

|  |  |             |  |  |  |  |  |
|--|--|-------------|--|--|--|--|--|
|  |  | FOR BHF USE |  |  |  |  |  |
|  |  |             |  |  |  |  |  |
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LL1

2011  
STATE OF ILLINOIS  
DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES  
FINANCIAL AND STATISTICAL REPORT (COST REPORT)  
FOR LONG-TERM CARE FACILITIES  
(FISCAL YEAR 2011)

IMPORTANT NOTICE  
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

I. IDPH License ID Number: 004-4891

Facility Name: Alden Alma Nelson Manor, Inc.

Address: 550 S. Mulford 550 S. Mulford Rockford 61108  
Number City Zip Code

County: Winnebago

Telephone Number: (815)484-1002 Fax # (815)484-1024

HFS ID Number:

Date of Initial License for Current Owners: 08/1/2000

Type of Ownership:

VOLUNTARY,NON-PROFIT  
Charitable Corp.  
Trust  
IRS Exemption Code

X PROPRIETARY  
Individual  
Partnership  
X Corporation  
"Sub-S" Corp.  
Limited Liability Co.  
Trust  
Other

GOVERNMENTAL  
State  
County  
Other

In the event there are further questions about this report, please contact:  
Name: Steven M. Kroll Telephone Number: (773) 724-6622  
Email Address:

II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER

I have examined the contents of the accompanying report to the State of Illinois, for the period from 1/1/2011 to 12/31/2011 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge.

Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.

Officer or  
Administrator  
of Provider

(Signed)  
(Type or Print Name) Joan Carl  
(Title) Vice-President

Paid  
Preparer

(Signed)  
(Print Name and Title)  
(Firm Name & Address)  
(Telephone) ( ) Fax # ( )

MAIL TO: BUREAU OF HEALTH FINANCE  
ILLINOIS DEPT OF HEALTHCARE AND FAMILY SERVICES  
201 S. Grand Avenue East  
Springfield, IL 62763-0001 Phone # (217) 782-1630

Facility Name & ID Number Alden Alma Nelson Manor, Inc.

# 004-4891 Report Period Beginning: 1/1/2011 Ending: 12/31/2011

III. STATISTICAL DATA

A. Licensure/certification level(s) of care; enter number of beds/bed days, (must agree with license). Date of change in licensed beds \_\_\_\_\_

|   | 1                                  | 2                           | 3                            | 4                                      |   |
|---|------------------------------------|-----------------------------|------------------------------|----------------------------------------|---|
|   | Beds at Beginning of Report Period | Licensure Level of Care     | Beds at End of Report Period | Licensed Bed Days During Report Period |   |
| 1 | <u>268</u>                         | Skilled (SNF)               | <u>268</u>                   | <u>97,820</u>                          | 1 |
| 2 |                                    | Skilled Pediatric (SNF/PED) |                              | <u>0</u>                               | 2 |
| 3 |                                    | Intermediate (ICF)          |                              | <u>0</u>                               | 3 |
| 4 |                                    | Intermediate/DD             |                              | <u>0</u>                               | 4 |
| 5 |                                    | Sheltered Care (SC)         |                              | <u>0</u>                               | 5 |
| 6 |                                    | ICF/DD 16 or Less           |                              | <u>0</u>                               | 6 |
| 7 | <u>268</u>                         | TOTALS                      | <u>268</u>                   | <u>97,820</u>                          | 7 |

B. Census-For the entire report period.

|    | 1<br>Level of Care | 2 3 4 5<br>Patient Days by Level of Care and Primary Source of Payment |              |               |               |    |
|----|--------------------|------------------------------------------------------------------------|--------------|---------------|---------------|----|
|    |                    | Medicaid Recipient                                                     | Private Pay  | Other         | Total         |    |
| 8  | SNF                | <u>2,078</u>                                                           | <u>3,969</u> | <u>13,458</u> | <u>19,505</u> | 8  |
| 9  | SNF/PED            |                                                                        |              |               |               | 9  |
| 10 | ICF                | <u>44,291</u>                                                          | <u>2,461</u> | <u>1,564</u>  | <u>48,316</u> | 10 |
| 11 | ICF/DD             |                                                                        |              |               |               | 11 |
| 12 | SC                 |                                                                        |              |               |               | 12 |
| 13 | DD 16 OR LESS      |                                                                        |              |               |               | 13 |
| 14 | TOTALS             | <u>46,369</u>                                                          | <u>6,430</u> | <u>15,022</u> | <u>67,821</u> | 14 |

C. Percent Occupancy. (Column 5, line 14 divided by total licensed bed days on line 7, column 4.) 69.33%

D. How many bed-hold days during this year were paid by the Department?

0 (Do not include bed-hold days in Section B.)

E. List all services provided by your facility for non-patients. (E.g., day care, "meals on wheels", outpatient therapy)

None

F. Does the facility maintain a daily midnight census?

Yes

G. Do pages 3 & 4 include expenses for services or investments not directly related to patient care?

YES

☐

NO

☒

H. Does the BALANCE SHEET (page 17) reflect any non-care assets?

YES

☐

NO

☒

I. On what date did you start providing long term care at this location?

Date started 08/01/2000

J. Was the facility purchased or leased after January 1, 1978?

YES

☒

Date 08/01/2000

NO

☐

K. Was the facility certified for Medicare during the reporting year?

YES

☒

NO

☐

If YES, enter number of beds certified 128 and days of care provided 11,815

Medicare Intermediary National Government Services

IV. ACCOUNTING BASIS

ACCRUAL

☒

MODIFIED

CASH\*

☐

CASH\*

☐

Is your fiscal year identical to your tax year?

YES

☒

NO

☐

Tax Year: 12/31/11 Fiscal Year: 12/31/11

\* All facilities other than governmental must report on the accrual basis.

Facility Name & ID Number Alden Alma Nelson Manor, Inc. # 004-4891 Report Period Beginning: 1/1/2011 Ending: 12/31/2011

V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar)

|     | Operating Expenses                                               | Costs Per General Ledger |               |            |            | Reclass-<br>ification<br>5 | Reclassified<br>Total<br>6 | Adjust-<br>ments<br>7 | Adjusted<br>Total<br>8 | FOR BHF USE ONLY |    |     |
|-----|------------------------------------------------------------------|--------------------------|---------------|------------|------------|----------------------------|----------------------------|-----------------------|------------------------|------------------|----|-----|
|     |                                                                  | Salary/Wage<br>1         | Supplies<br>2 | Other<br>3 | Total<br>4 |                            |                            |                       |                        | 9                | 10 |     |
|     | <b>A. General Services</b>                                       |                          |               |            |            |                            |                            |                       |                        |                  |    |     |
| 1   | Dietary                                                          | 357,527                  | 56,352        | 22,800     | 436,679    | 2,025                      | 438,704                    | (3,248)               | 435,456                |                  |    | 1   |
| 2   | Food Purchase                                                    |                          | 475,937       |            | 475,937    | (39,695)                   | 436,242                    | (39,487)              | 396,755                |                  |    | 2   |
| 3   | Housekeeping                                                     | 381,305                  | 77,680        |            | 458,985    | 1,780                      | 460,765                    | 11,194                | 471,959                |                  |    | 3   |
| 4   | Laundry                                                          | 102,340                  | 44,006        | 368        | 146,714    | 650                        | 147,364                    |                       | 147,364                |                  |    | 4   |
| 5   | Heat and Other Utilities                                         |                          |               | 260,184    | 260,184    |                            | 260,184                    | 1,209                 | 261,393                |                  |    | 5   |
| 6   | Maintenance                                                      | 107,713                  |               | 241,108    | 348,821    |                            | 348,821                    | 63,048                | 411,869                |                  |    | 6   |
| 7   | Other (specify):* Related party                                  |                          |               |            |            |                            |                            | 12,529                | 12,529                 |                  |    | 7   |
| 8   | <b>TOTAL General Services</b>                                    | 948,885                  | 653,975       | 524,460    | 2,127,320  | (35,240)                   | 2,092,080                  | 45,245                | 2,137,325              |                  |    | 8   |
|     | <b>B. Health Care and Programs</b>                               |                          |               |            |            |                            |                            |                       |                        |                  |    |     |
| 9   | Medical Director                                                 |                          |               | 30,000     | 30,000     |                            | 30,000                     |                       | 30,000                 |                  |    | 9   |
| 10  | Nursing and Medical Records                                      | 4,238,636                | 264,915       | 6,432      | 4,509,983  | 8,535                      | 4,518,518                  | 61,134                | 4,579,652              |                  |    | 10  |
| 10a | Therapy                                                          | 54,039                   | 5,381         | 11,788     | 71,208     |                            | 71,208                     |                       | 71,208                 |                  |    | 10a |
| 11  | Activities                                                       | 301,550                  | 15,902        | 5,845      | 323,297    | 325                        | 323,622                    |                       | 323,622                |                  |    | 11  |
| 12  | Social Services                                                  | 121,516                  |               |            | 121,516    |                            | 121,516                    |                       | 121,516                |                  |    | 12  |
| 13  | CNA Training                                                     |                          |               |            |            |                            |                            |                       |                        |                  |    | 13  |
| 14  | Program Transportation                                           |                          |               |            |            |                            |                            |                       |                        |                  |    | 14  |
| 15  | Other (specify):* Related party                                  |                          |               |            |            |                            |                            | 8,815                 | 8,815                  |                  |    | 15  |
| 16  | <b>TOTAL Health Care and Programs</b>                            | 4,715,741                | 286,198       | 54,065     | 5,056,004  | 8,860                      | 5,064,864                  | 69,949                | 5,134,813              |                  |    | 16  |
|     | <b>C. General Administration</b>                                 |                          |               |            |            |                            |                            |                       |                        |                  |    |     |
| 17  | Administrative                                                   | 100,078                  |               |            | 100,078    |                            | 100,078                    | 135,942               | 236,020                |                  |    | 17  |
| 18  | Directors Fees                                                   |                          |               |            |            |                            |                            |                       |                        |                  |    | 18  |
| 19  | Professional Services                                            |                          |               | 1,120,818  | 1,120,818  | (24,011)                   | 1,096,807                  | (1,012,636)           | 84,171                 |                  |    | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions                           |                          |               | 139,681    | 139,681    |                            | 139,681                    | (115,981)             | 23,700                 |                  |    | 20  |
| 21  | Clerical & General Office Expenses                               | 341,890                  | 33,594        | 102,486    | 477,970    | 1,263                      | 479,233                    | 360,179               | 839,412                |                  |    | 21  |
| 22  | Employee Benefits & Payroll Taxes                                |                          |               | 1,061,445  | 1,061,445  | 13,946                     | 1,075,391                  | (14,917)              | 1,060,474              |                  |    | 22  |
| 23  | Inservice Training & Education                                   |                          |               |            |            |                            |                            |                       |                        |                  |    | 23  |
| 24  | Travel and Seminar                                               |                          |               | 6,885      | 6,885      |                            | 6,885                      | 3,768                 | 10,653                 |                  |    | 24  |
| 25  | Other Admin. Staff Transportation                                |                          |               | 5,544      | 5,544      |                            | 5,544                      | 23,550                | 29,094                 |                  |    | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                                  |                          |               | 285,589    | 285,589    |                            | 285,589                    | 11,047                | 296,636                |                  |    | 26  |
| 27  | Other (specify):* Related party                                  |                          |               | 235,932    | 235,932    |                            | 235,932                    | (156,912)             | 79,020                 |                  |    | 27  |
| 28  | <b>TOTAL General Administration</b>                              | 441,968                  | 33,594        | 2,958,380  | 3,433,942  | (8,802)                    | 3,425,140                  | (765,960)             | 2,659,180              |                  |    | 28  |
| 29  | <b>TOTAL Operating Expense<br/>(sum of lines 8, 16 &amp; 28)</b> | 6,106,594                | 973,767       | 3,536,905  | 10,617,266 | (35,182)                   | 10,582,084                 | (650,766)             | 9,931,318              |                  |    | 29  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

