |
| 17.00                                  | 01700 | SOCIAL SERVICE                             | 0                                                      | 100                            |                                                    | 17.00  |
| 19.00                                  | 01900 | NONPHYSICIAN ANESTHETISTS                  | 0                                                      | 0                              | 100                                                | 19.00  |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                            |                                                        |                                |                                                    |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                        | 200                                                    | 100                            | 0                                                  | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT                   | 0                                                      | 0                              | 0                                                  | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                          | 0                                                      | 0                              | 0                                                  | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                                | 0                                                      | 0                              | 0                                                  | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                            |                                                        |                                |                                                    |        |
| 50.00                                  | 05000 | OPERATING ROOM                             | 0                                                      | 0                              | 0                                                  | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                             | 0                                                      | 0                              | 100                                                | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                       | 0                                                      | 0                              | 0                                                  | 54.00  |
| 57.00                                  | 05700 | CT SCAN                                    | 0                                                      | 0                              | 0                                                  | 57.00  |
| 58.00                                  | 05800 | MRI                                        | 0                                                      | 0                              | 0                                                  | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION                    | 0                                                      | 0                              | 0                                                  | 59.00  |
| 60.00                                  | 06000 | LABORATORY                                 | 0                                                      | 0                              | 0                                                  | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                           | 0                                                      | 0                              | 0                                                  | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                        | 0                                                      | 0                              | 0                                                  | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                        | 0                                                      | 0                              | 0                                                  | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                           | 0                                                      | 0                              | 0                                                  | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                       | 0                                                      | 0                              | 0                                                  | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                           | 0                                                      | 0                              | 0                                                  | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                          | 0                                                      | 0                              | 0                                                  | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT        | 0                                                      | 0                              | 0                                                  | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS             | 0                                                      | 0                              | 0                                                  | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS                  | 0                                                      | 0                              | 0                                                  | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                            |                                                        |                                |                                                    |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                        | 0                                                      | 0                              | 0                                                  | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II                     | 0                                                      | 0                              | 0                                                  | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III                    | 0                                                      | 0                              | 0                                                  | 88.02  |
| 90.00                                  | 09000 | CLINIC                                     | 0                                                      | 0                              | 0                                                  | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                                  | 0                                                      | 0                              | 0                                                  | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART        |                                                        |                                |                                                    | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                            |                                                        |                                |                                                    |        |
| 99.10                                  | 09910 | CORF                                       | 0                                                      | 0                              | 0                                                  | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                            |                                                        |                                |                                                    |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                       | 0                                                      | 0                              | 0                                                  | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION                     | 0                                                      | 0                              | 0                                                  | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                          | 0                                                      | 0                              | 0                                                  | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                           |                                                        |                                |                                                    | 113.00 |
| 118.00                                 |       | SUBTOTALS (SUM OF LINES 1 through 117)     | 200                                                    | 100                            | 100                                                | 118.00 |
| NONREIMBURSABLE COST CENTERS           |       |                                            |                                                        |                                |                                                    |        |
| 190.00                                 | 19000 | GIFT FLOWER COFFEE SHOP & CANTEEN          | 0                                                      | 0                              | 0                                                  | 190.00 |
| 191.00                                 | 19100 | RESEARCH                                   | 0                                                      | 0                              | 0                                                  | 191.00 |
| 192.00                                 | 19200 | PHYSICIANS PRIVATE OFFICES                 | 0                                                      | 0                              | 0                                                  | 192.00 |
| 193.00                                 | 19300 | NONPAID WORKERS                            | 0                                                      | 0                              | 0                                                  | 193.00 |
| 194.00                                 | 07950 | TOWN & COUNTRY RHC BLD                     | 0                                                      | 0                              | 0                                                  | 194.00 |
| 194.01                                 | 07951 | WOODFORD PUBLIC HEALTH                     | 0                                                      | 0                              | 0                                                  | 194.01 |
| 194.02                                 | 07952 | RENTAL PROPERTIES                          | 0                                                      | 0                              | 0                                                  | 194.02 |
| 194.03                                 | 07953 | EDUCATION                                  | 0                                                      | 0                              | 0                                                  | 194.03 |
| 194.04                                 | 07954 | SCHOOL THERAPY                             | 0                                                      | 0                              | 0                                                  | 194.04 |
| 194.05                                 | 07955 | VACANT SPACE                               | 0                                                      | 0                              | 0                                                  | 194.05 |
| 200.00                                 |       | Cross Foot Adjustments                     |                                                        |                                |                                                    | 200.00 |
| 201.00                                 |       | Negative Cost Centers                      |                                                        |                                |                                                    | 201.00 |
| 202.00                                 |       | Cost to be allocated (per Wkst. B, Part I) | 440,668                                                | 16,121                         | 0                                                  | 202.00 |
| 203.00                                 |       | Unit cost multiplier (Wkst. B, Part I)     | 2,203.340000                                           | 161.210000                     | 0.000000                                           | 203.00 |

## COST ALLOCATION - STATISTICAL BASIS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet B-1

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description |                                                        | MEDICAL<br>RECORDS &<br>LIBRARY<br>(GROSS CHARGES) | SOCIAL SERVICE<br>(TIME SPENT) | NONPHYSICIAN<br>ANESTHETISTS<br>(ASSIGNED<br>TIME) |  |        |
|-------------------------|--------------------------------------------------------|----------------------------------------------------|--------------------------------|----------------------------------------------------|--|--------|
|                         |                                                        | 16.00                                              | 17.00                          | 19.00                                              |  |        |
| 204.00                  | Cost to be allocated (per Wkst. B, Part II)            | 59,113                                             | 6,545                          | 0                                                  |  | 204.00 |
| 205.00                  | Unit cost multiplier (Wkst. B, Part II)                | 295.565000                                         | 65.450000                      | 0.000000                                           |  | 205.00 |
| 206.00                  | NAHE adjustment amount to be allocated (per Wkst. B-2) |                                                    |                                |                                                    |  | 206.00 |
| 207.00                  | NAHE unit cost multiplier (Wkst. D, Parts III and IV)  |                                                    |                                |                                                    |  | 207.00 |

## COMPUTATION OF RATIO OF COSTS TO CHARGES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet C  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

|                                        |       |                                     | Title XVIII                                         |                       | Hospital    |                     | Cost        |        |
|----------------------------------------|-------|-------------------------------------|-----------------------------------------------------|-----------------------|-------------|---------------------|-------------|--------|
| Cost Center Description                |       |                                     | Total Cost<br>(from Wkst. B,<br>Part I, col.<br>26) | Therapy Limit<br>Adj. | Total Costs | Costs               |             |        |
|                                        |       |                                     |                                                     |                       |             | RCE<br>Disallowance | Total Costs |        |
|                                        |       |                                     |                                                     |                       |             |                     |             |        |
|                                        |       |                                     | 1.00                                                | 2.00                  | 3.00        | 4.00                | 5.00        |        |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                     |                                                     |                       |             |                     |             |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                 | 4,615,869                                           |                       | 4,615,869   | 0                   | 0           | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT            | 0                                                   |                       | 0           | 0                   | 0           | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                   | 0                                                   |                       | 0           | 0                   | 0           | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                         | 0                                                   |                       | 0           | 0                   | 0           | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                     |                                                     |                       |             |                     |             |        |
| 50.00                                  | 05000 | OPERATING ROOM                      | 2,081,605                                           |                       | 2,081,605   | 0                   | 0           | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                      | 495,315                                             |                       | 495,315     | 0                   | 0           | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                | 1,631,095                                           |                       | 1,631,095   | 0                   | 0           | 54.00  |
| 57.00                                  | 05700 | CT SCAN                             | 0                                                   |                       | 0           | 0                   | 0           | 57.00  |
| 58.00                                  | 05800 | MRI                                 | 0                                                   |                       | 0           | 0                   | 0           | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION             | 0                                                   |                       | 0           | 0                   | 0           | 59.00  |
| 60.00                                  | 06000 | LABORATORY                          | 2,410,384                                           |                       | 2,410,384   | 0                   | 0           | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                    | 0                                                   |                       | 0           | 0                   | 0           | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                 | 0                                                   |                       | 0           | 0                   | 0           | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                 | 162,322                                             | 0                     | 162,322     | 0                   | 0           | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                    | 924,536                                             | 0                     | 924,536     | 0                   | 0           | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                | 144,948                                             | 0                     | 144,948     | 0                   | 0           | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                    | 298,772                                             | 0                     | 298,772     | 0                   | 0           | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                   | 365,027                                             |                       | 365,027     | 0                   | 0           | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT | 154,034                                             |                       | 154,034     | 0                   | 0           | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS      | 19,718                                              |                       | 19,718      | 0                   | 0           | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS           | 520,828                                             |                       | 520,828     | 0                   | 0           | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                     |                                                     |                       |             |                     |             |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                 | 4,596,110                                           |                       | 4,596,110   | 0                   | 0           | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II              | 1,922,540                                           |                       | 1,922,540   | 0                   | 0           | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III             | 312,852                                             |                       | 312,852     | 0                   | 0           | 88.02  |
| 90.00                                  | 09000 | CLINIC                              | 460,322                                             |                       | 460,322     | 0                   | 0           | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                           | 3,394,795                                           |                       | 3,394,795   | 0                   | 0           | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART | 413,314                                             |                       | 413,314     | 0                   | 0           | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                     |                                                     |                       |             |                     |             |        |
| 99.10                                  | 09910 | CORF                                | 0                                                   |                       | 0           | 0                   | 0           | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                     |                                                     |                       |             |                     |             |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                | 0                                                   |                       | 0           | 0                   | 0           | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION              | 0                                                   |                       | 0           | 0                   | 0           | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                   | 0                                                   |                       | 0           | 0                   | 0           | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                    |                                                     |                       |             |                     |             | 113.00 |
| 200.00                                 |       | Subtotal (see instructions)         | 24,924,386                                          | 0                     | 24,924,386  | 0                   | 0           | 200.00 |
| 201.00                                 |       | Less Observation Beds               | 413,314                                             |                       | 413,314     | 0                   | 0           | 201.00 |
| 202.00                                 |       | Total (see instructions)            | 24,511,072                                          | 0                     | 24,511,072  | 0                   | 0           | 202.00 |

## COMPUTATION OF RATIO OF COSTS TO CHARGES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet C  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

|                         |                                        |                                     | Title XVIII |            |                         | Hospital            | Cost                  |        |
|-------------------------|----------------------------------------|-------------------------------------|-------------|------------|-------------------------|---------------------|-----------------------|--------|
| Cost Center Description |                                        |                                     | Charges     |            |                         | Cost or Other Ratio | TEFRA Inpatient Ratio |        |
|                         |                                        |                                     | Inpatient   | Outpatient | Total (col. 6 + col. 7) |                     |                       |        |
|                         |                                        |                                     | 6.00        | 7.00       | 8.00                    |                     |                       |        |
|                         | INPATIENT ROUTINE SERVICE COST CENTERS |                                     |             |            |                         |                     |                       |        |
| 30.00                   | 03000                                  | ADULTS & PEDIATRICS                 | 1,493,549   |            | 1,493,549               |                     |                       | 30.00  |
| 33.00                   | 03300                                  | BURN INTENSIVE CARE UNIT            | 0           |            | 0                       |                     |                       | 33.00  |
| 41.00                   | 04100                                  | SUBPROVIDER - IRF                   | 0           |            | 0                       |                     |                       | 41.00  |
| 42.00                   | 04200                                  | SUBPROVIDER                         | 0           |            | 0                       |                     |                       | 42.00  |
|                         | ANCILLARY SERVICE COST CENTERS         |                                     |             |            |                         |                     |                       |        |
| 50.00                   | 05000                                  | OPERATING ROOM                      | 9,184       | 1,112,575  | 1,121,759               | 1.855662            | 0.000000              | 50.00  |
| 53.00                   | 05300                                  | ANESTHESIOLOGY                      | 0           | 345,461    | 345,461                 | 1.433780            | 0.000000              | 53.00  |
| 54.00                   | 05400                                  | RADIOLOGY-DIAGNOSTIC                | 718,901     | 8,055,814  | 8,774,715               | 0.185886            | 0.000000              | 54.00  |
| 57.00                   | 05700                                  | CT SCAN                             | 0           | 0          | 0                       | 0.000000            | 0.000000              | 57.00  |
| 58.00                   | 05800                                  | MRI                                 | 0           | 0          | 0                       | 0.000000            | 0.000000              | 58.00  |
| 59.00                   | 05900                                  | CARDIAC CATHETERIZATION             | 0           | 0          | 0                       | 0.000000            | 0.000000              | 59.00  |
| 60.00                   | 06000                                  | LABORATORY                          | 742,401     | 5,864,649  | 6,607,050               | 0.364820            | 0.000000              | 60.00  |
| 60.01                   | 06001                                  | BLOOD LABORATORY                    | 0           | 0          | 0                       | 0.000000            | 0.000000              | 60.01  |
| 64.00                   | 06400                                  | INTRAVENOUS THERAPY                 | 0           | 0          | 0                       | 0.000000            | 0.000000              | 64.00  |
| 65.00                   | 06500                                  | RESPIRATORY THERAPY                 | 95,845      | 336,670    | 432,515                 | 0.375298            | 0.000000              | 65.00  |
| 66.00                   | 06600                                  | PHYSICAL THERAPY                    | 437,585     | 770,722    | 1,208,307               | 0.765150            | 0.000000              | 66.00  |
| 67.00                   | 06700                                  | OCCUPATIONAL THERAPY                | 99,205      | 170,671    | 269,876                 | 0.537091            | 0.000000              | 67.00  |
| 68.00                   | 06800                                  | SPEECH PATHOLOGY                    | 11,125      | 9,890      | 21,015                  | 14.217083           | 0.000000              | 68.00  |
| 69.00                   | 06900                                  | ELECTROCARDIOLOGY                   | 50,645      | 1,016,315  | 1,066,960               | 0.342119            | 0.000000              | 69.00  |
| 71.00                   | 07100                                  | MEDICAL SUPPLIES CHARGED TO PATIENT | 32,745      | 134,771    | 167,516                 | 0.919518            | 0.000000              | 71.00  |
| 72.00                   | 07200                                  | IMPL. DEV. CHARGED TO PATIENTS      | 57,284      | 22,679     | 79,963                  | 0.246589            | 0.000000              | 72.00  |
| 73.00                   | 07300                                  | DRUGS CHARGED TO PATIENTS           | 2,286,771   | 1,625,613  | 3,912,384               | 0.133123            | 0.000000              | 73.00  |
|                         | OUTPATIENT SERVICE COST CENTERS        |                                     |             |            |                         |                     |                       |        |
| 88.00                   | 08800                                  | RURAL HEALTH CLINIC                 | 0           | 4,909,212  | 4,909,212               |                     |                       | 88.00  |
| 88.01                   | 08801                                  | RURAL HEALTH CLINIC II              | 0           | 1,346,445  | 1,346,445               |                     |                       | 88.01  |
| 88.02                   | 08802                                  | RURAL HEALTH CLINIC III             | 0           | 137,464    | 137,464                 |                     |                       | 88.02  |
| 90.00                   | 09000                                  | CLINIC                              | 3,677       | 223,323    | 227,000                 | 2.027850            | 0.000000              | 90.00  |
| 91.00                   | 09100                                  | EMERGENCY                           | 252,318     | 4,895,210  | 5,147,528               | 0.659500            | 0.000000              | 91.00  |
| 92.00                   | 09200                                  | OBSERVATION BEDS (NON-DISTINCT PART | 3,467       | 284,352    | 287,819                 | 1.436021            | 0.000000              | 92.00  |
|                         | OTHER REIMBURSABLE COST CENTERS        |                                     |             |            |                         |                     |                       |        |
| 99.10                   | 09910                                  | CORF                                | 0           | 0          | 0                       |                     |                       | 99.10  |
|                         | SPECIAL PURPOSE COST CENTERS           |                                     |             |            |                         |                     |                       |        |
| 109.00                  | 10900                                  | PANCREAS ACQUISITION                | 0           | 0          | 0                       |                     |                       | 109.00 |
| 110.00                  | 11000                                  | INTESTINAL ACQUISITION              | 0           | 0          | 0                       |                     |                       | 110.00 |
| 111.00                  | 11100                                  | ISLET ACQUISITION                   | 0           | 0          | 0                       |                     |                       | 111.00 |
| 113.00                  | 11300                                  | INTEREST EXPENSE                    |             |            |                         |                     |                       | 113.00 |
| 200.00                  |                                        | Subtotal (see instructions)         | 6,294,702   | 31,261,836 | 37,556,538              |                     |                       | 200.00 |
| 201.00                  |                                        | Less Observation Beds               |             |            |                         |                     |                       | 201.00 |
| 202.00                  |                                        | Total (see instructions)            | 6,294,702   | 31,261,836 | 37,556,538              |                     |                       | 202.00 |

## COMPUTATION OF RATIO OF COSTS TO CHARGES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet C  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       |                                     | PPS Inpatient<br>Ratio | Title XVIII | Hospital | Cost   |
|----------------------------------------|-------|-------------------------------------|------------------------|-------------|----------|--------|
|                                        |       |                                     | 11.00                  |             |          |        |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                     |                        |             |          |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                 |                        |             |          | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT            |                        |             |          | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                   |                        |             |          | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                         |                        |             |          | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                     |                        |             |          |        |
| 50.00                                  | 05000 | OPERATING ROOM                      | 0.000000               |             |          | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                      | 0.000000               |             |          | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                | 0.000000               |             |          | 54.00  |
| 57.00                                  | 05700 | CT SCAN                             | 0.000000               |             |          | 57.00  |
| 58.00                                  | 05800 | MRI                                 | 0.000000               |             |          | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION             | 0.000000               |             |          | 59.00  |
| 60.00                                  | 06000 | LABORATORY                          | 0.000000               |             |          | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                    | 0.000000               |             |          | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                 | 0.000000               |             |          | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                 | 0.000000               |             |          | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                    | 0.000000               |             |          | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                | 0.000000               |             |          | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                    | 0.000000               |             |          | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                   | 0.000000               |             |          | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT | 0.000000               |             |          | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS      | 0.000000               |             |          | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS           | 0.000000               |             |          | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                     |                        |             |          |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                 |                        |             |          | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II              |                        |             |          | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III             |                        |             |          | 88.02  |
| 90.00                                  | 09000 | CLINIC                              | 0.000000               |             |          | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                           | 0.000000               |             |          | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART | 0.000000               |             |          | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                     |                        |             |          |        |
| 99.10                                  | 09910 | CORF                                |                        |             |          | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                     |                        |             |          |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                |                        |             |          | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION              |                        |             |          | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                   |                        |             |          | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                    |                        |             |          | 113.00 |
| 200.00                                 |       | Subtotal (see instructions)         |                        |             |          | 200.00 |
| 201.00                                 |       | Less Observation Beds               |                        |             |          | 201.00 |
| 202.00                                 |       | Total (see instructions)            |                        |             |          | 202.00 |

## COMPUTATION OF RATIO OF COSTS TO CHARGES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet C  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

|                                        |       |                                     | Title XIX                                           |                       | Hospital    |                     | Cost        |        |
|----------------------------------------|-------|-------------------------------------|-----------------------------------------------------|-----------------------|-------------|---------------------|-------------|--------|
| Cost Center Description                |       |                                     | Total Cost<br>(from Wkst. B,<br>Part I, col.<br>26) | Therapy Limit<br>Adj. | Costs       |                     | Total Costs |        |
|                                        |       |                                     |                                                     |                       | Total Costs | RCE<br>Disallowance |             |        |
|                                        |       |                                     |                                                     |                       |             |                     |             |        |
|                                        |       |                                     | 1.00                                                | 2.00                  | 3.00        | 4.00                | 5.00        |        |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                     |                                                     |                       |             |                     |             |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                 | 4,615,869                                           |                       | 4,615,869   | 0                   | 4,615,869   | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT            | 0                                                   |                       | 0           | 0                   | 0           | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                   | 0                                                   |                       | 0           | 0                   | 0           | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                         | 0                                                   |                       | 0           | 0                   | 0           | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                     |                                                     |                       |             |                     |             |        |
| 50.00                                  | 05000 | OPERATING ROOM                      | 2,081,605                                           |                       | 2,081,605   | 0                   | 2,081,605   | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                      | 495,315                                             |                       | 495,315     | 0                   | 495,315     | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                | 1,631,095                                           |                       | 1,631,095   | 0                   | 1,631,095   | 54.00  |
| 57.00                                  | 05700 | CT SCAN                             | 0                                                   |                       | 0           | 0                   | 0           | 57.00  |
| 58.00                                  | 05800 | MRI                                 | 0                                                   |                       | 0           | 0                   | 0           | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION             | 0                                                   |                       | 0           | 0                   | 0           | 59.00  |
| 60.00                                  | 06000 | LABORATORY                          | 2,410,384                                           |                       | 2,410,384   | 0                   | 2,410,384   | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                    | 0                                                   |                       | 0           | 0                   | 0           | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                 | 0                                                   |                       | 0           | 0                   | 0           | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                 | 162,322                                             | 0                     | 162,322     | 0                   | 162,322     | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                    | 924,536                                             | 0                     | 924,536     | 0                   | 924,536     | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                | 144,948                                             | 0                     | 144,948     | 0                   | 144,948     | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                    | 298,772                                             | 0                     | 298,772     | 0                   | 298,772     | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                   | 365,027                                             |                       | 365,027     | 0                   | 365,027     | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT | 154,034                                             |                       | 154,034     | 0                   | 154,034     | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS      | 19,718                                              |                       | 19,718      | 0                   | 19,718      | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS           | 520,828                                             |                       | 520,828     | 0                   | 520,828     | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                     |                                                     |                       |             |                     |             |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                 | 4,596,110                                           |                       | 4,596,110   | 0                   | 4,596,110   | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II              | 1,922,540                                           |                       | 1,922,540   | 0                   | 1,922,540   | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III             | 312,852                                             |                       | 312,852     | 0                   | 312,852     | 88.02  |
| 90.00                                  | 09000 | CLINIC                              | 460,322                                             |                       | 460,322     | 0                   | 460,322     | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                           | 3,394,795                                           |                       | 3,394,795   | 0                   | 3,394,795   | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART | 413,314                                             |                       | 413,314     |                     | 413,314     | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                     |                                                     |                       |             |                     |             |        |
| 99.10                                  | 09910 | CORF                                | 0                                                   |                       | 0           |                     | 0           | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                     |                                                     |                       |             |                     |             |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                | 0                                                   |                       | 0           |                     | 0           | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION              | 0                                                   |                       | 0           |                     | 0           | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                   | 0                                                   |                       | 0           |                     | 0           | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                    |                                                     |                       |             |                     |             | 113.00 |
| 200.00                                 |       | Subtotal (see instructions)         | 24,924,386                                          | 0                     | 24,924,386  | 0                   | 24,924,386  | 200.00 |
| 201.00                                 |       | Less Observation Beds               | 413,314                                             |                       | 413,314     |                     | 413,314     | 201.00 |
| 202.00                                 |       | Total (see instructions)            | 24,511,072                                          | 0                     | 24,511,072  | 0                   | 24,511,072  | 202.00 |

| COMPUTATION OF RATIO OF COSTS TO CHARGES |       |                                     |           |            | Provider CCN: 14-1309      |                        | Period:<br>From 01/01/2021<br>To 12/31/2021 |          | Worksheet C<br>Part I<br>Date/Time Prepared:<br>5/26/2022 11:25 am |        |  |
|------------------------------------------|-------|-------------------------------------|-----------|------------|----------------------------|------------------------|---------------------------------------------|----------|--------------------------------------------------------------------|--------|--|
|                                          |       |                                     |           |            | Title XIX                  |                        |                                             | Hospital |                                                                    | Cost   |  |
| Cost Center Description                  |       |                                     | Charges   |            |                            | Cost or Other<br>Ratio | TEFRA<br>Inpatient<br>Ratio                 |          |                                                                    |        |  |
|                                          |       |                                     | Inpatient | Outpatient | Total (col. 6<br>+ col. 7) |                        |                                             |          |                                                                    |        |  |
|                                          |       |                                     | 6.00      | 7.00       | 8.00                       |                        |                                             |          |                                                                    |        |  |
| INPATIENT ROUTINE SERVICE COST CENTERS   |       |                                     |           |            |                            |                        |                                             |          |                                                                    |        |  |
| 30.00                                    | 03000 | ADULTS & PEDIATRICS                 | 1,493,549 |            | 1,493,549                  |                        |                                             |          |                                                                    | 30.00  |  |
| 33.00                                    | 03300 | BURN INTENSIVE CARE UNIT            | 0         |            | 0                          |                        |                                             |          |                                                                    | 33.00  |  |
| 41.00                                    | 04100 | SUBPROVIDER - IRF                   | 0         |            | 0                          |                        |                                             |          |                                                                    | 41.00  |  |
| 42.00                                    | 04200 | SUBPROVIDER                         | 0         |            | 0                          |                        |                                             |          |                                                                    | 42.00  |  |
| ANCILLARY SERVICE COST CENTERS           |       |                                     |           |            |                            |                        |                                             |          |                                                                    |        |  |
| 50.00                                    | 05000 | OPERATING ROOM                      | 9,184     | 1,112,575  | 1,121,759                  | 1.855662               | 0.000000                                    |          |                                                                    | 50.00  |  |
| 53.00                                    | 05300 | ANESTHESIOLOGY                      | 0         | 345,461    | 345,461                    | 1.433780               | 0.000000                                    |          |                                                                    | 53.00  |  |
| 54.00                                    | 05400 | RADIOLOGY-DIAGNOSTIC                | 718,901   | 8,055,814  | 8,774,715                  | 0.185886               | 0.000000                                    |          |                                                                    | 54.00  |  |
| 57.00                                    | 05700 | CT SCAN                             | 0         | 0          | 0                          | 0.000000               | 0.000000                                    |          |                                                                    | 57.00  |  |
| 58.00                                    | 05800 | MRI                                 | 0         | 0          | 0                          | 0.000000               | 0.000000                                    |          |                                                                    | 58.00  |  |
| 59.00                                    | 05900 | CARDIAC CATHETERIZATION             | 0         | 0          | 0                          | 0.000000               | 0.000000                                    |          |                                                                    | 59.00  |  |
| 60.00                                    | 06000 | LABORATORY                          | 742,401   | 5,864,649  | 6,607,050                  | 0.364820               | 0.000000                                    |          |                                                                    | 60.00  |  |
| 60.01                                    | 06001 | BLOOD LABORATORY                    | 0         | 0          | 0                          | 0.000000               | 0.000000                                    |          |                                                                    | 60.01  |  |
| 64.00                                    | 06400 | INTRAVENOUS THERAPY                 | 0         | 0          | 0                          | 0.000000               | 0.000000                                    |          |                                                                    | 64.00  |  |
| 65.00                                    | 06500 | RESPIRATORY THERAPY                 | 95,845    | 336,670    | 432,515                    | 0.375298               | 0.000000                                    |          |                                                                    | 65.00  |  |
| 66.00                                    | 06600 | PHYSICAL THERAPY                    | 437,585   | 770,722    | 1,208,307                  | 0.765150               | 0.000000                                    |          |                                                                    | 66.00  |  |
| 67.00                                    | 06700 | OCCUPATIONAL THERAPY                | 99,205    | 170,671    | 269,876                    | 0.537091               | 0.000000                                    |          |                                                                    | 67.00  |  |
| 68.00                                    | 06800 | SPEECH PATHOLOGY                    | 11,125    | 9,890      | 21,015                     | 14.217083              | 0.000000                                    |          |                                                                    | 68.00  |  |
| 69.00                                    | 06900 | ELECTROCARDIOLOGY                   | 50,645    | 1,016,315  | 1,066,960                  | 0.342119               | 0.000000                                    |          |                                                                    | 69.00  |  |
| 71.00                                    | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT | 32,745    | 134,771    | 167,516                    | 0.919518               | 0.000000                                    |          |                                                                    | 71.00  |  |
| 72.00                                    | 07200 | IMPL. DEV. CHARGED TO PATIENTS      | 57,284    | 22,679     | 79,963                     | 0.246589               | 0.000000                                    |          |                                                                    | 72.00  |  |
| 73.00                                    | 07300 | DRUGS CHARGED TO PATIENTS           | 2,286,771 | 1,625,613  | 3,912,384                  | 0.133123               | 0.000000                                    |          |                                                                    | 73.00  |  |
| OUTPATIENT SERVICE COST CENTERS          |       |                                     |           |            |                            |                        |                                             |          |                                                                    |        |  |
| 88.00                                    | 08800 | RURAL HEALTH CLINIC                 | 0         | 4,909,212  | 4,909,212                  | 0.936222               | 0.000000                                    |          |                                                                    | 88.00  |  |
| 88.01                                    | 08801 | RURAL HEALTH CLINIC II              | 0         | 1,346,445  | 1,346,445                  | 1.427864               | 0.000000                                    |          |                                                                    | 88.01  |  |
| 88.02                                    | 08802 | RURAL HEALTH CLINIC III             | 0         | 137,464    | 137,464                    | 2.275883               | 0.000000                                    |          |                                                                    | 88.02  |  |
| 90.00                                    | 09000 | CLINIC                              | 3,677     | 223,323    | 227,000                    | 2.027850               | 0.000000                                    |          |                                                                    | 90.00  |  |
| 91.00                                    | 09100 | EMERGENCY                           | 252,318   | 4,895,210  | 5,147,528                  | 0.659500               | 0.000000                                    |          |                                                                    | 91.00  |  |
| 92.00                                    | 09200 | OBSERVATION BEDS (NON-DISTINCT PART | 3,467     | 284,352    | 287,819                    | 1.436021               | 0.000000                                    |          |                                                                    | 92.00  |  |
| OTHER REIMBURSABLE COST CENTERS          |       |                                     |           |            |                            |                        |                                             |          |                                                                    |        |  |
| 99.10                                    | 09910 | CORF                                | 0         | 0          | 0                          |                        |                                             |          |                                                                    | 99.10  |  |
| SPECIAL PURPOSE COST CENTERS             |       |                                     |           |            |                            |                        |                                             |          |                                                                    |        |  |
| 109.00                                   | 10900 | PANCREAS ACQUISITION                | 0         | 0          | 0                          |                        |                                             |          |                                                                    | 109.00 |  |
| 110.00                                   | 11000 | INTESTINAL ACQUISITION              | 0         | 0          | 0                          |                        |                                             |          |                                                                    | 110.00 |  |
| 111.00                                   | 11100 | ISLET ACQUISITION                   | 0         | 0          | 0                          |                        |                                             |          |                                                                    | 111.00 |  |
| 113.00                                   | 11300 | INTEREST EXPENSE                    |           |            |                            |                        |                                             |          |                                                                    | 113.00 |  |
| 200.00                                   |       | Subtotal (see instructions)         | 6,294,702 | 31,261,836 | 37,556,538                 |                        |                                             |          |                                                                    | 200.00 |  |
| 201.00                                   |       | Less Observation Beds               |           |            |                            |                        |                                             |          |                                                                    | 201.00 |  |
| 202.00                                   |       | Total (see instructions)            | 6,294,702 | 31,261,836 | 37,556,538                 |                        |                                             |          |                                                                    | 202.00 |  |

## COMPUTATION OF RATIO OF COSTS TO CHARGES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet C  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                |       |                                     | PPS Inpatient<br>Ratio | Title XIX | Hospital | Cost   |
|----------------------------------------|-------|-------------------------------------|------------------------|-----------|----------|--------|
|                                        |       |                                     | 11.00                  |           |          |        |
| INPATIENT ROUTINE SERVICE COST CENTERS |       |                                     |                        |           |          |        |
| 30.00                                  | 03000 | ADULTS & PEDIATRICS                 |                        |           |          | 30.00  |
| 33.00                                  | 03300 | BURN INTENSIVE CARE UNIT            |                        |           |          | 33.00  |
| 41.00                                  | 04100 | SUBPROVIDER - IRF                   |                        |           |          | 41.00  |
| 42.00                                  | 04200 | SUBPROVIDER                         |                        |           |          | 42.00  |
| ANCILLARY SERVICE COST CENTERS         |       |                                     |                        |           |          |        |
| 50.00                                  | 05000 | OPERATING ROOM                      | 0.000000               |           |          | 50.00  |
| 53.00                                  | 05300 | ANESTHESIOLOGY                      | 0.000000               |           |          | 53.00  |
| 54.00                                  | 05400 | RADIOLOGY-DIAGNOSTIC                | 0.000000               |           |          | 54.00  |
| 57.00                                  | 05700 | CT SCAN                             | 0.000000               |           |          | 57.00  |
| 58.00                                  | 05800 | MRI                                 | 0.000000               |           |          | 58.00  |
| 59.00                                  | 05900 | CARDIAC CATHETERIZATION             | 0.000000               |           |          | 59.00  |
| 60.00                                  | 06000 | LABORATORY                          | 0.000000               |           |          | 60.00  |
| 60.01                                  | 06001 | BLOOD LABORATORY                    | 0.000000               |           |          | 60.01  |
| 64.00                                  | 06400 | INTRAVENOUS THERAPY                 | 0.000000               |           |          | 64.00  |
| 65.00                                  | 06500 | RESPIRATORY THERAPY                 | 0.000000               |           |          | 65.00  |
| 66.00                                  | 06600 | PHYSICAL THERAPY                    | 0.000000               |           |          | 66.00  |
| 67.00                                  | 06700 | OCCUPATIONAL THERAPY                | 0.000000               |           |          | 67.00  |
| 68.00                                  | 06800 | SPEECH PATHOLOGY                    | 0.000000               |           |          | 68.00  |
| 69.00                                  | 06900 | ELECTROCARDIOLOGY                   | 0.000000               |           |          | 69.00  |
| 71.00                                  | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT | 0.000000               |           |          | 71.00  |
| 72.00                                  | 07200 | IMPL. DEV. CHARGED TO PATIENTS      | 0.000000               |           |          | 72.00  |
| 73.00                                  | 07300 | DRUGS CHARGED TO PATIENTS           | 0.000000               |           |          | 73.00  |
| OUTPATIENT SERVICE COST CENTERS        |       |                                     |                        |           |          |        |
| 88.00                                  | 08800 | RURAL HEALTH CLINIC                 | 0.000000               |           |          | 88.00  |
| 88.01                                  | 08801 | RURAL HEALTH CLINIC II              | 0.000000               |           |          | 88.01  |
| 88.02                                  | 08802 | RURAL HEALTH CLINIC III             | 0.000000               |           |          | 88.02  |
| 90.00                                  | 09000 | CLINIC                              | 0.000000               |           |          | 90.00  |
| 91.00                                  | 09100 | EMERGENCY                           | 0.000000               |           |          | 91.00  |
| 92.00                                  | 09200 | OBSERVATION BEDS (NON-DISTINCT PART | 0.000000               |           |          | 92.00  |
| OTHER REIMBURSABLE COST CENTERS        |       |                                     |                        |           |          |        |
| 99.10                                  | 09910 | CORF                                |                        |           |          | 99.10  |
| SPECIAL PURPOSE COST CENTERS           |       |                                     |                        |           |          |        |
| 109.00                                 | 10900 | PANCREAS ACQUISITION                |                        |           |          | 109.00 |
| 110.00                                 | 11000 | INTESTINAL ACQUISITION              |                        |           |          | 110.00 |
| 111.00                                 | 11100 | ISLET ACQUISITION                   |                        |           |          | 111.00 |
| 113.00                                 | 11300 | INTEREST EXPENSE                    |                        |           |          | 113.00 |
| 200.00                                 |       | Subtotal (see instructions)         |                        |           |          | 200.00 |
| 201.00                                 |       | Less Observation Beds               |                        |           |          | 201.00 |
| 202.00                                 |       | Total (see instructions)            |                        |           |          | 202.00 |