V. COST CENTER EXPENSES (continued)

|    | Capital Expense                                | Cost Per General Ledger |           |           |            | Reclass-ification | Reclassified Total | Adjust-ments | Adjusted Total | FOR BHF USE ONLY |    |    |
|----|------------------------------------------------|-------------------------|-----------|-----------|------------|-------------------|--------------------|--------------|----------------|------------------|----|----|
|    |                                                | Salary/Wage             | Supplies  | Other     | Total      |                   |                    |              |                | 9                | 10 |    |
|    | D. Ownership                                   | 1                       | 2         | 3         | 4          | 5                 | 6                  | 7            | 8              |                  |    |    |
| 30 | Depreciation                                   |                         |           | 42,855    | 42,855     |                   | 42,855             | 372,814      | 415,669        |                  |    | 30 |
| 31 | Amortization of Pre-Op. & Org.                 |                         |           |           |            |                   |                    |              |                |                  |    | 31 |
| 32 | Interest                                       |                         |           | 182,690   | 182,690    |                   | 182,690            | 569,715      | 752,405        |                  |    | 32 |
| 33 | Real Estate Taxes                              |                         |           |           |            |                   |                    | 245,030      | 245,030        |                  |    | 33 |
| 34 | Rent-Facility & Grounds                        |                         |           | 1,059,511 | 1,059,511  |                   | 1,059,511          | (1,059,511)  |                |                  |    | 34 |
| 35 | Rent-Equipment & Vehicles                      |                         |           | 18,241    | 18,241     |                   | 18,241             | 54,266       | 72,507         |                  |    | 35 |
| 36 | Other (specify):* MIP                          |                         |           |           |            |                   |                    | 55,531       | 55,531         |                  |    | 36 |
| 37 | TOTAL Ownership                                |                         |           | 1,303,297 | 1,303,297  |                   | 1,303,297          | 237,845      | 1,541,142      |                  |    | 37 |
|    | Ancillary Expense                              |                         |           |           |            |                   |                    |              |                |                  |    |    |
|    | E. Special Cost Centers                        |                         |           |           |            |                   |                    |              |                |                  |    |    |
| 38 | Medically Necessary Transportation             |                         |           |           |            |                   |                    |              |                |                  |    | 38 |
| 39 | Ancillary Service Centers                      |                         | 925,611   | 1,310,878 | 2,236,489  | 35,182            | 2,271,671          | 49,789       | 2,321,460      |                  |    | 39 |
| 40 | Barber and Beauty Shops                        |                         |           |           |            |                   |                    |              |                |                  |    | 40 |
| 41 | Coffee and Gift Shops                          |                         |           |           |            |                   |                    |              |                |                  |    | 41 |
| 42 | Provider Participation Fee                     |                         |           | 318,821   | 318,821    |                   | 318,821            |              | 318,821        |                  |    | 42 |
| 43 | Other (specify):*                              |                         |           |           |            |                   |                    |              |                |                  |    | 43 |
| 44 | TOTAL Special Cost Centers                     |                         | 925,611   | 1,629,699 | 2,555,310  | 35,182            | 2,590,492          | 49,789       | 2,640,281      |                  |    | 44 |
| 45 | GRAND TOTAL COST<br>(sum of lines 29, 37 & 44) | 6,106,594               | 1,899,378 | 6,469,901 | 14,475,873 |                   | 14,475,873         | (363,132)    | 14,112,741     |                  |    | 45 |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Reclassifications - Pages 3 & 4, Column 5

| <u>From Line</u>       | <u>To Line</u> | <u>Amount</u> | <u>Description</u>                      |
|------------------------|----------------|---------------|-----------------------------------------|
| 2                      |                | (39,695.00)   | Employee Meals                          |
|                        | 22             | 39,695.00     | Employee Meals                          |
| 22                     |                | (25,749.00)   | Uniforms                                |
|                        | 10             | 20,318.00     | Uniforms                                |
|                        | 1              | 2,025.00      | Uniforms                                |
|                        | 3              | 1,780.00      | Uniforms                                |
|                        | 4              | 650.00        | Uniforms                                |
|                        | 6              | -             | Uniforms                                |
|                        | 11             | 325.00        | Uniforms                                |
|                        | 21             | 651.00        | Uniforms                                |
| 10                     |                | (35,181.90)   | Oxygen - to appropriate cost center     |
|                        | 39             | 35,181.90     | Oxygen - to appropriate cost center     |
| <u>Others, if any:</u> |                |               |                                         |
| 19                     |                | (23,398.54)   | Clinical Coordinators (Pathway Billing) |
|                        | 10             | 23,398.54     | Clinical Coordinators (Pathway Billing) |
| 19                     |                | (612.32)      | MediFax/MedCom                          |
|                        | 21             | 612.32        | MediFax/MedCom                          |
| Net                    |                | <u>0.00</u>   |                                         |

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7.  
In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | NON-ALLOWABLE EXPENSES                                         | 1<br>Amount  | 2<br>Refer-<br>ence | 3<br>BHF USE<br>ONLY |    |
|----|----------------------------------------------------------------|--------------|---------------------|----------------------|----|
| 1  | Day Care                                                       | \$           |                     | \$                   | 1  |
| 2  | Other Care for Outpatients                                     |              |                     |                      | 2  |
| 3  | Governmental Sponsored Special Programs                        |              |                     |                      | 3  |
| 4  | Non-Patient Meals                                              |              |                     |                      | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms                        | (10,228)     | 6                   |                      | 5  |
| 6  | Rented Facility Space                                          |              |                     |                      | 6  |
| 7  | Sale of Supplies to Non-Patients                               |              |                     |                      | 7  |
| 8  | Laundry for Non-Patients                                       |              |                     |                      | 8  |
| 9  | Non-Straightline Depreciation                                  |              |                     |                      | 9  |
| 10 | Interest and Other Investment Income                           | (3,450)      | 32                  |                      | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds                       |              |                     |                      | 11 |
| 12 | Non-Working Officer's or Owner's Salary                        |              |                     |                      | 12 |
| 13 | Sales Tax                                                      | (3,665)      | 2                   |                      | 13 |
| 14 | Non-Care Related Interest                                      |              |                     |                      | 14 |
| 15 | Non-Care Related Owner's Transactions                          |              |                     |                      | 15 |
| 16 | Personal Expenses (Including Transportation)                   |              |                     |                      | 16 |
| 17 | Non-Care Related Fees                                          | (21,473)     | 21                  |                      | 17 |
| 18 | Fines and Penalties                                            | (55)         | 32                  |                      | 18 |
| 19 | Entertainment                                                  | (1,791)      | 20                  |                      | 19 |
| 20 | Contributions                                                  | (28,980)     | 20                  |                      | 20 |
| 21 | Owner or Key-Man Insurance                                     |              |                     |                      | 21 |
| 22 | Special Legal Fees & Legal Retainers                           | (8,346)      | 19                  |                      | 22 |
| 23 | Malpractice Insurance for Individuals                          |              |                     |                      | 23 |
| 24 | Bad Debt                                                       | (235,932)    | 27                  |                      | 24 |
| 25 | Fund Raising, Advertising and Promotional                      | (28,908)     | 20                  |                      | 25 |
| 26 | Income Taxes and Illinois Personal<br>Property Replacement Tax |              |                     |                      | 26 |
| 27 | CNA Training for Non-Employees                                 |              |                     |                      | 27 |
| 28 | Yellow Page Advertising                                        |              |                     |                      | 28 |
| 29 | Other-Attach Schedule                                          |              |                     |                      | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)                              | \$ (342,828) |                     | \$                   | 30 |

| BHF USE ONLY |  |    |  |    |  |    |  |    |
|--------------|--|----|--|----|--|----|--|----|
| 48           |  | 49 |  | 50 |  | 51 |  | 52 |

B. If there are expenses experienced by the facility which do not appear in the  
general ledger, they should be entered below.(See instructions.)

|    |                                                              | 1<br>Amount  | 2<br>Reference |    |
|----|--------------------------------------------------------------|--------------|----------------|----|
| 31 | Non-Paid Workers-Attach Schedule*                            | \$           |                | 31 |
| 32 | Donated Goods-Attach Schedule*                               |              |                | 32 |
| 33 | Amortization of Organization &<br>Pre-Operating Expense      |              |                | 33 |
| 34 | Adjustments for Related Organization<br>Costs (Schedule VII) | 141,354      | Various        | 34 |
| 35 | Other- Attach Schedule                                       | (161,658)    | Pg 5A          | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)                           | \$ (20,304)  |                | 36 |
| 37 | (sum of SUBTOTALS<br>TOTAL ADJUSTMENTS (A) and (B) )         | \$ (363,132) |                | 37 |

\*These costs are only allowable if they are necessary to meet minimum  
licensing standards. Attach a schedule detailing the items included  
on these lines.

C. Are the following expenses included in Sections A to D of pages 3  
and 4? If so, they should be reclassified into Section E. Please  
reference the line on which they appear before reclassification.  
(See instructions.)

|    |                                 | 1<br>Yes | 2<br>No | 3<br>Amount | 4<br>Reference |    |
|----|---------------------------------|----------|---------|-------------|----------------|----|
| 38 | Medically Necessary Transport.  |          | x       | \$          |                | 38 |
| 39 |                                 |          | x       |             |                | 39 |
| 40 | Gift and Coffee Shops           |          | x       |             |                | 40 |
| 41 | Barber and Beauty Shops         |          | x       |             |                | 41 |
| 42 | Laboratory and Radiology        |          | x       |             |                | 42 |
| 43 | Prescription Drugs              |          | x       |             |                | 43 |
| 44 |                                 |          | x       |             |                | 44 |
| 45 | Other-Attach Schedule           |          | x       |             |                | 45 |
| 46 | Other-Attach Schedule           |          | x       |             |                | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |          |         | \$          |                | 47 |

ID#

004-4891

Report Period Beginning:

1/1/2011

Ending:

12/31/2011

| NON-ALLOWABLE EXPENSES |                                                      | Amount      | Sch. V Line Reference |    |
|------------------------|------------------------------------------------------|-------------|-----------------------|----|
| 1                      | Elim Deprec Exp on Pg 12 items under \$2,500 -       | \$ (12,028) | 30                    | 1  |
| 2                      | Elim Deprec Exp on Pg 13 items under \$2500 -        | (11,863)    | 30                    | 2  |
| 3                      | Expense Pg 12 items under \$2,500 - curr yr purchs + | 9,750       | 6                     | 3  |
| 4                      | Expense Pg 13 items under \$2,500 - curr yr purchs + | 28,032      | 6                     | 4  |
| 5                      |                                                      |             |                       | 5  |
| 6                      | Adj ABC Deprec Exp from Pg 12 series -               | 73          | 30                    | 6  |
| 7                      | Other Nursing Income                                 | (279)       | 21                    | 7  |
| 8                      | Late Fees on utilities                               | (2,845)     | 5                     | 8  |
| 9                      | Intercompany interest                                | (3,724)     | 32                    | 9  |
| 10                     | Misc Income - Garnishment Processing                 | (25)        | 22                    | 10 |
| 11                     | Misc Income - Record Copies                          | (2,726)     | 21                    | 11 |
| 12                     | Misc Income - Jury Duty                              | (26)        | 22                    | 12 |
| 13                     | Misc Income - Vending Machine Receipt                | (3)         | 2                     | 13 |
| 14                     | Reduce Employee Benefit for Marketing                | (14,866)    | 22                    | 14 |
| 15                     | Marketing Manager & Aides                            | (85,524)    | 21                    | 15 |
| 16                     | Back Out Rockford Area Chamber/                      | (933)       | 20                    | 16 |
| 17                     | 30% Backout PAC fees -IHCA                           | (3,643)     | 20                    | 17 |
| 18                     | Bank Fees paid by LLC                                | (88)        | 21                    | 18 |
| 19                     | Deming Adjustment                                    | (850)       | 24                    | 19 |
| 20                     | Related Party Int on Alma LLC with Rock Inv          | (18,800)    | 32                    | 20 |
| 21                     | Prior Year Interest Adj on Related Pary Loan         | (734)       | 32                    | 21 |
| 22                     | To correct YTD depreciation expense to detail        | 2,177       | 30                    | 22 |
| 23                     | Record Depreciation for Deferred Maint.              | 240         | 6                     | 23 |
| 24                     | Eliminate Depreciation on Building Goodwill          | (42,973)    | 30                    | 24 |
| 25                     |                                                      |             |                       | 25 |
| 26                     |                                                      |             |                       | 26 |
| 27                     |                                                      |             |                       | 27 |
| 28                     |                                                      |             |                       | 28 |
| 29                     |                                                      |             |                       | 29 |
| 30                     |                                                      |             |                       | 30 |
| 31                     |                                                      |             |                       | 31 |
| 32                     |                                                      |             |                       | 32 |
| 33                     |                                                      |             |                       | 33 |
| 34                     |                                                      |             |                       | 34 |
| 35                     |                                                      |             |                       | 35 |
| 36                     |                                                      |             |                       | 36 |
| 37                     |                                                      |             |                       | 37 |
| 38                     |                                                      |             |                       | 38 |
| 39                     |                                                      |             |                       | 39 |
| 40                     |                                                      |             |                       | 40 |
| 41                     |                                                      |             |                       | 41 |
| 42                     |                                                      |             |                       | 42 |
| 43                     |                                                      |             |                       | 43 |
| 44                     |                                                      |             |                       | 44 |
| 45                     |                                                      |             |                       | 45 |
| 46                     |                                                      |             |                       | 46 |
| 47                     |                                                      |             |                       | 47 |
| 48                     |                                                      |             |                       | 48 |
| 49                     | Total                                                | (161,658)   |                       | 49 |

STATE OF ILLINOIS

Summary A

Facility Name & ID Number Alden Alma Nelson Manor, Inc.

# 004-4891

Report Period Beginning:

1/1/2011

Ending:

12/31/2011

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|     | Operating Expenses                                  | PAGES     | PAGE   | PAGE        | PAGE     | PAGE   | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | SUMMARY           |     |
|-----|-----------------------------------------------------|-----------|--------|-------------|----------|--------|------|------|------|------|------|------|-------------------|-----|
|     | A. General Services                                 | 5 & 5A    | 6      | 6A          | 6B       | 6C     | 6D   | 6E   | 6F   | 6G   | 6H   | 6I   | TOTALS            |     |
|     |                                                     |           |        |             |          |        |      |      |      |      |      |      | (to Sch V, col.7) |     |
| 1   | Dietary                                             | 0         | 0      | 7,515       | (10,763) | 0      | 0    | 0    | 0    | 0    | 0    | 0    | (3,248)           | 1   |
| 2   | Food Purchase                                       | (3,668)   | 0      | 0           | (35,819) | 0      | 0    | 0    | 0    | 0    | 0    | 0    | (39,487)          | 2   |
| 3   | Housekeeping                                        | 0         | 0      | 11,194      | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 11,194            | 3   |
| 4   | Laundry                                             | 0         | 0      | 0           | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0                 | 4   |
| 5   | Heat and Other Utilities                            | (2,845)   | 0      | 4,054       | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 1,209             | 5   |
| 6   | Maintenance                                         | 27,794    | 3,077  | 31,956      | 0        | 0      | 0    | 221  | 0    | 0    | 0    | 0    | 63,048            | 6   |
| 7   | Other (specify):*                                   | 0         | 0      | 10,719      | 1,810    | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 12,529            | 7   |
| 8   | TOTAL General Services                              | 21,281    | 3,077  | 65,438      | (44,772) | 0      | 0    | 221  | 0    | 0    | 0    | 0    | 45,245            | 8   |
|     | B. Health Care and Programs                         |           |        |             |          |        |      |      |      |      |      |      |                   |     |
| 9   | Medical Director                                    | 0         | 0      | 0           | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0                 | 9   |
| 10  | Nursing and Medical Records                         | 0         | 0      | 58,172      | 34       | 2,928  | 0    | 0    | 0    | 0    | 0    | 0    | 61,134            | 10  |
| 10a | Therapy                                             | 0         | 0      | 0           | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0                 | 10a |
| 11  | Activities                                          | 0         | 0      | 0           | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0                 | 11  |
| 12  | Social Services                                     | 0         | 0      | 0           | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0                 | 12  |
| 13  | CNA Training                                        | 0         | 0      | 0           | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0                 | 13  |
| 14  | Program Transportation                              | 0         | 0      | 0           | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0                 | 14  |
| 15  | Other (specify):*                                   | 0         | 0      | 8,815       | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 8,815             | 15  |
| 16  | TOTAL Health Care and Programs                      | 0         | 0      | 66,987      | 34       | 2,928  | 0    | 0    | 0    | 0    | 0    | 0    | 69,949            | 16  |
|     | C. General Administration                           |           |        |             |          |        |      |      |      |      |      |      |                   |     |
| 17  | Administrative                                      | 0         | 0      | 135,942     | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 135,942           | 17  |
| 18  | Directors Fees                                      | 0         | 0      | 0           | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0                 | 18  |
| 19  | Professional Services                               | (8,346)   | 7,388  | (1,011,678) | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | (1,012,636)       | 19  |
| 20  | Fees, Subscriptions & Promotions                    | (64,255)  | 250    | (51,976)    | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | (115,981)         | 20  |
| 21  | Clerical & General Office Expenses                  | (110,090) | 88     | 364,362     | 42,431   | 63,388 | 0    | 0    | 0    | 0    | 0    | 0    | 360,179           | 21  |
| 22  | Employee Benefits & Payroll Taxes                   | (14,917)  | 0      | 0           | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | (14,917)          | 22  |
| 23  | Inservice Training & Education                      | 0         | 0      | 0           | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0                 | 23  |
| 24  | Travel and Seminar                                  | (850)     | 0      | 4,618       | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 3,768             | 24  |
| 25  | Other Admin. Staff Transportation                   | 0         | 0      | 23,550      | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 23,550            | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                     | 0         | 10,837 | 210         | 0        | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 11,047            | 26  |
| 27  | Other (specify):*                                   | (235,932) | 0      | 70,780      | 4,527    | 3,713  | 0    | 0    | 0    | 0    | 0    | 0    | (156,912)         | 27  |
| 28  | TOTAL General Administration                        | (434,390) | 18,563 | (464,192)   | 46,958   | 67,101 | 0    | 0    | 0    | 0    | 0    | 0    | (765,960)         | 28  |
| 29  | TOTAL Operating Expense<br>(sum of lines 8,16 & 28) | (413,109) | 21,640 | (331,767)   | 2,220    | 70,029 | 0    | 221  | 0    | 0    | 0    | 0    | (650,766)         | 29  |

## Summary B

12/31/2011

|    | Capital Expense                                | PAGES     | PAGE        | PAGE      | PAGE     | PAGE      | PAGE    | PAGE | PAGE | PAGE | PAGE | PAGE | SUMMARY                     |    |
|----|------------------------------------------------|-----------|-------------|-----------|----------|-----------|---------|------|------|------|------|------|-----------------------------|----|
|    | D. Ownership                                   | 5 & 5A    | 6           | 6A        | 6B       | 6C        | 6D      | 6E   | 6F   | 6G   | 6H   | 6I   | TOTALS<br>(to Sch V, col.7) |    |
| 30 | Depreciation                                   | (64,614)  | 429,241     | 8,187     | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 372,814                     | 30 |
| 31 | Amortization of Pre-Op. & Org.                 | 0         | 0           | 0         | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0                           | 31 |
| 32 | Interest                                       | (26,763)  | 584,692     | 9,703     | 0        | 2,083     | 0       | 0    | 0    | 0    | 0    | 0    | 569,715                     | 32 |
| 33 | Real Estate Taxes                              | 0         | 236,858     | 7,273     | 0        | 899       | 0       | 0    | 0    | 0    | 0    | 0    | 245,030                     | 33 |
| 34 | Rent-Facility & Grounds                        | 0         | (1,059,511) | 0         | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | (1,059,511)                 | 34 |
| 35 | Rent-Equipment & Vehicles                      | 0         | 0           | 54,266    | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 54,266                      | 35 |
| 36 | Other (specify):*                              | 0         | 55,531      | 0         | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 55,531                      | 36 |
| 37 | TOTAL Ownership                                | (91,377)  | 246,811     | 79,429    | 0        | 2,982     | 0       | 0    | 0    | 0    | 0    | 0    | 237,845                     | 37 |
|    | Ancillary Expense                              |           |             |           |          |           |         |      |      |      |      |      |                             |    |
|    | E. Special Cost Centers                        |           |             |           |          |           |         |      |      |      |      |      |                             |    |
| 38 | Medically Necessary Transportation             | 0         | 0           | 0         | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0                           | 38 |
| 39 | Ancillary Service Centers                      | 0         | 0           | 0         | (93,145) | (165,927) | 308,861 | 0    | 0    | 0    | 0    | 0    | 49,789                      | 39 |
| 40 | Barber and Beauty Shops                        | 0         | 0           | 0         | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0                           | 40 |
| 41 | Coffee and Gift Shops                          | 0         | 0           | 0         | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0                           | 41 |
| 42 | Provider Participation Fee                     | 0         | 0           | 0         | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0                           | 42 |
| 43 | Other (specify):*                              | 0         | 0           | 0         | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0                           | 43 |
| 44 | TOTAL Special Cost Centers                     | 0         | 0           | 0         | (93,145) | (165,927) | 308,861 | 0    | 0    | 0    | 0    | 0    | 49,789                      | 44 |
| 45 | GRAND TOTAL COST<br>(sum of lines 29, 37 & 44) | (504,486) | 268,451     | (252,338) | (90,925) | (92,916)  | 308,861 | 221  | 0    | 0    | 0    | 0    | (363,132)                   | 45 |

VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Use Page 6-Supplemental as necessary.

| 1<br>OWNERS                 |             | 2<br>RELATED NURSING HOMES |      | 3<br>OTHER RELATED BUSINESS ENTITIES |      |                  |
|-----------------------------|-------------|----------------------------|------|--------------------------------------|------|------------------|
| Name                        | Ownership % | Name                       | City | Name                                 | City | Type of Business |
| Alden Realty Services, Inc. | 100         | See PG6-Supp               |      | See PG6-Supp                         |      |                  |
|                             |             |                            |      |                                      |      |                  |
|                             |             |                            |      |                                      |      |                  |
|                             |             |                            |      |                                      |      |                  |
|                             |             |                            |      |                                      |      |                  |
|                             |             |                            |      |                                      |      |                  |
|                             |             |                            |      |                                      |      |                  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