## APPORTIONMENT OF INPATIENT ANCILLARY SERVICE CAPITAL COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet D  
Part II  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description         |       |                                     | Title XVIII                                                       |                                                       | Hospital                                            | Cost                            |                                           |
|---------------------------------|-------|-------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|---------------------------------|-------------------------------------------|
|                                 |       |                                     | Capital<br>Related Cost<br>(from Wkst. B,<br>Part II, col.<br>26) | Total Charges<br>(from Wkst. C,<br>Part I, col.<br>8) | Ratio of Cost<br>to Charges<br>(col. 1 ÷ col.<br>2) | Inpatient<br>Program<br>Charges | Capital Costs<br>(column 3 x<br>column 4) |
|                                 |       |                                     | 1.00                                                              | 2.00                                                  | 3.00                                                | 4.00                            | 5.00                                      |
| ANCILLARY SERVICE COST CENTERS  |       |                                     |                                                                   |                                                       |                                                     |                                 |                                           |
| 50.00                           | 05000 | OPERATING ROOM                      | 402,617                                                           | 1,121,759                                             | 0.358916                                            | 0                               | 0                                         |
| 53.00                           | 05300 | ANESTHESIOLOGY                      | 2,905                                                             | 345,461                                               | 0.008409                                            | 0                               | 0                                         |
| 54.00                           | 05400 | RADIOLOGY-DIAGNOSTIC                | 230,141                                                           | 8,774,715                                             | 0.026228                                            | 342,861                         | 8,993                                     |
| 57.00                           | 05700 | CT SCAN                             | 0                                                                 | 0                                                     | 0.000000                                            | 0                               | 0                                         |
| 58.00                           | 05800 | MRI                                 | 0                                                                 | 0                                                     | 0.000000                                            | 0                               | 0                                         |
| 59.00                           | 05900 | CARDIAC CATHETERIZATION             | 0                                                                 | 0                                                     | 0.000000                                            | 0                               | 0                                         |
| 60.00                           | 06000 | LABORATORY                          | 47,404                                                            | 6,607,050                                             | 0.007175                                            | 272,376                         | 1,954                                     |
| 60.01                           | 06001 | BLOOD LABORATORY                    | 0                                                                 | 0                                                     | 0.000000                                            | 0                               | 0                                         |
| 64.00                           | 06400 | INTRAVENOUS THERAPY                 | 0                                                                 | 0                                                     | 0.000000                                            | 0                               | 0                                         |
| 65.00                           | 06500 | RESPIRATORY THERAPY                 | 1,074                                                             | 432,515                                               | 0.002483                                            | 17,969                          | 45                                        |
| 66.00                           | 06600 | PHYSICAL THERAPY                    | 45,181                                                            | 1,208,307                                             | 0.037392                                            | 37,700                          | 1,410                                     |
| 67.00                           | 06700 | OCCUPATIONAL THERAPY                | 39,329                                                            | 269,876                                               | 0.145730                                            | 4,140                           | 603                                       |
| 68.00                           | 06800 | SPEECH PATHOLOGY                    | 41,354                                                            | 21,015                                                | 1.967833                                            | 1,650                           | 3,247                                     |
| 69.00                           | 06900 | ELECTROCARDIOLOGY                   | 2,531                                                             | 1,066,960                                             | 0.002372                                            | 26,655                          | 63                                        |
| 71.00                           | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT | 15,833                                                            | 167,516                                               | 0.094516                                            | 8,698                           | 822                                       |
| 72.00                           | 07200 | IMPL. DEV. CHARGED TO PATIENTS      | 143                                                               | 79,963                                                | 0.001788                                            | 0                               | 0                                         |
| 73.00                           | 07300 | DRUGS CHARGED TO PATIENTS           | 3,054                                                             | 3,912,384                                             | 0.000781                                            | 489,303                         | 382                                       |
| OUTPATIENT SERVICE COST CENTERS |       |                                     |                                                                   |                                                       |                                                     |                                 |                                           |
| 88.00                           | 08800 | RURAL HEALTH CLINIC                 | 241,642                                                           | 4,909,212                                             | 0.049222                                            | 0                               | 0                                         |
| 88.01                           | 08801 | RURAL HEALTH CLINIC II              | 22,382                                                            | 1,346,445                                             | 0.016623                                            | 0                               | 0                                         |
| 88.02                           | 08802 | RURAL HEALTH CLINIC III             | 1,835                                                             | 137,464                                               | 0.013349                                            | 0                               | 0                                         |
| 90.00                           | 09000 | CLINIC                              | 3,729                                                             | 227,000                                               | 0.016427                                            | 0                               | 0                                         |
| 91.00                           | 09100 | EMERGENCY                           | 165,346                                                           | 5,147,528                                             | 0.032121                                            | 32,379                          | 1,040                                     |
| 92.00                           | 09200 | OBSERVATION BEDS (NON-DISTINCT PART | 51,965                                                            | 287,819                                               | 0.180547                                            | 0                               | 0                                         |
| 200.00                          |       | Total (lines 50 through 199)        | 1,318,465                                                         | 36,062,989                                            |                                                     | 1,233,731                       | 18,559                                    |

APPORTIONMENT OF INPATIENT/OUTPATIENT ANCILLARY SERVICE OTHER PASS  
THROUGH COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet D  
Part IV  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description         |       |                                     | Title XVIII                          |                                                    | Hospital           |                                               | Cost          |
|---------------------------------|-------|-------------------------------------|--------------------------------------|----------------------------------------------------|--------------------|-----------------------------------------------|---------------|
|                                 |       |                                     | Non Physician<br>Anesthetist<br>Cost | Nursing<br>Program<br>Post-Stepdown<br>Adjustments | Nursing<br>Program | Allied Health<br>Post-Stepdown<br>Adjustments | Allied Health |
|                                 |       |                                     | 1.00                                 | 2A                                                 | 2.00               | 3A                                            | 3.00          |
| ANCILLARY SERVICE COST CENTERS  |       |                                     |                                      |                                                    |                    |                                               |               |
| 50.00                           | 05000 | OPERATING ROOM                      | 0                                    | 0                                                  | 0                  | 0                                             | 0 50.00       |
| 53.00                           | 05300 | ANESTHESIOLOGY                      | 0                                    | 0                                                  | 0                  | 0                                             | 0 53.00       |
| 54.00                           | 05400 | RADIOLOGY-DIAGNOSTIC                | 0                                    | 0                                                  | 0                  | 0                                             | 0 54.00       |
| 57.00                           | 05700 | CT SCAN                             | 0                                    | 0                                                  | 0                  | 0                                             | 0 57.00       |
| 58.00                           | 05800 | MRI                                 | 0                                    | 0                                                  | 0                  | 0                                             | 0 58.00       |
| 59.00                           | 05900 | CARDIAC CATHETERIZATION             | 0                                    | 0                                                  | 0                  | 0                                             | 0 59.00       |
| 60.00                           | 06000 | LABORATORY                          | 0                                    | 0                                                  | 0                  | 0                                             | 0 60.00       |
| 60.01                           | 06001 | BLOOD LABORATORY                    | 0                                    | 0                                                  | 0                  | 0                                             | 0 60.01       |
| 64.00                           | 06400 | INTRAVENOUS THERAPY                 | 0                                    | 0                                                  | 0                  | 0                                             | 0 64.00       |
| 65.00                           | 06500 | RESPIRATORY THERAPY                 | 0                                    | 0                                                  | 0                  | 0                                             | 0 65.00       |
| 66.00                           | 06600 | PHYSICAL THERAPY                    | 0                                    | 0                                                  | 0                  | 0                                             | 0 66.00       |
| 67.00                           | 06700 | OCCUPATIONAL THERAPY                | 0                                    | 0                                                  | 0                  | 0                                             | 0 67.00       |
| 68.00                           | 06800 | SPEECH PATHOLOGY                    | 0                                    | 0                                                  | 0                  | 0                                             | 0 68.00       |
| 69.00                           | 06900 | ELECTROCARDIOLOGY                   | 0                                    | 0                                                  | 0                  | 0                                             | 0 69.00       |
| 71.00                           | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT | 0                                    | 0                                                  | 0                  | 0                                             | 0 71.00       |
| 72.00                           | 07200 | IMPL. DEV. CHARGED TO PATIENTS      | 0                                    | 0                                                  | 0                  | 0                                             | 0 72.00       |
| 73.00                           | 07300 | DRUGS CHARGED TO PATIENTS           | 0                                    | 0                                                  | 0                  | 0                                             | 0 73.00       |
| OUTPATIENT SERVICE COST CENTERS |       |                                     |                                      |                                                    |                    |                                               |               |
| 88.00                           | 08800 | RURAL HEALTH CLINIC                 | 0                                    | 0                                                  | 0                  | 0                                             | 0 88.00       |
| 88.01                           | 08801 | RURAL HEALTH CLINIC II              | 0                                    | 0                                                  | 0                  | 0                                             | 0 88.01       |
| 88.02                           | 08802 | RURAL HEALTH CLINIC III             | 0                                    | 0                                                  | 0                  | 0                                             | 0 88.02       |
| 90.00                           | 09000 | CLINIC                              | 0                                    | 0                                                  | 0                  | 0                                             | 0 90.00       |
| 91.00                           | 09100 | EMERGENCY                           | 0                                    | 0                                                  | 0                  | 0                                             | 0 91.00       |
| 92.00                           | 09200 | OBSERVATION BEDS (NON-DISTINCT PART | 0                                    | 0                                                  | 0                  | 0                                             | 0 92.00       |
| 200.00                          |       | Total (lines 50 through 199)        | 0                                    | 0                                                  | 0                  | 0                                             | 0 200.00      |

APPORTIONMENT OF INPATIENT/OUTPATIENT ANCILLARY SERVICE OTHER PASS  
THROUGH COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet D  
Part IV  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description         |       |                                     | Title XVIII                      |                                          | Hospital                                         | Cost                                         |                                                               |
|---------------------------------|-------|-------------------------------------|----------------------------------|------------------------------------------|--------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|
|                                 |       |                                     | All Other Medical Education Cost | Total Cost (sum of cols. 1, 2, 3, and 4) | Total Outpatient Cost (sum of cols. 2, 3, and 4) | Total Charges (from wkst. C, Part I, col. 8) | Ratio of Cost to Charges (col. 5 ÷ col. 7) (see instructions) |
|                                 |       |                                     | 4.00                             | 5.00                                     | 6.00                                             | 7.00                                         | 8.00                                                          |
| ANCILLARY SERVICE COST CENTERS  |       |                                     |                                  |                                          |                                                  |                                              |                                                               |
| 50.00                           | 05000 | OPERATING ROOM                      | 0                                | 0                                        | 0                                                | 1,121,759                                    | 0.000000                                                      |
| 53.00                           | 05300 | ANESTHESIOLOGY                      | 0                                | 0                                        | 0                                                | 345,461                                      | 0.000000                                                      |
| 54.00                           | 05400 | RADIOLOGY-DIAGNOSTIC                | 0                                | 0                                        | 0                                                | 8,774,715                                    | 0.000000                                                      |
| 57.00                           | 05700 | CT SCAN                             | 0                                | 0                                        | 0                                                | 0                                            | 0.000000                                                      |
| 58.00                           | 05800 | MRI                                 | 0                                | 0                                        | 0                                                | 0                                            | 0.000000                                                      |
| 59.00                           | 05900 | CARDIAC CATHETERIZATION             | 0                                | 0                                        | 0                                                | 0                                            | 0.000000                                                      |
| 60.00                           | 06000 | LABORATORY                          | 0                                | 0                                        | 0                                                | 6,607,050                                    | 0.000000                                                      |
| 60.01                           | 06001 | BLOOD LABORATORY                    | 0                                | 0                                        | 0                                                | 0                                            | 0.000000                                                      |
| 64.00                           | 06400 | INTRAVENOUS THERAPY                 | 0                                | 0                                        | 0                                                | 0                                            | 0.000000                                                      |
| 65.00                           | 06500 | RESPIRATORY THERAPY                 | 0                                | 0                                        | 0                                                | 432,515                                      | 0.000000                                                      |
| 66.00                           | 06600 | PHYSICAL THERAPY                    | 0                                | 0                                        | 0                                                | 1,208,307                                    | 0.000000                                                      |
| 67.00                           | 06700 | OCCUPATIONAL THERAPY                | 0                                | 0                                        | 0                                                | 269,876                                      | 0.000000                                                      |
| 68.00                           | 06800 | SPEECH PATHOLOGY                    | 0                                | 0                                        | 0                                                | 21,015                                       | 0.000000                                                      |
| 69.00                           | 06900 | ELECTROCARDIOLOGY                   | 0                                | 0                                        | 0                                                | 1,066,960                                    | 0.000000                                                      |
| 71.00                           | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT | 0                                | 0                                        | 0                                                | 167,516                                      | 0.000000                                                      |
| 72.00                           | 07200 | IMPL. DEV. CHARGED TO PATIENTS      | 0                                | 0                                        | 0                                                | 79,963                                       | 0.000000                                                      |
| 73.00                           | 07300 | DRUGS CHARGED TO PATIENTS           | 0                                | 0                                        | 0                                                | 3,912,384                                    | 0.000000                                                      |
| OUTPATIENT SERVICE COST CENTERS |       |                                     |                                  |                                          |                                                  |                                              |                                                               |
| 88.00                           | 08800 | RURAL HEALTH CLINIC                 | 0                                | 0                                        | 0                                                | 4,909,212                                    | 0.000000                                                      |
| 88.01                           | 08801 | RURAL HEALTH CLINIC II              | 0                                | 0                                        | 0                                                | 1,346,445                                    | 0.000000                                                      |
| 88.02                           | 08802 | RURAL HEALTH CLINIC III             | 0                                | 0                                        | 0                                                | 137,464                                      | 0.000000                                                      |
| 90.00                           | 09000 | CLINIC                              | 0                                | 0                                        | 0                                                | 227,000                                      | 0.000000                                                      |
| 91.00                           | 09100 | EMERGENCY                           | 0                                | 0                                        | 0                                                | 5,147,528                                    | 0.000000                                                      |
| 92.00                           | 09200 | OBSERVATION BEDS (NON-DISTINCT PART | 0                                | 0                                        | 0                                                | 287,819                                      | 0.000000                                                      |
| 200.00                          |       | Total (lines 50 through 199)        | 0                                | 0                                        | 0                                                | 36,062,989                                   | 200.00                                                        |

APPORTIONMENT OF INPATIENT/OUTPATIENT ANCILLARY SERVICE OTHER PASS THROUGH COSTS

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet D  
Part IV  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description         |       | Title XVIII                                                       |                                 |                                                                     | Hospital                         |                                                                      | Cost |        |
|---------------------------------|-------|-------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------|------|--------|
|                                 |       | Outpatient<br>Ratio of Cost<br>to Charges<br>(col. 6 ÷ col.<br>7) | Inpatient<br>Program<br>Charges | Inpatient<br>Program<br>Pass-Through<br>Costs (col. 8<br>x col. 10) | Outpatient<br>Program<br>Charges | Outpatient<br>Program<br>Pass-Through<br>Costs (col. 9<br>x col. 12) |      |        |
|                                 |       | 9.00                                                              | 10.00                           | 11.00                                                               | 12.00                            | 13.00                                                                |      |        |
| ANCILLARY SERVICE COST CENTERS  |       |                                                                   |                                 |                                                                     |                                  |                                                                      |      |        |
| 50.00                           | 05000 | OPERATING ROOM                                                    | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 50.00  |
| 53.00                           | 05300 | ANESTHESIOLOGY                                                    | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 53.00  |
| 54.00                           | 05400 | RADIOLOGY-DIAGNOSTIC                                              | 0.000000                        | 342,861                                                             | 0                                | 0                                                                    | 0    | 54.00  |
| 57.00                           | 05700 | CT SCAN                                                           | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 57.00  |
| 58.00                           | 05800 | MRI                                                               | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 58.00  |
| 59.00                           | 05900 | CARDIAC CATHETERIZATION                                           | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 59.00  |
| 60.00                           | 06000 | LABORATORY                                                        | 0.000000                        | 272,376                                                             | 0                                | 0                                                                    | 0    | 60.00  |
| 60.01                           | 06001 | BLOOD LABORATORY                                                  | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 60.01  |
| 64.00                           | 06400 | INTRAVENOUS THERAPY                                               | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 64.00  |
| 65.00                           | 06500 | RESPIRATORY THERAPY                                               | 0.000000                        | 17,969                                                              | 0                                | 0                                                                    | 0    | 65.00  |
| 66.00                           | 06600 | PHYSICAL THERAPY                                                  | 0.000000                        | 37,700                                                              | 0                                | 0                                                                    | 0    | 66.00  |
| 67.00                           | 06700 | OCCUPATIONAL THERAPY                                              | 0.000000                        | 4,140                                                               | 0                                | 0                                                                    | 0    | 67.00  |
| 68.00                           | 06800 | SPEECH PATHOLOGY                                                  | 0.000000                        | 1,650                                                               | 0                                | 0                                                                    | 0    | 68.00  |
| 69.00                           | 06900 | ELECTROCARDIOLOGY                                                 | 0.000000                        | 26,655                                                              | 0                                | 0                                                                    | 0    | 69.00  |
| 71.00                           | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT                               | 0.000000                        | 8,698                                                               | 0                                | 0                                                                    | 0    | 71.00  |
| 72.00                           | 07200 | IMPL. DEV. CHARGED TO PATIENTS                                    | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 72.00  |
| 73.00                           | 07300 | DRUGS CHARGED TO PATIENTS                                         | 0.000000                        | 489,303                                                             | 0                                | 0                                                                    | 0    | 73.00  |
| OUTPATIENT SERVICE COST CENTERS |       |                                                                   |                                 |                                                                     |                                  |                                                                      |      |        |
| 88.00                           | 08800 | RURAL HEALTH CLINIC                                               | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 88.00  |
| 88.01                           | 08801 | RURAL HEALTH CLINIC II                                            | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 88.01  |
| 88.02                           | 08802 | RURAL HEALTH CLINIC III                                           | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 88.02  |
| 90.00                           | 09000 | CLINIC                                                            | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 90.00  |
| 91.00                           | 09100 | EMERGENCY                                                         | 0.000000                        | 32,379                                                              | 0                                | 0                                                                    | 0    | 91.00  |
| 92.00                           | 09200 | OBSERVATION BEDS (NON-DISTINCT PART                               | 0.000000                        | 0                                                                   | 0                                | 0                                                                    | 0    | 92.00  |
| 200.00                          |       | Total (lines 50 through 199)                                      |                                 | 1,233,731                                                           | 0                                | 0                                                                    | 0    | 200.00 |

APPORTIONMENT OF MEDICAL, OTHER HEALTH SERVICES AND VACCINE COST

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet D  
Part V  
Date/Time Prepared:  
5/26/2022 11:25 am

|        |                                 |                                       | Title XVIII                                                    |                                           | Hospital                                                                     |                                                                                  | Cost                        |        |
|--------|---------------------------------|---------------------------------------|----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------|--------|
|        | Cost Center Description         |                                       | Cost to Charge<br>Ratio From<br>Worksheet C,<br>Part I, col. 9 | Charges                                   |                                                                              | Costs                                                                            |                             |        |
|        |                                 |                                       |                                                                | PPS Reimbursed<br>Services (see<br>inst.) | Cost<br>Reimbursed<br>Services<br>Subject To<br>Ded. & Coins.<br>(see inst.) | Cost<br>Reimbursed<br>Services Not<br>Subject To<br>Ded. & Coins.<br>(see inst.) | PPS Services<br>(see inst.) |        |
|        | 1.00                            | 2.00                                  | 3.00                                                           | 4.00                                      | 5.00                                                                         |                                                                                  |                             |        |
|        | ANCILLARY SERVICE COST CENTERS  |                                       |                                                                |                                           |                                                                              |                                                                                  |                             |        |
| 50.00  | 05000                           | OPERATING ROOM                        | 1.855662                                                       | 0                                         | 312,884                                                                      | 0                                                                                | 0                           | 50.00  |
| 53.00  | 05300                           | ANESTHESIOLOGY                        | 1.433780                                                       | 0                                         | 86,275                                                                       | 0                                                                                | 0                           | 53.00  |
| 54.00  | 05400                           | RADIOLOGY-DIAGNOSTIC                  | 0.185886                                                       | 0                                         | 2,678,397                                                                    | 0                                                                                | 0                           | 54.00  |
| 57.00  | 05700                           | CT SCAN                               | 0.000000                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 57.00  |
| 58.00  | 05800                           | MRI                                   | 0.000000                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 58.00  |
| 59.00  | 05900                           | CARDIAC CATHETERIZATION               | 0.000000                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 59.00  |
| 60.00  | 06000                           | LABORATORY                            | 0.364820                                                       | 0                                         | 1,762,880                                                                    | 0                                                                                | 0                           | 60.00  |
| 60.01  | 06001                           | BLOOD LABORATORY                      | 0.000000                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 60.01  |
| 64.00  | 06400                           | INTRAVENOUS THERAPY                   | 0.000000                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 64.00  |
| 65.00  | 06500                           | RESPIRATORY THERAPY                   | 0.375298                                                       | 0                                         | 135,258                                                                      | 0                                                                                | 0                           | 65.00  |
| 66.00  | 06600                           | PHYSICAL THERAPY                      | 0.765150                                                       | 0                                         | 290,866                                                                      | 0                                                                                | 0                           | 66.00  |
| 67.00  | 06700                           | OCCUPATIONAL THERAPY                  | 0.537091                                                       | 0                                         | 58,559                                                                       | 0                                                                                | 0                           | 67.00  |
| 68.00  | 06800                           | SPEECH PATHOLOGY                      | 14.217083                                                      | 0                                         | 3,135                                                                        | 0                                                                                | 0                           | 68.00  |
| 69.00  | 06900                           | ELECTROCARDIOLOGY                     | 0.342119                                                       | 0                                         | 488,360                                                                      | 0                                                                                | 0                           | 69.00  |
| 71.00  | 07100                           | MEDICAL SUPPLIES CHARGED TO PATIENT   | 0.919518                                                       | 0                                         | 32,554                                                                       | 0                                                                                | 0                           | 71.00  |
| 72.00  | 07200                           | IMPL. DEV. CHARGED TO PATIENTS        | 0.246589                                                       | 0                                         | 2,046                                                                        | 0                                                                                | 0                           | 72.00  |
| 73.00  | 07300                           | DRUGS CHARGED TO PATIENTS             | 0.133123                                                       | 0                                         | 634,443                                                                      | 116                                                                              | 0                           | 73.00  |
|        | OUTPATIENT SERVICE COST CENTERS |                                       |                                                                |                                           |                                                                              |                                                                                  |                             |        |
| 88.00  | 08800                           | RURAL HEALTH CLINIC                   |                                                                |                                           |                                                                              |                                                                                  |                             | 88.00  |
| 88.01  | 08801                           | RURAL HEALTH CLINIC II                |                                                                |                                           |                                                                              |                                                                                  |                             | 88.01  |
| 88.02  | 08802                           | RURAL HEALTH CLINIC III               |                                                                |                                           |                                                                              |                                                                                  |                             | 88.02  |
| 90.00  | 09000                           | CLINIC                                | 2.027850                                                       | 0                                         | 15,060                                                                       | 2,172                                                                            | 0                           | 90.00  |
| 91.00  | 09100                           | EMERGENCY                             | 0.659500                                                       | 0                                         | 1,427,861                                                                    | 0                                                                                | 0                           | 91.00  |
| 92.00  | 09200                           | OBSERVATION BEDS (NON-DISTINCT PART   | 1.436021                                                       | 0                                         | 95,785                                                                       | 0                                                                                | 0                           | 92.00  |
| 200.00 |                                 | Subtotal (see instructions)           |                                                                | 0                                         | 8,024,363                                                                    | 2,288                                                                            | 0                           | 200.00 |
| 201.00 |                                 | Less PBP Clinic Lab. Services-Program |                                                                |                                           | 0                                                                            | 0                                                                                |                             | 201.00 |
|        |                                 | Only Charges                          |                                                                |                                           |                                                                              |                                                                                  |                             |        |
| 202.00 |                                 | Net Charges (line 200 - line 201)     |                                                                | 0                                         | 8,024,363                                                                    | 2,288                                                                            | 0                           | 202.00 |

| APPORTIONMENT OF MEDICAL, OTHER HEALTH SERVICES AND VACCINE COST |       |                                                       |                                                                              | Provider CCN: 14-1309                                                            |  | Period:<br>From 01/01/2021<br>To 12/31/2021 |  | Worksheet D<br>Part V<br>Date/Time Prepared:<br>5/26/2022 11:25 am |        |
|------------------------------------------------------------------|-------|-------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|---------------------------------------------|--|--------------------------------------------------------------------|--------|
|                                                                  |       |                                                       |                                                                              | Title XVIII                                                                      |  | Hospital                                    |  | Cost                                                               |        |
| Cost Center Description                                          |       |                                                       | Costs                                                                        |                                                                                  |  |                                             |  |                                                                    |        |
|                                                                  |       |                                                       | Cost<br>Reimbursed<br>Services<br>Subject To<br>Ded. & Coins.<br>(see inst.) | Cost<br>Reimbursed<br>Services Not<br>Subject To<br>Ded. & Coins.<br>(see inst.) |  |                                             |  |                                                                    |        |
|                                                                  |       |                                                       | 6.00                                                                         | 7.00                                                                             |  |                                             |  |                                                                    |        |
| ANCILLARY SERVICE COST CENTERS                                   |       |                                                       |                                                                              |                                                                                  |  |                                             |  |                                                                    |        |
| 50.00                                                            | 05000 | OPERATING ROOM                                        | 580,607                                                                      | 0                                                                                |  |                                             |  |                                                                    | 50.00  |
| 53.00                                                            | 05300 | ANESTHESIOLOGY                                        | 123,699                                                                      | 0                                                                                |  |                                             |  |                                                                    | 53.00  |
| 54.00                                                            | 05400 | RADIOLOGY-DIAGNOSTIC                                  | 497,877                                                                      | 0                                                                                |  |                                             |  |                                                                    | 54.00  |
| 57.00                                                            | 05700 | CT SCAN                                               | 0                                                                            | 0                                                                                |  |                                             |  |                                                                    | 57.00  |
| 58.00                                                            | 05800 | MRI                                                   | 0                                                                            | 0                                                                                |  |                                             |  |                                                                    | 58.00  |
| 59.00                                                            | 05900 | CARDIAC CATHETERIZATION                               | 0                                                                            | 0                                                                                |  |                                             |  |                                                                    | 59.00  |
| 60.00                                                            | 06000 | LABORATORY                                            | 643,134                                                                      | 0                                                                                |  |                                             |  |                                                                    | 60.00  |
| 60.01                                                            | 06001 | BLOOD LABORATORY                                      | 0                                                                            | 0                                                                                |  |                                             |  |                                                                    | 60.01  |
| 64.00                                                            | 06400 | INTRAVENOUS THERAPY                                   | 0                                                                            | 0                                                                                |  |                                             |  |                                                                    | 64.00  |
| 65.00                                                            | 06500 | RESPIRATORY THERAPY                                   | 50,762                                                                       | 0                                                                                |  |                                             |  |                                                                    | 65.00  |
| 66.00                                                            | 06600 | PHYSICAL THERAPY                                      | 222,556                                                                      | 0                                                                                |  |                                             |  |                                                                    | 66.00  |
| 67.00                                                            | 06700 | OCCUPATIONAL THERAPY                                  | 31,452                                                                       | 0                                                                                |  |                                             |  |                                                                    | 67.00  |
| 68.00                                                            | 06800 | SPEECH PATHOLOGY                                      | 44,571                                                                       | 0                                                                                |  |                                             |  |                                                                    | 68.00  |
| 69.00                                                            | 06900 | ELECTROCARDIOLOGY                                     | 167,077                                                                      | 0                                                                                |  |                                             |  |                                                                    | 69.00  |
| 71.00                                                            | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT                   | 29,934                                                                       | 0                                                                                |  |                                             |  |                                                                    | 71.00  |
| 72.00                                                            | 07200 | IMPL. DEV. CHARGED TO PATIENTS                        | 505                                                                          | 0                                                                                |  |                                             |  |                                                                    | 72.00  |
| 73.00                                                            | 07300 | DRUGS CHARGED TO PATIENTS                             | 84,459                                                                       | 15                                                                               |  |                                             |  |                                                                    | 73.00  |
| OUTPATIENT SERVICE COST CENTERS                                  |       |                                                       |                                                                              |                                                                                  |  |                                             |  |                                                                    |        |
| 88.00                                                            | 08800 | RURAL HEALTH CLINIC                                   |                                                                              |                                                                                  |  |                                             |  |                                                                    | 88.00  |
| 88.01                                                            | 08801 | RURAL HEALTH CLINIC II                                |                                                                              |                                                                                  |  |                                             |  |                                                                    | 88.01  |
| 88.02                                                            | 08802 | RURAL HEALTH CLINIC III                               |                                                                              |                                                                                  |  |                                             |  |                                                                    | 88.02  |
| 90.00                                                            | 09000 | CLINIC                                                | 30,539                                                                       | 4,404                                                                            |  |                                             |  |                                                                    | 90.00  |
| 91.00                                                            | 09100 | EMERGENCY                                             | 941,674                                                                      | 0                                                                                |  |                                             |  |                                                                    | 91.00  |
| 92.00                                                            | 09200 | OBSERVATION BEDS (NON-DISTINCT PART                   | 137,549                                                                      | 0                                                                                |  |                                             |  |                                                                    | 92.00  |
| 200.00                                                           |       | Subtotal (see instructions)                           | 3,586,395                                                                    | 4,419                                                                            |  |                                             |  |                                                                    | 200.00 |
| 201.00                                                           |       | Less PBP Clinic Lab. Services-Program<br>Only Charges | 0                                                                            |                                                                                  |  |                                             |  |                                                                    | 201.00 |
| 202.00                                                           |       | Net Charges (line 200 - line 201)                     | 3,586,395                                                                    | 4,419                                                                            |  |                                             |  |                                                                    | 202.00 |