☒ YES

☐ NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          |       | 2    | 3 Cost Per General Ledger               | 4            | 5 Cost to Related Organization | 6                    | 7                                      | 8 Difference:                                          |    |
|------------|-------|------|-----------------------------------------|--------------|--------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|----|
| Schedule V |       | Line | Item                                    | Amount       | Name of Related Organization   | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 1          | V     | 34   | Rent Income                             | \$ 1,059,511 | Alden Alma Nelson Manor, LLC   |                      | \$                                     | \$ (1,059,511)                                         | 1  |
| 2          | V     | 32   | Investment Income - RR                  | 152          | Alden Alma Nelson Manor, LLC   |                      |                                        | (152)                                                  | 2  |
| 3          | V     | 32   | Interest on Alma Note                   | 73,425       | Alden Alma Nelson Manor, LLC   |                      |                                        | (73,425)                                               | 3  |
| 4          | V     | 19   | Accounting Fee/Professional Fees        |              | Alden Alma Nelson Manor, LLC   |                      | 7,388                                  | 7,388                                                  | 4  |
| 5          | V     | 21   | Bank Fees                               |              | Alden Alma Nelson Manor, LLC   |                      | 88                                     | 88                                                     | 5  |
| 6          | V     | 33   | Real Estate Tax                         |              | Alden Alma Nelson Manor, LLC   |                      | 236,858                                | 236,858                                                | 6  |
| 7          | V     | 26   | General Insurance Expenses              |              | Alden Alma Nelson Manor, LLC   |                      | 10,837                                 | 10,837                                                 | 7  |
| 8          | V     | 36   | Mortgage Insurance Premium              |              | Alden Alma Nelson Manor, LLC   |                      | 55,531                                 | 55,531                                                 | 8  |
| 9          | V     | 32   | Interest On Mortg. Note/ Other Interest |              | Alden Alma Nelson Manor, LLC   |                      | 641,657                                | 641,657                                                | 9  |
| 10         | V     | 6    | Repairs & Maintenance                   |              | Alden Alma Nelson Manor, LLC   |                      | 3,077                                  | 3,077                                                  | 10 |
| 11         | V     | 30   | Depreciation                            |              | Alden Alma Nelson Manor, LLC   |                      | 429,241                                | 429,241                                                | 11 |
| 12         | V     | 32   | Amortization                            |              | Alden Alma Nelson Manor, LLC   |                      | 16,612                                 | 16,612                                                 | 12 |
| 13         | V     | 20   | Dues & Subscriptions                    |              | Alden Alma Nelson Manor, LLC   |                      | 250                                    | 250                                                    | 13 |
| 14         | Total |      |                                         | \$ 1,133,088 |                                |                      | \$ 1,401,539                           | \$ * 268,451                                           | 14 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. ☒ YES ☐ NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          |       | 2    | 3 Cost Per General Ledger      | 4            | 5 Cost to Related Organization  | 6                    | 7                                      | 8 Difference:                                          |    |
|------------|-------|------|--------------------------------|--------------|---------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|----|
| Schedule V |       | Line | Item                           | Amount       | Name of Related Organization    | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 5    | Utilities                      | \$           | Alden Management Services, Inc. | 0.00%                | \$ 4,054                               | \$ 4,054                                               | 15 |
| 16         | V     | 24   | Trav & Seminar                 |              | Alden Management Services, Inc. |                      | 4,618                                  | 4,618                                                  | 16 |
| 17         | V     | 25   | Other Admin Travel             |              | Alden Management Services, Inc. |                      | 23,550                                 | 23,550                                                 | 17 |
| 18         | V     | 26   | Insurance                      |              | Alden Management Services, Inc. |                      | 210                                    | 210                                                    | 18 |
| 19         | V     | 20   | Dues & Subscriptions           | 54,882       | Alden Management Services, Inc. |                      | 2,906                                  | (51,976)                                               | 19 |
| 20         | V     | 30   | Depreciation                   |              | Alden Management Services, Inc. |                      | 8,187                                  | 8,187                                                  | 20 |
| 21         | V     | 33   | Real Estate Tax                |              | Alden Management Services, Inc. |                      | 7,273                                  | 7,273                                                  | 21 |
| 22         | V     | 35   | Rent -Equip & Vehicles         |              | Alden Management Services, Inc. |                      | 54,266                                 | 54,266                                                 | 22 |
| 23         | V     | 32   | Interest                       |              | Alden Management Services, Inc. |                      | 9,703                                  | 9,703                                                  | 23 |
| 24         | V     | 1    | Dietary                        |              | Alden Management Services, Inc. |                      | 7,515                                  | 7,515                                                  | 24 |
| 25         | V     | 3    | Housekeeping                   |              | Alden Management Services, Inc. |                      | 11,194                                 | 11,194                                                 | 25 |
| 26         | V     | 7    | Employee Benefits -Gen'L Servs |              | Alden Management Services, Inc. |                      | 10,719                                 | 10,719                                                 | 26 |
| 27         | V     | 10   | Nurs & Med Records Salary      |              | Alden Management Services, Inc. |                      | 58,172                                 | 58,172                                                 | 27 |
| 28         | V     | 15   | Employee Benefits -Health Care |              | Alden Management Services, Inc. |                      | 8,815                                  | 8,815                                                  | 28 |
| 29         | V     | 17   | Administrative Salary          |              | Alden Management Services, Inc. |                      | 135,942                                | 135,942                                                | 29 |
| 30         | V     | 27   | Employee Benefits - Admin      |              | Alden Management Services, Inc. |                      | 70,780                                 | 70,780                                                 | 30 |
| 31         | V     | 19   | Professional Fees              | 1,070,789    | Alden Management Services, Inc. |                      | 59,111                                 | (1,011,678)                                            | 31 |
| 32         | V     | 21   | Gen'I & Admin                  |              | Alden Management Services, Inc. |                      | 364,362                                | 364,362                                                | 32 |
| 33         | V     | 6    | Repair & Maint.                | 37,307       | Alden Management Services, Inc. |                      | 69,263                                 | 31,956                                                 | 33 |
| 34         | V     |      |                                |              |                                 |                      |                                        |                                                        | 34 |
| 35         | V     |      |                                |              |                                 |                      |                                        |                                                        | 35 |
| 36         | V     |      |                                |              |                                 |                      |                                        |                                                        | 36 |
| 37         | V     |      |                                |              |                                 |                      |                                        |                                                        | 37 |
| 38         | V     |      |                                |              |                                 |                      |                                        |                                                        | 38 |
| 39         | Total |      |                                | \$ 1,162,978 |                                 |                      | \$ 910,640                             | \$ * (252,338)                                         | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

☒ YES

☐ NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          |       | 2    | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization   | 6                    | 7                                      | 8 Difference:                                          |    |
|------------|-------|------|---------------------------|-----------|----------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|----|
| Schedule V |       | Line | Item                      | Amount    | Name of Related Organization     | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 1    | Diet. Consultant          | \$22,800  | Prism Health Care Services, Inc. | 0.00%                | \$380                                  | \$ (22,420)                                            | 15 |
| 16         | V     | 1    | Dietarty Salary           |           | Prism Health Care Services, Inc. |                      | 11,657                                 | 11,657                                                 | 16 |
| 17         | V     | 2    | Tube Feeding              | 59,800    | Prism Health Care Services, Inc. |                      | 23,981                                 | (35,819)                                               | 17 |
| 18         | V     | 10   | Equip. Rental             | 6,660     | Prism Health Care Services, Inc. |                      | 6,694                                  | 34                                                     | 18 |
| 19         | V     | 39   | Ancillary Supplies        | 146,391   | Prism Health Care Services, Inc. |                      | 53,246                                 | (93,145)                                               | 19 |
| 20         | V     | 21   | Gen'l & Admin Salary      |           | Prism Health Care Services, Inc. |                      | 27,140                                 | 27,140                                                 | 20 |
| 21         | V     | 27   | Employee Benefits         |           | Prism Health Care Services, Inc. |                      | 4,527                                  | 4,527                                                  | 21 |
| 22         | V     | 7    | Employee Benefits         |           | Prism Health Care Services, Inc. |                      | 1,810                                  | 1,810                                                  | 22 |
| 23         | V     | 21   | Gen'l & Admin             |           | Prism Health Care Services, Inc. |                      | 15,291                                 | 15,291                                                 | 23 |
| 24         | V     |      |                           |           |                                  |                      |                                        |                                                        | 24 |
| 25         | V     |      |                           |           |                                  |                      |                                        |                                                        | 25 |
| 26         | V     |      |                           |           |                                  |                      |                                        |                                                        | 26 |
| 27         | V     |      |                           |           |                                  |                      |                                        |                                                        | 27 |
| 28         | V     |      |                           |           |                                  |                      |                                        |                                                        | 28 |
| 29         | V     |      |                           |           |                                  |                      |                                        |                                                        | 29 |
| 30         | V     |      |                           |           |                                  |                      |                                        |                                                        | 30 |
| 31         | V     |      |                           |           |                                  |                      |                                        |                                                        | 31 |
| 32         | V     |      |                           |           |                                  |                      |                                        |                                                        | 32 |
| 33         | V     |      |                           |           |                                  |                      |                                        |                                                        | 33 |
| 34         | V     |      |                           |           |                                  |                      |                                        |                                                        | 34 |
| 35         | V     |      |                           |           |                                  |                      |                                        |                                                        | 35 |
| 36         | V     |      |                           |           |                                  |                      |                                        |                                                        | 36 |
| 37         | V     |      |                           |           |                                  |                      |                                        |                                                        | 37 |
| 38         | V     |      |                           |           |                                  |                      |                                        |                                                        | 38 |
| 39         | Total |      |                           | \$235,651 |                                  |                      | \$144,726                              | \$ * (90,925)                                          | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

☒ YES

☐ NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          |       | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization        | 6                    | 7                                      | 8 Difference:                                          |    |
|------------|-------|------|---------------------------|------------|---------------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|----|
| Schedule V |       | Line | Item                      | Amount     | Name of Related Organization          | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 39   | Drugs                     | \$ 389,274 | Forum Extended Care Services II, Inc. | 0.00%                | \$ 539,466                             | \$ 150,192                                             | 15 |
| 16         | V     | 39   | IV                        | 355,880    | Forum Extended Care Services II, Inc. |                      | 41,836                                 | (314,044)                                              | 16 |
| 17         | V     | 39   | Wound Care                | 9,930      | Forum Extended Care Services II, Inc. |                      | 7,855                                  | (2,075)                                                | 17 |
| 18         | V     | 10   | House Stock               | 25,275     | Forum Extended Care Services II, Inc. |                      | 23,385                                 | (1,890)                                                | 18 |
| 19         | V     | 10   | Pharmacy Consultant       | 6,432      | Forum Extended Care Services II, Inc. |                      | 11,250                                 | 4,818                                                  | 19 |
| 20         | V     | 27   | Employee Vaccin.          | 6,019      | Forum Extended Care Services II, Inc. |                      | 4,759                                  | (1,260)                                                | 20 |
| 21         | V     | 27   | Employee Benefits: G&A    |            | Forum Extended Care Services II, Inc. |                      | 4,973                                  | 4,973                                                  | 21 |
| 22         | V     | 21   | Gen'l & Admin. Salary     |            | Forum Extended Care Services II, Inc. |                      | 39,934                                 | 39,934                                                 | 22 |
| 23         | V     | 21   | Gen'l & Admin             |            | Forum Extended Care Services II, Inc. |                      | 23,454                                 | 23,454                                                 | 23 |
| 24         | V     | 32   | Interest                  |            | Forum Extended Care Services II, Inc. |                      | 2,083                                  | 2,083                                                  | 24 |
| 25         | V     | 33   | Real Estate Tax           |            | Forum Extended Care Services II, Inc. |                      | 899                                    | 899                                                    | 25 |
| 26         | V     |      |                           |            |                                       |                      |                                        |                                                        | 26 |
| 27         | V     |      |                           |            |                                       |                      |                                        |                                                        | 27 |
| 28         | V     |      |                           |            |                                       |                      |                                        |                                                        | 28 |
| 29         | V     |      |                           |            |                                       |                      |                                        |                                                        | 29 |
| 30         | V     |      |                           |            |                                       |                      |                                        |                                                        | 30 |
| 31         | V     |      |                           |            |                                       |                      |                                        |                                                        | 31 |
| 32         | V     |      |                           |            |                                       |                      |                                        |                                                        | 32 |
| 33         | V     |      |                           |            |                                       |                      |                                        |                                                        | 33 |
| 34         | V     |      |                           |            |                                       |                      |                                        |                                                        | 34 |
| 35         | V     |      |                           |            |                                       |                      |                                        |                                                        | 35 |
| 36         | V     |      |                           |            |                                       |                      |                                        |                                                        | 36 |
| 37         | V     |      |                           |            |                                       |                      |                                        |                                                        | 37 |
| 38         | V     |      |                           |            |                                       |                      |                                        |                                                        | 38 |
| 39         | Total |      |                           | \$ 792,810 |                                       |                      | \$ 699,894                             | \$ * (92,916)                                          | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

☒ YES☐ NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          |       | 2    | 3 Cost Per General Ledger | 4            | 5 Cost to Related Organization                | 6                    | 7                                      | 8 Difference:                                          |    |
|------------|-------|------|---------------------------|--------------|-----------------------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|----|
| Schedule V |       | Line | Item                      | Amount       | Name of Related Organization                  | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 39   | Therapy                   | \$ 1,274,680 | Community Physical Therapy & Associates, Ltd. | 0.00%                | \$ 1,583,541                           | \$ 308,861                                             | 15 |
| 16         | V     |      |                           |              |                                               |                      |                                        |                                                        | 16 |
| 17         | V     |      |                           |              |                                               |                      |                                        |                                                        | 17 |
| 18         | V     |      |                           |              |                                               |                      |                                        |                                                        | 18 |
| 19         | V     |      |                           |              |                                               |                      |                                        |                                                        | 19 |
| 20         | V     |      |                           |              |                                               |                      |                                        |                                                        | 20 |
| 21         | V     |      |                           |              |                                               |                      |                                        |                                                        | 21 |
| 22         | V     |      |                           |              |                                               |                      |                                        |                                                        | 22 |
| 23         | V     |      |                           |              |                                               |                      |                                        |                                                        | 23 |
| 24         | V     |      |                           |              |                                               |                      |                                        |                                                        | 24 |
| 25         | V     |      |                           |              |                                               |                      |                                        |                                                        | 25 |
| 26         | V     |      |                           |              |                                               |                      |                                        |                                                        | 26 |
| 27         | V     |      |                           |              |                                               |                      |                                        |                                                        | 27 |
| 28         | V     |      |                           |              |                                               |                      |                                        |                                                        | 28 |
| 29         | V     |      |                           |              |                                               |                      |                                        |                                                        | 29 |
| 30         | V     |      |                           |              |                                               |                      |                                        |                                                        | 30 |
| 31         | V     |      |                           |              |                                               |                      |                                        |                                                        | 31 |
| 32         | V     |      |                           |              |                                               |                      |                                        |                                                        | 32 |
| 33         | V     |      |                           |              |                                               |                      |                                        |                                                        | 33 |
| 34         | V     |      |                           |              |                                               |                      |                                        |                                                        | 34 |
| 35         | V     |      |                           |              |                                               |                      |                                        |                                                        | 35 |
| 36         | V     |      |                           |              |                                               |                      |                                        |                                                        | 36 |
| 37         | V     |      |                           |              |                                               |                      |                                        |                                                        | 37 |
| 38         | V     |      |                           |              |                                               |                      |                                        |                                                        | 38 |
| 39         | Total |      |                           | \$ 1,274,680 |                                               |                      | \$ 1,583,541                           | \$ * 308,861                                           | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

☒ YES☐ NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          |       | 2    | 3 Cost Per General Ledger | 4        | 5 Cost to Related Organization           | 6                    | 7                                      | 8 Difference:                                          |    |
|------------|-------|------|---------------------------|----------|------------------------------------------|----------------------|----------------------------------------|--------------------------------------------------------|----|
| Schedule V |       | Line | Item                      | Amount   | Name of Related Organization             | Percent of Ownership | Operating Cost of Related Organization | Adjustments for Related Organization Costs (7 minus 4) |    |
| 15         | V     | 6    | Repairs and Maintenance   | \$28,416 | Alden Bennett Construction Company, Inc. | 0.00%                | \$28,637                               | \$221                                                  | 15 |
| 16         | V     |      |                           |          |                                          |                      |                                        |                                                        | 16 |
| 17         | V     |      |                           |          |                                          |                      |                                        |                                                        | 17 |
| 18         | V     |      |                           |          |                                          |                      |                                        |                                                        | 18 |
| 19         | V     |      |                           |          |                                          |                      |                                        |                                                        | 19 |
| 20         | V     |      |                           |          |                                          |                      |                                        |                                                        | 20 |
| 21         | V     |      |                           |          |                                          |                      |                                        |                                                        | 21 |
| 22         | V     |      |                           |          |                                          |                      |                                        |                                                        | 22 |
| 23         | V     |      |                           |          |                                          |                      |                                        |                                                        | 23 |
| 24         | V     |      |                           |          |                                          |                      |                                        |                                                        | 24 |
| 25         | V     |      |                           |          |                                          |                      |                                        |                                                        | 25 |
| 26         | V     |      |                           |          |                                          |                      |                                        |                                                        | 26 |
| 27         | V     |      |                           |          |                                          |                      |                                        |                                                        | 27 |
| 28         | V     |      |                           |          |                                          |                      |                                        |                                                        | 28 |
| 29         | V     |      |                           |          |                                          |                      |                                        |                                                        | 29 |
| 30         | V     |      |                           |          |                                          |                      |                                        |                                                        | 30 |
| 31         | V     |      |                           |          |                                          |                      |                                        |                                                        | 31 |
| 32         | V     |      |                           |          |                                          |                      |                                        |                                                        | 32 |
| 33         | V     |      |                           |          |                                          |                      |                                        |                                                        | 33 |
| 34         | V     |      |                           |          |                                          |                      |                                        |                                                        | 34 |
| 35         | V     |      |                           |          |                                          |                      |                                        |                                                        | 35 |
| 36         | V     |      |                           |          |                                          |                      |                                        |                                                        | 36 |
| 37         | V     |      |                           |          |                                          |                      |                                        |                                                        | 37 |
| 38         | V     |      |                           |          |                                          |                      |                                        |                                                        | 38 |
| 39         | Total |      |                           | \$28,416 |                                          |                      | \$28,637                               | \$*221                                                 | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

VII. RELATED PARTIES

A. (Continued)      Enter below the names of ALL owners and related organizations (parties) as defined in the instructions.

|    | 1<br>OWNERS |             | 2<br>RELATED NURSING HOMES                        |                 | 3<br>OTHER RELATED BUSINESS ENTITIES |                   |                        |    |
|----|-------------|-------------|---------------------------------------------------|-----------------|--------------------------------------|-------------------|------------------------|----|
|    | Name        | Ownership % | Name                                              | City            | Name                                 | City              | Type of Business       |    |
| 1  |             |             |                                                   |                 |                                      |                   |                        | 1  |
| 2  |             |             | Heather Health Care Center, Inc.                  | Harvey          | The Forum Profession                 | Chicago           | Home Office rental     | 2  |
| 3  |             |             | Alden-Long Grove Rehabilitation and Health Ca     | Long Grove      |                                      |                   |                        | 3  |
| 4  |             |             | Alden-Lincoln Park Rehabilitation and Health C    | Chicago         | Forum Extended Care Se               | Chicago           | Pharmacy               | 4  |
| 5  |             |             | Alden-Northmoor Rehabilitation and Health Car     | Chicago         | Alden Management Serv                | Chicago           | Management             | 5  |
| 6  |             |             | Alden-Lakeland Rehabilitation and Health Care (   | Chicago         |                                      |                   |                        | 6  |
| 7  |             |             | Alden of Old Town East, Inc.                      | Bloomingtondale | Alden Gardens of Bloom               | Bloomingtondale   | Supportive Living Fac  | 7  |
| 8  |             |             | Alden Terrace of McHenry Rehabilitation and He    | McHenry         | Alden Garden Courts of               | DesPlaines        | Assisted Living/Alzhei | 8  |
| 9  |             |             | Alden - Wentworth Rehabilitation and Health Ca    | Chicago         | Alden Courts of Waterfo              | Aurora            | Alzheimers Facility    | 9  |
| 10 |             |             | Alden Estates of Naperville, Inc.                 | Naperville      | Alden Gardens of Water               | Aurora            | Assisted Living        | 10 |
| 11 |             |             | Alden - Valley Ridge Rehabilitation and Health C  | Bloomingtondale | Prism Health Care Servi              | Schaumburg        | Nursing and Durable    | 11 |
| 12 |             |             | Alden Village Health Facility for Children and Yo | Bloomingtondale | Community Physical The               | Addison           | Therapy Provider       | 12 |
| 13 |             |             | Alden - Orland Park Rehabilitation and Health C   | Orland Park     | Alden Bennett Construct              | Chicago           | General Contractor     | 13 |
| 14 |             |             | Alden - Princeton Rehabilitation and Health Car   | Chicago         | Fort Medical Equipment               | Fort Atkinson, WI | Nursing and Durable    | 14 |
| 15 |             |             | Alden of Old Town West, Inc.                      | Bloomingtondale | Fort Healthcare, LLC                 | Fort Atkinson, WI | SNF w/in hospital      | 15 |
| 16 |             |             | Alden - Town Manor Rehabilitation and Health C    | Cicero          |                                      |                   |                        | 16 |
| 17 |             |             | Alden Trails, Inc.                                | Bloomingtondale |                                      |                   |                        | 17 |
| 18 |             |             | Alden - Poplar Creek Rehabilitation and Health (  | Hoffman Estates |                                      |                   |                        | 18 |
| 19 |             |             | Alden - North Shore Rehabilitation and Health C   | Skokie          |                                      |                   |                        | 19 |
| 20 |             |             | Alden - Des Plaines Rehabilitation and Health C   | Des Plaines     |                                      |                   |                        | 20 |
| 21 |             |             | Alden Estates of Evanston, Inc.                   | Evanston        |                                      |                   |                        | 21 |
| 22 |             |             |                                                   |                 |                                      |                   |                        | 22 |
| 23 |             |             | Alden - Park Strathmoor, Inc.                     | Rockford        |                                      |                   |                        | 23 |
| 24 |             |             | Alden - Meadow Park Health Care Center, Inc.      | Clinton, WI     |                                      |                   |                        | 24 |
| 25 |             |             | Alden Estates of Barrington, Inc.                 | Barrington      |                                      |                   |                        | 25 |
| 26 |             |             | Alden of Waterford, LLC                           | Aurora          |                                      |                   |                        | 26 |
| 27 |             |             | Alden Springs, Inc.                               | Bloomingtondale |                                      |                   |                        | 27 |
| 28 |             |             | Alden Village North, Inc.                         | Chicago         |                                      |                   |                        | 28 |
| 29 |             |             | Alden Estates of Skokie, Inc.                     | Skokie          |                                      |                   |                        | 29 |
| 30 |             |             | Alden Estates of Countryside, Inc.                | Jefferson, WI   |                                      |                   |                        | 30 |