APPORTIONMENT OF INPATIENT/OUTPATIENT ANCILLARY SERVICE OTHER PASS  
THROUGH COSTS

Provider CCN: 14-1309  
Component CCN: 14-Z309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet D  
Part IV  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description         |       |                                     | Title XVIII                    |                                           | Swing Beds - SNF |                                         | Cost          |        |
|---------------------------------|-------|-------------------------------------|--------------------------------|-------------------------------------------|------------------|-----------------------------------------|---------------|--------|
|                                 |       |                                     | Non Physician Anesthetist Cost | Nursing Program Post-Stepdown Adjustments | Nursing Program  | Allied Health Post-Stepdown Adjustments | Allied Health |        |
|                                 |       |                                     | 1.00                           | 2A                                        | 2.00             | 3A                                      | 3.00          |        |
| ANCILLARY SERVICE COST CENTERS  |       |                                     |                                |                                           |                  |                                         |               |        |
| 50.00                           | 05000 | OPERATING ROOM                      | 0                              | 0                                         | 0                | 0                                       | 0             | 50.00  |
| 53.00                           | 05300 | ANESTHESIOLOGY                      | 0                              | 0                                         | 0                | 0                                       | 0             | 53.00  |
| 54.00                           | 05400 | RADIOLOGY-DIAGNOSTIC                | 0                              | 0                                         | 0                | 0                                       | 0             | 54.00  |
| 57.00                           | 05700 | CT SCAN                             | 0                              | 0                                         | 0                | 0                                       | 0             | 57.00  |
| 58.00                           | 05800 | MRI                                 | 0                              | 0                                         | 0                | 0                                       | 0             | 58.00  |
| 59.00                           | 05900 | CARDIAC CATHETERIZATION             | 0                              | 0                                         | 0                | 0                                       | 0             | 59.00  |
| 60.00                           | 06000 | LABORATORY                          | 0                              | 0                                         | 0                | 0                                       | 0             | 60.00  |
| 60.01                           | 06001 | BLOOD LABORATORY                    | 0                              | 0                                         | 0                | 0                                       | 0             | 60.01  |
| 64.00                           | 06400 | INTRAVENOUS THERAPY                 | 0                              | 0                                         | 0                | 0                                       | 0             | 64.00  |
| 65.00                           | 06500 | RESPIRATORY THERAPY                 | 0                              | 0                                         | 0                | 0                                       | 0             | 65.00  |
| 66.00                           | 06600 | PHYSICAL THERAPY                    | 0                              | 0                                         | 0                | 0                                       | 0             | 66.00  |
| 67.00                           | 06700 | OCCUPATIONAL THERAPY                | 0                              | 0                                         | 0                | 0                                       | 0             | 67.00  |
| 68.00                           | 06800 | SPEECH PATHOLOGY                    | 0                              | 0                                         | 0                | 0                                       | 0             | 68.00  |
| 69.00                           | 06900 | ELECTROCARDIOLOGY                   | 0                              | 0                                         | 0                | 0                                       | 0             | 69.00  |
| 71.00                           | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT | 0                              | 0                                         | 0                | 0                                       | 0             | 71.00  |
| 72.00                           | 07200 | IMPL. DEV. CHARGED TO PATIENTS      | 0                              | 0                                         | 0                | 0                                       | 0             | 72.00  |
| 73.00                           | 07300 | DRUGS CHARGED TO PATIENTS           | 0                              | 0                                         | 0                | 0                                       | 0             | 73.00  |
| OUTPATIENT SERVICE COST CENTERS |       |                                     |                                |                                           |                  |                                         |               |        |
| 88.00                           | 08800 | RURAL HEALTH CLINIC                 | 0                              | 0                                         | 0                | 0                                       | 0             | 88.00  |
| 88.01                           | 08801 | RURAL HEALTH CLINIC II              | 0                              | 0                                         | 0                | 0                                       | 0             | 88.01  |
| 88.02                           | 08802 | RURAL HEALTH CLINIC III             | 0                              | 0                                         | 0                | 0                                       | 0             | 88.02  |
| 90.00                           | 09000 | CLINIC                              | 0                              | 0                                         | 0                | 0                                       | 0             | 90.00  |
| 91.00                           | 09100 | EMERGENCY                           | 0                              | 0                                         | 0                | 0                                       | 0             | 91.00  |
| 92.00                           | 09200 | OBSERVATION BEDS (NON-DISTINCT PART | 0                              | 0                                         | 0                | 0                                       | 0             | 92.00  |
| 200.00                          |       | Total (lines 50 through 199)        | 0                              | 0                                         | 0                | 0                                       | 0             | 200.00 |

APPORTIONMENT OF INPATIENT/OUTPATIENT ANCILLARY SERVICE OTHER PASS  
THROUGH COSTS

Provider CCN: 14-1309

Component CCN: 14-Z309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet D  
Part IV  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description         |       |                                     | Title XVIII                      |                                          | Swing Beds - SNF                                 | Cost                                         |                                                               |
|---------------------------------|-------|-------------------------------------|----------------------------------|------------------------------------------|--------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|
|                                 |       |                                     | All Other Medical Education Cost | Total Cost (sum of cols. 1, 2, 3, and 4) | Total Outpatient Cost (sum of cols. 2, 3, and 4) | Total Charges (from wkst. C, Part I, col. 8) | Ratio of Cost to Charges (col. 5 ÷ col. 7) (see instructions) |
|                                 |       |                                     | 4.00                             | 5.00                                     | 6.00                                             | 7.00                                         | 8.00                                                          |
| ANCILLARY SERVICE COST CENTERS  |       |                                     |                                  |                                          |                                                  |                                              |                                                               |
| 50.00                           | 05000 | OPERATING ROOM                      | 0                                | 0                                        | 0                                                | 1,121,759                                    | 0.000000                                                      |
| 53.00                           | 05300 | ANESTHESIOLOGY                      | 0                                | 0                                        | 0                                                | 345,461                                      | 0.000000                                                      |
| 54.00                           | 05400 | RADIOLOGY-DIAGNOSTIC                | 0                                | 0                                        | 0                                                | 8,774,715                                    | 0.000000                                                      |
| 57.00                           | 05700 | CT SCAN                             | 0                                | 0                                        | 0                                                | 0                                            | 0.000000                                                      |
| 58.00                           | 05800 | MRI                                 | 0                                | 0                                        | 0                                                | 0                                            | 0.000000                                                      |
| 59.00                           | 05900 | CARDIAC CATHETERIZATION             | 0                                | 0                                        | 0                                                | 0                                            | 0.000000                                                      |
| 60.00                           | 06000 | LABORATORY                          | 0                                | 0                                        | 0                                                | 6,607,050                                    | 0.000000                                                      |
| 60.01                           | 06001 | BLOOD LABORATORY                    | 0                                | 0                                        | 0                                                | 0                                            | 0.000000                                                      |
| 64.00                           | 06400 | INTRAVENOUS THERAPY                 | 0                                | 0                                        | 0                                                | 0                                            | 0.000000                                                      |
| 65.00                           | 06500 | RESPIRATORY THERAPY                 | 0                                | 0                                        | 0                                                | 432,515                                      | 0.000000                                                      |
| 66.00                           | 06600 | PHYSICAL THERAPY                    | 0                                | 0                                        | 0                                                | 1,208,307                                    | 0.000000                                                      |
| 67.00                           | 06700 | OCCUPATIONAL THERAPY                | 0                                | 0                                        | 0                                                | 269,876                                      | 0.000000                                                      |
| 68.00                           | 06800 | SPEECH PATHOLOGY                    | 0                                | 0                                        | 0                                                | 21,015                                       | 0.000000                                                      |
| 69.00                           | 06900 | ELECTROCARDIOLOGY                   | 0                                | 0                                        | 0                                                | 1,066,960                                    | 0.000000                                                      |
| 71.00                           | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT | 0                                | 0                                        | 0                                                | 167,516                                      | 0.000000                                                      |
| 72.00                           | 07200 | IMPL. DEV. CHARGED TO PATIENTS      | 0                                | 0                                        | 0                                                | 79,963                                       | 0.000000                                                      |
| 73.00                           | 07300 | DRUGS CHARGED TO PATIENTS           | 0                                | 0                                        | 0                                                | 3,912,384                                    | 0.000000                                                      |
| OUTPATIENT SERVICE COST CENTERS |       |                                     |                                  |                                          |                                                  |                                              |                                                               |
| 88.00                           | 08800 | RURAL HEALTH CLINIC                 | 0                                | 0                                        | 0                                                | 4,909,212                                    | 0.000000                                                      |
| 88.01                           | 08801 | RURAL HEALTH CLINIC II              | 0                                | 0                                        | 0                                                | 1,346,445                                    | 0.000000                                                      |
| 88.02                           | 08802 | RURAL HEALTH CLINIC III             | 0                                | 0                                        | 0                                                | 137,464                                      | 0.000000                                                      |
| 90.00                           | 09000 | CLINIC                              | 0                                | 0                                        | 0                                                | 227,000                                      | 0.000000                                                      |
| 91.00                           | 09100 | EMERGENCY                           | 0                                | 0                                        | 0                                                | 5,147,528                                    | 0.000000                                                      |
| 92.00                           | 09200 | OBSERVATION BEDS (NON-DISTINCT PART | 0                                | 0                                        | 0                                                | 287,819                                      | 0.000000                                                      |
| 200.00                          |       | Total (lines 50 through 199)        | 0                                | 0                                        | 0                                                | 36,062,989                                   | 200.00                                                        |

APPORTIONMENT OF INPATIENT/OUTPATIENT ANCILLARY SERVICE OTHER PASS  
THROUGH COSTS

Provider CCN: 14-1309

Period:

From 01/01/2021

To 12/31/2021

Worksheet D

Part IV

Date/Time Prepared:

5/26/2022 11:25 am

| Cost Center Description                |                                           | Outpatient<br>Ratio of Cost<br>to Charges<br>(col. 6 ÷ col.<br>7) | Inpatient<br>Program<br>Charges | Inpatient<br>Program<br>Pass-Through<br>Costs (col. 8<br>x col. 10) | Outpatient<br>Program<br>Charges | Outpatient<br>Program<br>Pass-Through<br>Costs (col. 9<br>x col. 12) | Cost   |
|----------------------------------------|-------------------------------------------|-------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------|--------|
|                                        |                                           | 9.00                                                              | 10.00                           | 11.00                                                               | 12.00                            | 13.00                                                                |        |
| <b>ANCILLARY SERVICE COST CENTERS</b>  |                                           |                                                                   |                                 |                                                                     |                                  |                                                                      |        |
| 50.00                                  | 05000 OPERATING ROOM                      | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 50.00  |
| 53.00                                  | 05300 ANESTHESIOLOGY                      | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 53.00  |
| 54.00                                  | 05400 RADIOLOGY-DIAGNOSTIC                | 0.000000                                                          | 103,225                         | 0                                                                   | 0                                | 0                                                                    | 54.00  |
| 57.00                                  | 05700 CT SCAN                             | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 57.00  |
| 58.00                                  | 05800 MRI                                 | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 58.00  |
| 59.00                                  | 05900 CARDIAC CATHETERIZATION             | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 59.00  |
| 60.00                                  | 06000 LABORATORY                          | 0.000000                                                          | 164,267                         | 0                                                                   | 0                                | 0                                                                    | 60.00  |
| 60.01                                  | 06001 BLOOD LABORATORY                    | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 60.01  |
| 64.00                                  | 06400 INTRAVENOUS THERAPY                 | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 64.00  |
| 65.00                                  | 06500 RESPIRATORY THERAPY                 | 0.000000                                                          | 45,457                          | 0                                                                   | 0                                | 0                                                                    | 65.00  |
| 66.00                                  | 06600 PHYSICAL THERAPY                    | 0.000000                                                          | 190,410                         | 0                                                                   | 0                                | 0                                                                    | 66.00  |
| 67.00                                  | 06700 OCCUPATIONAL THERAPY                | 0.000000                                                          | 49,435                          | 0                                                                   | 0                                | 0                                                                    | 67.00  |
| 68.00                                  | 06800 SPEECH PATHOLOGY                    | 0.000000                                                          | 4,115                           | 0                                                                   | 0                                | 0                                                                    | 68.00  |
| 69.00                                  | 06900 ELECTROCARDIOLOGY                   | 0.000000                                                          | 5,680                           | 0                                                                   | 0                                | 0                                                                    | 69.00  |
| 71.00                                  | 07100 MEDICAL SUPPLIES CHARGED TO PATIENT | 0.000000                                                          | 3,227                           | 0                                                                   | 0                                | 0                                                                    | 71.00  |
| 72.00                                  | 07200 IMPL. DEV. CHARGED TO PATIENTS      | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 72.00  |
| 73.00                                  | 07300 DRUGS CHARGED TO PATIENTS           | 0.000000                                                          | 732,943                         | 0                                                                   | 0                                | 0                                                                    | 73.00  |
| <b>OUTPATIENT SERVICE COST CENTERS</b> |                                           |                                                                   |                                 |                                                                     |                                  |                                                                      |        |
| 88.00                                  | 08800 RURAL HEALTH CLINIC                 | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 88.00  |
| 88.01                                  | 08801 RURAL HEALTH CLINIC II              | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 88.01  |
| 88.02                                  | 08802 RURAL HEALTH CLINIC III             | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 88.02  |
| 90.00                                  | 09000 CLINIC                              | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 90.00  |
| 91.00                                  | 09100 EMERGENCY                           | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 91.00  |
| 92.00                                  | 09200 OBSERVATION BEDS (NON-DISTINCT PART | 0.000000                                                          | 0                               | 0                                                                   | 0                                | 0                                                                    | 92.00  |
| 200.00                                 | Total (lines 50 through 199)              |                                                                   | 1,298,759                       | 0                                                                   | 0                                | 0                                                                    | 200.00 |

APPORTIONMENT OF MEDICAL, OTHER HEALTH SERVICES AND VACCINE COST

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet D  
Part V  
Date/Time Prepared:  
5/26/2022 11:25 am

|                         |                                 |                                       | Title XIX                                                      |                                           | Hospital                                                                     |                                                                                  | Cost                        |        |  |
|-------------------------|---------------------------------|---------------------------------------|----------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------|--------|--|
| Cost Center Description |                                 |                                       | Cost to Charge<br>Ratio From<br>Worksheet C,<br>Part I, col. 9 | Charges                                   |                                                                              | Costs                                                                            |                             |        |  |
|                         |                                 |                                       |                                                                | PPS Reimbursed<br>Services (see<br>inst.) | Cost<br>Reimbursed<br>Services<br>Subject To<br>Ded. & Coins.<br>(see inst.) | Cost<br>Reimbursed<br>Services Not<br>Subject To<br>Ded. & Coins.<br>(see inst.) | PPS Services<br>(see inst.) |        |  |
|                         |                                 |                                       |                                                                |                                           |                                                                              |                                                                                  |                             |        |  |
|                         |                                 |                                       | 1.00                                                           | 2.00                                      | 3.00                                                                         | 4.00                                                                             | 5.00                        |        |  |
|                         | ANCILLARY SERVICE COST CENTERS  |                                       |                                                                |                                           |                                                                              |                                                                                  |                             |        |  |
| 50.00                   | 05000                           | OPERATING ROOM                        | 1.855662                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 50.00  |  |
| 53.00                   | 05300                           | ANESTHESIOLOGY                        | 1.433780                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 53.00  |  |
| 54.00                   | 05400                           | RADIOLOGY-DIAGNOSTIC                  | 0.185886                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 54.00  |  |
| 57.00                   | 05700                           | CT SCAN                               | 0.000000                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 57.00  |  |
| 58.00                   | 05800                           | MRI                                   | 0.000000                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 58.00  |  |
| 59.00                   | 05900                           | CARDIAC CATHETERIZATION               | 0.000000                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 59.00  |  |
| 60.00                   | 06000                           | LABORATORY                            | 0.364820                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 60.00  |  |
| 60.01                   | 06001                           | BLOOD LABORATORY                      | 0.000000                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 60.01  |  |
| 64.00                   | 06400                           | INTRAVENOUS THERAPY                   | 0.000000                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 64.00  |  |
| 65.00                   | 06500                           | RESPIRATORY THERAPY                   | 0.375298                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 65.00  |  |
| 66.00                   | 06600                           | PHYSICAL THERAPY                      | 0.765150                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 66.00  |  |
| 67.00                   | 06700                           | OCCUPATIONAL THERAPY                  | 0.537091                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 67.00  |  |
| 68.00                   | 06800                           | SPEECH PATHOLOGY                      | 14.217083                                                      | 0                                         | 0                                                                            | 0                                                                                | 0                           | 68.00  |  |
| 69.00                   | 06900                           | ELECTROCARDIOLOGY                     | 0.342119                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 69.00  |  |
| 71.00                   | 07100                           | MEDICAL SUPPLIES CHARGED TO PATIENT   | 0.919518                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 71.00  |  |
| 72.00                   | 07200                           | IMPL. DEV. CHARGED TO PATIENTS        | 0.246589                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 72.00  |  |
| 73.00                   | 07300                           | DRUGS CHARGED TO PATIENTS             | 0.133123                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 73.00  |  |
|                         | OUTPATIENT SERVICE COST CENTERS |                                       |                                                                |                                           |                                                                              |                                                                                  |                             |        |  |
| 88.00                   | 08800                           | RURAL HEALTH CLINIC                   |                                                                |                                           |                                                                              |                                                                                  |                             | 88.00  |  |
| 88.01                   | 08801                           | RURAL HEALTH CLINIC II                |                                                                |                                           |                                                                              |                                                                                  |                             | 88.01  |  |
| 88.02                   | 08802                           | RURAL HEALTH CLINIC III               |                                                                |                                           |                                                                              |                                                                                  |                             | 88.02  |  |
| 90.00                   | 09000                           | CLINIC                                | 2.027850                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 90.00  |  |
| 91.00                   | 09100                           | EMERGENCY                             | 0.659500                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 91.00  |  |
| 92.00                   | 09200                           | OBSERVATION BEDS (NON-DISTINCT PART   | 1.436021                                                       | 0                                         | 0                                                                            | 0                                                                                | 0                           | 92.00  |  |
| 200.00                  |                                 | Subtotal (see instructions)           |                                                                | 0                                         | 0                                                                            | 0                                                                                | 0                           | 200.00 |  |
| 201.00                  |                                 | Less PBP Clinic Lab. Services-Program |                                                                |                                           | 0                                                                            | 0                                                                                |                             | 201.00 |  |
|                         |                                 | Only Charges                          |                                                                |                                           |                                                                              |                                                                                  |                             |        |  |
| 202.00                  |                                 | Net Charges (line 200 - line 201)     |                                                                | 0                                         | 0                                                                            | 0                                                                                | 0                           | 202.00 |  |

APPORTIONMENT OF MEDICAL, OTHER HEALTH SERVICES AND VACCINE COST

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet D  
Part V  
Date/Time Prepared:  
5/26/2022 11:25 am

|        |                                 |                                                    | Title XIX                                                     |                                                                   | Hospital | Cost   |
|--------|---------------------------------|----------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|----------|--------|
|        | Cost Center Description         |                                                    | Costs                                                         |                                                                   |          |        |
|        |                                 |                                                    | Cost Reimbursed Services Subject To Ded. & Coins. (see inst.) | Cost Reimbursed Services Not Subject To Ded. & Coins. (see inst.) |          |        |
|        |                                 |                                                    | 6.00                                                          | 7.00                                                              |          |        |
|        | ANCILLARY SERVICE COST CENTERS  |                                                    |                                                               |                                                                   |          |        |
| 50.00  | 05000                           | OPERATING ROOM                                     | 0                                                             | 0                                                                 |          | 50.00  |
| 53.00  | 05300                           | ANESTHESIOLOGY                                     | 0                                                             | 0                                                                 |          | 53.00  |
| 54.00  | 05400                           | RADIOLOGY-DIAGNOSTIC                               | 0                                                             | 0                                                                 |          | 54.00  |
| 57.00  | 05700                           | CT SCAN                                            | 0                                                             | 0                                                                 |          | 57.00  |
| 58.00  | 05800                           | MRI                                                | 0                                                             | 0                                                                 |          | 58.00  |
| 59.00  | 05900                           | CARDIAC CATHETERIZATION                            | 0                                                             | 0                                                                 |          | 59.00  |
| 60.00  | 06000                           | LABORATORY                                         | 0                                                             | 0                                                                 |          | 60.00  |
| 60.01  | 06001                           | BLOOD LABORATORY                                   | 0                                                             | 0                                                                 |          | 60.01  |
| 64.00  | 06400                           | INTRAVENOUS THERAPY                                | 0                                                             | 0                                                                 |          | 64.00  |
| 65.00  | 06500                           | RESPIRATORY THERAPY                                | 0                                                             | 0                                                                 |          | 65.00  |
| 66.00  | 06600                           | PHYSICAL THERAPY                                   | 0                                                             | 0                                                                 |          | 66.00  |
| 67.00  | 06700                           | OCCUPATIONAL THERAPY                               | 0                                                             | 0                                                                 |          | 67.00  |
| 68.00  | 06800                           | SPEECH PATHOLOGY                                   | 0                                                             | 0                                                                 |          | 68.00  |
| 69.00  | 06900                           | ELECTROCARDIOLOGY                                  | 0                                                             | 0                                                                 |          | 69.00  |
| 71.00  | 07100                           | MEDICAL SUPPLIES CHARGED TO PATIENT                | 0                                                             | 0                                                                 |          | 71.00  |
| 72.00  | 07200                           | IMPL. DEV. CHARGED TO PATIENTS                     | 0                                                             | 0                                                                 |          | 72.00  |
| 73.00  | 07300                           | DRUGS CHARGED TO PATIENTS                          | 0                                                             | 0                                                                 |          | 73.00  |
|        | OUTPATIENT SERVICE COST CENTERS |                                                    |                                                               |                                                                   |          |        |
| 88.00  | 08800                           | RURAL HEALTH CLINIC                                |                                                               |                                                                   |          | 88.00  |
| 88.01  | 08801                           | RURAL HEALTH CLINIC II                             |                                                               |                                                                   |          | 88.01  |
| 88.02  | 08802                           | RURAL HEALTH CLINIC III                            |                                                               |                                                                   |          | 88.02  |
| 90.00  | 09000                           | CLINIC                                             | 0                                                             | 0                                                                 |          | 90.00  |
| 91.00  | 09100                           | EMERGENCY                                          | 0                                                             | 0                                                                 |          | 91.00  |
| 92.00  | 09200                           | OBSERVATION BEDS (NON-DISTINCT PART                | 0                                                             | 0                                                                 |          | 92.00  |
| 200.00 |                                 | Subtotal (see instructions)                        | 0                                                             | 0                                                                 |          | 200.00 |
| 201.00 |                                 | Less PBP Clinic Lab. Services-Program Only Charges | 0                                                             |                                                                   |          | 201.00 |
| 202.00 |                                 | Net Charges (line 200 - line 201)                  | 0                                                             | 0                                                                 |          | 202.00 |

| COMPUTATION OF INPATIENT OPERATING COST                                      |                                                                                                                                                                                           | Provider CCN: 14-1309 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet D-1<br>Date/Time Prepared:<br>5/26/2022 11:25 am |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|------------------------------------------------------------|
|                                                                              |                                                                                                                                                                                           | Title XVIII           | Hospital                                    | Cost                                                       |
| Cost Center Description                                                      |                                                                                                                                                                                           |                       |                                             | 1.00                                                       |
| <b>PART I - ALL PROVIDER COMPONENTS</b>                                      |                                                                                                                                                                                           |                       |                                             |                                                            |
| <b>INPATIENT DAYS</b>                                                        |                                                                                                                                                                                           |                       |                                             |                                                            |
| 1.00                                                                         | Inpatient days (including private room days and swing-bed days, excluding newborn)                                                                                                        |                       | 2,425                                       | 1.00                                                       |
| 2.00                                                                         | Inpatient days (including private room days, excluding swing-bed and newborn days)                                                                                                        |                       | 675                                         | 2.00                                                       |
| 3.00                                                                         | Private room days (excluding swing-bed and observation bed days). If you have only private room days, do not complete this line.                                                          |                       | 0                                           | 3.00                                                       |
| 4.00                                                                         | Semi-private room days (excluding swing-bed and observation bed days)                                                                                                                     |                       | 533                                         | 4.00                                                       |
| 5.00                                                                         | Total swing-bed SNF type inpatient days (including private room days) through December 31 of the cost reporting period                                                                    |                       | 892                                         | 5.00                                                       |
| 6.00                                                                         | Total swing-bed SNF type inpatient days (including private room days) after December 31 of the cost reporting period (if calendar year, enter 0 on this line)                             |                       | 0                                           | 6.00                                                       |
| 7.00                                                                         | Total swing-bed NF type inpatient days (including private room days) through December 31 of the cost reporting period                                                                     |                       | 345                                         | 7.00                                                       |
| 8.00                                                                         | Total swing-bed NF type inpatient days (including private room days) after December 31 of the cost reporting period (if calendar year, enter 0 on this line)                              |                       | 0                                           | 8.00                                                       |
| 9.00                                                                         | Total inpatient days including private room days applicable to the Program (excluding swing-bed and newborn days) (see instructions)                                                      |                       | 333                                         | 9.00                                                       |
| 10.00                                                                        | Swing-bed SNF type inpatient days applicable to title XVIII only (including private room days) through December 31 of the cost reporting period (see instructions)                        |                       | 892                                         | 10.00                                                      |
| 11.00                                                                        | Swing-bed SNF type inpatient days applicable to title XVIII only (including private room days) after December 31 of the cost reporting period (if calendar year, enter 0 on this line)    |                       | 0                                           | 11.00                                                      |
| 12.00                                                                        | Swing-bed NF type inpatient days applicable to titles V or XIX only (including private room days) through December 31 of the cost reporting period                                        |                       | 0                                           | 12.00                                                      |
| 13.00                                                                        | Swing-bed NF type inpatient days applicable to titles V or XIX only (including private room days) after December 31 of the cost reporting period (if calendar year, enter 0 on this line) |                       | 0                                           | 13.00                                                      |
| 14.00                                                                        | Medically necessary private room days applicable to the Program (excluding swing-bed days)                                                                                                |                       | 0                                           | 14.00                                                      |
| 15.00                                                                        | Total nursery days (title V or XIX only)                                                                                                                                                  |                       | 0                                           | 15.00                                                      |
| 16.00                                                                        | Nursery days (title V or XIX only)                                                                                                                                                        |                       | 0                                           | 16.00                                                      |
| <b>SWING BED ADJUSTMENT</b>                                                  |                                                                                                                                                                                           |                       |                                             |                                                            |
| 17.00                                                                        | Medicare rate for swing-bed SNF services applicable to services through December 31 of the cost reporting period                                                                          |                       |                                             | 17.00                                                      |
| 18.00                                                                        | Medicare rate for swing-bed SNF services applicable to services after December 31 of the cost reporting period                                                                            |                       |                                             | 18.00                                                      |
| 19.00                                                                        | Medicaid rate for swing-bed NF services applicable to services through December 31 of the cost reporting period                                                                           |                       | 159.00                                      | 19.00                                                      |
| 20.00                                                                        | Medicaid rate for swing-bed NF services applicable to services after December 31 of the cost reporting period                                                                             |                       | 159.00                                      | 20.00                                                      |
| 21.00                                                                        | Total general inpatient routine service cost (see instructions)                                                                                                                           |                       | 4,615,869                                   | 21.00                                                      |
| 22.00                                                                        | Swing-bed cost applicable to SNF type services through December 31 of the cost reporting period (line 5 x line 17)                                                                        |                       | 0                                           | 22.00                                                      |
| 23.00                                                                        | Swing-bed cost applicable to SNF type services after December 31 of the cost reporting period (line 6 x line 18)                                                                          |                       | 0                                           | 23.00                                                      |
| 24.00                                                                        | Swing-bed cost applicable to NF type services through December 31 of the cost reporting period (line 7 x line 19)                                                                         |                       | 54,855                                      | 24.00                                                      |
| 25.00                                                                        | Swing-bed cost applicable to NF type services after December 31 of the cost reporting period (line 8 x line 20)                                                                           |                       | 0                                           | 25.00                                                      |
| 26.00                                                                        | Total swing-bed cost (see instructions)                                                                                                                                                   |                       | 2,651,173                                   | 26.00                                                      |
| 27.00                                                                        | General inpatient routine service cost net of swing-bed cost (line 21 minus line 26)                                                                                                      |                       | 1,964,696                                   | 27.00                                                      |
| <b>PRIVATE ROOM DIFFERENTIAL ADJUSTMENT</b>                                  |                                                                                                                                                                                           |                       |                                             |                                                            |
| 28.00                                                                        | General inpatient routine service charges (excluding swing-bed and observation bed charges)                                                                                               |                       | 0                                           | 28.00                                                      |
| 29.00                                                                        | Private room charges (excluding swing-bed charges)                                                                                                                                        |                       | 0                                           | 29.00                                                      |
| 30.00                                                                        | Semi-private room charges (excluding swing-bed charges)                                                                                                                                   |                       | 0                                           | 30.00                                                      |
| 31.00                                                                        | General inpatient routine service cost/charge ratio (line 27 ÷ line 28)                                                                                                                   |                       | 0.000000                                    | 31.00                                                      |
| 32.00                                                                        | Average private room per diem charge (line 29 ÷ line 3)                                                                                                                                   |                       | 0.00                                        | 32.00                                                      |
| 33.00                                                                        | Average semi-private room per diem charge (line 30 ÷ line 4)                                                                                                                              |                       | 0.00                                        | 33.00                                                      |
| 34.00                                                                        | Average per diem private room charge differential (line 32 minus line 33)(see instructions)                                                                                               |                       | 0.00                                        | 34.00                                                      |
| 35.00                                                                        | Average per diem private room cost differential (line 34 x line 31)                                                                                                                       |                       | 0.00                                        | 35.00                                                      |
| 36.00                                                                        | Private room cost differential adjustment (line 3 x line 35)                                                                                                                              |                       | 0                                           | 36.00                                                      |
| 37.00                                                                        | General inpatient routine service cost net of swing-bed cost and private room cost differential (line 27 minus line 36)                                                                   |                       | 1,964,696                                   | 37.00                                                      |
| <b>PART II - HOSPITAL AND SUBPROVIDERS ONLY</b>                              |                                                                                                                                                                                           |                       |                                             |                                                            |
| <b>PROGRAM INPATIENT OPERATING COST BEFORE PASS THROUGH COST ADJUSTMENTS</b> |                                                                                                                                                                                           |                       |                                             |                                                            |
| 38.00                                                                        | Adjusted general inpatient routine service cost per diem (see instructions)                                                                                                               |                       | 2,910.67                                    | 38.00                                                      |
| 39.00                                                                        | Program general inpatient routine service cost (line 9 x line 38)                                                                                                                         |                       | 969,253                                     | 39.00                                                      |
| 40.00                                                                        | Medically necessary private room cost applicable to the Program (line 14 x line 35)                                                                                                       |                       | 0                                           | 40.00                                                      |
| 41.00                                                                        | Total Program general inpatient routine service cost (line 39 + line 40)                                                                                                                  |                       | 969,253                                     | 41.00                                                      |

## COMPUTATION OF INPATIENT OPERATING COST

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet D-1

Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description |                                                                                                                                                                                                                                                                 | Title XVIII          |                      | Hospital                           | Cost         |                                |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|------------------------------------|--------------|--------------------------------|
|                         |                                                                                                                                                                                                                                                                 | Total Inpatient Cost | Total Inpatient Days | Average Per Diem (col. 1 ÷ col. 2) | Program Days | Program Cost (col. 3 x col. 4) |
|                         |                                                                                                                                                                                                                                                                 | 1.00                 | 2.00                 | 3.00                               | 4.00         | 5.00                           |
| 42.00                   | NURSERY (title V & XIX only)                                                                                                                                                                                                                                    |                      |                      |                                    |              | 42.00                          |
|                         | Intensive Care Type Inpatient Hospital Units                                                                                                                                                                                                                    |                      |                      |                                    |              |                                |
| 43.00                   | INTENSIVE CARE UNIT                                                                                                                                                                                                                                             |                      |                      |                                    |              | 43.00                          |
| 44.00                   | CORONARY CARE UNIT                                                                                                                                                                                                                                              |                      |                      |                                    |              | 44.00                          |
| 45.00                   | BURN INTENSIVE CARE UNIT                                                                                                                                                                                                                                        | 0                    | 0                    | 0.00                               | 0            | 45.00                          |
| 46.00                   | SURGICAL INTENSIVE CARE UNIT                                                                                                                                                                                                                                    |                      |                      |                                    |              | 46.00                          |
| 47.00                   | OTHER SPECIAL CARE (SPECIFY)                                                                                                                                                                                                                                    |                      |                      |                                    |              | 47.00                          |
|                         | Cost Center Description                                                                                                                                                                                                                                         |                      |                      |                                    |              |                                |
|                         |                                                                                                                                                                                                                                                                 |                      |                      |                                    | 1.00         |                                |
| 48.00                   | Program inpatient ancillary service cost (Wkst. D-3, col. 3, line 200)                                                                                                                                                                                          |                      |                      |                                    |              | 327,981 48.00                  |
| 49.00                   | Total Program inpatient costs (sum of lines 41 through 48)(see instructions)                                                                                                                                                                                    |                      |                      |                                    |              | 1,297,234 49.00                |
|                         | PASS THROUGH COST ADJUSTMENTS                                                                                                                                                                                                                                   |                      |                      |                                    |              |                                |
| 50.00                   | Pass through costs applicable to Program inpatient routine services (from Wkst. D, sum of Parts I and III)                                                                                                                                                      |                      |                      |                                    |              | 0 50.00                        |
| 51.00                   | Pass through costs applicable to Program inpatient ancillary services (from Wkst. D, sum of Parts II and IV)                                                                                                                                                    |                      |                      |                                    |              | 0 51.00                        |
| 52.00                   | Total Program excludable cost (sum of lines 50 and 51)                                                                                                                                                                                                          |                      |                      |                                    |              | 0 52.00                        |
| 53.00                   | Total Program inpatient operating cost excluding capital related, non-physician anesthetist, and medical education costs (line 49 minus line 52)                                                                                                                |                      |                      |                                    |              | 0 53.00                        |
|                         | TARGET AMOUNT AND LIMIT COMPUTATION                                                                                                                                                                                                                             |                      |                      |                                    |              |                                |
| 54.00                   | Program discharges                                                                                                                                                                                                                                              |                      |                      |                                    |              | 0 54.00                        |
| 55.00                   | Target amount per discharge                                                                                                                                                                                                                                     |                      |                      |                                    |              | 0.00 55.00                     |
| 56.00                   | Target amount (line 54 x line 55)                                                                                                                                                                                                                               |                      |                      |                                    |              | 0 56.00                        |
| 57.00                   | Difference between adjusted inpatient operating cost and target amount (line 56 minus line 53)                                                                                                                                                                  |                      |                      |                                    |              | 0 57.00                        |
| 58.00                   | Bonus payment (see instructions)                                                                                                                                                                                                                                |                      |                      |                                    |              | 0 58.00                        |
| 59.00                   | Lesser of lines 53/54 or 55 from the cost reporting period ending 1996, updated and compounded by the market basket                                                                                                                                             |                      |                      |                                    |              | 0.00 59.00                     |
| 60.00                   | Lesser of lines 53/54 or 55 from prior year cost report, updated by the market basket                                                                                                                                                                           |                      |                      |                                    |              | 0.00 60.00                     |
| 61.00                   | If line 53/54 is less than the lower of lines 55, 59 or 60 enter the lesser of 50% of the amount by which operating costs (line 53) are less than expected costs (lines 54 x 60), or 1% of the target amount (line 56), otherwise enter zero (see instructions) |                      |                      |                                    |              | 0 61.00                        |
| 62.00                   | Relief payment (see instructions)                                                                                                                                                                                                                               |                      |                      |                                    |              | 0 62.00                        |
| 63.00                   | Allowable Inpatient cost plus incentive payment (see instructions)                                                                                                                                                                                              |                      |                      |                                    |              | 0 63.00                        |
|                         | PROGRAM INPATIENT ROUTINE SWING BED COST                                                                                                                                                                                                                        |                      |                      |                                    |              |                                |
| 64.00                   | Medicare swing-bed SNF inpatient routine costs through December 31 of the cost reporting period (See instructions)(title XVIII only)                                                                                                                            |                      |                      |                                    |              | 2,596,318 64.00                |
| 65.00                   | Medicare swing-bed SNF inpatient routine costs after December 31 of the cost reporting period (See instructions)(title XVIII only)                                                                                                                              |                      |                      |                                    |              | 0 65.00                        |
| 66.00                   | Total Medicare swing-bed SNF inpatient routine costs (line 64 plus line 65)(title XVIII only). For CAH (see instructions)                                                                                                                                       |                      |                      |                                    |              | 2,596,318 66.00                |
| 67.00                   | Title V or XIX swing-bed NF inpatient routine costs through December 31 of the cost reporting period (line 12 x line 19)                                                                                                                                        |                      |                      |                                    |              | 0 67.00                        |
| 68.00                   | Title V or XIX swing-bed NF inpatient routine costs after December 31 of the cost reporting period (line 13 x line 20)                                                                                                                                          |                      |                      |                                    |              | 0 68.00                        |
| 69.00                   | Total title V or XIX swing-bed NF inpatient routine costs (line 67 + line 68)                                                                                                                                                                                   |                      |                      |                                    |              | 0 69.00                        |
|                         | PART III - SKILLED NURSING FACILITY, OTHER NURSING FACILITY, AND ICF/IID ONLY                                                                                                                                                                                   |                      |                      |                                    |              |                                |
| 70.00                   | Skilled nursing facility/other nursing facility/ICF/IID routine service cost (line 37)                                                                                                                                                                          |                      |                      |                                    |              | 70.00                          |
| 71.00                   | Adjusted general inpatient routine service cost per diem (line 70 ÷ line 2)                                                                                                                                                                                     |                      |                      |                                    |              | 71.00                          |
| 72.00                   | Program routine service cost (line 9 x line 71)                                                                                                                                                                                                                 |                      |                      |                                    |              | 72.00                          |
| 73.00                   | Medically necessary private room cost applicable to Program (line 14 x line 35)                                                                                                                                                                                 |                      |                      |                                    |              | 73.00                          |
| 74.00                   | Total Program general inpatient routine service costs (line 72 + line 73)                                                                                                                                                                                       |                      |                      |                                    |              | 74.00                          |
| 75.00                   | Capital-related cost allocated to inpatient routine service costs (from Worksheet B, Part II, column 26, line 45)                                                                                                                                               |                      |                      |                                    |              | 75.00                          |
| 76.00                   | Per diem capital-related costs (line 75 ÷ line 2)                                                                                                                                                                                                               |                      |                      |                                    |              | 76.00                          |
| 77.00                   | Program capital-related costs (line 9 x line 76)                                                                                                                                                                                                                |                      |                      |                                    |              | 77.00                          |
| 78.00                   | Inpatient routine service cost (line 74 minus line 77)                                                                                                                                                                                                          |                      |                      |                                    |              | 78.00                          |
| 79.00                   | Aggregate charges to beneficiaries for excess costs (from provider records)                                                                                                                                                                                     |                      |                      |                                    |              | 79.00                          |
| 80.00                   | Total Program routine service costs for comparison to the cost limitation (line 78 minus line 79)                                                                                                                                                               |                      |                      |                                    |              | 80.00                          |
| 81.00                   | Inpatient routine service cost per diem limitation                                                                                                                                                                                                              |                      |                      |                                    |              | 81.00                          |
| 82.00                   | Inpatient routine service cost limitation (line 9 x line 81)                                                                                                                                                                                                    |                      |                      |                                    |              | 82.00                          |
| 83.00                   | Reasonable inpatient routine service costs (see instructions)                                                                                                                                                                                                   |                      |                      |                                    |              | 83.00                          |
| 84.00                   | Program inpatient ancillary services (see instructions)                                                                                                                                                                                                         |                      |                      |                                    |              | 84.00                          |
| 85.00                   | Utilization review - physician compensation (see instructions)                                                                                                                                                                                                  |                      |                      |                                    |              | 85.00                          |
| 86.00                   | Total Program inpatient operating costs (sum of lines 83 through 85)                                                                                                                                                                                            |                      |                      |                                    |              | 86.00                          |
|                         | PART IV - COMPUTATION OF OBSERVATION BED PASS THROUGH COST                                                                                                                                                                                                      |                      |                      |                                    |              |                                |
| 87.00                   | Total observation bed days (see instructions)                                                                                                                                                                                                                   |                      |                      |                                    |              | 142 87.00                      |
| 88.00                   | Adjusted general inpatient routine cost per diem (line 27 ÷ line 2)                                                                                                                                                                                             |                      |                      |                                    |              | 2,910.66 88.00                 |
| 89.00                   | Observation bed cost (line 87 x line 88) (see instructions)                                                                                                                                                                                                     |                      |                      |                                    |              | 413,314 89.00                  |

## COMPUTATION OF INPATIENT OPERATING COST

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet D-1

Date/Time Prepared:  
5/26/2022 11:25 am

|                                                  |                             | Title XVIII |                                | Hospital               | Cost                                               |                                                                                       |
|--------------------------------------------------|-----------------------------|-------------|--------------------------------|------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------|
| Cost Center Description                          |                             | Cost        | Routine Cost<br>(from line 21) | column 1 ÷<br>column 2 | Total<br>Observation<br>Bed Cost (from<br>line 89) | Observation<br>Bed Pass<br>Through Cost<br>(col. 3 x col.<br>4) (see<br>instructions) |
|                                                  |                             | 1.00        | 2.00                           | 3.00                   | 4.00                                               | 5.00                                                                                  |
| COMPUTATION OF OBSERVATION BED PASS THROUGH COST |                             |             |                                |                        |                                                    |                                                                                       |
| 90.00                                            | Capital-related cost        | 580,341     | 4,615,869                      | 0.125727               | 413,314                                            | 51,965                                                                                |
| 91.00                                            | Nursing Program cost        | 0           | 4,615,869                      | 0.000000               | 413,314                                            | 0                                                                                     |
| 92.00                                            | Allied health cost          | 0           | 4,615,869                      | 0.000000               | 413,314                                            | 0                                                                                     |
| 93.00                                            | All other Medical Education | 0           | 4,615,869                      | 0.000000               | 413,314                                            | 0                                                                                     |

| INPATIENT ANCILLARY SERVICE COST APPORTIONMENT |       |                                                                    | Provider CCN: 14-1309       | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet D-3<br><br>Date/Time Prepared:<br>5/26/2022 11:25 am |        |
|------------------------------------------------|-------|--------------------------------------------------------------------|-----------------------------|---------------------------------------------|----------------------------------------------------------------|--------|
|                                                |       |                                                                    | Title XVIII                 | Hospital                                    | Cost                                                           |        |
| Cost Center Description                        |       |                                                                    | Ratio of Cost<br>To Charges | Inpatient<br>Program<br>Charges             | Inpatient<br>Program Costs<br>(col. 1 x col.<br>2)             |        |
|                                                |       |                                                                    | 1.00                        | 2.00                                        | 3.00                                                           |        |
| INPATIENT ROUTINE SERVICE COST CENTERS         |       |                                                                    |                             |                                             |                                                                |        |
| 30.00                                          | 03000 | ADULTS & PEDIATRICS                                                |                             | 621,470                                     |                                                                | 30.00  |
| 33.00                                          | 03300 | BURN INTENSIVE CARE UNIT                                           |                             | 0                                           |                                                                | 33.00  |
| 41.00                                          | 04100 | SUBPROVIDER - IRF                                                  |                             | 0                                           |                                                                | 41.00  |
| 42.00                                          | 04200 | SUBPROVIDER                                                        |                             | 0                                           |                                                                | 42.00  |
| ANCILLARY SERVICE COST CENTERS                 |       |                                                                    |                             |                                             |                                                                |        |
| 50.00                                          | 05000 | OPERATING ROOM                                                     | 1.855662                    | 0                                           | 0                                                              | 50.00  |
| 53.00                                          | 05300 | ANESTHESIOLOGY                                                     | 1.433780                    | 0                                           | 0                                                              | 53.00  |
| 54.00                                          | 05400 | RADIOLOGY-DIAGNOSTIC                                               | 0.185886                    | 342,861                                     | 63,733                                                         | 54.00  |
| 57.00                                          | 05700 | CT SCAN                                                            | 0.000000                    | 0                                           | 0                                                              | 57.00  |
| 58.00                                          | 05800 | MRI                                                                | 0.000000                    | 0                                           | 0                                                              | 58.00  |
| 59.00                                          | 05900 | CARDIAC CATHETERIZATION                                            | 0.000000                    | 0                                           | 0                                                              | 59.00  |
| 60.00                                          | 06000 | LABORATORY                                                         | 0.364820                    | 272,376                                     | 99,368                                                         | 60.00  |
| 60.01                                          | 06001 | BLOOD LABORATORY                                                   | 0.000000                    | 0                                           | 0                                                              | 60.01  |
| 64.00                                          | 06400 | INTRAVENOUS THERAPY                                                | 0.000000                    | 0                                           | 0                                                              | 64.00  |
| 65.00                                          | 06500 | RESPIRATORY THERAPY                                                | 0.375298                    | 17,969                                      | 6,744                                                          | 65.00  |
| 66.00                                          | 06600 | PHYSICAL THERAPY                                                   | 0.765150                    | 37,700                                      | 28,846                                                         | 66.00  |
| 67.00                                          | 06700 | OCCUPATIONAL THERAPY                                               | 0.537091                    | 4,140                                       | 2,224                                                          | 67.00  |
| 68.00                                          | 06800 | SPEECH PATHOLOGY                                                   | 14.217083                   | 1,650                                       | 23,458                                                         | 68.00  |
| 69.00                                          | 06900 | ELECTROCARDIOLOGY                                                  | 0.342119                    | 26,655                                      | 9,119                                                          | 69.00  |
| 71.00                                          | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT                                | 0.919518                    | 8,698                                       | 7,998                                                          | 71.00  |
| 72.00                                          | 07200 | IMPL. DEV. CHARGED TO PATIENTS                                     | 0.246589                    | 0                                           | 0                                                              | 72.00  |
| 73.00                                          | 07300 | DRUGS CHARGED TO PATIENTS                                          | 0.133123                    | 489,303                                     | 65,137                                                         | 73.00  |
| OUTPATIENT SERVICE COST CENTERS                |       |                                                                    |                             |                                             |                                                                |        |
| 88.00                                          | 08800 | RURAL HEALTH CLINIC                                                | 0.000000                    |                                             | 0                                                              | 88.00  |
| 88.01                                          | 08801 | RURAL HEALTH CLINIC II                                             | 0.000000                    |                                             | 0                                                              | 88.01  |
| 88.02                                          | 08802 | RURAL HEALTH CLINIC III                                            | 0.000000                    |                                             | 0                                                              | 88.02  |
| 90.00                                          | 09000 | CLINIC                                                             | 2.027850                    | 0                                           | 0                                                              | 90.00  |
| 91.00                                          | 09100 | EMERGENCY                                                          | 0.659500                    | 32,379                                      | 21,354                                                         | 91.00  |
| 92.00                                          | 09200 | OBSERVATION BEDS (NON-DISTINCT PART                                | 1.436021                    | 0                                           | 0                                                              | 92.00  |
| 200.00                                         |       | Total (sum of lines 50 through 94 and 96 through 98)               |                             | 1,233,731                                   | 327,981                                                        | 200.00 |
| 201.00                                         |       | Less PBP Clinic Laboratory Services-Program only charges (line 61) |                             | 0                                           |                                                                | 201.00 |
| 202.00                                         |       | Net charges (line 200 minus line 201)                              |                             | 1,233,731                                   |                                                                | 202.00 |

| INPATIENT ANCILLARY SERVICE COST APPORTIONMENT |       | Provider CCN: 14-1309<br>Component CCN: 14-Z309                    | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet D-3<br>Date/Time Prepared:<br>5/26/2022 11:25 am |        |
|------------------------------------------------|-------|--------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|--------|
|                                                |       | Title XVIII                                                        | Swing Beds - SNF                            | Cost                                                       |        |
| Cost Center Description                        |       | Ratio of Cost<br>To Charges                                        | Inpatient<br>Program<br>Charges             | Inpatient<br>Program Costs<br>(col. 1 x col.<br>2)         |        |
|                                                |       | 1.00                                                               | 2.00                                        | 3.00                                                       |        |
| INPATIENT ROUTINE SERVICE COST CENTERS         |       |                                                                    |                                             |                                                            |        |
| 30.00                                          | 03000 | ADULTS & PEDIATRICS                                                |                                             |                                                            | 30.00  |
| 33.00                                          | 03300 | BURN INTENSIVE CARE UNIT                                           |                                             |                                                            | 33.00  |
| 41.00                                          | 04100 | SUBPROVIDER - IRF                                                  |                                             |                                                            | 41.00  |
| 42.00                                          | 04200 | SUBPROVIDER                                                        |                                             |                                                            | 42.00  |
| ANCILLARY SERVICE COST CENTERS                 |       |                                                                    |                                             |                                                            |        |
| 50.00                                          | 05000 | OPERATING ROOM                                                     | 1.855662                                    | 0                                                          | 50.00  |
| 53.00                                          | 05300 | ANESTHESIOLOGY                                                     | 1.433780                                    | 0                                                          | 53.00  |
| 54.00                                          | 05400 | RADIOLOGY-DIAGNOSTIC                                               | 0.185886                                    | 103,225                                                    | 54.00  |
| 57.00                                          | 05700 | CT SCAN                                                            | 0.000000                                    | 0                                                          | 57.00  |
| 58.00                                          | 05800 | MRI                                                                | 0.000000                                    | 0                                                          | 58.00  |
| 59.00                                          | 05900 | CARDIAC CATHETERIZATION                                            | 0.000000                                    | 0                                                          | 59.00  |
| 60.00                                          | 06000 | LABORATORY                                                         | 0.364820                                    | 164,267                                                    | 60.00  |
| 60.01                                          | 06001 | BLOOD LABORATORY                                                   | 0.000000                                    | 0                                                          | 60.01  |
| 64.00                                          | 06400 | INTRAVENOUS THERAPY                                                | 0.000000                                    | 0                                                          | 64.00  |
| 65.00                                          | 06500 | RESPIRATORY THERAPY                                                | 0.375298                                    | 45,457                                                     | 65.00  |
| 66.00                                          | 06600 | PHYSICAL THERAPY                                                   | 0.765150                                    | 190,410                                                    | 66.00  |
| 67.00                                          | 06700 | OCCUPATIONAL THERAPY                                               | 0.537091                                    | 49,435                                                     | 67.00  |
| 68.00                                          | 06800 | SPEECH PATHOLOGY                                                   | 14.217083                                   | 4,115                                                      | 68.00  |
| 69.00                                          | 06900 | ELECTROCARDIOLOGY                                                  | 0.342119                                    | 5,680                                                      | 69.00  |
| 71.00                                          | 07100 | MEDICAL SUPPLIES CHARGED TO PATIENT                                | 0.919518                                    | 3,227                                                      | 71.00  |
| 72.00                                          | 07200 | IMPL. DEV. CHARGED TO PATIENTS                                     | 0.246589                                    | 0                                                          | 72.00  |
| 73.00                                          | 07300 | DRUGS CHARGED TO PATIENTS                                          | 0.133123                                    | 732,943                                                    | 73.00  |
| OUTPATIENT SERVICE COST CENTERS                |       |                                                                    |                                             |                                                            |        |
| 88.00                                          | 08800 | RURAL HEALTH CLINIC                                                | 0.000000                                    | 0                                                          | 88.00  |
| 88.01                                          | 08801 | RURAL HEALTH CLINIC II                                             | 0.000000                                    | 0                                                          | 88.01  |
| 88.02                                          | 08802 | RURAL HEALTH CLINIC III                                            | 0.000000                                    | 0                                                          | 88.02  |
| 90.00                                          | 09000 | CLINIC                                                             | 2.027850                                    | 0                                                          | 90.00  |
| 91.00                                          | 09100 | EMERGENCY                                                          | 0.659500                                    | 0                                                          | 91.00  |
| 92.00                                          | 09200 | OBSERVATION BEDS (NON-DISTINCT PART                                | 1.436021                                    | 0                                                          | 92.00  |
| 200.00                                         |       | Total (sum of lines 50 through 94 and 96 through 98)               |                                             | 1,298,759                                                  | 200.00 |
| 201.00                                         |       | Less PBP Clinic Laboratory Services-Program only charges (line 61) |                                             | 0                                                          | 201.00 |
| 202.00                                         |       | Net charges (line 200 minus line 201)                              |                                             | 1,298,759                                                  | 202.00 |

| CALCULATION OF REIMBURSEMENT SETTLEMENT                           |                                                                                                                                                                      | Provider CCN: 14-1309 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet E<br>Part B<br>Date/Time Prepared:<br>5/26/2022 11:25 am |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|--------------------------------------------------------------------|
|                                                                   |                                                                                                                                                                      | Title XVIII           | Hospital                                    | Cost                                                               |
|                                                                   |                                                                                                                                                                      |                       |                                             | 1.00                                                               |
| PART B - MEDICAL AND OTHER HEALTH SERVICES                        |                                                                                                                                                                      |                       |                                             |                                                                    |
| 1.00                                                              | Medical and other services (see instructions)                                                                                                                        |                       | 3,590,814                                   | 1.00                                                               |
| 2.00                                                              | Medical and other services reimbursed under OPPS (see instructions)                                                                                                  |                       | 0                                           | 2.00                                                               |
| 3.00                                                              | OPPS payments                                                                                                                                                        |                       | 0                                           | 3.00                                                               |
| 4.00                                                              | Outlier payment (see instructions)                                                                                                                                   |                       | 0                                           | 4.00                                                               |
| 4.01                                                              | Outlier reconciliation amount (see instructions)                                                                                                                     |                       | 0                                           | 4.01                                                               |
| 5.00                                                              | Enter the hospital specific payment to cost ratio (see instructions)                                                                                                 |                       | 0.000                                       | 5.00                                                               |
| 6.00                                                              | Line 2 times line 5                                                                                                                                                  |                       | 0                                           | 6.00                                                               |
| 7.00                                                              | Sum of lines 3, 4, and 4.01, divided by line 6                                                                                                                       |                       | 0.00                                        | 7.00                                                               |
| 8.00                                                              | Transitional corridor payment (see instructions)                                                                                                                     |                       | 0                                           | 8.00                                                               |
| 9.00                                                              | Ancillary service other pass through costs from Wkst. D, Pt. IV, col. 13, line 200                                                                                   |                       | 0                                           | 9.00                                                               |
| 10.00                                                             | Organ acquisitions                                                                                                                                                   |                       | 0                                           | 10.00                                                              |
| 11.00                                                             | Total cost (sum of lines 1 and 10) (see instructions)                                                                                                                |                       | 3,590,814                                   | 11.00                                                              |
| COMPUTATION OF LESSER OF COST OR CHARGES                          |                                                                                                                                                                      |                       |                                             |                                                                    |
| Reasonable charges                                                |                                                                                                                                                                      |                       |                                             |                                                                    |
| 12.00                                                             | Ancillary service charges                                                                                                                                            |                       | 0                                           | 12.00                                                              |
| 13.00                                                             | Organ acquisition charges (from Wkst. D-4, Pt. III, col. 4, line 69)                                                                                                 |                       | 0                                           | 13.00                                                              |
| 14.00                                                             | Total reasonable charges (sum of lines 12 and 13)                                                                                                                    |                       | 0                                           | 14.00                                                              |
| Customary charges                                                 |                                                                                                                                                                      |                       |                                             |                                                                    |
| 15.00                                                             | Aggregate amount actually collected from patients liable for payment for services on a charge basis                                                                  |                       | 0                                           | 15.00                                                              |
| 16.00                                                             | Amounts that would have been realized from patients liable for payment for services on a chargebasis had such payment been made in accordance with 42 CFR §413.13(e) |                       | 0                                           | 16.00                                                              |
| 17.00                                                             | Ratio of line 15 to line 16 (not to exceed 1.000000)                                                                                                                 |                       | 0.000000                                    | 17.00                                                              |
| 18.00                                                             | Total customary charges (see instructions)                                                                                                                           |                       | 0                                           | 18.00                                                              |
| 19.00                                                             | Excess of customary charges over reasonable cost (complete only if line 18 exceeds line 11) (see instructions)                                                       |                       | 0                                           | 19.00                                                              |
| 20.00                                                             | Excess of reasonable cost over customary charges (complete only if line 11 exceeds line 18) (see instructions)                                                       |                       | 0                                           | 20.00                                                              |
| 21.00                                                             | Lesser of cost or charges (see instructions)                                                                                                                         |                       | 3,626,722                                   | 21.00                                                              |
| 22.00                                                             | Interns and residents (see instructions)                                                                                                                             |                       | 0                                           | 22.00                                                              |
| 23.00                                                             | Cost of physicians' services in a teaching hospital (see instructions)                                                                                               |                       | 0                                           | 23.00                                                              |
| 24.00                                                             | Total prospective payment (sum of lines 3, 4, 4.01, 8 and 9)                                                                                                         |                       | 0                                           | 24.00                                                              |
| COMPUTATION OF REIMBURSEMENT SETTLEMENT                           |                                                                                                                                                                      |                       |                                             |                                                                    |
| 25.00                                                             | Deductibles and coinsurance amounts (for CAH, see instructions)                                                                                                      |                       | 1,258                                       | 25.00                                                              |
| 26.00                                                             | Deductibles and Coinsurance amounts relating to amount on line 24 (for CAH, see instructions)                                                                        |                       | 1,240,126                                   | 26.00                                                              |
| 27.00                                                             | Subtotal [(lines 21 and 24 minus the sum of lines 25 and 26) plus the sum of lines 22 and 23] (see instructions)                                                     |                       | 2,385,338                                   | 27.00                                                              |
| 28.00                                                             | Direct graduate medical education payments (from Wkst. E-4, line 50)                                                                                                 |                       | 0                                           | 28.00                                                              |
| 29.00                                                             | ESRD direct medical education costs (from Wkst. E-4, line 36)                                                                                                        |                       | 0                                           | 29.00                                                              |
| 30.00                                                             | Subtotal (sum of lines 27 through 29)                                                                                                                                |                       | 2,385,338                                   | 30.00                                                              |
| 31.00                                                             | Primary payer payments                                                                                                                                               |                       | 556                                         | 31.00                                                              |
| 32.00                                                             | Subtotal (line 30 minus line 31)                                                                                                                                     |                       | 2,384,782                                   | 32.00                                                              |
| ALLOWABLE BAD DEBTS (EXCLUDE BAD DEBTS FOR PROFESSIONAL SERVICES) |                                                                                                                                                                      |                       |                                             |                                                                    |
| 33.00                                                             | Composite rate ESRD (from Wkst. I-5, line 11)                                                                                                                        |                       | 0                                           | 33.00                                                              |
| 34.00                                                             | Allowable bad debts (see instructions)                                                                                                                               |                       | 73,648                                      | 34.00                                                              |
| 35.00                                                             | Adjusted reimbursable bad debts (see instructions)                                                                                                                   |                       | 47,871                                      | 35.00                                                              |
| 36.00                                                             | Allowable bad debts for dual eligible beneficiaries (see instructions)                                                                                               |                       | 64,525                                      | 36.00                                                              |
| 37.00                                                             | Subtotal (see instructions)                                                                                                                                          |                       | 2,432,653                                   | 37.00                                                              |
| 38.00                                                             | MSP-LCC reconciliation amount from PS&R                                                                                                                              |                       | 0                                           | 38.00                                                              |
| 39.00                                                             | OTHER ADJUSTMENTS (SEE INSTRUCTIONS) (SPECIFY)                                                                                                                       |                       | 0                                           | 39.00                                                              |
| 39.50                                                             | Pioneer ACO demonstration payment adjustment (see instructions)                                                                                                      |                       | 0                                           | 39.50                                                              |
| 39.97                                                             | Demonstration payment adjustment amount before sequestration                                                                                                         |                       | 0                                           | 39.97                                                              |
| 39.98                                                             | Partial or full credits received from manufacturers for replaced devices (see instructions)                                                                          |                       | 0                                           | 39.98                                                              |
| 39.99                                                             | RECOVERY OF ACCELERATED DEPRECIATION                                                                                                                                 |                       | 0                                           | 39.99                                                              |
| 40.00                                                             | Subtotal (see instructions)                                                                                                                                          |                       | 2,432,653                                   | 40.00                                                              |
| 40.01                                                             | Sequestration adjustment (see instructions)                                                                                                                          |                       | 0                                           | 40.01                                                              |
| 40.02                                                             | Demonstration payment adjustment amount after sequestration                                                                                                          |                       | 0                                           | 40.02                                                              |
| 40.03                                                             | Sequestration adjustment-PARHM pass-throughs                                                                                                                         |                       | 0                                           | 40.03                                                              |
| 41.00                                                             | Interim payments                                                                                                                                                     |                       | 2,983,993                                   | 41.00                                                              |
| 41.01                                                             | Interim payments-PARHM                                                                                                                                               |                       | 0                                           | 41.01                                                              |
| 42.00                                                             | Tentative settlement (for contractors use only)                                                                                                                      |                       | 0                                           | 42.00                                                              |
| 42.01                                                             | Tentative settlement-PARHM (for contractor use only)                                                                                                                 |                       | 0                                           | 42.01                                                              |
| 43.00                                                             | Balance due provider/program (see instructions)                                                                                                                      |                       | -551,340                                    | 43.00                                                              |
| 43.01                                                             | Balance due provider/program-PARHM (see instructions)                                                                                                                |                       | 0                                           | 43.01                                                              |
| 44.00                                                             | Protested amounts (nonallowable cost report items) in accordance with CMS Pub. 15-2, chapter 1, §115.2                                                               |                       | 0                                           | 44.00                                                              |
| TO BE COMPLETED BY CONTRACTOR                                     |                                                                                                                                                                      |                       |                                             |                                                                    |
| 90.00                                                             | Original outlier amount (see instructions)                                                                                                                           |                       | 0                                           | 90.00                                                              |
| 91.00                                                             | Outlier reconciliation adjustment amount (see instructions)                                                                                                          |                       | 0                                           | 91.00                                                              |
| 92.00                                                             | The rate used to calculate the Time Value of Money                                                                                                                   |                       | 0.00                                        | 92.00                                                              |
| 93.00                                                             | Time Value of Money (see instructions)                                                                                                                               |                       | 0                                           | 93.00                                                              |
| 94.00                                                             | Total (sum of lines 91 and 93)                                                                                                                                       |                       | 0                                           | 94.00                                                              |

## ANALYSIS OF PAYMENTS TO PROVIDERS FOR SERVICES RENDERED

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet E-1  
Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

|                               |                                                                                                                                                                                                                        | Title XVIII                       |           | Hospital          |                      | Cost |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------|-------------------|----------------------|------|
|                               |                                                                                                                                                                                                                        | Inpatient Part A                  |           | Part B            |                      |      |
|                               |                                                                                                                                                                                                                        | mm/dd/yyyy                        | Amount    | mm/dd/yyyy        | Amount               |      |
|                               |                                                                                                                                                                                                                        | 1.00                              | 2.00      | 3.00              | 4.00                 |      |
| 1.00                          | Total interim payments paid to provider                                                                                                                                                                                |                                   | 1,074,413 |                   | 2,529,921            | 1.00 |
| 2.00                          | Interim payments payable on individual bills, either submitted or to be submitted to the contractor for services rendered in the cost reporting period. If none, write "NONE" or enter a zero                          |                                   | 0         |                   | 0                    | 2.00 |
| 3.00                          | List separately each retroactive lump sum adjustment amount based on subsequent revision of the interim rate for the cost reporting period. Also show date of each payment. If none, write "NONE" or enter a zero. (1) |                                   |           |                   |                      | 3.00 |
| Program to Provider           |                                                                                                                                                                                                                        |                                   |           |                   |                      |      |
| 3.01                          | ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                | 08/31/2021                        | 109,521   | 08/31/2021        | 454,072              | 3.01 |
| 3.02                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.02 |
| 3.03                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.03 |
| 3.04                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.04 |
| 3.05                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.05 |
| Provider to Program           |                                                                                                                                                                                                                        |                                   |           |                   |                      |      |
| 3.50                          | ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                 |                                   | 0         |                   | 0                    | 3.50 |
| 3.51                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.51 |
| 3.52                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.52 |
| 3.53                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.53 |
| 3.54                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.54 |
| 3.99                          | Subtotal (sum of lines 3.01-3.49 minus sum of lines 3.50-3.98)                                                                                                                                                         |                                   | 109,521   |                   | 454,072              | 3.99 |
| 4.00                          | Total interim payments (sum of lines 1, 2, and 3.99) (transfer to Wkst. E or Wkst. E-3, line and column as appropriate)                                                                                                |                                   | 1,183,934 |                   | 2,983,993            | 4.00 |
| TO BE COMPLETED BY CONTRACTOR |                                                                                                                                                                                                                        |                                   |           |                   |                      |      |
| 5.00                          | List separately each tentative settlement payment after desk review. Also show date of each payment. If none, write "NONE" or enter a zero. (1)                                                                        |                                   |           |                   |                      | 5.00 |
| Program to Provider           |                                                                                                                                                                                                                        |                                   |           |                   |                      |      |
| 5.01                          | TENTATIVE TO PROVIDER                                                                                                                                                                                                  |                                   | 0         |                   | 0                    | 5.01 |
| 5.02                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 5.02 |
| 5.03                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 5.03 |
| Provider to Program           |                                                                                                                                                                                                                        |                                   |           |                   |                      |      |
| 5.50                          | TENTATIVE TO PROGRAM                                                                                                                                                                                                   |                                   | 0         |                   | 0                    | 5.50 |
| 5.51                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 5.51 |
| 5.52                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 5.52 |
| 5.99                          | Subtotal (sum of lines 5.01-5.49 minus sum of lines 5.50-5.98)                                                                                                                                                         |                                   | 0         |                   | 0                    | 5.99 |
| 6.00                          | Determined net settlement amount (balance due) based on the cost report. (1)                                                                                                                                           |                                   |           |                   |                      | 6.00 |
| 6.01                          | SETTLEMENT TO PROVIDER                                                                                                                                                                                                 |                                   | 37,521    |                   | 0                    | 6.01 |
| 6.02                          | SETTLEMENT TO PROGRAM                                                                                                                                                                                                  |                                   | 0         |                   | 551,340              | 6.02 |
| 7.00                          | Total Medicare program liability (see instructions)                                                                                                                                                                    |                                   | 1,221,455 |                   | 2,432,653            | 7.00 |
|                               |                                                                                                                                                                                                                        |                                   |           | Contractor Number | NPR Date (Mo/Day/Yr) |      |
|                               |                                                                                                                                                                                                                        | 0                                 |           | 1.00              | 2.00                 |      |
| 8.00                          | Name of Contractor                                                                                                                                                                                                     | NATIONAL GOVERNMENT SERVICES INC. |           | 06101             |                      | 8.00 |

## ANALYSIS OF PAYMENTS TO PROVIDERS FOR SERVICES RENDERED

Provider CCN: 14-1309

Period:

Worksheet E-1

Component CCN: 14-Z309

From 01/01/2021  
To 12/31/2021Part I  
Date/Time Prepared:  
5/26/2022 11:25 am

|                               |                                                                                                                                                                                                                        | Title XVIII                       |           | Swing Beds - SNF  |                      | Cost |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------|-------------------|----------------------|------|
|                               |                                                                                                                                                                                                                        | Inpatient Part A                  |           | Part B            |                      |      |
|                               |                                                                                                                                                                                                                        | mm/dd/yyyy                        | Amount    | mm/dd/yyyy        | Amount               |      |
|                               |                                                                                                                                                                                                                        | 1.00                              | 2.00      | 3.00              | 4.00                 |      |
| 1.00                          | Total interim payments paid to provider                                                                                                                                                                                |                                   | 2,566,332 |                   | 0                    | 1.00 |
| 2.00                          | Interim payments payable on individual bills, either submitted or to be submitted to the contractor for services rendered in the cost reporting period. If none, write "NONE" or enter a zero                          |                                   | 0         |                   | 0                    | 2.00 |
| 3.00                          | List separately each retroactive lump sum adjustment amount based on subsequent revision of the interim rate for the cost reporting period. Also show date of each payment. If none, write "NONE" or enter a zero. (1) |                                   |           |                   |                      | 3.00 |
| Program to Provider           |                                                                                                                                                                                                                        |                                   |           |                   |                      |      |
| 3.01                          | ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                | 08/31/2021                        | 217,996   |                   | 0                    | 3.01 |
| 3.02                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.02 |
| 3.03                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.03 |
| 3.04                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.04 |
| 3.05                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.05 |
| Provider to Program           |                                                                                                                                                                                                                        |                                   |           |                   |                      |      |
| 3.50                          | ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                 |                                   | 0         |                   | 0                    | 3.50 |
| 3.51                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.51 |
| 3.52                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.52 |
| 3.53                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.53 |
| 3.54                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 3.54 |
| 3.99                          | Subtotal (sum of lines 3.01-3.49 minus sum of lines 3.50-3.98)                                                                                                                                                         |                                   | 217,996   |                   | 0                    | 3.99 |
| 4.00                          | Total interim payments (sum of lines 1, 2, and 3.99) (transfer to Wkst. E or Wkst. E-3, line and column as appropriate)                                                                                                |                                   | 2,784,328 |                   | 0                    | 4.00 |
| TO BE COMPLETED BY CONTRACTOR |                                                                                                                                                                                                                        |                                   |           |                   |                      |      |
| 5.00                          | List separately each tentative settlement payment after desk review. Also show date of each payment. If none, write "NONE" or enter a zero. (1)                                                                        |                                   |           |                   |                      | 5.00 |
| Program to Provider           |                                                                                                                                                                                                                        |                                   |           |                   |                      |      |
| 5.01                          | TENTATIVE TO PROVIDER                                                                                                                                                                                                  |                                   | 0         |                   | 0                    | 5.01 |
| 5.02                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 5.02 |
| 5.03                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 5.03 |
| Provider to Program           |                                                                                                                                                                                                                        |                                   |           |                   |                      |      |
| 5.50                          | TENTATIVE TO PROGRAM                                                                                                                                                                                                   |                                   | 0         |                   | 0                    | 5.50 |
| 5.51                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 5.51 |
| 5.52                          |                                                                                                                                                                                                                        |                                   | 0         |                   | 0                    | 5.52 |
| 5.99                          | Subtotal (sum of lines 5.01-5.49 minus sum of lines 5.50-5.98)                                                                                                                                                         |                                   | 0         |                   | 0                    | 5.99 |
| 6.00                          | Determined net settlement amount (balance due) based on the cost report. (1)                                                                                                                                           |                                   |           |                   |                      | 6.00 |
| 6.01                          | SETTLEMENT TO PROVIDER                                                                                                                                                                                                 |                                   | 249,391   |                   | 0                    | 6.01 |
| 6.02                          | SETTLEMENT TO PROGRAM                                                                                                                                                                                                  |                                   | 0         |                   | 0                    | 6.02 |
| 7.00                          | Total Medicare program liability (see instructions)                                                                                                                                                                    |                                   | 3,033,719 |                   | 0                    | 7.00 |
|                               |                                                                                                                                                                                                                        |                                   |           | Contractor Number | NPR Date (Mo/Day/Yr) |      |
|                               |                                                                                                                                                                                                                        | 0                                 |           | 1.00              | 2.00                 |      |
| 8.00                          | Name of Contractor                                                                                                                                                                                                     | NATIONAL GOVERNMENT SERVICES INC. |           | 06101             |                      | 8.00 |

|                                                               |                                                                                                                                                                  |                       |                                             |                                                                       |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|-----------------------------------------------------------------------|
| CALCULATION OF REIMBURSEMENT SETTLEMENT FOR HIT               |                                                                                                                                                                  | Provider CCN: 14-1309 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet E-1<br>Part II<br>Date/Time Prepared:<br>5/26/2022 11:25 am |
|                                                               |                                                                                                                                                                  | Title XVIII           | Hospital                                    | Cost                                                                  |
|                                                               |                                                                                                                                                                  |                       |                                             | 1.00                                                                  |
| TO BE COMPLETED BY CONTRACTOR FOR NONSTANDARD COST REPORTS    |                                                                                                                                                                  |                       |                                             |                                                                       |
| HEALTH INFORMATION TECHNOLOGY DATA COLLECTION AND CALCULATION |                                                                                                                                                                  |                       |                                             |                                                                       |
| 1.00                                                          | Total hospital discharges as defined in AARA §4102 from Wkst. S-3, Pt. I col. 15 line 14                                                                         |                       |                                             | 1.00                                                                  |
| 2.00                                                          | Medicare days (Wkst. S-3, Pt. I, col. 6, sum of lines 1, and 8 through 12, and plus for cost reporting periods beginning on or after 10/01/2013, line 32)        |                       |                                             | 2.00                                                                  |
| 3.00                                                          | Medicare HMO days from Wkst. S-3, Pt. I, col. 6. line 2                                                                                                          |                       |                                             | 3.00                                                                  |
| 4.00                                                          | Total inpatient days (Wkst. S-3, Pt. I, col. 8, sum of lines 1, and 8 through 12, and plus for cost reporting periods beginning on or after 10/01/2013, line 32) |                       |                                             | 4.00                                                                  |
| 5.00                                                          | Total hospital charges from Wkst C, Pt. I, col. 8 line 200                                                                                                       |                       |                                             | 5.00                                                                  |
| 6.00                                                          | Total hospital charity care charges from Wkst. S-10, col. 3 line 20                                                                                              |                       |                                             | 6.00                                                                  |
| 7.00                                                          | CAH only - The reasonable cost incurred for the purchase of certified HIT technology Wkst. S-2, Pt. I line 168                                                   |                       |                                             | 7.00                                                                  |
| 8.00                                                          | Calculation of the HIT incentive payment (see instructions)                                                                                                      |                       |                                             | 8.00                                                                  |
| 9.00                                                          | Sequestration adjustment amount (see instructions)                                                                                                               |                       |                                             | 9.00                                                                  |
| 10.00                                                         | Calculation of the HIT incentive payment after sequestration (see instructions)                                                                                  |                       |                                             | 10.00                                                                 |
| INPATIENT HOSPITAL SERVICES UNDER THE IPPS & CAH              |                                                                                                                                                                  |                       |                                             |                                                                       |
| 30.00                                                         | Initial/interim HIT payment adjustment (see instructions)                                                                                                        |                       |                                             | 30.00                                                                 |
| 31.00                                                         | Other Adjustment (specify)                                                                                                                                       |                       |                                             | 31.00                                                                 |
| 32.00                                                         | Balance due provider (line 8 (or line 10) minus line 30 and line 31) (see instructions)                                                                          |                       |                                             | 32.00                                                                 |

| CALCULATION OF REIMBURSEMENT SETTLEMENT - SWING BEDS                                                                 |                                                                                                                                                                                           | Provider CCN: 14-1309  | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet E-2                             |        |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|-------------------------------------------|--------|
|                                                                                                                      |                                                                                                                                                                                           | Component CCN: 14-Z309 |                                             | Date/Time Prepared:<br>5/26/2022 11:25 am |        |
|                                                                                                                      |                                                                                                                                                                                           | Title XVIII            | Swing Beds - SNF                            | Cost                                      |        |
|                                                                                                                      |                                                                                                                                                                                           |                        | Part A                                      | Part B                                    |        |
|                                                                                                                      |                                                                                                                                                                                           |                        | 1.00                                        | 2.00                                      |        |
| COMPUTATION OF NET COST OF COVERED SERVICES                                                                          |                                                                                                                                                                                           |                        |                                             |                                           |        |
| 1.00                                                                                                                 | Inpatient routine services - swing bed-SNF (see instructions)                                                                                                                             |                        | 2,622,281                                   | 0                                         | 1.00   |
| 2.00                                                                                                                 | Inpatient routine services - swing bed-NF (see instructions)                                                                                                                              |                        |                                             |                                           | 2.00   |
| 3.00                                                                                                                 | Ancillary services (from Wkst. D-3, col. 3, line 200, for Part A, and sum of Wkst. D, Part V, cols. 6 and 7, line 202, for Part B) (For CAH and swing-bed pass-through, see instructions) |                        | 433,698                                     | 0                                         | 3.00   |
| 3.01                                                                                                                 | Nursing and allied health payment-PARHM (see instructions)                                                                                                                                |                        |                                             |                                           | 3.01   |
| 4.00                                                                                                                 | Per diem cost for interns and residents not in approved teaching program (see instructions)                                                                                               |                        |                                             | 0.00                                      | 4.00   |
| 5.00                                                                                                                 | Program days                                                                                                                                                                              |                        | 892                                         | 0                                         | 5.00   |
| 6.00                                                                                                                 | Interns and residents not in approved teaching program (see instructions)                                                                                                                 |                        |                                             | 0                                         | 6.00   |
| 7.00                                                                                                                 | Utilization review - physician compensation - SNF optional method only                                                                                                                    |                        | 0                                           |                                           | 7.00   |
| 8.00                                                                                                                 | Subtotal (sum of lines 1 through 3 plus lines 6 and 7)                                                                                                                                    |                        | 3,055,979                                   | 0                                         | 8.00   |
| 9.00                                                                                                                 | Primary payer payments (see instructions)                                                                                                                                                 |                        | 0                                           | 0                                         | 9.00   |
| 10.00                                                                                                                | Subtotal (line 8 minus line 9)                                                                                                                                                            |                        | 3,055,979                                   | 0                                         | 10.00  |
| 11.00                                                                                                                | Deductibles billed to program patients (exclude amounts applicable to physician professional services)                                                                                    |                        | 0                                           | 0                                         | 11.00  |
| 12.00                                                                                                                | Subtotal (line 10 minus line 11)                                                                                                                                                          |                        | 3,055,979                                   | 0                                         | 12.00  |
| 13.00                                                                                                                | Coinsurance billed to program patients (from provider records) (exclude coinsurance for physician professional services)                                                                  |                        | 22,260                                      | 0                                         | 13.00  |
| 14.00                                                                                                                | 80% of Part B costs (line 12 x 80%)                                                                                                                                                       |                        |                                             | 0                                         | 14.00  |
| 15.00                                                                                                                | Subtotal (see instructions)                                                                                                                                                               |                        | 3,033,719                                   | 0                                         | 15.00  |
| 16.00                                                                                                                | OTHER ADJUSTMENTS (SEE INSTRUCTIONS) (SPECIFY)                                                                                                                                            |                        | 0                                           | 0                                         | 16.00  |
| 16.50                                                                                                                | Pioneer ACO demonstration payment adjustment (see instructions)                                                                                                                           |                        |                                             |                                           | 16.50  |
| 16.55                                                                                                                | Rural community hospital demonstration project (\$410A Demonstration) payment adjustment (see instructions)                                                                               |                        | 0                                           |                                           | 16.55  |
| 16.99                                                                                                                | Demonstration payment adjustment amount before sequestration                                                                                                                              |                        | 0                                           | 0                                         | 16.99  |
| 17.00                                                                                                                | Allowable bad debts (see instructions)                                                                                                                                                    |                        | 0                                           | 0                                         | 17.00  |
| 17.01                                                                                                                | Adjusted reimbursable bad debts (see instructions)                                                                                                                                        |                        | 0                                           | 0                                         | 17.01  |
| 18.00                                                                                                                | Allowable bad debts for dual eligible beneficiaries (see instructions)                                                                                                                    |                        | 0                                           | 0                                         | 18.00  |
| 19.00                                                                                                                | Total (see instructions)                                                                                                                                                                  |                        | 3,033,719                                   | 0                                         | 19.00  |
| 19.01                                                                                                                | Sequestration adjustment (see instructions)                                                                                                                                               |                        | 0                                           | 0                                         | 19.01  |
| 19.02                                                                                                                | Demonstration payment adjustment amount after sequestration)                                                                                                                              |                        | 0                                           | 0                                         | 19.02  |
| 19.03                                                                                                                | Sequestration adjustment-PARHM pass-throughs                                                                                                                                              |                        |                                             |                                           | 19.03  |
| 19.25                                                                                                                | Sequestration for non-claims based amounts (see instructions)                                                                                                                             |                        | 0                                           | 0                                         | 19.25  |
| 20.00                                                                                                                | Interim payments                                                                                                                                                                          |                        | 2,784,328                                   | 0                                         | 20.00  |
| 20.01                                                                                                                | Interim payments-PARHM                                                                                                                                                                    |                        |                                             |                                           | 20.01  |
| 21.00                                                                                                                | Tentative settlement (for contractor use only)                                                                                                                                            |                        | 0                                           | 0                                         | 21.00  |
| 21.01                                                                                                                | Tentative settlement-PARHM (for contractor use only)                                                                                                                                      |                        |                                             |                                           | 21.01  |
| 22.00                                                                                                                | Balance due provider/program (line 19 minus lines 19.01, 19.02, 19.25, 20, and 21)                                                                                                        |                        | 249,391                                     | 0                                         | 22.00  |
| 22.01                                                                                                                | Balance due provider/program-PARHM (see instructions)                                                                                                                                     |                        |                                             |                                           | 22.01  |
| 23.00                                                                                                                | Protested amounts (nonallowable cost report items) in accordance with CMS Pub. 15-2, chapter 1, §115.2                                                                                    |                        | 0                                           | 0                                         | 23.00  |
| Rural Community Hospital Demonstration Project (\$410A Demonstration) Adjustment                                     |                                                                                                                                                                                           |                        |                                             |                                           |        |
| 200.00                                                                                                               | Is this the first year of the current 5-year demonstration period under the 21st Century Cures Act? Enter "Y" for yes or "N" for no.                                                      |                        |                                             |                                           | 200.00 |
| Cost Reimbursement                                                                                                   |                                                                                                                                                                                           |                        |                                             |                                           |        |
| 201.00                                                                                                               | Medicare swing-bed SNF inpatient routine service costs (from Wkst. D-1, Pt. II, line 66 (title XVIII hospital))                                                                           |                        |                                             |                                           | 201.00 |
| 202.00                                                                                                               | Medicare swing-bed SNF inpatient ancillary service costs (from Wkst. D-3, col. 3, line 200 (title XVIII swing-bed SNF))                                                                   |                        |                                             |                                           | 202.00 |
| 203.00                                                                                                               | Total (sum of lines 201 and 202)                                                                                                                                                          |                        |                                             |                                           | 203.00 |
| 204.00                                                                                                               | Medicare swing-bed SNF discharges (see instructions)                                                                                                                                      |                        |                                             |                                           | 204.00 |
| Computation of Demonstration Target Amount Limitation (N/A in first year of the current 5-year demonstration period) |                                                                                                                                                                                           |                        |                                             |                                           |        |
| 205.00                                                                                                               | Medicare swing-bed SNF target amount                                                                                                                                                      |                        |                                             |                                           | 205.00 |
| 206.00                                                                                                               | Medicare swing-bed SNF inpatient routine cost cap (line 205 times line 204)                                                                                                               |                        |                                             |                                           | 206.00 |
| Adjustment to Medicare Part A Swing-Bed SNF Inpatient Reimbursement                                                  |                                                                                                                                                                                           |                        |                                             |                                           |        |
| 207.00                                                                                                               | Program reimbursement under the \$410A Demonstration (see instructions)                                                                                                                   |                        |                                             |                                           | 207.00 |
| 208.00                                                                                                               | Medicare swing-bed SNF inpatient service costs (from Wkst. E-2, col. 1, sum of lines 1 and 3)                                                                                             |                        |                                             |                                           | 208.00 |
| 209.00                                                                                                               | Adjustment to Medicare swing-bed SNF PPS payments (see instructions)                                                                                                                      |                        |                                             |                                           | 209.00 |
| 210.00                                                                                                               | Reserved for future use                                                                                                                                                                   |                        |                                             |                                           | 210.00 |
| Comparision of PPS versus Cost Reimbursement                                                                         |                                                                                                                                                                                           |                        |                                             |                                           |        |
| 215.00                                                                                                               | Total adjustment to Medicare swing-bed SNF PPS payment (line 209 plus line 210) (see instructions)                                                                                        |                        |                                             |                                           | 215.00 |

| CALCULATION OF REIMBURSEMENT SETTLEMENT                                                            |                                                                                                                                                                      | Provider CCN: 14-1309 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet E-3<br>Part V<br>Date/Time Prepared:<br>5/26/2022 11:25 am |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------------------------------|
|                                                                                                    |                                                                                                                                                                      | Title XVIII           | Hospital                                    | Cost                                                                 |
|                                                                                                    |                                                                                                                                                                      |                       |                                             | 1.00                                                                 |
| PART V - CALCULATION OF REIMBURSEMENT SETTLEMENT FOR MEDICARE PART A SERVICES - COST REIMBURSEMENT |                                                                                                                                                                      |                       |                                             |                                                                      |
| 1.00                                                                                               | Inpatient services                                                                                                                                                   |                       | 1,297,234                                   | 1.00                                                                 |
| 2.00                                                                                               | Nursing and Allied Health Managed Care payment (see instructions)                                                                                                    |                       | 0                                           | 2.00                                                                 |
| 3.00                                                                                               | Organ acquisition                                                                                                                                                    |                       | 0                                           | 3.00                                                                 |
| 4.00                                                                                               | Subtotal (sum of lines 1 through 3)                                                                                                                                  |                       | 1,297,234                                   | 4.00                                                                 |
| 5.00                                                                                               | Primary payer payments                                                                                                                                               |                       | 0                                           | 5.00                                                                 |
| 6.00                                                                                               | Total cost (line 4 less line 5). For CAH (see instructions)                                                                                                          |                       | 1,297,234                                   | 6.00                                                                 |
| COMPUTATION OF LESSER OF COST OR CHARGES                                                           |                                                                                                                                                                      |                       |                                             |                                                                      |
| Reasonable charges                                                                                 |                                                                                                                                                                      |                       |                                             |                                                                      |
| 7.00                                                                                               | Routine service charges                                                                                                                                              |                       | 0                                           | 7.00                                                                 |
| 8.00                                                                                               | Ancillary service charges                                                                                                                                            |                       | 0                                           | 8.00                                                                 |
| 9.00                                                                                               | Organ acquisition charges, net of revenue                                                                                                                            |                       | 0                                           | 9.00                                                                 |
| 10.00                                                                                              | Total reasonable charges                                                                                                                                             |                       | 0                                           | 10.00                                                                |
| Customary charges                                                                                  |                                                                                                                                                                      |                       |                                             |                                                                      |
| 11.00                                                                                              | Aggregate amount actually collected from patients liable for payment for services on a charge basis                                                                  |                       | 0                                           | 11.00                                                                |
| 12.00                                                                                              | Amounts that would have been realized from patients liable for payment for services on a charge basis had such payment been made in accordance with 42 CFR 413.13(e) |                       | 0                                           | 12.00                                                                |
| 13.00                                                                                              | Ratio of line 11 to line 12 (not to exceed 1.000000)                                                                                                                 |                       | 0.000000                                    | 13.00                                                                |
| 14.00                                                                                              | Total customary charges (see instructions)                                                                                                                           |                       | 0                                           | 14.00                                                                |
| 15.00                                                                                              | Excess of customary charges over reasonable cost (complete only if line 14 exceeds line 6) (see instructions)                                                        |                       | 0                                           | 15.00                                                                |
| 16.00                                                                                              | Excess of reasonable cost over customary charges (complete only if line 6 exceeds line 14) (see instructions)                                                        |                       | 0                                           | 16.00                                                                |
| 17.00                                                                                              | Cost of physicians' services in a teaching hospital (see instructions)                                                                                               |                       | 0                                           | 17.00                                                                |
| COMPUTATION OF REIMBURSEMENT SETTLEMENT                                                            |                                                                                                                                                                      |                       |                                             |                                                                      |
| 18.00                                                                                              | Direct graduate medical education payments (from Worksheet E-4, line 49)                                                                                             |                       | 0                                           | 18.00                                                                |
| 19.00                                                                                              | Cost of covered services (sum of lines 6, 17 and 18)                                                                                                                 |                       | 1,297,234                                   | 19.00                                                                |
| 20.00                                                                                              | Deductibles (exclude professional component)                                                                                                                         |                       | 81,468                                      | 20.00                                                                |
| 21.00                                                                                              | Excess reasonable cost (from line 16)                                                                                                                                |                       | 0                                           | 21.00                                                                |
| 22.00                                                                                              | Subtotal (line 19 minus line 20 and 21)                                                                                                                              |                       | 1,215,766                                   | 22.00                                                                |
| 23.00                                                                                              | Coinsurance                                                                                                                                                          |                       | 0                                           | 23.00                                                                |
| 24.00                                                                                              | Subtotal (line 22 minus line 23)                                                                                                                                     |                       | 1,215,766                                   | 24.00                                                                |
| 25.00                                                                                              | Allowable bad debts (exclude bad debts for professional services) (see instructions)                                                                                 |                       | 8,752                                       | 25.00                                                                |
| 26.00                                                                                              | Adjusted reimbursable bad debts (see instructions)                                                                                                                   |                       | 5,689                                       | 26.00                                                                |
| 27.00                                                                                              | Allowable bad debts for dual eligible beneficiaries (see instructions)                                                                                               |                       | 8,752                                       | 27.00                                                                |
| 28.00                                                                                              | Subtotal (sum of lines 24 and 25, or line 26)                                                                                                                        |                       | 1,221,455                                   | 28.00                                                                |
| 29.00                                                                                              | OTHER ADJUSTMENTS (SEE INSTRUCTIONS) (SPECIFY)                                                                                                                       |                       | 0                                           | 29.00                                                                |
| 29.50                                                                                              | Pioneer ACO demonstration payment adjustment (see instructions)                                                                                                      |                       | 0                                           | 29.50                                                                |
| 29.98                                                                                              | Recovery of accelerated depreciation.                                                                                                                                |                       | 0                                           | 29.98                                                                |
| 29.99                                                                                              | Demonstration payment adjustment amount before sequestration                                                                                                         |                       | 0                                           | 29.99                                                                |
| 30.00                                                                                              | Subtotal (see instructions)                                                                                                                                          |                       | 1,221,455                                   | 30.00                                                                |
| 30.01                                                                                              | Sequestration adjustment (see instructions)                                                                                                                          |                       | 0                                           | 30.01                                                                |
| 30.02                                                                                              | Demonstration payment adjustment amount after sequestration                                                                                                          |                       | 0                                           | 30.02                                                                |
| 30.03                                                                                              | Sequestration adjustment-PARHM                                                                                                                                       |                       |                                             | 30.03                                                                |
| 31.00                                                                                              | Interim payments                                                                                                                                                     |                       | 1,183,934                                   | 31.00                                                                |
| 31.01                                                                                              | Interim payments-PARHM                                                                                                                                               |                       |                                             | 31.01                                                                |
| 32.00                                                                                              | Tentative settlement (for contractor use only)                                                                                                                       |                       | 0                                           | 32.00                                                                |
| 32.01                                                                                              | Tentative settlement-PARHM (for contractor use only)                                                                                                                 |                       |                                             | 32.01                                                                |
| 33.00                                                                                              | Balance due provider/program (line 30 minus lines 30.01, 30.02, 31, and 32)                                                                                          |                       | 37,521                                      | 33.00                                                                |
| 33.01                                                                                              | Balance due provider/program-PARHM (lines 2, 3, 18, and 26, minus lines 30.03, 31.01, and 32.01)                                                                     |                       |                                             | 33.01                                                                |
| 34.00                                                                                              | Protested amounts (nonallowable cost report items) in accordance with CMS Pub. 15-2, chapter 1, §115.2                                                               |                       | 0                                           | 34.00                                                                |

BALANCE SHEET (If you are nonproprietary and do not maintain fund-type accounting records, complete the General Fund column only)

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet G

Date/Time Prepared:  
5/26/2022 11:25 am

|                              |                                                                                | General Fund | Specific Purpose Fund | Endowment Fund | Plant Fund |       |
|------------------------------|--------------------------------------------------------------------------------|--------------|-----------------------|----------------|------------|-------|
|                              |                                                                                | 1.00         | 2.00                  | 3.00           | 4.00       |       |
| <b>CURRENT ASSETS</b>        |                                                                                |              |                       |                |            |       |
| 1.00                         | Cash on hand in banks                                                          | 3,122,320    | 0                     | 0              | 0          | 1.00  |
| 2.00                         | Temporary investments                                                          | 0            | 0                     | 0              | 0          | 2.00  |
| 3.00                         | Notes receivable                                                               | 0            | 0                     | 0              | 0          | 3.00  |
| 4.00                         | Accounts receivable                                                            | 6,303,478    | 0                     | 0              | 0          | 4.00  |
| 5.00                         | Other receivable                                                               | -2,021,574   | 0                     | 0              | 0          | 5.00  |
| 6.00                         | Allowances for uncollectible notes and accounts receivable                     | -3,468,318   | 0                     | 0              | 0          | 6.00  |
| 7.00                         | Inventory                                                                      | 187,005      | 0                     | 0              | 0          | 7.00  |
| 8.00                         | Prepaid expenses                                                               | 61,152       | 0                     | 0              | 0          | 8.00  |
| 9.00                         | Other current assets                                                           | 0            | 0                     | 0              | 0          | 9.00  |
| 10.00                        | Due from other funds                                                           | 0            | 0                     | 0              | 0          | 10.00 |
| 11.00                        | Total current assets (sum of lines 1-10)                                       | 4,184,063    | 0                     | 0              | 0          | 11.00 |
| <b>FIXED ASSETS</b>          |                                                                                |              |                       |                |            |       |
| 12.00                        | Land                                                                           | 0            | 0                     | 0              | 0          | 12.00 |
| 13.00                        | Land improvements                                                              | 0            | 0                     | 0              | 0          | 13.00 |
| 14.00                        | Accumulated depreciation                                                       | 0            | 0                     | 0              | 0          | 14.00 |
| 15.00                        | Buildings                                                                      | 0            | 0                     | 0              | 0          | 15.00 |
| 16.00                        | Accumulated depreciation                                                       | 0            | 0                     | 0              | 0          | 16.00 |
| 17.00                        | Leasehold improvements                                                         | 0            | 0                     | 0              | 0          | 17.00 |
| 18.00                        | Accumulated depreciation                                                       | 0            | 0                     | 0              | 0          | 18.00 |
| 19.00                        | Fixed equipment                                                                | 0            | 0                     | 0              | 0          | 19.00 |
| 20.00                        | Accumulated depreciation                                                       | 0            | 0                     | 0              | 0          | 20.00 |
| 21.00                        | Automobiles and trucks                                                         | 0            | 0                     | 0              | 0          | 21.00 |
| 22.00                        | Accumulated depreciation                                                       | 0            | 0                     | 0              | 0          | 22.00 |
| 23.00                        | Major movable equipment                                                        | 2,523,424    | 0                     | 0              | 0          | 23.00 |
| 24.00                        | Accumulated depreciation                                                       | -604,192     | 0                     | 0              | 0          | 24.00 |
| 25.00                        | Minor equipment depreciable                                                    | 0            | 0                     | 0              | 0          | 25.00 |
| 26.00                        | Accumulated depreciation                                                       | 0            | 0                     | 0              | 0          | 26.00 |
| 27.00                        | HIT designated Assets                                                          | 0            | 0                     | 0              | 0          | 27.00 |
| 28.00                        | Accumulated depreciation                                                       | 0            | 0                     | 0              | 0          | 28.00 |
| 29.00                        | Minor equipment-nondepreciable                                                 | 0            | 0                     | 0              | 0          | 29.00 |
| 30.00                        | Total fixed assets (sum of lines 12-29)                                        | 1,919,232    | 0                     | 0              | 0          | 30.00 |
| <b>OTHER ASSETS</b>          |                                                                                |              |                       |                |            |       |
| 31.00                        | Investments                                                                    | 0            | 0                     | 0              | 0          | 31.00 |
| 32.00                        | Deposits on leases                                                             | 0            | 0                     | 0              | 0          | 32.00 |
| 33.00                        | Due from owners/officers                                                       | 0            | 0                     | 0              | 0          | 33.00 |
| 34.00                        | Other assets                                                                   | 0            | 0                     | 0              | 0          | 34.00 |
| 35.00                        | Total other assets (sum of lines 31-34)                                        | 0            | 0                     | 0              | 0          | 35.00 |
| 36.00                        | Total assets (sum of lines 11, 30, and 35)                                     | 6,103,295    | 0                     | 0              | 0          | 36.00 |
| <b>CURRENT LIABILITIES</b>   |                                                                                |              |                       |                |            |       |
| 37.00                        | Accounts payable                                                               | 163,167      | 0                     | 0              | 0          | 37.00 |
| 38.00                        | Salaries, wages, and fees payable                                              | 1,303,048    | 0                     | 0              | 0          | 38.00 |
| 39.00                        | Payroll taxes payable                                                          | 0            | 0                     | 0              | 0          | 39.00 |
| 40.00                        | Notes and loans payable (short term)                                           | 0            | 0                     | 0              | 0          | 40.00 |
| 41.00                        | Deferred income                                                                | 86,931       | 0                     | 0              | 0          | 41.00 |
| 42.00                        | Accelerated payments                                                           | 0            | 0                     | 0              | 0          | 42.00 |
| 43.00                        | Due to other funds                                                             | 0            | 0                     | 0              | 0          | 43.00 |
| 44.00                        | Other current liabilities                                                      | 816,720      | 0                     | 0              | 0          | 44.00 |
| 45.00                        | Total current liabilities (sum of lines 37 thru 44)                            | 2,369,866    | 0                     | 0              | 0          | 45.00 |
| <b>LONG TERM LIABILITIES</b> |                                                                                |              |                       |                |            |       |
| 46.00                        | Mortgage payable                                                               | 0            | 0                     | 0              | 0          | 46.00 |
| 47.00                        | Notes payable                                                                  | 0            | 0                     | 0              | 0          | 47.00 |
| 48.00                        | Unsecured loans                                                                | 0            | 0                     | 0              | 0          | 48.00 |
| 49.00                        | Other long term liabilities                                                    | 0            | 0                     | 0              | 0          | 49.00 |
| 50.00                        | Total long term liabilities (sum of lines 46 thru 49)                          | 0            | 0                     | 0              | 0          | 50.00 |
| 51.00                        | Total liabilities (sum of lines 45 and 50)                                     | 2,369,866    | 0                     | 0              | 0          | 51.00 |
| <b>CAPITAL ACCOUNTS</b>      |                                                                                |              |                       |                |            |       |
| 52.00                        | General fund balance                                                           | 3,733,429    | 0                     | 0              | 0          | 52.00 |
| 53.00                        | Specific purpose fund                                                          | 0            | 0                     | 0              | 0          | 53.00 |
| 54.00                        | Donor created - endowment fund balance - restricted                            | 0            | 0                     | 0              | 0          | 54.00 |
| 55.00                        | Donor created - endowment fund balance - unrestricted                          | 0            | 0                     | 0              | 0          | 55.00 |
| 56.00                        | Governing body created - endowment fund balance                                | 0            | 0                     | 0              | 0          | 56.00 |
| 57.00                        | Plant fund balance - invested in plant                                         | 0            | 0                     | 0              | 0          | 57.00 |
| 58.00                        | Plant fund balance - reserve for plant improvement, replacement, and expansion | 0            | 0                     | 0              | 0          | 58.00 |
| 59.00                        | Total fund balances (sum of lines 52 thru 58)                                  | 3,733,429    | 0                     | 0              | 0          | 59.00 |
| 60.00                        | Total liabilities and fund balances (sum of lines 51 and 59)                   | 6,103,295    | 0                     | 0              | 0          | 60.00 |

## STATEMENT OF CHANGES IN FUND BALANCES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet G-1

Date/Time Prepared:  
5/26/2022 11:25 am

|       |                                                                         | General Fund   |           | Special Purpose Fund |      | Endowment Fund |       |
|-------|-------------------------------------------------------------------------|----------------|-----------|----------------------|------|----------------|-------|
|       |                                                                         | 1.00           | 2.00      | 3.00                 | 4.00 | 5.00           |       |
| 1.00  | Fund balances at beginning of period                                    |                | 1,740,588 |                      | 0    |                | 1.00  |
| 2.00  | Net income (loss) (from Wkst. G-3, line 29)                             |                | 1,992,841 |                      |      |                | 2.00  |
| 3.00  | Total (sum of line 1 and line 2)                                        |                | 3,733,429 |                      | 0    |                | 3.00  |
| 4.00  | Additions (credit adjustments) (specify)                                | 0              |           | 0                    |      | 0              | 4.00  |
| 5.00  |                                                                         | 0              |           | 0                    |      | 0              | 5.00  |
| 6.00  |                                                                         | 0              |           | 0                    |      | 0              | 6.00  |
| 7.00  |                                                                         | 0              |           | 0                    |      | 0              | 7.00  |
| 8.00  |                                                                         | 0              |           | 0                    |      | 0              | 8.00  |
| 9.00  |                                                                         | 0              |           | 0                    |      | 0              | 9.00  |
| 10.00 | Total additions (sum of line 4-9)                                       |                | 0         |                      | 0    |                | 10.00 |
| 11.00 | Subtotal (line 3 plus line 10)                                          |                | 3,733,429 |                      | 0    |                | 11.00 |
| 12.00 | Deductions (debit adjustments) (specify)                                | 0              |           | 0                    |      | 0              | 12.00 |
| 13.00 |                                                                         | 0              |           | 0                    |      | 0              | 13.00 |
| 14.00 |                                                                         | 0              |           | 0                    |      | 0              | 14.00 |
| 15.00 |                                                                         | 0              |           | 0                    |      | 0              | 15.00 |
| 16.00 |                                                                         | 0              |           | 0                    |      | 0              | 16.00 |
| 17.00 |                                                                         | 0              |           | 0                    |      | 0              | 17.00 |
| 18.00 | Total deductions (sum of lines 12-17)                                   |                | 0         |                      | 0    |                | 18.00 |
| 19.00 | Fund balance at end of period per balance sheet (line 11 minus line 18) |                | 3,733,429 |                      | 0    |                | 19.00 |
|       |                                                                         | Endowment Fund |           | Plant Fund           |      |                |       |
|       |                                                                         | 6.00           | 7.00      | 8.00                 |      |                |       |
| 1.00  | Fund balances at beginning of period                                    | 0              |           | 0                    |      |                | 1.00  |
| 2.00  | Net income (loss) (from Wkst. G-3, line 29)                             |                |           |                      |      |                | 2.00  |
| 3.00  | Total (sum of line 1 and line 2)                                        | 0              |           | 0                    |      |                | 3.00  |
| 4.00  | Additions (credit adjustments) (specify)                                |                | 0         |                      |      |                | 4.00  |
| 5.00  |                                                                         |                | 0         |                      |      |                | 5.00  |
| 6.00  |                                                                         |                | 0         |                      |      |                | 6.00  |
| 7.00  |                                                                         |                | 0         |                      |      |                | 7.00  |
| 8.00  |                                                                         |                | 0         |                      |      |                | 8.00  |
| 9.00  |                                                                         |                | 0         |                      |      |                | 9.00  |
| 10.00 | Total additions (sum of line 4-9)                                       | 0              |           | 0                    |      |                | 10.00 |
| 11.00 | Subtotal (line 3 plus line 10)                                          | 0              |           | 0                    |      |                | 11.00 |
| 12.00 | Deductions (debit adjustments) (specify)                                |                | 0         |                      |      |                | 12.00 |
| 13.00 |                                                                         |                | 0         |                      |      |                | 13.00 |
| 14.00 |                                                                         |                | 0         |                      |      |                | 14.00 |
| 15.00 |                                                                         |                | 0         |                      |      |                | 15.00 |
| 16.00 |                                                                         |                | 0         |                      |      |                | 16.00 |
| 17.00 |                                                                         |                | 0         |                      |      |                | 17.00 |
| 18.00 | Total deductions (sum of lines 12-17)                                   | 0              |           | 0                    |      |                | 18.00 |
| 19.00 | Fund balance at end of period per balance sheet (line 11 minus line 18) | 0              |           | 0                    |      |                | 19.00 |

## STATEMENT OF PATIENT REVENUES AND OPERATING EXPENSES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021Worksheet G-2  
Parts I & II  
Date/Time Prepared:  
5/26/2022 11:25 am

| Cost Center Description                                |                                                                                                | Inpatient | Outpatient | Total      |       |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------|------------|------------|-------|
|                                                        |                                                                                                | 1.00      | 2.00       | 3.00       |       |
| <b>PART I - PATIENT REVENUES</b>                       |                                                                                                |           |            |            |       |
| <b>General Inpatient Routine Services</b>              |                                                                                                |           |            |            |       |
| 1.00                                                   | Hospital                                                                                       | 1,436,356 |            | 1,436,356  | 1.00  |
| 2.00                                                   | SUBPROVIDER - IPF                                                                              |           |            |            | 2.00  |
| 3.00                                                   | SUBPROVIDER - IRF                                                                              | 0         |            | 0          | 3.00  |
| 4.00                                                   | SUBPROVIDER                                                                                    | 0         |            | 0          | 4.00  |
| 5.00                                                   | Swing bed - SNF                                                                                | 57,103    |            | 57,103     | 5.00  |
| 6.00                                                   | Swing bed - NF                                                                                 | 0         |            | 0          | 6.00  |
| 7.00                                                   | SKILLED NURSING FACILITY                                                                       |           |            |            | 7.00  |
| 8.00                                                   | NURSING FACILITY                                                                               |           |            |            | 8.00  |
| 9.00                                                   | OTHER LONG TERM CARE                                                                           |           |            |            | 9.00  |
| 10.00                                                  | Total general inpatient care services (sum of lines 1-9)                                       | 1,493,459 |            | 1,493,459  | 10.00 |
| <b>Intensive Care Type Inpatient Hospital Services</b> |                                                                                                |           |            |            |       |
| 11.00                                                  | INTENSIVE CARE UNIT                                                                            |           |            |            | 11.00 |
| 12.00                                                  | CORONARY CARE UNIT                                                                             |           |            |            | 12.00 |
| 13.00                                                  | BURN INTENSIVE CARE UNIT                                                                       | 0         |            | 0          | 13.00 |
| 14.00                                                  | SURGICAL INTENSIVE CARE UNIT                                                                   |           |            |            | 14.00 |
| 15.00                                                  | OTHER SPECIAL CARE (SPECIFY)                                                                   |           |            |            | 15.00 |
| 16.00                                                  | Total intensive care type inpatient hospital services (sum of lines 11-15)                     | 0         |            | 0          | 16.00 |
| 17.00                                                  | Total inpatient routine care services (sum of lines 10 and 16)                                 | 1,493,459 |            | 1,493,459  | 17.00 |
| 18.00                                                  | Ancillary services                                                                             | 4,801,153 | 24,864,500 | 29,665,653 | 18.00 |
| 19.00                                                  | Outpatient services                                                                            | 0         | 0          | 0          | 19.00 |
| 20.00                                                  | RURAL HEALTH CLINIC                                                                            | 0         | 4,909,212  | 4,909,212  | 20.00 |
| 20.01                                                  | RURAL HEALTH CLINIC II                                                                         | 0         | 1,346,455  | 1,346,455  | 20.01 |
| 20.02                                                  | RURAL HEALTH CLINIC III                                                                        | 0         | 137,464    | 137,464    | 20.02 |
| 21.00                                                  | FEDERALLY QUALIFIED HEALTH CENTER                                                              | 0         | 0          | 0          | 21.00 |
| 22.00                                                  | HOME HEALTH AGENCY                                                                             |           |            |            | 22.00 |
| 23.00                                                  | AMBULANCE SERVICES                                                                             |           |            |            | 23.00 |
| 24.00                                                  | CMHC                                                                                           |           |            |            | 24.00 |
| 24.10                                                  | CORF                                                                                           | 0         | 0          | 0          | 24.10 |
| 25.00                                                  | AMBULATORY SURGICAL CENTER (D.P.)                                                              |           |            |            | 25.00 |
| 26.00                                                  | HOSPICE                                                                                        |           |            |            | 26.00 |
| 27.00                                                  | PRO FEES                                                                                       | 6,120     | 1,026,083  | 1,032,203  | 27.00 |
| 28.00                                                  | Total patient revenues (sum of lines 17-27)(transfer column 3 to Wkst. G-3, line 1)            | 6,300,732 | 32,283,714 | 38,584,446 | 28.00 |
| <b>PART II - OPERATING EXPENSES</b>                    |                                                                                                |           |            |            |       |
| 29.00                                                  | Operating expenses (per Wkst. A, column 3, line 200)                                           |           | 21,851,322 |            | 29.00 |
| 30.00                                                  | BAD DEBTS                                                                                      | 1,197,057 |            |            | 30.00 |
| 31.00                                                  |                                                                                                | 0         |            |            | 31.00 |
| 32.00                                                  |                                                                                                | 0         |            |            | 32.00 |
| 33.00                                                  |                                                                                                | 0         |            |            | 33.00 |
| 34.00                                                  |                                                                                                | 0         |            |            | 34.00 |
| 35.00                                                  |                                                                                                | 0         |            |            | 35.00 |
| 36.00                                                  | Total additions (sum of lines 30-35)                                                           |           | 1,197,057  |            | 36.00 |
| 37.00                                                  | DEDUCT (SPECIFY)                                                                               | 0         |            |            | 37.00 |
| 38.00                                                  |                                                                                                | 0         |            |            | 38.00 |
| 39.00                                                  |                                                                                                | 0         |            |            | 39.00 |
| 40.00                                                  |                                                                                                | 0         |            |            | 40.00 |
| 41.00                                                  |                                                                                                | 0         |            |            | 41.00 |
| 42.00                                                  | Total deductions (sum of lines 37-41)                                                          |           | 0          |            | 42.00 |
| 43.00                                                  | Total operating expenses (sum of lines 29 and 36 minus line 42)(transfer to Wkst. G-3, line 4) |           | 23,048,379 |            | 43.00 |

## STATEMENT OF REVENUES AND EXPENSES

Provider CCN: 14-1309

Period:  
From 01/01/2021  
To 12/31/2021

Worksheet G-3

Date/Time Prepared:  
5/26/2022 11:25 am

|              |                                                                           | 1.00       |       |
|--------------|---------------------------------------------------------------------------|------------|-------|
| 1.00         | Total patient revenues (from Wkst. G-2, Part I, column 3, line 28)        | 38,584,446 | 1.00  |
| 2.00         | Less contractual allowances and discounts on patients' accounts           | 13,763,951 | 2.00  |
| 3.00         | Net patient revenues (line 1 minus line 2)                                | 24,820,495 | 3.00  |
| 4.00         | Less total operating expenses (from Wkst. G-2, Part II, line 43)          | 23,048,379 | 4.00  |
| 5.00         | Net income from service to patients (line 3 minus line 4)                 | 1,772,116  | 5.00  |
| OTHER INCOME |                                                                           |            |       |
| 6.00         | Contributions, donations, bequests, etc                                   | 0          | 6.00  |
| 7.00         | Income from investments                                                   | 0          | 7.00  |
| 8.00         | Revenues from telephone and other miscellaneous communication services    | 0          | 8.00  |
| 9.00         | Revenue from television and radio service                                 | 0          | 9.00  |
| 10.00        | Purchase discounts                                                        | 0          | 10.00 |
| 11.00        | Rebates and refunds of expenses                                           | 0          | 11.00 |
| 12.00        | Parking lot receipts                                                      | 0          | 12.00 |
| 13.00        | Revenue from laundry and linen service                                    | 0          | 13.00 |
| 14.00        | Revenue from meals sold to employees and guests                           | 0          | 14.00 |
| 15.00        | Revenue from rental of living quarters                                    | 0          | 15.00 |
| 16.00        | Revenue from sale of medical and surgical supplies to other than patients | 0          | 16.00 |
| 17.00        | Revenue from sale of drugs to other than patients                         | 0          | 17.00 |
| 18.00        | Revenue from sale of medical records and abstracts                        | 0          | 18.00 |
| 19.00        | Tuition (fees, sale of textbooks, uniforms, etc.)                         | 0          | 19.00 |
| 20.00        | Revenue from gifts, flowers, coffee shops, and canteen                    | 0          | 20.00 |
| 21.00        | Rental of vending machines                                                | 0          | 21.00 |
| 22.00        | Rental of hospital space                                                  | 33,605     | 22.00 |
| 23.00        | Governmental appropriations                                               | 0          | 23.00 |
| 24.00        | OTHER                                                                     | 187,120    | 24.00 |
| 24.50        | COVID-19 PHE Funding                                                      | 0          | 24.50 |
| 25.00        | Total other income (sum of lines 6-24)                                    | 220,725    | 25.00 |
| 26.00        | Total (line 5 plus line 25)                                               | 1,992,841  | 26.00 |
| 27.00        | OTHER EXPENSES (SPECIFY)                                                  | 0          | 27.00 |
| 28.00        | Total other expenses (sum of line 27 and subscripts)                      | 0          | 28.00 |
| 29.00        | Net income (or loss) for the period (line 26 minus line 28)               | 1,992,841  | 29.00 |

## ANALYSIS OF HOSPITAL-BASED RHC/FQHC COSTS

Provider CCN: 14-1309

Period:

Worksheet M-1

Component CCN: 14-8581

From 01/01/2021

Date/Time Prepared:

To 12/31/2021

5/26/2022 11:25 am

|                                           |                                                                  | RHC I        |             | Cost                    |                   |                                              |
|-------------------------------------------|------------------------------------------------------------------|--------------|-------------|-------------------------|-------------------|----------------------------------------------|
|                                           |                                                                  | Compensation | Other Costs | Total (col. 1 + col. 2) | Reclassifications | Reclassified Trial Balance (col. 3 + col. 4) |
|                                           |                                                                  | 1.00         | 2.00        | 3.00                    | 4.00              | 5.00                                         |
| <b>FACILITY HEALTH CARE STAFF COSTS</b>   |                                                                  |              |             |                         |                   |                                              |
| 1.00                                      | Physician                                                        | 1,252,966    | 0           | 1,252,966               | 0                 | 1,252,966                                    |
| 2.00                                      | Physician Assistant                                              | 61,407       | 0           | 61,407                  | 0                 | 61,407                                       |
| 3.00                                      | Nurse Practitioner                                               | 50,114       | 0           | 50,114                  | 0                 | 50,114                                       |
| 4.00                                      | Visiting Nurse                                                   | 0            | 0           | 0                       | 0                 | 0                                            |
| 5.00                                      | Other Nurse                                                      | 547,864      | 0           | 547,864                 | 0                 | 547,864                                      |
| 6.00                                      | Clinical Psychologist                                            | 0            | 0           | 0                       | 0                 | 0                                            |
| 7.00                                      | Clinical Social Worker                                           | 0            | 0           | 0                       | 0                 | 0                                            |
| 8.00                                      | Laboratory Technician                                            | 0            | 0           | 0                       | 0                 | 0                                            |
| 9.00                                      | Other Facility Health Care Staff Costs                           | 0            | 0           | 0                       | 0                 | 0                                            |
| 10.00                                     | Subtotal (sum of lines 1 through 9)                              | 1,912,351    | 0           | 1,912,351               | 0                 | 1,912,351                                    |
| 11.00                                     | Physician Services Under Agreement                               | 0            | 0           | 0                       | 0                 | 0                                            |
| 12.00                                     | Physician Supervision Under Agreement                            | 0            | 0           | 0                       | 0                 | 0                                            |
| 13.00                                     | Other Costs Under Agreement                                      | 0            | 0           | 0                       | 0                 | 0                                            |
| 14.00                                     | Subtotal (sum of lines 11 through 13)                            | 0            | 0           | 0                       | 0                 | 0                                            |
| 15.00                                     | Medical Supplies                                                 | 0            | 55,874      | 55,874                  | 0                 | 55,874                                       |
| 16.00                                     | Transportation (Health Care Staff)                               | 0            | 0           | 0                       | 0                 | 0                                            |
| 17.00                                     | Depreciation-Medical Equipment                                   | 0            | 0           | 0                       | 0                 | 0                                            |
| 18.00                                     | Professional Liability Insurance                                 | 0            | 0           | 0                       | 0                 | 0                                            |
| 19.00                                     | Other Health Care Costs                                          | 0            | 0           | 0                       | 0                 | 0                                            |
| 20.00                                     | Allowable GME Costs                                              | 0            | 0           | 0                       | 0                 | 0                                            |
| 21.00                                     | Subtotal (sum of lines 15 through 20)                            | 0            | 55,874      | 55,874                  | 0                 | 55,874                                       |
| 22.00                                     | Total Cost of Health Care Services (sum of lines 10, 14, and 21) | 1,912,351    | 55,874      | 1,968,225               | 0                 | 1,968,225                                    |
| <b>COSTS OTHER THAN RHC/FQHC SERVICES</b> |                                                                  |              |             |                         |                   |                                              |
| 23.00                                     | Pharmacy                                                         | 0            | 0           | 0                       | 0                 | 0                                            |
| 24.00                                     | Dental                                                           | 0            | 0           | 0                       | 0                 | 0                                            |
| 25.00                                     | Optometry                                                        | 0            | 0           | 0                       | 0                 | 0                                            |
| 25.01                                     | Telehealth                                                       | 0            | 0           | 0                       | 0                 | 0                                            |
| 25.02                                     | Chronic Care Management                                          | 0            | 0           | 0                       | 0                 | 0                                            |
| 26.00                                     | All other nonreimbursable costs                                  | 0            | 0           | 0                       | 0                 | 0                                            |
| 27.00                                     | Nonallowable GME costs                                           | 0            | 0           | 0                       | 0                 | 0                                            |
| 28.00                                     | Total Nonreimbursable Costs (sum of lines 23 through 27)         | 0            | 0           | 0                       | 0                 | 0                                            |
| <b>FACILITY OVERHEAD</b>                  |                                                                  |              |             |                         |                   |                                              |
| 29.00                                     | Facility Costs                                                   | 0            | 106,063     | 106,063                 | 0                 | 106,063                                      |
| 30.00                                     | Administrative Costs                                             | 616,108      | 668,002     | 1,284,110               | 0                 | 1,284,110                                    |
| 31.00                                     | Total Facility Overhead (sum of lines 29 and 30)                 | 616,108      | 774,065     | 1,390,173               | 0                 | 1,390,173                                    |
| 32.00                                     | Total facility costs (sum of lines 22, 28 and 31)                | 2,528,459    | 829,939     | 3,358,398               | 0                 | 3,358,398                                    |

## ANALYSIS OF HOSPITAL-BASED RHC/FQHC COSTS

Provider CCN: 14-1309

Period:

Worksheet M-1

Component CCN: 14-8581

From 01/01/2021  
To 12/31/2021Date/Time Prepared:  
5/26/2022 11:25 am

|                                    |                                                                     |             |                                                        | RHC I | Cost  |
|------------------------------------|---------------------------------------------------------------------|-------------|--------------------------------------------------------|-------|-------|
|                                    |                                                                     | Adjustments | Net Expenses<br>for Allocation<br>(col. 5 + col.<br>6) |       |       |
|                                    |                                                                     | 6.00        | 7.00                                                   |       |       |
| FACILITY HEALTH CARE STAFF COSTS   |                                                                     |             |                                                        |       |       |
| 1.00                               | Physician                                                           | 0           | 1,252,966                                              |       | 1.00  |
| 2.00                               | Physician Assistant                                                 | 0           | 61,407                                                 |       | 2.00  |
| 3.00                               | Nurse Practitioner                                                  | 0           | 50,114                                                 |       | 3.00  |
| 4.00                               | Visiting Nurse                                                      | 0           | 0                                                      |       | 4.00  |
| 5.00                               | Other Nurse                                                         | 0           | 547,864                                                |       | 5.00  |
| 6.00                               | Clinical Psychologist                                               | 0           | 0                                                      |       | 6.00  |
| 7.00                               | Clinical Social Worker                                              | 0           | 0                                                      |       | 7.00  |
| 8.00                               | Laboratory Technician                                               | 0           | 0                                                      |       | 8.00  |
| 9.00                               | Other Facility Health Care Staff Costs                              | 0           | 0                                                      |       | 9.00  |
| 10.00                              | Subtotal (sum of lines 1 through 9)                                 | 0           | 1,912,351                                              |       | 10.00 |
| 11.00                              | Physician Services Under Agreement                                  | 0           | 0                                                      |       | 11.00 |
| 12.00                              | Physician Supervision Under Agreement                               | 0           | 0                                                      |       | 12.00 |
| 13.00                              | Other Costs Under Agreement                                         | 0           | 0                                                      |       | 13.00 |
| 14.00                              | Subtotal (sum of lines 11 through 13)                               | 0           | 0                                                      |       | 14.00 |
| 15.00                              | Medical Supplies                                                    | 0           | 55,874                                                 |       | 15.00 |
| 16.00                              | Transportation (Health Care Staff)                                  | 0           | 0                                                      |       | 16.00 |
| 17.00                              | Depreciation-Medical Equipment                                      | 0           | 0                                                      |       | 17.00 |
| 18.00                              | Professional Liability Insurance                                    | 0           | 0                                                      |       | 18.00 |
| 19.00                              | Other Health Care Costs                                             | 0           | 0                                                      |       | 19.00 |
| 20.00                              | Allowable GME Costs                                                 |             |                                                        |       | 20.00 |
| 21.00                              | Subtotal (sum of lines 15 through 20)                               | 0           | 55,874                                                 |       | 21.00 |
| 22.00                              | Total Cost of Health Care Services (sum of<br>lines 10, 14, and 21) | 0           | 1,968,225                                              |       | 22.00 |
| COSTS OTHER THAN RHC/FQHC SERVICES |                                                                     |             |                                                        |       |       |
| 23.00                              | Pharmacy                                                            | 0           | 0                                                      |       | 23.00 |
| 24.00                              | Dental                                                              | 0           | 0                                                      |       | 24.00 |
| 25.00                              | Optometry                                                           | 0           | 0                                                      |       | 25.00 |
| 25.01                              | Telehealth                                                          | 0           | 0                                                      |       | 25.01 |
| 25.02                              | Chronic Care Management                                             | 0           | 0                                                      |       | 25.02 |
| 26.00                              | All other nonreimbursable costs                                     | 0           | 0                                                      |       | 26.00 |
| 27.00                              | Nonallowable GME costs                                              |             |                                                        |       | 27.00 |
| 28.00                              | Total Nonreimbursable Costs (sum of lines 23<br>through 27)         | 0           | 0                                                      |       | 28.00 |
| FACILITY OVERHEAD                  |                                                                     |             |                                                        |       |       |
| 29.00                              | Facility Costs                                                      | 0           | 106,063                                                |       | 29.00 |
| 30.00                              | Administrative Costs                                                | 0           | 1,284,110                                              |       | 30.00 |
| 31.00                              | Total Facility Overhead (sum of lines 29 and<br>30)                 | 0           | 1,390,173                                              |       | 31.00 |
| 32.00                              | Total facility costs (sum of lines 22, 28<br>and 31)                | 0           | 3,358,398                                              |       | 32.00 |

## ANALYSIS OF HOSPITAL-BASED RHC/FQHC COSTS

Provider CCN: 14-1309

Period:

Worksheet M-1

Component CCN: 14-8582

From 01/01/2021  
To 12/31/2021Date/Time Prepared:  
5/26/2022 11:25 am

|                                           |                                                                  | RHC II       |             | Cost                       |                   |                                                       |
|-------------------------------------------|------------------------------------------------------------------|--------------|-------------|----------------------------|-------------------|-------------------------------------------------------|
|                                           |                                                                  | Compensation | Other Costs | Total (col. 1<br>+ col. 2) | Reclassifications | Reclassified<br>Trial Balance<br>(col. 3 + col.<br>4) |
|                                           |                                                                  | 1.00         | 2.00        | 3.00                       | 4.00              | 5.00                                                  |
| <b>FACILITY HEALTH CARE STAFF COSTS</b>   |                                                                  |              |             |                            |                   |                                                       |
| 1.00                                      | Physician                                                        | 502,543      | 0           | 502,543                    | 0                 | 502,543                                               |
| 2.00                                      | Physician Assistant                                              | 119,081      | 0           | 119,081                    | 0                 | 119,081                                               |
| 3.00                                      | Nurse Practitioner                                               | 1,781        | 0           | 1,781                      | 0                 | 1,781                                                 |
| 4.00                                      | Visiting Nurse                                                   | 0            | 0           | 0                          | 0                 | 0                                                     |
| 5.00                                      | Other Nurse                                                      | 86,136       | 0           | 86,136                     | 0                 | 86,136                                                |
| 6.00                                      | Clinical Psychologist                                            | 0            | 0           | 0                          | 0                 | 0                                                     |
| 7.00                                      | Clinical Social Worker                                           | 0            | 0           | 0                          | 0                 | 0                                                     |
| 8.00                                      | Laboratory Technician                                            | 0            | 0           | 0                          | 0                 | 0                                                     |
| 9.00                                      | Other Facility Health Care Staff Costs                           | 0            | 0           | 0                          | 0                 | 0                                                     |
| 10.00                                     | Subtotal (sum of lines 1 through 9)                              | 709,541      | 0           | 709,541                    | 0                 | 709,541                                               |
| 11.00                                     | Physician Services Under Agreement                               | 0            | 0           | 0                          | 0                 | 0                                                     |
| 12.00                                     | Physician Supervision Under Agreement                            | 0            | 0           | 0                          | 0                 | 0                                                     |
| 13.00                                     | Other Costs Under Agreement                                      | 0            | 0           | 0                          | 0                 | 0                                                     |
| 14.00                                     | Subtotal (sum of lines 11 through 13)                            | 0            | 0           | 0                          | 0                 | 0                                                     |
| 15.00                                     | Medical Supplies                                                 | 0            | 15,041      | 15,041                     | 0                 | 15,041                                                |
| 16.00                                     | Transportation (Health Care Staff)                               | 0            | 0           | 0                          | 0                 | 0                                                     |
| 17.00                                     | Depreciation-Medical Equipment                                   | 0            | 0           | 0                          | 0                 | 0                                                     |
| 18.00                                     | Professional Liability Insurance                                 | 0            | 0           | 0                          | 0                 | 0                                                     |
| 19.00                                     | Other Health Care Costs                                          | 0            | 0           | 0                          | 0                 | 0                                                     |
| 20.00                                     | Allowable GME Costs                                              | 0            | 0           | 0                          | 0                 | 0                                                     |
| 21.00                                     | Subtotal (sum of lines 15 through 20)                            | 0            | 15,041      | 15,041                     | 0                 | 15,041                                                |
| 22.00                                     | Total Cost of Health Care Services (sum of lines 10, 14, and 21) | 709,541      | 15,041      | 724,582                    | 0                 | 724,582                                               |
| <b>COSTS OTHER THAN RHC/FQHC SERVICES</b> |                                                                  |              |             |                            |                   |                                                       |
| 23.00                                     | Pharmacy                                                         | 0            | 0           | 0                          | 0                 | 0                                                     |
| 24.00                                     | Dental                                                           | 0            | 0           | 0                          | 0                 | 0                                                     |
| 25.00                                     | Optometry                                                        | 0            | 0           | 0                          | 0                 | 0                                                     |
| 25.01                                     | Telehealth                                                       | 0            | 0           | 0                          | 0                 | 0                                                     |
| 25.02                                     | Chronic Care Management                                          | 0            | 0           | 0                          | 0                 | 0                                                     |
| 26.00                                     | All other nonreimbursable costs                                  | 0            | 0           | 0                          | 0                 | 0                                                     |
| 27.00                                     | Nonallowable GME costs                                           | 0            | 0           | 0                          | 0                 | 0                                                     |
| 28.00                                     | Total Nonreimbursable Costs (sum of lines 23 through 27)         | 0            | 0           | 0                          | 0                 | 0                                                     |
| <b>FACILITY OVERHEAD</b>                  |                                                                  |              |             |                            |                   |                                                       |
| 29.00                                     | Facility Costs                                                   | 0            | 68,044      | 68,044                     | 0                 | 68,044                                                |
| 30.00                                     | Administrative Costs                                             | 263,475      | 237,903     | 501,378                    | 46,375            | 547,753                                               |
| 31.00                                     | Total Facility Overhead (sum of lines 29 and 30)                 | 263,475      | 305,947     | 569,422                    | 46,375            | 615,797                                               |
| 32.00                                     | Total facility costs (sum of lines 22, 28 and 31)                | 973,016      | 320,988     | 1,294,004                  | 46,375            | 1,340,379                                             |

## ANALYSIS OF HOSPITAL-BASED RHC/FQHC COSTS

Provider CCN: 14-1309

Period:

Worksheet M-1

Component CCN: 14-8582

From 01/01/2021  
To 12/31/2021Date/Time Prepared:  
5/26/2022 11:25 am

|                                           |                                                                     | RHC II      |                                                        | Cost  |
|-------------------------------------------|---------------------------------------------------------------------|-------------|--------------------------------------------------------|-------|
|                                           |                                                                     | Adjustments | Net Expenses<br>for Allocation<br>(col. 5 + col.<br>6) |       |
|                                           |                                                                     | 6.00        | 7.00                                                   |       |
| <b>FACILITY HEALTH CARE STAFF COSTS</b>   |                                                                     |             |                                                        |       |
| 1.00                                      | Physician                                                           | 0           | 502,543                                                | 1.00  |
| 2.00                                      | Physician Assistant                                                 | 0           | 119,081                                                | 2.00  |
| 3.00                                      | Nurse Practitioner                                                  | 0           | 1,781                                                  | 3.00  |
| 4.00                                      | Visiting Nurse                                                      | 0           | 0                                                      | 4.00  |
| 5.00                                      | Other Nurse                                                         | 0           | 86,136                                                 | 5.00  |
| 6.00                                      | Clinical Psychologist                                               | 0           | 0                                                      | 6.00  |
| 7.00                                      | Clinical Social Worker                                              | 0           | 0                                                      | 7.00  |
| 8.00                                      | Laboratory Technician                                               | 0           | 0                                                      | 8.00  |
| 9.00                                      | Other Facility Health Care Staff Costs                              | 0           | 0                                                      | 9.00  |
| 10.00                                     | Subtotal (sum of lines 1 through 9)                                 | 0           | 709,541                                                | 10.00 |
| 11.00                                     | Physician Services Under Agreement                                  | 0           | 0                                                      | 11.00 |
| 12.00                                     | Physician Supervision Under Agreement                               | 0           | 0                                                      | 12.00 |
| 13.00                                     | Other Costs Under Agreement                                         | 0           | 0                                                      | 13.00 |
| 14.00                                     | Subtotal (sum of lines 11 through 13)                               | 0           | 0                                                      | 14.00 |
| 15.00                                     | Medical Supplies                                                    | 0           | 15,041                                                 | 15.00 |
| 16.00                                     | Transportation (Health Care Staff)                                  | 0           | 0                                                      | 16.00 |
| 17.00                                     | Depreciation-Medical Equipment                                      | 0           | 0                                                      | 17.00 |
| 18.00                                     | Professional Liability Insurance                                    | 0           | 0                                                      | 18.00 |
| 19.00                                     | Other Health Care Costs                                             | 0           | 0                                                      | 19.00 |
| 20.00                                     | Allowable GME Costs                                                 | 0           | 0                                                      | 20.00 |
| 21.00                                     | Subtotal (sum of lines 15 through 20)                               | 0           | 15,041                                                 | 21.00 |
| 22.00                                     | Total Cost of Health Care Services (sum of<br>lines 10, 14, and 21) | 0           | 724,582                                                | 22.00 |
| <b>COSTS OTHER THAN RHC/FQHC SERVICES</b> |                                                                     |             |                                                        |       |
| 23.00                                     | Pharmacy                                                            | 0           | 0                                                      | 23.00 |
| 24.00                                     | Dental                                                              | 0           | 0                                                      | 24.00 |
| 25.00                                     | Optometry                                                           | 0           | 0                                                      | 25.00 |
| 25.01                                     | Telehealth                                                          | 0           | 0                                                      | 25.01 |
| 25.02                                     | Chronic Care Management                                             | 0           | 0                                                      | 25.02 |
| 26.00                                     | All other nonreimbursable costs                                     | 0           | 0                                                      | 26.00 |
| 27.00                                     | Nonallowable GME costs                                              | 0           | 0                                                      | 27.00 |
| 28.00                                     | Total Nonreimbursable Costs (sum of lines 23<br>through 27)         | 0           | 0                                                      | 28.00 |
| <b>FACILITY OVERHEAD</b>                  |                                                                     |             |                                                        |       |
| 29.00                                     | Facility Costs                                                      | 0           | 68,044                                                 | 29.00 |
| 30.00                                     | Administrative Costs                                                | -2,942      | 544,811                                                | 30.00 |
| 31.00                                     | Total Facility Overhead (sum of lines 29 and<br>30)                 | -2,942      | 612,855                                                | 31.00 |
| 32.00                                     | Total facility costs (sum of lines 22, 28<br>and 31)                | -2,942      | 1,337,437                                              | 32.00 |

## ANALYSIS OF HOSPITAL-BASED RHC/FQHC COSTS

Provider CCN: 14-1309

Period:

Worksheet M-1

Component CCN: 14-8620

From 01/01/2021  
To 12/31/2021Date/Time Prepared:  
5/26/2022 11:25 am

|                                           |                                                                     | RHC III      |             | Cost                       |                       |                                                       |
|-------------------------------------------|---------------------------------------------------------------------|--------------|-------------|----------------------------|-----------------------|-------------------------------------------------------|
|                                           |                                                                     | Compensation | Other Costs | Total (col. 1<br>+ col. 2) | Reclassificati<br>ons | Reclassified<br>Trial Balance<br>(col. 3 + col.<br>4) |
|                                           |                                                                     | 1.00         | 2.00        | 3.00                       | 4.00                  | 5.00                                                  |
| <b>FACILITY HEALTH CARE STAFF COSTS</b>   |                                                                     |              |             |                            |                       |                                                       |
| 1.00                                      | Physician                                                           | 0            | 0           | 0                          | 0                     | 0 1.00                                                |
| 2.00                                      | Physician Assistant                                                 | 6,841        | 0           | 6,841                      | 0                     | 6,841 2.00                                            |
| 3.00                                      | Nurse Practitioner                                                  | 77,679       | 0           | 77,679                     | 0                     | 77,679 3.00                                           |
| 4.00                                      | Visiting Nurse                                                      | 0            | 0           | 0                          | 0                     | 0 4.00                                                |
| 5.00                                      | Other Nurse                                                         | 14,089       | 0           | 14,089                     | 0                     | 14,089 5.00                                           |
| 6.00                                      | Clinical Psychologist                                               | 0            | 0           | 0                          | 0                     | 0 6.00                                                |
| 7.00                                      | Clinical Social Worker                                              | 0            | 0           | 0                          | 0                     | 0 7.00                                                |
| 8.00                                      | Laboratory Technician                                               | 0            | 0           | 0                          | 0                     | 0 8.00                                                |
| 9.00                                      | Other Facility Health Care Staff Costs                              | 0            | 0           | 0                          | 0                     | 0 9.00                                                |
| 10.00                                     | Subtotal (sum of lines 1 through 9)                                 | 98,609       | 0           | 98,609                     | 0                     | 98,609 10.00                                          |
| 11.00                                     | Physician Services Under Agreement                                  | 0            | 0           | 0                          | 0                     | 0 11.00                                               |
| 12.00                                     | Physician Supervision Under Agreement                               | 0            | 0           | 0                          | 0                     | 0 12.00                                               |
| 13.00                                     | Other Costs Under Agreement                                         | 0            | 0           | 0                          | 0                     | 0 13.00                                               |
| 14.00                                     | Subtotal (sum of lines 11 through 13)                               | 0            | 0           | 0                          | 0                     | 0 14.00                                               |
| 15.00                                     | Medical Supplies                                                    | 0            | 4,095       | 4,095                      | 0                     | 4,095 15.00                                           |
| 16.00                                     | Transportation (Health Care Staff)                                  | 0            | 0           | 0                          | 0                     | 0 16.00                                               |
| 17.00                                     | Depreciation-Medical Equipment                                      | 0            | 0           | 0                          | 0                     | 0 17.00                                               |
| 18.00                                     | Professional Liability Insurance                                    | 0            | 0           | 0                          | 0                     | 0 18.00                                               |
| 19.00                                     | Other Health Care Costs                                             | 0            | 0           | 0                          | 0                     | 0 19.00                                               |
| 20.00                                     | Allowable GME Costs                                                 | 0            | 0           | 0                          | 0                     | 0 20.00                                               |
| 21.00                                     | Subtotal (sum of lines 15 through 20)                               | 0            | 4,095       | 4,095                      | 0                     | 4,095 21.00                                           |
| 22.00                                     | Total Cost of Health Care Services (sum of<br>lines 10, 14, and 21) | 98,609       | 4,095       | 102,704                    | 0                     | 102,704 22.00                                         |
| <b>COSTS OTHER THAN RHC/FQHC SERVICES</b> |                                                                     |              |             |                            |                       |                                                       |
| 23.00                                     | Pharmacy                                                            | 0            | 0           | 0                          | 0                     | 0 23.00                                               |
| 24.00                                     | Dental                                                              | 0            | 0           | 0                          | 0                     | 0 24.00                                               |
| 25.00                                     | Optometry                                                           | 0            | 0           | 0                          | 0                     | 0 25.00                                               |
| 25.01                                     | Telehealth                                                          | 0            | 0           | 0                          | 0                     | 0 25.01                                               |
| 25.02                                     | Chronic Care Management                                             | 0            | 0           | 0                          | 0                     | 0 25.02                                               |
| 26.00                                     | All other nonreimbursable costs                                     | 0            | 0           | 0                          | 0                     | 0 26.00                                               |
| 27.00                                     | Nonallowable GME costs                                              | 0            | 0           | 0                          | 0                     | 0 27.00                                               |
| 28.00                                     | Total Nonreimbursable Costs (sum of lines 23<br>through 27)         | 0            | 0           | 0                          | 0                     | 0 28.00                                               |
| <b>FACILITY OVERHEAD</b>                  |                                                                     |              |             |                            |                       |                                                       |
| 29.00                                     | Facility Costs                                                      | 0            | 2,679       | 2,679                      | 0                     | 2,679 29.00                                           |
| 30.00                                     | Administrative Costs                                                | 51,238       | 66,490      | 117,728                    | 0                     | 117,728 30.00                                         |
| 31.00                                     | Total Facility Overhead (sum of lines 29 and<br>30)                 | 51,238       | 69,169      | 120,407                    | 0                     | 120,407 31.00                                         |
| 32.00                                     | Total facility costs (sum of lines 22, 28<br>and 31)                | 149,847      | 73,264      | 223,111                    | 0                     | 223,111 32.00                                         |

## ANALYSIS OF HOSPITAL-BASED RHC/FQHC COSTS

Provider CCN: 14-1309

Period:

Worksheet M-1

Component CCN: 14-8620

From 01/01/2021  
To 12/31/2021Date/Time Prepared:  
5/26/2022 11:25 am

|                                           |                                                                     | Adjustments | Net Expenses<br>for Allocation<br>(col. 5 + col.<br>6) | RHC III | Cost  |
|-------------------------------------------|---------------------------------------------------------------------|-------------|--------------------------------------------------------|---------|-------|
|                                           |                                                                     | 6.00        | 7.00                                                   |         |       |
| <b>FACILITY HEALTH CARE STAFF COSTS</b>   |                                                                     |             |                                                        |         |       |
| 1.00                                      | Physician                                                           | 0           | 0                                                      |         | 1.00  |
| 2.00                                      | Physician Assistant                                                 | 0           | 6,841                                                  |         | 2.00  |
| 3.00                                      | Nurse Practitioner                                                  | 0           | 77,679                                                 |         | 3.00  |
| 4.00                                      | Visiting Nurse                                                      | 0           | 0                                                      |         | 4.00  |
| 5.00                                      | Other Nurse                                                         | 0           | 14,089                                                 |         | 5.00  |
| 6.00                                      | Clinical Psychologist                                               | 0           | 0                                                      |         | 6.00  |
| 7.00                                      | Clinical Social Worker                                              | 0           | 0                                                      |         | 7.00  |
| 8.00                                      | Laboratory Technician                                               | 0           | 0                                                      |         | 8.00  |
| 9.00                                      | Other Facility Health Care Staff Costs                              | 0           | 0                                                      |         | 9.00  |
| 10.00                                     | Subtotal (sum of lines 1 through 9)                                 | 0           | 98,609                                                 |         | 10.00 |
| 11.00                                     | Physician Services Under Agreement                                  | 0           | 0                                                      |         | 11.00 |
| 12.00                                     | Physician Supervision Under Agreement                               | 0           | 0                                                      |         | 12.00 |
| 13.00                                     | Other Costs Under Agreement                                         | 0           | 0                                                      |         | 13.00 |
| 14.00                                     | Subtotal (sum of lines 11 through 13)                               | 0           | 0                                                      |         | 14.00 |
| 15.00                                     | Medical Supplies                                                    | 0           | 4,095                                                  |         | 15.00 |
| 16.00                                     | Transportation (Health Care Staff)                                  | 0           | 0                                                      |         | 16.00 |
| 17.00                                     | Depreciation-Medical Equipment                                      | 0           | 0                                                      |         | 17.00 |
| 18.00                                     | Professional Liability Insurance                                    | 0           | 0                                                      |         | 18.00 |
| 19.00                                     | Other Health Care Costs                                             | 0           | 0                                                      |         | 19.00 |
| 20.00                                     | Allowable GME Costs                                                 |             |                                                        |         | 20.00 |
| 21.00                                     | Subtotal (sum of lines 15 through 20)                               | 0           | 4,095                                                  |         | 21.00 |
| 22.00                                     | Total Cost of Health Care Services (sum of<br>lines 10, 14, and 21) | 0           | 102,704                                                |         | 22.00 |
| <b>COSTS OTHER THAN RHC/FQHC SERVICES</b> |                                                                     |             |                                                        |         |       |
| 23.00                                     | Pharmacy                                                            | 0           | 0                                                      |         | 23.00 |
| 24.00                                     | Dental                                                              | 0           | 0                                                      |         | 24.00 |
| 25.00                                     | Optometry                                                           | 0           | 0                                                      |         | 25.00 |
| 25.01                                     | Telehealth                                                          | 0           | 0                                                      |         | 25.01 |
| 25.02                                     | Chronic Care Management                                             | 0           | 0                                                      |         | 25.02 |
| 26.00                                     | All other nonreimbursable costs                                     | 0           | 0                                                      |         | 26.00 |
| 27.00                                     | Nonallowable GME costs                                              |             |                                                        |         | 27.00 |
| 28.00                                     | Total Nonreimbursable Costs (sum of lines 23<br>through 27)         | 0           | 0                                                      |         | 28.00 |
| <b>FACILITY OVERHEAD</b>                  |                                                                     |             |                                                        |         |       |
| 29.00                                     | Facility Costs                                                      | 0           | 2,679                                                  |         | 29.00 |
| 30.00                                     | Administrative Costs                                                | 0           | 117,728                                                |         | 30.00 |
| 31.00                                     | Total Facility Overhead (sum of lines 29 and<br>30)                 | 0           | 120,407                                                |         | 31.00 |
| 32.00                                     | Total facility costs (sum of lines 22, 28<br>and 31)                | 0           | 223,111                                                |         | 32.00 |

## ALLOCATION OF OVERHEAD TO HOSPITAL-BASED RHC/FQHC SERVICES

Provider CCN: 14-1309

Period:

Worksheet M-2

Component CCN: 14-8581

From 01/01/2021  
To 12/31/2021

Date/Time Prepared:

5/26/2022 11:25 am

|                                                                                |                                                                                   |                         |              | RHC I                     |                                  | Cost                        |       |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------|--------------|---------------------------|----------------------------------|-----------------------------|-------|
|                                                                                |                                                                                   | Number of FTE Personnel | Total Visits | Productivity Standard (1) | Minimum Visits (col. 1 x col. 3) | Greater of col. 2 or col. 4 |       |
|                                                                                |                                                                                   | 1.00                    | 2.00         | 3.00                      | 4.00                             | 5.00                        |       |
| VISITS AND PRODUCTIVITY                                                        |                                                                                   |                         |              |                           |                                  |                             |       |
| Positions                                                                      |                                                                                   |                         |              |                           |                                  |                             |       |
| 1.00                                                                           | Physician                                                                         | 1.50                    | 14,549       | 4,200                     | 6,300                            |                             | 1.00  |
| 2.00                                                                           | Physician Assistant                                                               | 0.20                    | 0            | 2,100                     | 420                              |                             | 2.00  |
| 3.00                                                                           | Nurse Practitioner                                                                | 0.20                    | 0            | 2,100                     | 420                              |                             | 3.00  |
| 4.00                                                                           | Subtotal (sum of lines 1 through 3)                                               | 1.90                    | 14,549       |                           | 7,140                            | 14,549                      | 4.00  |
| 5.00                                                                           | Visiting Nurse                                                                    | 0.00                    | 0            |                           |                                  | 0                           | 5.00  |
| 6.00                                                                           | Clinical Psychologist                                                             | 0.00                    | 0            |                           |                                  | 0                           | 6.00  |
| 7.00                                                                           | Clinical Social Worker                                                            | 0.00                    | 0            |                           |                                  | 0                           | 7.00  |
| 7.01                                                                           | Medical Nutrition Therapist (FQHC only)                                           | 0.00                    | 0            |                           |                                  | 0                           | 7.01  |
| 7.02                                                                           | Diabetes Self Management Training (FQHC only)                                     | 0.00                    | 0            |                           |                                  | 0                           | 7.02  |
| 8.00                                                                           | Total FTEs and Visits (sum of lines 4 through 7)                                  | 1.90                    | 14,549       |                           |                                  | 14,549                      | 8.00  |
| 9.00                                                                           | Physician Services Under Agreements                                               |                         | 0            |                           |                                  | 0                           | 9.00  |
|                                                                                |                                                                                   |                         |              |                           |                                  |                             |       |
|                                                                                |                                                                                   |                         |              |                           |                                  |                             | 1.00  |
| DETERMINATION OF ALLOWABLE COST APPLICABLE TO HOSPITAL-BASED RHC/FQHC SERVICES |                                                                                   |                         |              |                           |                                  |                             |       |
| 10.00                                                                          | Total costs of health care services (from Wkst. M-1, col. 7, line 22)             |                         |              |                           |                                  | 1,968,225                   | 10.00 |
| 11.00                                                                          | Total nonreimbursable costs (from Wkst. M-1, col. 7, line 28)                     |                         |              |                           |                                  | 0                           | 11.00 |
| 12.00                                                                          | Cost of all services (excluding overhead) (sum of lines 10 and 11)                |                         |              |                           |                                  | 1,968,225                   | 12.00 |
| 13.00                                                                          | Ratio of hospital-based RHC/FQHC services (line 10 divided by line 12)            |                         |              |                           |                                  | 1.000000                    | 13.00 |
| 14.00                                                                          | Total hospital-based RHC/FQHC overhead - (from Worksheet. M-1, col. 7, line 31)   |                         |              |                           |                                  | 1,390,173                   | 14.00 |
| 15.00                                                                          | Parent provider overhead allocated to facility (see instructions)                 |                         |              |                           |                                  | 1,237,712                   | 15.00 |
| 16.00                                                                          | Total overhead (sum of lines 14 and 15)                                           |                         |              |                           |                                  | 2,627,885                   | 16.00 |
| 17.00                                                                          | Allowable GME overhead (see instructions)                                         |                         |              |                           |                                  | 0                           | 17.00 |
| 18.00                                                                          | Enter the amount from line 16                                                     |                         |              |                           |                                  | 2,627,885                   | 18.00 |
| 19.00                                                                          | Overhead applicable to hospital-based RHC/FQHC services (line 13 x line 18)       |                         |              |                           |                                  | 2,627,885                   | 19.00 |
| 20.00                                                                          | Total allowable cost of hospital-based RHC/FQHC services (sum of lines 10 and 19) |                         |              |                           |                                  | 4,596,110                   | 20.00 |

## ALLOCATION OF OVERHEAD TO HOSPITAL-BASED RHC/FQHC SERVICES

Provider CCN: 14-1309

Period:

Worksheet M-2

Component CCN: 14-8582

From 01/01/2021

To 12/31/2021

Date/Time Prepared:

5/26/2022 11:25 am

|                                                                                |                                                                                   |                         |              | RHC II                    |                                  | Cost                        |       |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------|--------------|---------------------------|----------------------------------|-----------------------------|-------|
|                                                                                |                                                                                   | Number of FTE Personnel | Total Visits | Productivity Standard (1) | Minimum Visits (col. 1 x col. 3) | Greater of col. 2 or col. 4 |       |
|                                                                                |                                                                                   | 1.00                    | 2.00         | 3.00                      | 4.00                             | 5.00                        |       |
| VISITS AND PRODUCTIVITY                                                        |                                                                                   |                         |              |                           |                                  |                             |       |
| Positions                                                                      |                                                                                   |                         |              |                           |                                  |                             |       |
| 1.00                                                                           | Physician                                                                         | 0.43                    | 5,605        | 4,200                     | 1,806                            |                             | 1.00  |
| 2.00                                                                           | Physician Assistant                                                               | 0.24                    | 0            | 2,100                     | 504                              |                             | 2.00  |
| 3.00                                                                           | Nurse Practitioner                                                                | 0.05                    | 0            | 2,100                     | 105                              |                             | 3.00  |
| 4.00                                                                           | Subtotal (sum of lines 1 through 3)                                               | 0.72                    | 5,605        |                           | 2,415                            | 5,605                       | 4.00  |
| 5.00                                                                           | Visiting Nurse                                                                    | 0.00                    | 0            |                           |                                  | 0                           | 5.00  |
| 6.00                                                                           | Clinical Psychologist                                                             | 0.00                    | 0            |                           |                                  | 0                           | 6.00  |
| 7.00                                                                           | Clinical Social Worker                                                            | 0.00                    | 0            |                           |                                  | 0                           | 7.00  |
| 7.01                                                                           | Medical Nutrition Therapist (FQHC only)                                           | 0.00                    | 0            |                           |                                  | 0                           | 7.01  |
| 7.02                                                                           | Diabetes Self Management Training (FQHC only)                                     | 0.00                    | 0            |                           |                                  | 0                           | 7.02  |
| 8.00                                                                           | Total FTEs and Visits (sum of lines 4 through 7)                                  | 0.72                    | 5,605        |                           |                                  | 5,605                       | 8.00  |
| 9.00                                                                           | Physician Services Under Agreements                                               |                         | 0            |                           |                                  | 0                           | 9.00  |
|                                                                                |                                                                                   |                         |              |                           |                                  |                             |       |
|                                                                                |                                                                                   |                         |              |                           |                                  |                             | 1.00  |
| DETERMINATION OF ALLOWABLE COST APPLICABLE TO HOSPITAL-BASED RHC/FQHC SERVICES |                                                                                   |                         |              |                           |                                  |                             |       |
| 10.00                                                                          | Total costs of health care services (from Wkst. M-1, col. 7, line 22)             |                         |              |                           |                                  | 724,582                     | 10.00 |
| 11.00                                                                          | Total nonreimbursable costs (from Wkst. M-1, col. 7, line 28)                     |                         |              |                           |                                  | 0                           | 11.00 |
| 12.00                                                                          | Cost of all services (excluding overhead) (sum of lines 10 and 11)                |                         |              |                           |                                  | 724,582                     | 12.00 |
| 13.00                                                                          | Ratio of hospital-based RHC/FQHC services (line 10 divided by line 12)            |                         |              |                           |                                  | 1.000000                    | 13.00 |
| 14.00                                                                          | Total hospital-based RHC/FQHC overhead - (from Worksheet. M-1, col. 7, line 31)   |                         |              |                           |                                  | 612,855                     | 14.00 |
| 15.00                                                                          | Parent provider overhead allocated to facility (see instructions)                 |                         |              |                           |                                  | 585,103                     | 15.00 |
| 16.00                                                                          | Total overhead (sum of lines 14 and 15)                                           |                         |              |                           |                                  | 1,197,958                   | 16.00 |
| 17.00                                                                          | Allowable GME overhead (see instructions)                                         |                         |              |                           |                                  | 0                           | 17.00 |
| 18.00                                                                          | Enter the amount from line 16                                                     |                         |              |                           |                                  | 1,197,958                   | 18.00 |
| 19.00                                                                          | Overhead applicable to hospital-based RHC/FQHC services (line 13 x line 18)       |                         |              |                           |                                  | 1,197,958                   | 19.00 |
| 20.00                                                                          | Total allowable cost of hospital-based RHC/FQHC services (sum of lines 10 and 19) |                         |              |                           |                                  | 1,922,540                   | 20.00 |

## ALLOCATION OF OVERHEAD TO HOSPITAL-BASED RHC/FQHC SERVICES

Provider CCN: 14-1309

Period:

Worksheet M-2

Component CCN: 14-8620

From 01/01/2021  
To 12/31/2021

Date/Time Prepared:

5/26/2022 11:25 am

|                                                                                |                                                                                   |                         |              | RHC III                   |                                  | Cost                        |       |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------|--------------|---------------------------|----------------------------------|-----------------------------|-------|
|                                                                                |                                                                                   | Number of FTE Personnel | Total Visits | Productivity Standard (1) | Minimum Visits (col. 1 x col. 3) | Greater of col. 2 or col. 4 |       |
|                                                                                |                                                                                   | 1.00                    | 2.00         | 3.00                      | 4.00                             | 5.00                        |       |
| VISITS AND PRODUCTIVITY                                                        |                                                                                   |                         |              |                           |                                  |                             |       |
| Positions                                                                      |                                                                                   |                         |              |                           |                                  |                             |       |
| 1.00                                                                           | Physician                                                                         | 0.00                    | 0            | 4,200                     | 0                                |                             | 1.00  |
| 2.00                                                                           | Physician Assistant                                                               | 0.55                    | 571          | 2,100                     | 1,155                            |                             | 2.00  |
| 3.00                                                                           | Nurse Practitioner                                                                | 0.05                    | 0            | 2,100                     | 105                              |                             | 3.00  |
| 4.00                                                                           | Subtotal (sum of lines 1 through 3)                                               | 0.60                    | 571          |                           | 1,260                            | 1,260                       | 4.00  |
| 5.00                                                                           | Visiting Nurse                                                                    | 0.00                    | 0            |                           |                                  | 0                           | 5.00  |
| 6.00                                                                           | Clinical Psychologist                                                             | 0.00                    | 0            |                           |                                  | 0                           | 6.00  |
| 7.00                                                                           | Clinical Social Worker                                                            | 0.00                    | 0            |                           |                                  | 0                           | 7.00  |
| 7.01                                                                           | Medical Nutrition Therapist (FQHC only)                                           | 0.00                    | 0            |                           |                                  | 0                           | 7.01  |
| 7.02                                                                           | Diabetes Self Management Training (FQHC only)                                     | 0.00                    | 0            |                           |                                  | 0                           | 7.02  |
| 8.00                                                                           | Total FTEs and Visits (sum of lines 4 through 7)                                  | 0.60                    | 571          |                           |                                  | 1,260                       | 8.00  |
| 9.00                                                                           | Physician Services Under Agreements                                               |                         | 0            |                           |                                  | 0                           | 9.00  |
|                                                                                |                                                                                   |                         |              |                           |                                  |                             |       |
|                                                                                |                                                                                   |                         |              |                           |                                  |                             | 1.00  |
| DETERMINATION OF ALLOWABLE COST APPLICABLE TO HOSPITAL-BASED RHC/FQHC SERVICES |                                                                                   |                         |              |                           |                                  |                             |       |
| 10.00                                                                          | Total costs of health care services (from Wkst. M-1, col. 7, line 22)             |                         |              |                           |                                  | 102,704                     | 10.00 |
| 11.00                                                                          | Total nonreimbursable costs (from Wkst. M-1, col. 7, line 28)                     |                         |              |                           |                                  | 0                           | 11.00 |
| 12.00                                                                          | Cost of all services (excluding overhead) (sum of lines 10 and 11)                |                         |              |                           |                                  | 102,704                     | 12.00 |
| 13.00                                                                          | Ratio of hospital-based RHC/FQHC services (line 10 divided by line 12)            |                         |              |                           |                                  | 1.000000                    | 13.00 |
| 14.00                                                                          | Total hospital-based RHC/FQHC overhead - (from Worksheet. M-1, col. 7, line 31)   |                         |              |                           |                                  | 120,407                     | 14.00 |
| 15.00                                                                          | Parent provider overhead allocated to facility (see instructions)                 |                         |              |                           |                                  | 89,741                      | 15.00 |
| 16.00                                                                          | Total overhead (sum of lines 14 and 15)                                           |                         |              |                           |                                  | 210,148                     | 16.00 |
| 17.00                                                                          | Allowable GME overhead (see instructions)                                         |                         |              |                           |                                  | 0                           | 17.00 |
| 18.00                                                                          | Enter the amount from line 16                                                     |                         |              |                           |                                  | 210,148                     | 18.00 |
| 19.00                                                                          | Overhead applicable to hospital-based RHC/FQHC services (line 13 x line 18)       |                         |              |                           |                                  | 210,148                     | 19.00 |
| 20.00                                                                          | Total allowable cost of hospital-based RHC/FQHC services (sum of lines 10 and 19) |                         |              |                           |                                  | 312,852                     | 20.00 |

| CALCULATION OF REIMBURSEMENT SETTLEMENT FOR HOSPITAL-BASED RHC/FQHC SERVICES |                                                                                                                           | Provider CCN: 14-1309<br>Component CCN: 14-8581 | Period:<br>From 01/01/2021<br>To 12/31/2021            | Worksheet M-3<br>Date/Time Prepared:<br>5/26/2022 11:25 am |       |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|-------|
|                                                                              |                                                                                                                           | Title XVIII                                     | RHC I                                                  | Cost                                                       |       |
|                                                                              |                                                                                                                           |                                                 |                                                        | 1.00                                                       |       |
| DETERMINATION OF RATE FOR HOSPITAL-BASED RHC/FQHC SERVICES                   |                                                                                                                           |                                                 |                                                        |                                                            |       |
| 1.00                                                                         | Total Allowable Cost of hospital-based RHC/FQHC Services (from Wkst. M-2, line 20)                                        |                                                 |                                                        | 4,596,110                                                  | 1.00  |
| 2.00                                                                         | Cost of injections/infusions and their administration (from Wkst. M-4, line 15)                                           |                                                 |                                                        | 448,893                                                    | 2.00  |
| 3.00                                                                         | Total allowable cost excluding injections/infusions (line 1 minus line 2)                                                 |                                                 |                                                        | 4,147,217                                                  | 3.00  |
| 4.00                                                                         | Total Visits (from Wkst. M-2, column 5, line 8)                                                                           |                                                 |                                                        | 14,549                                                     | 4.00  |
| 5.00                                                                         | Physicians visits under agreement (from Wkst. M-2, column 5, line 9)                                                      |                                                 |                                                        | 0                                                          | 5.00  |
| 6.00                                                                         | Total adjusted visits (line 4 plus line 5)                                                                                |                                                 |                                                        | 14,549                                                     | 6.00  |
| 7.00                                                                         | Adjusted cost per visit (line 3 divided by line 6)                                                                        |                                                 |                                                        | 285.05                                                     | 7.00  |
|                                                                              |                                                                                                                           |                                                 | Calculation of Limit (1)                               |                                                            |       |
|                                                                              |                                                                                                                           |                                                 | Rate Period 1<br>(01/01/2021<br>through<br>03/31/2021) | Rate Period 2<br>(04/01/2021<br>through<br>12/31/2021)     |       |
|                                                                              |                                                                                                                           |                                                 | 1.00                                                   | 2.00                                                       |       |
| 8.00                                                                         | Per visit payment limit (from CMS Pub. 100-04, chapter 9, §20.6 or your contractor)                                       |                                                 | 300.00                                                 | 300.00                                                     | 8.00  |
| 9.00                                                                         | Rate for Program covered visits (see instructions)                                                                        |                                                 | 285.05                                                 | 285.05                                                     | 9.00  |
| CALCULATION OF SETTLEMENT                                                    |                                                                                                                           |                                                 |                                                        |                                                            |       |
| 10.00                                                                        | Program covered visits excluding mental health services (from contractor records)                                         |                                                 | 0                                                      | 2,590                                                      | 10.00 |
| 11.00                                                                        | Program cost excluding costs for mental health services (line 9 x line 10)                                                |                                                 | 0                                                      | 738,280                                                    | 11.00 |
| 12.00                                                                        | Program covered visits for mental health services (from contractor records)                                               |                                                 | 0                                                      | 0                                                          | 12.00 |
| 13.00                                                                        | Program covered cost from mental health services (line 9 x line 12)                                                       |                                                 | 0                                                      | 0                                                          | 13.00 |
| 14.00                                                                        | Limit adjustment for mental health services (see instructions)                                                            |                                                 | 0                                                      | 0                                                          | 14.00 |
| 15.00                                                                        | Graduate Medical Education Pass Through Cost (see instructions)                                                           |                                                 |                                                        |                                                            | 15.00 |
| 16.00                                                                        | Total Program cost (sum of lines 11, 14, and 15, columns 1, 2 and 3) *                                                    |                                                 | 0                                                      | 738,280                                                    | 16.00 |
| 16.01                                                                        | Total program charges (see instructions)(from contractor's records)                                                       |                                                 |                                                        | 692,016                                                    | 16.01 |
| 16.02                                                                        | Total program preventive charges (see instructions)(from provider's records)                                              |                                                 |                                                        | 0                                                          | 16.02 |
| 16.03                                                                        | Total program preventive costs ((line 16.02/line 16.01) times line 16)                                                    |                                                 |                                                        | 0                                                          | 16.03 |
| 16.04                                                                        | Total Program non-preventive costs ((line 16 minus lines 16.03 and 18) times .80)<br>(Titles V and XIX see instructions.) |                                                 |                                                        | 583,208                                                    | 16.04 |
| 16.05                                                                        | Total program cost (see instructions)                                                                                     |                                                 | 0                                                      | 583,208                                                    | 16.05 |
| 17.00                                                                        | Primary payer amounts                                                                                                     |                                                 |                                                        | 0                                                          | 17.00 |
| 18.00                                                                        | Less: Beneficiary deductible for RHC only (see instructions) (from contractor records)                                    |                                                 |                                                        | 9,270                                                      | 18.00 |
| 19.00                                                                        | Beneficiary coinsurance for RHC/FQHC services (see instructions) (from contractor records)                                |                                                 |                                                        | 132,725                                                    | 19.00 |
| 20.00                                                                        | Net Medicare cost excluding vaccines (see instructions)                                                                   |                                                 |                                                        | 583,208                                                    | 20.00 |
| 21.00                                                                        | Program cost of vaccines and their administration (from Wkst. M-4, line 16)                                               |                                                 |                                                        | 178,487                                                    | 21.00 |
| 22.00                                                                        | Total reimbursable Program cost (line 20 plus line 21)                                                                    |                                                 |                                                        | 761,695                                                    | 22.00 |
| 23.00                                                                        | Allowable bad debts (see instructions)                                                                                    |                                                 |                                                        | 0                                                          | 23.00 |
| 23.01                                                                        | Adjusted reimbursable bad debts (see instructions)                                                                        |                                                 |                                                        | 0                                                          | 23.01 |
| 24.00                                                                        | Allowable bad debts for dual eligible beneficiaries (see instructions)                                                    |                                                 |                                                        | 0                                                          | 24.00 |
| 25.00                                                                        | OTHER ADJUSTMENTS (SEE INSTRUCTIONS) (SPECIFY)                                                                            |                                                 |                                                        | 0                                                          | 25.00 |
| 25.50                                                                        | Pioneer ACO demonstration payment adjustment (see instructions)                                                           |                                                 |                                                        | 0                                                          | 25.50 |
| 25.99                                                                        | Demonstration payment adjustment amount before sequestration                                                              |                                                 |                                                        | 0                                                          | 25.99 |
| 26.00                                                                        | Net reimbursable amount (see instructions)                                                                                |                                                 |                                                        | 761,695                                                    | 26.00 |
| 26.01                                                                        | Sequestration adjustment (see instructions)                                                                               |                                                 |                                                        | 0                                                          | 26.01 |
| 26.02                                                                        | Demonstration payment adjustment amount after sequestration                                                               |                                                 |                                                        | 0                                                          | 26.02 |
| 27.00                                                                        | Interim payments                                                                                                          |                                                 |                                                        | 458,393                                                    | 27.00 |
| 28.00                                                                        | Tentative settlement (for contractor use only)                                                                            |                                                 |                                                        | 0                                                          | 28.00 |
| 29.00                                                                        | Balance due component/program (line 26 minus lines 26.01, 26.02, 27, and 28)                                              |                                                 |                                                        | 303,302                                                    | 29.00 |
| 30.00                                                                        | Protested amounts (nonallowable cost report items) in accordance with CMS Pub. 15-II, chapter I, §115.2                   |                                                 |                                                        | 0                                                          | 30.00 |

| CALCULATION OF REIMBURSEMENT SETTLEMENT FOR HOSPITAL-BASED RHC/FQHC SERVICES |                                                                                                                           | Provider CCN: 14-1309<br>Component CCN: 14-8582 | Period:<br>From 01/01/2021<br>To 12/31/2021                   | Worksheet M-3<br>Date/Time Prepared:<br>5/26/2022 11:25 am    |       |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------|
|                                                                              |                                                                                                                           | Title XVIII                                     | RHC II                                                        | Cost                                                          |       |
|                                                                              |                                                                                                                           |                                                 |                                                               | 1.00                                                          |       |
| <b>DETERMINATION OF RATE FOR HOSPITAL-BASED RHC/FQHC SERVICES</b>            |                                                                                                                           |                                                 |                                                               |                                                               |       |
| 1.00                                                                         | Total Allowable Cost of hospital-based RHC/FQHC Services (from Wkst. M-2, line 20)                                        |                                                 |                                                               | 1,922,540                                                     | 1.00  |
| 2.00                                                                         | Cost of injections/infusions and their administration (from Wkst. M-4, line 15)                                           |                                                 |                                                               | 198,214                                                       | 2.00  |
| 3.00                                                                         | Total allowable cost excluding injections/infusions (line 1 minus line 2)                                                 |                                                 |                                                               | 1,724,326                                                     | 3.00  |
| 4.00                                                                         | Total Visits (from Wkst. M-2, column 5, line 8)                                                                           |                                                 |                                                               | 5,605                                                         | 4.00  |
| 5.00                                                                         | Physicians visits under agreement (from Wkst. M-2, column 5, line 9)                                                      |                                                 |                                                               | 0                                                             | 5.00  |
| 6.00                                                                         | Total adjusted visits (line 4 plus line 5)                                                                                |                                                 |                                                               | 5,605                                                         | 6.00  |
| 7.00                                                                         | Adjusted cost per visit (line 3 divided by line 6)                                                                        |                                                 |                                                               | 307.64                                                        | 7.00  |
|                                                                              |                                                                                                                           |                                                 | <b>Calculation of Limit (1)</b>                               |                                                               |       |
|                                                                              |                                                                                                                           |                                                 | <b>Rate Period 1</b><br>(01/01/2021<br>through<br>03/31/2021) | <b>Rate Period 2</b><br>(04/01/2021<br>through<br>12/31/2021) |       |
|                                                                              |                                                                                                                           |                                                 | 1.00                                                          | 2.00                                                          |       |
| 8.00                                                                         | Per visit payment limit (from CMS Pub. 100-04, chapter 9, \$20.6 or your contractor)                                      |                                                 | 350.00                                                        | 350.00                                                        | 8.00  |
| 9.00                                                                         | Rate for Program covered visits (see instructions)                                                                        |                                                 | 307.64                                                        | 307.64                                                        | 9.00  |
| <b>CALCULATION OF SETTLEMENT</b>                                             |                                                                                                                           |                                                 |                                                               |                                                               |       |
| 10.00                                                                        | Program covered visits excluding mental health services (from contractor records)                                         |                                                 | 0                                                             | 940                                                           | 10.00 |
| 11.00                                                                        | Program cost excluding costs for mental health services (line 9 x line 10)                                                |                                                 | 0                                                             | 289,182                                                       | 11.00 |
| 12.00                                                                        | Program covered visits for mental health services (from contractor records)                                               |                                                 | 0                                                             | 0                                                             | 12.00 |
| 13.00                                                                        | Program covered cost from mental health services (line 9 x line 12)                                                       |                                                 | 0                                                             | 0                                                             | 13.00 |
| 14.00                                                                        | Limit adjustment for mental health services (see instructions)                                                            |                                                 | 0                                                             | 0                                                             | 14.00 |
| 15.00                                                                        | Graduate Medical Education Pass Through Cost (see instructions)                                                           |                                                 |                                                               |                                                               | 15.00 |
| 16.00                                                                        | Total Program cost (sum of lines 11, 14, and 15, columns 1, 2 and 3) *                                                    |                                                 | 0                                                             | 289,182                                                       | 16.00 |
| 16.01                                                                        | Total program charges (see instructions)(from contractor's records)                                                       |                                                 |                                                               | 191,825                                                       | 16.01 |
| 16.02                                                                        | Total program preventive charges (see instructions)(from provider's records)                                              |                                                 |                                                               | 0                                                             | 16.02 |
| 16.03                                                                        | Total program preventive costs ((line 16.02/line 16.01) times line 16)                                                    |                                                 |                                                               | 0                                                             | 16.03 |
| 16.04                                                                        | Total Program non-preventive costs ((line 16 minus lines 16.03 and 18) times .80)<br>(Titles V and XIX see instructions.) |                                                 |                                                               | 228,710                                                       | 16.04 |
| 16.05                                                                        | Total program cost (see instructions)                                                                                     |                                                 | 0                                                             | 228,710                                                       | 16.05 |
| 17.00                                                                        | Primary payer amounts                                                                                                     |                                                 |                                                               | 0                                                             | 17.00 |
| 18.00                                                                        | Less: Beneficiary deductible for RHC only (see instructions) (from contractor records)                                    |                                                 |                                                               | 3,295                                                         | 18.00 |
| 19.00                                                                        | Beneficiary coinsurance for RHC/FQHC services (see instructions) (from contractor records)                                |                                                 |                                                               | 36,233                                                        | 19.00 |
| 20.00                                                                        | Net Medicare cost excluding vaccines (see instructions)                                                                   |                                                 |                                                               | 228,710                                                       | 20.00 |
| 21.00                                                                        | Program cost of vaccines and their administration (from Wkst. M-4, line 16)                                               |                                                 |                                                               | 54,011                                                        | 21.00 |
| 22.00                                                                        | Total reimbursable Program cost (line 20 plus line 21)                                                                    |                                                 |                                                               | 282,721                                                       | 22.00 |
| 23.00                                                                        | Allowable bad debts (see instructions)                                                                                    |                                                 |                                                               | 0                                                             | 23.00 |
| 23.01                                                                        | Adjusted reimbursable bad debts (see instructions)                                                                        |                                                 |                                                               | 0                                                             | 23.01 |
| 24.00                                                                        | Allowable bad debts for dual eligible beneficiaries (see instructions)                                                    |                                                 |                                                               | 0                                                             | 24.00 |
| 25.00                                                                        | OTHER ADJUSTMENTS (SEE INSTRUCTIONS) (SPECIFY)                                                                            |                                                 |                                                               | 0                                                             | 25.00 |
| 25.50                                                                        | Pioneer ACO demonstration payment adjustment (see instructions)                                                           |                                                 |                                                               | 0                                                             | 25.50 |
| 25.99                                                                        | Demonstration payment adjustment amount before sequestration                                                              |                                                 |                                                               | 0                                                             | 25.99 |
| 26.00                                                                        | Net reimbursable amount (see instructions)                                                                                |                                                 |                                                               | 282,721                                                       | 26.00 |
| 26.01                                                                        | Sequestration adjustment (see instructions)                                                                               |                                                 |                                                               | 0                                                             | 26.01 |
| 26.02                                                                        | Demonstration payment adjustment amount after sequestration                                                               |                                                 |                                                               | 0                                                             | 26.02 |
| 27.00                                                                        | Interim payments                                                                                                          |                                                 |                                                               | 156,267                                                       | 27.00 |
| 28.00                                                                        | Tentative settlement (for contractor use only)                                                                            |                                                 |                                                               | 0                                                             | 28.00 |
| 29.00                                                                        | Balance due component/program (line 26 minus lines 26.01, 26.02, 27, and 28)                                              |                                                 |                                                               | 126,454                                                       | 29.00 |
| 30.00                                                                        | Protested amounts (nonallowable cost report items) in accordance with CMS Pub. 15-II, chapter I, §115.2                   |                                                 |                                                               | 0                                                             | 30.00 |

| CALCULATION OF REIMBURSEMENT SETTLEMENT FOR HOSPITAL-BASED RHC/FQHC SERVICES |                                                                                                                           | Provider CCN: 14-1309<br>Component CCN: 14-8620 | Period:<br>From 01/01/2021<br>To 12/31/2021            | Worksheet M-3<br>Date/Time Prepared:<br>5/26/2022 11:25 am |       |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|-------|
|                                                                              |                                                                                                                           | Title XVIII                                     | RHC III                                                | Cost                                                       |       |
|                                                                              |                                                                                                                           |                                                 |                                                        | 1.00                                                       |       |
| DETERMINATION OF RATE FOR HOSPITAL-BASED RHC/FQHC SERVICES                   |                                                                                                                           |                                                 |                                                        |                                                            |       |
| 1.00                                                                         | Total Allowable Cost of hospital-based RHC/FQHC Services (from Wkst. M-2, line 20)                                        |                                                 |                                                        | 312,852                                                    | 1.00  |
| 2.00                                                                         | Cost of injections/infusions and their administration (from Wkst. M-4, line 15)                                           |                                                 |                                                        | 32,899                                                     | 2.00  |
| 3.00                                                                         | Total allowable cost excluding injections/infusions (line 1 minus line 2)                                                 |                                                 |                                                        | 279,953                                                    | 3.00  |
| 4.00                                                                         | Total Visits (from Wkst. M-2, column 5, line 8)                                                                           |                                                 |                                                        | 1,260                                                      | 4.00  |
| 5.00                                                                         | Physicians visits under agreement (from Wkst. M-2, column 5, line 9)                                                      |                                                 |                                                        | 0                                                          | 5.00  |
| 6.00                                                                         | Total adjusted visits (line 4 plus line 5)                                                                                |                                                 |                                                        | 1,260                                                      | 6.00  |
| 7.00                                                                         | Adjusted cost per visit (line 3 divided by line 6)                                                                        |                                                 |                                                        | 222.18                                                     | 7.00  |
|                                                                              |                                                                                                                           |                                                 | Calculation of Limit (1)                               |                                                            |       |
|                                                                              |                                                                                                                           |                                                 | Rate Period 1<br>(01/01/2021<br>through<br>03/31/2021) | Rate Period 2<br>(04/01/2021<br>through<br>12/31/2021)     |       |
|                                                                              |                                                                                                                           |                                                 | 1.00                                                   | 2.00                                                       |       |
| 8.00                                                                         | Per visit payment limit (from CMS Pub. 100-04, chapter 9, §20.6 or your contractor)                                       |                                                 | 0.00                                                   | 400.00                                                     | 8.00  |
| 9.00                                                                         | Rate for Program covered visits (see instructions)                                                                        |                                                 | 222.18                                                 | 222.18                                                     | 9.00  |
| CALCULATION OF SETTLEMENT                                                    |                                                                                                                           |                                                 |                                                        |                                                            |       |
| 10.00                                                                        | Program covered visits excluding mental health services (from contractor records)                                         |                                                 | 0                                                      | 115                                                        | 10.00 |
| 11.00                                                                        | Program cost excluding costs for mental health services (line 9 x line 10)                                                |                                                 | 0                                                      | 25,551                                                     | 11.00 |
| 12.00                                                                        | Program covered visits for mental health services (from contractor records)                                               |                                                 | 0                                                      | 0                                                          | 12.00 |
| 13.00                                                                        | Program covered cost from mental health services (line 9 x line 12)                                                       |                                                 | 0                                                      | 0                                                          | 13.00 |
| 14.00                                                                        | Limit adjustment for mental health services (see instructions)                                                            |                                                 | 0                                                      | 0                                                          | 14.00 |
| 15.00                                                                        | Graduate Medical Education Pass Through Cost (see instructions)                                                           |                                                 |                                                        |                                                            | 15.00 |
| 16.00                                                                        | Total Program cost (sum of lines 11, 14, and 15, columns 1, 2 and 3) *                                                    |                                                 | 0                                                      | 25,551                                                     | 16.00 |
| 16.01                                                                        | Total program charges (see instructions)(from contractor's records)                                                       |                                                 |                                                        | 28,748                                                     | 16.01 |
| 16.02                                                                        | Total program preventive charges (see instructions)(from provider's records)                                              |                                                 |                                                        | 0                                                          | 16.02 |
| 16.03                                                                        | Total program preventive costs ((line 16.02/line 16.01) times line 16)                                                    |                                                 |                                                        | 0                                                          | 16.03 |
| 16.04                                                                        | Total Program non-preventive costs ((line 16 minus lines 16.03 and 18) times .80)<br>(Titles V and XIX see instructions.) |                                                 |                                                        | 17,513                                                     | 16.04 |
| 16.05                                                                        | Total program cost (see instructions)                                                                                     |                                                 | 0                                                      | 17,513                                                     | 16.05 |
| 17.00                                                                        | Primary payer amounts                                                                                                     |                                                 |                                                        | 0                                                          | 17.00 |
| 18.00                                                                        | Less: Beneficiary deductible for RHC only (see instructions) (from contractor records)                                    |                                                 |                                                        | 3,660                                                      | 18.00 |
| 19.00                                                                        | Beneficiary coinsurance for RHC/FQHC services (see instructions) (from contractor records)                                |                                                 |                                                        | 4,870                                                      | 19.00 |
| 20.00                                                                        | Net Medicare cost excluding vaccines (see instructions)                                                                   |                                                 |                                                        | 17,513                                                     | 20.00 |
| 21.00                                                                        | Program cost of vaccines and their administration (from Wkst. M-4, line 16)                                               |                                                 |                                                        | 6,898                                                      | 21.00 |
| 22.00                                                                        | Total reimbursable Program cost (line 20 plus line 21)                                                                    |                                                 |                                                        | 24,411                                                     | 22.00 |
| 23.00                                                                        | Allowable bad debts (see instructions)                                                                                    |                                                 |                                                        | 0                                                          | 23.00 |
| 23.01                                                                        | Adjusted reimbursable bad debts (see instructions)                                                                        |                                                 |                                                        | 0                                                          | 23.01 |
| 24.00                                                                        | Allowable bad debts for dual eligible beneficiaries (see instructions)                                                    |                                                 |                                                        | 0                                                          | 24.00 |
| 25.00                                                                        | OTHER ADJUSTMENTS (SEE INSTRUCTIONS) (SPECIFY)                                                                            |                                                 |                                                        | 0                                                          | 25.00 |
| 25.50                                                                        | Pioneer ACO demonstration payment adjustment (see instructions)                                                           |                                                 |                                                        | 0                                                          | 25.50 |
| 25.99                                                                        | Demonstration payment adjustment amount before sequestration                                                              |                                                 |                                                        | 0                                                          | 25.99 |
| 26.00                                                                        | Net reimbursable amount (see instructions)                                                                                |                                                 |                                                        | 24,411                                                     | 26.00 |
| 26.01                                                                        | Sequestration adjustment (see instructions)                                                                               |                                                 |                                                        | 0                                                          | 26.01 |
| 26.02                                                                        | Demonstration payment adjustment amount after sequestration                                                               |                                                 |                                                        | 0                                                          | 26.02 |
| 27.00                                                                        | Interim payments                                                                                                          |                                                 |                                                        | 10,320                                                     | 27.00 |
| 28.00                                                                        | Tentative settlement (for contractor use only)                                                                            |                                                 |                                                        | 0                                                          | 28.00 |
| 29.00                                                                        | Balance due component/program (line 26 minus lines 26.01, 26.02, 27, and 28)                                              |                                                 |                                                        | 14,091                                                     | 29.00 |
| 30.00                                                                        | Protested amounts (nonallowable cost report items) in accordance with CMS Pub. 15-II, chapter I, §115.2                   |                                                 |                                                        | 0                                                          | 30.00 |

## COMPUTATION OF HOSPITAL-BASED RHC/FQHC VACCINE COST

Provider CCN: 14-1309

Period:

Worksheet M-4

Component CCN: 14-8581

From 01/01/2021  
To 12/31/2021Date/Time Prepared:  
5/26/2022 11:25 am

|       |                                                                                                                                                                       | Title XVIII              |                       | RHC I                | Cost                               |       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|----------------------|------------------------------------|-------|
|       |                                                                                                                                                                       | PNEUMOCOCCAL<br>VACCINES | INFLUENZA<br>VACCINES | COVID-19<br>VACCINES | MONOCLONAL<br>ANTIBODY<br>PRODUCTS |       |
|       |                                                                                                                                                                       | 1.00                     | 2.00                  | 2.01                 | 2.02                               |       |
| 1.00  | Health care staff cost (from Wkst. M-1, col. 7, line 10)                                                                                                              | 1,912,351                | 1,912,351             | 1,912,351            | 1,912,351                          | 1.00  |
| 2.00  | Ratio of injection/infusion staff time to total health care staff time                                                                                                | 0.006050                 | 0.028870              | 0.025510             | 0.000000                           | 2.00  |
| 3.00  | Injection/infusion health care staff cost (line 1 x line 2)                                                                                                           | 11,570                   | 55,210                | 48,784               | 0                                  | 3.00  |
| 4.00  | Injections/infusions and related medical supplies costs (from your records)                                                                                           | 35,663                   | 41,005                | 0                    | 0                                  | 4.00  |
| 5.00  | Direct cost of injections/infusions (line 3 plus line 4)                                                                                                              | 47,233                   | 96,215                | 48,784               | 0                                  | 5.00  |
| 6.00  | Total direct cost of the hospital-based RHC/FQHC (from Worksheet M-1, col. 7, line 22)                                                                                | 1,968,225                | 1,968,225             | 1,968,225            | 1,968,225                          | 6.00  |
| 7.00  | Total overhead (from Wkst. M-2, line 19)                                                                                                                              | 2,627,885                | 2,627,885             | 2,627,885            | 2,627,885                          | 7.00  |
| 8.00  | Ratio of injection/infusion direct cost to total direct cost (line 5 divided by line 6)                                                                               | 0.023998                 | 0.048884              | 0.024786             | 0.000000                           | 8.00  |
| 9.00  | Overhead cost - injection/infusion (line 7 x line 8)                                                                                                                  | 63,064                   | 128,462               | 65,135               | 0                                  | 9.00  |
| 10.00 | Total injection/infusion costs and their administration costs (sum of lines 5 and 9)                                                                                  | 110,297                  | 224,677               | 113,919              | 0                                  | 10.00 |
| 11.00 | Total number of injections/infusions (from your records)                                                                                                              | 273                      | 1,201                 | 1,063                | 0                                  | 11.00 |
| 12.00 | Cost per injection/infusion (line 10/line 11)                                                                                                                         | 404.02                   | 187.07                | 107.17               | 0.00                               | 12.00 |
| 13.00 | Number of injection/infusion administered to Program beneficiaries                                                                                                    | 90                       | 581                   | 221                  | 0                                  | 13.00 |
| 13.01 | Number of COVID-19 vaccine injections/infusions administered to MA enrollees                                                                                          |                          |                       | 91                   | 0                                  | 13.01 |
| 14.00 | Program cost of injections/infusions and their administration costs (line 12 times the sum of lines 13 and 13.01, as applicable)                                      | 36,362                   | 108,688               | 33,437               | 0                                  | 14.00 |
| 15.00 | Total cost of injections/infusions and their administration costs (sum of columns 1, 2, 2.01, and 2.02, line 10) (transfer this amount to Wkst. M-3, line 2)          |                          | 448,893               |                      |                                    | 15.00 |
| 16.00 | Total Program cost of injections/infusions and their administration costs (sum of columns 1, 2, 2.01, and 2.02, line 14) (transfer this amount to Wkst. M-3, line 21) |                          | 178,487               |                      |                                    | 16.00 |

## COMPUTATION OF HOSPITAL-BASED RHC/FQHC VACCINE COST

Provider CCN: 14-1309

Period:

Worksheet M-4

Component CCN: 14-8582

From 01/01/2021  
To 12/31/2021Date/Time Prepared:  
5/26/2022 11:25 am

|       |                                                                                                                                                                       | Title XVIII              |                       | RHC II               | Cost                               |       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|----------------------|------------------------------------|-------|
|       |                                                                                                                                                                       | PNEUMOCOCCAL<br>VACCINES | INFLUENZA<br>VACCINES | COVID-19<br>VACCINES | MONOCLONAL<br>ANTIBODY<br>PRODUCTS |       |
|       |                                                                                                                                                                       | 1.00                     | 2.00                  | 2.01                 | 2.02                               |       |
| 1.00  | Health care staff cost (from Wkst. M-1, col. 7, line 10)                                                                                                              | 709,541                  | 709,541               | 709,541              | 709,541                            | 1.00  |
| 2.00  | Ratio of injection/infusion staff time to total health care staff time                                                                                                | 0.011400                 | 0.029900              | 0.043000             | 0.000000                           | 2.00  |
| 3.00  | Injection/infusion health care staff cost (line 1 x line 2)                                                                                                           | 8,089                    | 21,215                | 30,510               | 0                                  | 3.00  |
| 4.00  | Injections/infusions and related medical supplies costs (from your records)                                                                                           | 9,736                    | 5,155                 | 0                    | 0                                  | 4.00  |
| 5.00  | Direct cost of injections/infusions (line 3 plus line 4)                                                                                                              | 17,825                   | 26,370                | 30,510               | 0                                  | 5.00  |
| 6.00  | Total direct cost of the hospital-based RHC/FQHC (from Worksheet M-1, col. 7, line 22)                                                                                | 724,582                  | 724,582               | 724,582              | 724,582                            | 6.00  |
| 7.00  | Total overhead (from Wkst. M-2, line 19)                                                                                                                              | 1,197,958                | 1,197,958             | 1,197,958            | 1,197,958                          | 7.00  |
| 8.00  | Ratio of injection/infusion direct cost to total direct cost (line 5 divided by line 6)                                                                               | 0.024600                 | 0.036393              | 0.042107             | 0.000000                           | 8.00  |
| 9.00  | Overhead cost - injection/infusion (line 7 x line 8)                                                                                                                  | 29,470                   | 43,597                | 50,442               | 0                                  | 9.00  |
| 10.00 | Total injection/infusion costs and their administration costs (sum of lines 5 and 9)                                                                                  | 47,295                   | 69,967                | 80,952               | 0                                  | 10.00 |
| 11.00 | Total number of injections/infusions (from your records)                                                                                                              | 63                       | 63                    | 238                  | 0                                  | 11.00 |
| 12.00 | Cost per injection/infusion (line 10/line 11)                                                                                                                         | 750.71                   | 1,110.59              | 340.13               | 0.00                               | 12.00 |
| 13.00 | Number of injection/infusion administered to Program beneficiaries                                                                                                    | 14                       | 26                    | 31                   | 0                                  | 13.00 |
| 13.01 | Number of COVID-19 vaccine injections/infusions administered to MA enrollees                                                                                          |                          |                       | 12                   | 0                                  | 13.01 |
| 14.00 | Program cost of injections/infusions and their administration costs (line 12 times the sum of lines 13 and 13.01, as applicable)                                      | 10,510                   | 28,875                | 14,626               | 0                                  | 14.00 |
| 15.00 | Total cost of injections/infusions and their administration costs (sum of columns 1, 2, 2.01, and 2.02, line 10) (transfer this amount to Wkst. M-3, line 2)          |                          | 198,214               |                      |                                    | 15.00 |
| 16.00 | Total Program cost of injections/infusions and their administration costs (sum of columns 1, 2, 2.01, and 2.02, line 14) (transfer this amount to Wkst. M-3, line 21) |                          | 54,011                |                      |                                    | 16.00 |

## COMPUTATION OF HOSPITAL-BASED RHC/FQHC VACCINE COST

Provider CCN: 14-1309

Period:

Worksheet M-4

Component CCN: 14-8620

From 01/01/2021

Date/Time Prepared:

To 12/31/2021

5/26/2022 11:25 am

|       |                                                                                                                                                                       | Title XVIII              |                       | RHC III              | Cost                               |       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|----------------------|------------------------------------|-------|
|       |                                                                                                                                                                       | PNEUMOCOCCAL<br>VACCINES | INFLUENZA<br>VACCINES | COVID-19<br>VACCINES | MONOCLONAL<br>ANTIBODY<br>PRODUCTS |       |
|       |                                                                                                                                                                       | 1.00                     | 2.00                  | 2.01                 | 2.02                               |       |
| 1.00  | Health care staff cost (from Wkst. M-1, col. 7, line 10)                                                                                                              | 98,609                   | 98,609                | 98,609               | 98,609                             | 1.00  |
| 2.00  | Ratio of injection/infusion staff time to total health care staff time                                                                                                | 0.009110                 | 0.033850              | 0.052100             | 0.000000                           | 2.00  |
| 3.00  | Injection/infusion health care staff cost (line 1 x line 2)                                                                                                           | 898                      | 3,338                 | 5,138                | 0                                  | 3.00  |
| 4.00  | Injections/infusions and related medical supplies costs (from your records)                                                                                           | 611                      | 815                   | 0                    | 0                                  | 4.00  |
| 5.00  | Direct cost of injections/infusions (line 3 plus line 4)                                                                                                              | 1,509                    | 4,153                 | 5,138                | 0                                  | 5.00  |
| 6.00  | Total direct cost of the hospital-based RHC/FQHC (from Worksheet M-1, col. 7, line 22)                                                                                | 102,704                  | 102,704               | 102,704              | 102,704                            | 6.00  |
| 7.00  | Total overhead (from Wkst. M-2, line 19)                                                                                                                              | 210,148                  | 210,148               | 210,148              | 210,148                            | 7.00  |
| 8.00  | Ratio of injection/infusion direct cost to total direct cost (line 5 divided by line 6)                                                                               | 0.014693                 | 0.040437              | 0.050027             | 0.000000                           | 8.00  |
| 9.00  | Overhead cost - injection/infusion (line 7 x line 8)                                                                                                                  | 3,088                    | 8,498                 | 10,513               | 0                                  | 9.00  |
| 10.00 | Total injection/infusion costs and their administration costs (sum of lines 5 and 9)                                                                                  | 4,597                    | 12,651                | 15,651               | 0                                  | 10.00 |
| 11.00 | Total number of injections/infusions (from your records)                                                                                                              | 7                        | 26                    | 40                   | 0                                  | 11.00 |
| 12.00 | Cost per injection/infusion (line 10/line 11)                                                                                                                         | 656.71                   | 486.58                | 391.28               | 0.00                               | 12.00 |
| 13.00 | Number of injection/infusion administered to Program beneficiaries                                                                                                    | 1                        | 8                     | 2                    | 0                                  | 13.00 |
| 13.01 | Number of COVID-19 vaccine injections/infusions administered to MA enrollees                                                                                          |                          |                       | 4                    | 0                                  | 13.01 |
| 14.00 | Program cost of injections/infusions and their administration costs (line 12 times the sum of lines 13 and 13.01, as applicable)                                      | 657                      | 3,893                 | 2,348                | 0                                  | 14.00 |
| 15.00 | Total cost of injections/infusions and their administration costs (sum of columns 1, 2, 2.01, and 2.02, line 10) (transfer this amount to Wkst. M-3, line 2)          |                          | 32,899                |                      |                                    | 15.00 |
| 16.00 | Total Program cost of injections/infusions and their administration costs (sum of columns 1, 2, 2.01, and 2.02, line 14) (transfer this amount to Wkst. M-3, line 21) |                          | 6,898                 |                      |                                    | 16.00 |

| ANALYSIS OF PAYMENTS TO HOSPITAL-BASED RHC/FQHC PROVIDER FOR SERVICES RENDERED TO PROGRAM BENEFICIARIES |                                                                                                                                                                                                                        | Provider CCN: 14-1309<br>Component CCN: 14-8581 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet M-5<br>Date/Time Prepared:<br>5/26/2022 11:25 am |      |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|------------------------------------------------------------|------|
|                                                                                                         |                                                                                                                                                                                                                        |                                                 | RHC I                                       | Cost                                                       |      |
|                                                                                                         |                                                                                                                                                                                                                        |                                                 | Part B                                      |                                                            |      |
|                                                                                                         |                                                                                                                                                                                                                        |                                                 | mm/dd/yyyy                                  | Amount                                                     |      |
|                                                                                                         |                                                                                                                                                                                                                        |                                                 | 1.00                                        | 2.00                                                       |      |
| 1.00                                                                                                    | Total interim payments paid to hospital-based RHC/FQHC                                                                                                                                                                 |                                                 |                                             | 458,393                                                    | 1.00 |
| 2.00                                                                                                    | Interim payments payable on individual bills, either submitted or to be submitted to the contractor for services rendered in the cost reporting period. If none, write "NONE" or enter a zero                          |                                                 |                                             | 0                                                          | 2.00 |
| 3.00                                                                                                    | List separately each retroactive lump sum adjustment amount based on subsequent revision of the interim rate for the cost reporting period. Also show date of each payment. If none, write "NONE" or enter a zero. (1) |                                                 |                                             |                                                            | 3.00 |
| Program to Provider                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |      |
| 3.01                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.01 |
| 3.02                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.02 |
| 3.03                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.03 |
| 3.04                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.04 |
| 3.05                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.05 |
| Provider to Program                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |      |
| 3.50                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.50 |
| 3.51                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.51 |
| 3.52                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.52 |
| 3.53                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.53 |
| 3.54                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.54 |
| 3.99                                                                                                    | Subtotal (sum of lines 3.01-3.49 minus sum of lines 3.50-3.98)                                                                                                                                                         |                                                 |                                             | 0                                                          | 3.99 |
| 4.00                                                                                                    | Total interim payments (sum of lines 1, 2, and 3.99) (transfer to Worksheet M-3, line 27)                                                                                                                              |                                                 |                                             | 458,393                                                    | 4.00 |
| TO BE COMPLETED BY CONTRACTOR                                                                           |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |      |
| 5.00                                                                                                    | List separately each tentative settlement payment after desk review. Also show date of each payment. If none, write "NONE" or enter a zero. (1)                                                                        |                                                 |                                             |                                                            | 5.00 |
| Program to Provider                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |      |
| 5.01                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.01 |
| 5.02                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.02 |
| 5.03                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.03 |
| Provider to Program                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |      |
| 5.50                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.50 |
| 5.51                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.51 |
| 5.52                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.52 |
| 5.99                                                                                                    | Subtotal (sum of lines 5.01-5.49 minus sum of lines 5.50-5.98)                                                                                                                                                         |                                                 |                                             | 0                                                          | 5.99 |
| 6.00                                                                                                    | Determined net settlement amount (balance due) based on the cost report. (1)                                                                                                                                           |                                                 |                                             |                                                            | 6.00 |
| 6.01                                                                                                    | SETTLEMENT TO PROVIDER                                                                                                                                                                                                 |                                                 |                                             | 303,302                                                    | 6.01 |
| 6.02                                                                                                    | SETTLEMENT TO PROGRAM                                                                                                                                                                                                  |                                                 |                                             | 0                                                          | 6.02 |
| 7.00                                                                                                    | Total Medicare program liability (see instructions)                                                                                                                                                                    |                                                 |                                             | 761,695                                                    | 7.00 |
|                                                                                                         |                                                                                                                                                                                                                        |                                                 | Contractor Number                           | NPR Date (Mo/Day/Yr)                                       |      |
|                                                                                                         |                                                                                                                                                                                                                        |                                                 | 1.00                                        | 2.00                                                       |      |
| 8.00                                                                                                    | Name of Contractor                                                                                                                                                                                                     | NATIONAL GOVERNMENT SERVICES INC.               | 06101                                       |                                                            | 8.00 |

| ANALYSIS OF PAYMENTS TO HOSPITAL-BASED RHC/FQHC PROVIDER FOR SERVICES RENDERED TO PROGRAM BENEFICIARIES |                                                                                                                                                                                                                        | Provider CCN: 14-1309<br>Component CCN: 14-8582 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet M-5<br>Date/Time Prepared:<br>5/26/2022 11:25 am |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|------------------------------------------------------------|
|                                                                                                         |                                                                                                                                                                                                                        | RHC II                                          | Cost                                        |                                                            |
|                                                                                                         |                                                                                                                                                                                                                        | Part B                                          |                                             |                                                            |
|                                                                                                         |                                                                                                                                                                                                                        | mm/dd/yyyy                                      | Amount                                      |                                                            |
|                                                                                                         |                                                                                                                                                                                                                        | 1.00                                            | 2.00                                        |                                                            |
| 1.00                                                                                                    | Total interim payments paid to hospital-based RHC/FQHC                                                                                                                                                                 |                                                 | 156,267                                     | 1.00                                                       |
| 2.00                                                                                                    | Interim payments payable on individual bills, either submitted or to be submitted to the contractor for services rendered in the cost reporting period. If none, write "NONE" or enter a zero                          |                                                 | 0                                           | 2.00                                                       |
| 3.00                                                                                                    | List separately each retroactive lump sum adjustment amount based on subsequent revision of the interim rate for the cost reporting period. Also show date of each payment. If none, write "NONE" or enter a zero. (1) |                                                 |                                             | 3.00                                                       |
| Program to Provider                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |
| 3.01                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 3.01                                                       |
| 3.02                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 3.02                                                       |
| 3.03                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 3.03                                                       |
| 3.04                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 3.04                                                       |
| 3.05                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 3.05                                                       |
| Provider to Program                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |
| 3.50                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 3.50                                                       |
| 3.51                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 3.51                                                       |
| 3.52                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 3.52                                                       |
| 3.53                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 3.53                                                       |
| 3.54                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 3.54                                                       |
| 3.99                                                                                                    | Subtotal (sum of lines 3.01-3.49 minus sum of lines 3.50-3.98)                                                                                                                                                         |                                                 | 0                                           | 3.99                                                       |
| 4.00                                                                                                    | Total interim payments (sum of lines 1, 2, and 3.99) (transfer to Worksheet M-3, line 27)                                                                                                                              |                                                 | 156,267                                     | 4.00                                                       |
| TO BE COMPLETED BY CONTRACTOR                                                                           |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |
| 5.00                                                                                                    | List separately each tentative settlement payment after desk review. Also show date of each payment. If none, write "NONE" or enter a zero. (1)                                                                        |                                                 |                                             | 5.00                                                       |
| Program to Provider                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |
| 5.01                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 5.01                                                       |
| 5.02                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 5.02                                                       |
| 5.03                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 5.03                                                       |
| Provider to Program                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |
| 5.50                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 5.50                                                       |
| 5.51                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 5.51                                                       |
| 5.52                                                                                                    |                                                                                                                                                                                                                        |                                                 | 0                                           | 5.52                                                       |
| 5.99                                                                                                    | Subtotal (sum of lines 5.01-5.49 minus sum of lines 5.50-5.98)                                                                                                                                                         |                                                 | 0                                           | 5.99                                                       |
| 6.00                                                                                                    | Determined net settlement amount (balance due) based on the cost report. (1)                                                                                                                                           |                                                 |                                             | 6.00                                                       |
| 6.01                                                                                                    | SETTLEMENT TO PROVIDER                                                                                                                                                                                                 |                                                 | 126,454                                     | 6.01                                                       |
| 6.02                                                                                                    | SETTLEMENT TO PROGRAM                                                                                                                                                                                                  |                                                 | 0                                           | 6.02                                                       |
| 7.00                                                                                                    | Total Medicare program liability (see instructions)                                                                                                                                                                    |                                                 | 282,721                                     | 7.00                                                       |
|                                                                                                         |                                                                                                                                                                                                                        | Contractor Number                               | NPR Date (Mo/Day/Yr)                        |                                                            |
|                                                                                                         |                                                                                                                                                                                                                        | 0                                               | 2.00                                        |                                                            |
| 8.00                                                                                                    | Name of Contractor                                                                                                                                                                                                     | NATIONAL GOVERNMENT SERVICES INC.               | 06101                                       | 8.00                                                       |

| ANALYSIS OF PAYMENTS TO HOSPITAL-BASED RHC/FQHC PROVIDER FOR SERVICES RENDERED TO PROGRAM BENEFICIARIES |                                                                                                                                                                                                                        | Provider CCN: 14-1309<br>Component CCN: 14-8620 | Period:<br>From 01/01/2021<br>To 12/31/2021 | Worksheet M-5<br>Date/Time Prepared:<br>5/26/2022 11:25 am |      |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|------------------------------------------------------------|------|
|                                                                                                         |                                                                                                                                                                                                                        |                                                 | RHC III                                     | Cost                                                       |      |
|                                                                                                         |                                                                                                                                                                                                                        |                                                 | Part B                                      |                                                            |      |
|                                                                                                         |                                                                                                                                                                                                                        |                                                 | mm/dd/yyyy                                  | Amount                                                     |      |
|                                                                                                         |                                                                                                                                                                                                                        |                                                 | 1.00                                        | 2.00                                                       |      |
| 1.00                                                                                                    | Total interim payments paid to hospital-based RHC/FQHC                                                                                                                                                                 |                                                 |                                             | 10,320                                                     | 1.00 |
| 2.00                                                                                                    | Interim payments payable on individual bills, either submitted or to be submitted to the contractor for services rendered in the cost reporting period. If none, write "NONE" or enter a zero                          |                                                 |                                             | 0                                                          | 2.00 |
| 3.00                                                                                                    | List separately each retroactive lump sum adjustment amount based on subsequent revision of the interim rate for the cost reporting period. Also show date of each payment. If none, write "NONE" or enter a zero. (1) |                                                 |                                             |                                                            | 3.00 |
| Program to Provider                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |      |
| 3.01                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.01 |
| 3.02                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.02 |
| 3.03                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.03 |
| 3.04                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.04 |
| 3.05                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.05 |
| Provider to Program                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |      |
| 3.50                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.50 |
| 3.51                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.51 |
| 3.52                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.52 |
| 3.53                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.53 |
| 3.54                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 3.54 |
| 3.99                                                                                                    | Subtotal (sum of lines 3.01-3.49 minus sum of lines 3.50-3.98)                                                                                                                                                         |                                                 |                                             | 0                                                          | 3.99 |
| 4.00                                                                                                    | Total interim payments (sum of lines 1, 2, and 3.99) (transfer to Worksheet M-3, line 27)                                                                                                                              |                                                 |                                             | 10,320                                                     | 4.00 |
| TO BE COMPLETED BY CONTRACTOR                                                                           |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |      |
| 5.00                                                                                                    | List separately each tentative settlement payment after desk review. Also show date of each payment. If none, write "NONE" or enter a zero. (1)                                                                        |                                                 |                                             |                                                            | 5.00 |
| Program to Provider                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |      |
| 5.01                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.01 |
| 5.02                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.02 |
| 5.03                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.03 |
| Provider to Program                                                                                     |                                                                                                                                                                                                                        |                                                 |                                             |                                                            |      |
| 5.50                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.50 |
| 5.51                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.51 |
| 5.52                                                                                                    |                                                                                                                                                                                                                        |                                                 |                                             | 0                                                          | 5.52 |
| 5.99                                                                                                    | Subtotal (sum of lines 5.01-5.49 minus sum of lines 5.50-5.98)                                                                                                                                                         |                                                 |                                             | 0                                                          | 5.99 |
| 6.00                                                                                                    | Determined net settlement amount (balance due) based on the cost report. (1)                                                                                                                                           |                                                 |                                             |                                                            | 6.00 |
| 6.01                                                                                                    | SETTLEMENT TO PROVIDER                                                                                                                                                                                                 |                                                 |                                             | 14,091                                                     | 6.01 |
| 6.02                                                                                                    | SETTLEMENT TO PROGRAM                                                                                                                                                                                                  |                                                 |                                             | 0                                                          | 6.02 |
| 7.00                                                                                                    | Total Medicare program liability (see instructions)                                                                                                                                                                    |                                                 |                                             | 24,411                                                     | 7.00 |
|                                                                                                         |                                                                                                                                                                                                                        |                                                 | Contractor Number                           | NPR Date (Mo/Day/Yr)                                       |      |
|                                                                                                         |                                                                                                                                                                                                                        | 0                                               | 1.00                                        | 2.00                                                       |      |
| 8.00                                                                                                    | Name of Contractor                                                                                                                                                                                                     |                                                 |                                             |                                                            | 8.00 |