Facility Name & ID Number Alden Alma Nelson Manor, Inc. # 004-4891 Report Period Beginning: 1/1/2011 Ending: 12/31/2011

## VII. RELATED PARTIES (continued)

## C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

**NOTE: ALL owners ( even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.**

|    | 1<br>Name                                                                                                                                                            | 2<br>Title             | 3<br>Function     | 4<br>Ownership Interest | 5<br>Compensation Received From Other Nursing Homes* | 6<br>Average Hours Per Work Week Devoted to this Facility and % of Total Work Week |         | 7<br>Compensation Included in Costs for this Reporting Period** |           | 8<br>Schedule V. Line & Column Reference |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|-------------------------|------------------------------------------------------|------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------|-----------|------------------------------------------|----|
|    |                                                                                                                                                                      |                        |                   |                         |                                                      | Hours                                                                              | Percent | Description                                                     | Amount    |                                          |    |
| 1  | Floyd A. Schlossberg                                                                                                                                                 | President              | CEO               | 100.00                  | 175,461                                              | 2.064                                                                              | 5.16    | Salary                                                          | \$ 9,539  | 17-7                                     | 1  |
| 2  | Lauren Magnusson                                                                                                                                                     | Dir. Of Clinical Servi | Technical Nursing | 0.00                    | 65,101                                               | 2.064                                                                              | 5.16    | Salary                                                          | 3,539     | 10-7                                     | 2  |
| 3  | Terry Magnusson                                                                                                                                                      | Dir. of Purchasing     | Supervise Mainten | 0.00                    | 37,482                                               | 2.064                                                                              | 5.16    | Salary                                                          | 2,038     | 6-7                                      | 3  |
| 4  |                                                                                                                                                                      |                        |                   |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 4  |
| 5  |                                                                                                                                                                      |                        |                   |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 5  |
| 6  |                                                                                                                                                                      |                        |                   |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 6  |
| 7  | A. Floyd Schlossberg is the President and sole stockholder of Alden Management Services, Inc.                                                                        |                        |                   |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 7  |
| 8  | B. Lauren Magnusson is the daughter of Floyd Schlossberg. Lauren is the Director of Clinical Services and provides technical support for the entire nursing staff.   |                        |                   |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 8  |
| 9  | C. Terry Magnusson is the son-in-law of Floyd Schlossberg. Terry coordinates the purchase of all building maintenance items as well as supervise building engineers. |                        |                   |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 9  |
| 10 |                                                                                                                                                                      |                        |                   |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 10 |
| 11 |                                                                                                                                                                      |                        |                   |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 11 |
| 12 |                                                                                                                                                                      |                        |                   |                         |                                                      |                                                                                    |         |                                                                 |           |                                          | 12 |
| 13 |                                                                                                                                                                      |                        |                   |                         |                                                      |                                                                                    |         | TOTAL                                                           | \$ 15,116 |                                          | 13 |

\* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

\*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME, ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Facility Name & ID Number Alden Alma Nelson Manor, Inc. # 004-4891 Report Period Beginning: 1/1/2011 Ending: 2/31/2011

VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES ☒ NO ☐

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization Alden Management Services, Inc.  
Street Address 4200 W. Peterson  
City / State / Zip Code Chicago, IL 60646  
Phone Number ( 773-724-6622  
Fax Number ( 773-724-6622

|    | 1          | 2                              | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |    |
|----|------------|--------------------------------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                                | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary | Facility | Allocation           |    |
|    | Line       | Item                           | (i.e.,Days, Direct Cost, | Total Units | Subunits Being  | Cost Being     | Cost Contained   | Units    | (col.8/col.4)x col.6 |    |
|    | Reference  |                                | Square Feet)             |             | Allocated Among | Allocated      | in Column 6      |          |                      |    |
| 1  | 5          | Utilities                      | Patient Days             | 1,315,389   | 34              | \$ 78,619      | \$               | 67,821   | \$ 4,054             | 1  |
| 2  | 24         | Trav & Seminar                 | Patient Days             | 1,315,389   | 34              | 89,570         |                  | 67,821   | 4,618                | 2  |
| 3  | 25         | Other Admin Travel             | Patient Days             | 1,315,389   | 34              | 456,762        |                  | 67,821   | 23,550               | 3  |
| 4  | 26         | Insurance                      | Patient Days             | 1,315,389   | 34              | 4,082          |                  | 67,821   | 210                  | 4  |
| 5  | 20         | Dues & Subscriptions           | Patient Days             | 1,315,389   | 34              | 56,361         |                  | 67,821   | 2,906                | 5  |
| 6  | 30         | Depreciation                   | No of Providers/usage    | 34          | 34              | 291,758        |                  | 1        | 8,187                | 6  |
| 7  | 33         | Real Estate Tax                | Patient Days/ysage       | 1,315,389   | 34              | 156,401        |                  | 67,821   | 7,273                | 7  |
| 8  | 35         | Rent-Equip & Vehicle           | Patient Days             | 1,315,389   | 34              | 1,052,493      |                  | 67,821   | 54,266               | 8  |
| 9  | 32         | Interest                       | Patient Days/usage       | 1,315,389   | 34              | 1,368,621      |                  | 67,821   | 9,703                | 9  |
| 10 | 1          | Dietary Salary                 | Patient Days             | 1,315,389   | 34              | 145,718        | 145,718          | 67,821   | 7,515                | 10 |
| 11 | 3          | Housekeeping Salary            | Patient Days             | 1,315,389   | 34              | 217,102        | 217,102          | 67,821   | 11,194               | 11 |
| 12 | 7          | Employee Benefits -Gen'I Servs | Patient Days             | 1,315,389   | 34              | 207,899        |                  | 67,821   | 10,719               | 12 |
| 13 | 10         | Nurs & Med Records Salary      | Patient Days             | 1,315,389   | 34              | 1,184,449      | 1,184,449        | 67,821   | 58,172               | 13 |
| 14 | 15         | Employee Benefits -Health Care | Patient Days             | 1,315,389   | 34              | 170,963        |                  | 67,821   | 8,815                | 14 |
| 15 | 17         | Administrative Salary          | Patient Days/usage       | 1,315,389   | 34              | 2,886,253      | 2,886,253        | 67,821   | 135,942              | 15 |
| 16 | 27         | Employee Benefits - Admin      | Patient Days             | 1,315,389   | 34              | 1,372,783      |                  | 67,821   | 70,780               | 16 |
| 17 | 19         | Professional fees              | Patient Days             | 1,315,389   | 34              | 1,146,467      | 654,108          | 67,821   | 59,111               | 17 |
| 18 | 21         | Gen'I & Admin                  | Patient Days             | 1,315,389   | 34              | 7,066,809      | 5,970,419        | 67,821   | 364,362              | 18 |
| 19 | 6          | Repair & Maint.                | Patient Days             | 1,315,389   | 34              | 1,343,350      | 1,077,524        | 67,821   | 69,263               | 19 |
| 20 |            |                                |                          |             |                 |                |                  |          |                      | 20 |
| 21 |            |                                |                          |             |                 |                |                  |          |                      | 21 |
| 22 |            |                                |                          |             |                 |                |                  |          |                      | 22 |
| 23 |            |                                |                          |             |                 |                |                  |          |                      | 23 |
| 24 |            |                                |                          |             |                 |                |                  |          |                      | 24 |
| 25 | TOTALS     |                                |                          |             |                 | \$ 19,296,460  | \$ 12,135,573    |          | \$ 910,640           | 25 |

| IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE                                                          |                                      |           |    |                 |                          |              |                |               |               |                          |                                   |    |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------|-----------|----|-----------------|--------------------------|--------------|----------------|---------------|---------------|--------------------------|-----------------------------------|----|
| A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.) |                                      |           |    |                 |                          |              |                |               |               |                          |                                   |    |
|                                                                                                           | 1                                    | 2         |    | 3               | 4                        | 5            | 6              | 7             | 8             | 9                        | 10                                |    |
|                                                                                                           | Name of Lender                       | Related** |    | Purpose of Loan | Monthly Payment Required | Date of Note | Amount of Note |               | Maturity Date | Interest Rate (4 Digits) | Reporting Period Interest Expense |    |
|                                                                                                           |                                      | YES       | NO |                 |                          |              | Original       | Balance       |               |                          |                                   |    |
|                                                                                                           | A. Directly Facility Related         |           |    |                 |                          |              |                |               |               |                          |                                   |    |
|                                                                                                           | Long-Term                            |           |    |                 |                          |              |                |               |               |                          |                                   |    |
| 1                                                                                                         | Cambridge                            |           | X  | Mortgage        |                          | 09/04        | \$ 12,036,800  | \$ 11,046,034 | 09/39         | 5.6000                   | \$ 622,857                        | 1  |
| 2                                                                                                         |                                      |           |    |                 |                          |              |                |               |               |                          |                                   | 2  |
| 3                                                                                                         | Related Party-Alden Design Grp       |           | X  | Working Capital |                          | 03/06        | 109,000        | 109,000       | 12'12         | Variable                 | 183                               | 3  |
| 4                                                                                                         | Amortization-Fin/Refin Fee           |           | X  |                 |                          |              |                |               |               |                          | 25,692                            | 4  |
| 5                                                                                                         |                                      |           |    |                 |                          |              |                |               |               |                          |                                   | 5  |
|                                                                                                           | Working Capital                      |           |    |                 |                          |              |                |               |               |                          |                                   |    |
| 6                                                                                                         | Related party-AMS                    |           | x  | Working Capital |                          |              |                |               |               |                          | 9,703                             | 6  |
| 7                                                                                                         | Related party-FECII                  |           | x  | Working Capital |                          |              |                |               |               |                          | 2,083                             | 7  |
| 8                                                                                                         | Gemino Healthcare Finance            |           | x  | Revolver        |                          | 12/07        | 3,000,000      | 1,880,413     | Revolver      |                          | 95,578                            | 8  |
| 9                                                                                                         | TOTAL Facility Related               |           |    |                 |                          |              | \$ 15,145,800  | \$ 13,035,447 |               |                          | \$ 756,095                        | 9  |
|                                                                                                           | B. Non-Facility Related*             |           |    |                 |                          |              |                |               |               |                          |                                   |    |
| 10                                                                                                        | Int Income on Repl Reserve           |           |    |                 |                          |              |                |               |               |                          | (152)                             | 10 |
| 11                                                                                                        | Interest and Other Investment Income |           |    |                 |                          |              |                |               |               |                          | (3,538)                           | 11 |
| 12                                                                                                        |                                      |           |    |                 |                          |              |                |               |               |                          |                                   | 12 |
| 13                                                                                                        |                                      |           |    |                 |                          |              |                |               |               |                          |                                   | 13 |
| 14                                                                                                        | TOTAL Non-Facility Related           |           |    |                 |                          |              | \$             | \$            |               |                          | \$ (3,690)                        | 14 |
| 15                                                                                                        | TOTALS (line 9+line14)               |           |    |                 |                          |              | \$ 15,145,800  | \$ 13,035,447 |               |                          | \$ 752,405                        | 15 |

16) Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ 55,532 Line # 36

\* Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7.  
(See instructions.)

\*\* If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2.  
(See instructions.)

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

|                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                   |                |                |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---|
|                                                                                                                                                                                                                                                                                                                                           |  | <b>Important, please see the next worksheet, "RE_Tax". The real estate tax statement and bill must accompany the cost report.</b> |                |                |   |
| 1. Real Estate Tax accrual used on 2010 report.                                                                                                                                                                                                                                                                                           |  |                                                                                                                                   | \$             | <b>221,800</b> | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate the tax year to which this payment applies. If payment covers more than one year, detail below.)                                                                                                                                                                                     |  |                                                                                                                                   | \$             | <b>225,958</b> | 2 |
| 3. Under or (over) accrual (line 2 minus line 1).                                                                                                                                                                                                                                                                                         |  |                                                                                                                                   | \$             | <b>4,158</b>   | 3 |
| 4. Real Estate Tax accrual used for 2011 report. (Detail and explain your calculation of this accrual on the lines below.)                                                                                                                                                                                                                |  |                                                                                                                                   | \$             | <b>232,700</b> | 4 |
| 5. Direct costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating costs on Schedule V, sections A, B or C.<br><b>(Describe appeal cost below. Attach copies of invoices to support the cost and a copy of the appeal filed with the county.)</b>                                |  |                                                                                                                                   | \$             |                | 5 |
| 6. Subtract a refund of real estate taxes. You must offset the full amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining refund.<br><b>TOTAL REFUND    \$                      For                      Tax Year.    (Attach a copy of the real estate tax appeal board's decision.)</b> |  |                                                                                                                                   | \$             |                | 6 |
| 7. Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3 thru 6.                                                                                                                                                                                                                               |  |                                                                                                                                   | \$             | <b>236,858</b> | 7 |
|                                                                                                                                                                                                                                                                                                                                           |  | <b>Plus: Related Party Taxes (2) - See Pg RE_Tax</b>                                                                              |                | <b>8,172</b>   |   |
| Real Estate Tax History:                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                   | \$             | <b>245,030</b> |   |
| Real Estate Tax Bill for Calendar Year:                                                                                                                                                                                                                                                                                                   |  | 2006                                                                                                                              | <b>204,147</b> | 8              |   |
|                                                                                                                                                                                                                                                                                                                                           |  | 2007                                                                                                                              | <b>197,095</b> | 9              |   |
|                                                                                                                                                                                                                                                                                                                                           |  | 2008                                                                                                                              | <b>209,898</b> | 10             |   |
|                                                                                                                                                                                                                                                                                                                                           |  | 2009                                                                                                                              | <b>215,298</b> | 11             |   |
|                                                                                                                                                                                                                                                                                                                                           |  | 2010                                                                                                                              | <b>225,958</b> | 12             |   |
| <b>The current year accrual is based on an estimated 3% increase of the prior year tax.</b>                                                                                                                                                                                                                                               |  |                                                                                                                                   |                |                |   |
|                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                   |                |                |   |
|                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                   |                |                |   |
|                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                   |                |                |   |

|    |                                    |    |    |
|----|------------------------------------|----|----|
|    | <b>FOR BHF USE ONLY</b>            |    |    |
| 13 | FROM R. E. TAX STATEMENT FOR 2010  | \$ | 13 |
| 14 | PLUS APPEAL COST FROM LINE 5       | \$ | 14 |
| 15 | LESS REFUND FROM LINE 6            | \$ | 15 |
| 16 | AMOUNT TO USE FOR RATE CALCULATION | \$ | 16 |

- NOTES:
1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.

2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity.  
**This denial must be no more than four years old at the time the cost report is filed.**

2010 LONG TERM CARE REAL ESTATE TAX STATEMENT

FACILITY NAME

Alden Alma Nelson Manor, Inc.

COUNTY

Winnebago

FACILITY IDPH LICENSE NUMBER

004-4891

CONTACT PERSON REGARDING THIS REPORT

Steven M. Kroll

TELEPHONE

(773) 724-6622

FAX #:

(773-283-3997

A. Summary of Real Estate Tax Cost

Enter the tax index number and real estate tax assessed for 2010 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not be entered in Column D. Do not include cost for any period other than calendar year 2010.

| (A)                               | (B)                                       | (C)                  | (D)                                                       |
|-----------------------------------|-------------------------------------------|----------------------|-----------------------------------------------------------|
| <u>Tax Index Number</u>           | <u>Property Description</u>               | <u>Total Tax</u>     | <u>Tax</u><br><u>Applicable to</u><br><u>Nursing Home</u> |
| 1. <u>See attached supplement</u> | <u>Related Party-Alden Management Ser</u> | \$ <u>300,377.00</u> | \$ <u>7,273.00</u>                                        |
| 2. <u>See attached supplement</u> | <u>Related Party-Forum Extended Care</u>  | \$ <u>42,023.00</u>  | \$ <u>899.00</u>                                          |
| 3. <u>12-27-152-001</u>           | <u>Nursing Home Facility</u>              | \$ <u>111,146.12</u> | \$ <u>111,146.12</u>                                      |
| 4. <u>12-27-152-002</u>           | <u>Nursing Home Facility</u>              | \$ <u>114,033.38</u> | \$ <u>114,033.38</u>                                      |
| 5. <u>12-27-152-003</u>           | <u>Nursing Home Facility</u>              | \$ <u>778.18</u>     | \$ <u>778.18</u>                                          |
| 6. <u></u>                        | <u></u>                                   | \$ <u></u>           | \$ <u></u>                                                |
| 7. <u></u>                        | <u></u>                                   | \$ <u></u>           | \$ <u></u>                                                |
| 8. <u></u>                        | <u></u>                                   | \$ <u></u>           | \$ <u></u>                                                |
| 9. <u></u>                        | <u></u>                                   | \$ <u></u>           | \$ <u></u>                                                |
| 10. <u></u>                       | <u></u>                                   | \$ <u></u>           | \$ <u></u>                                                |
| TOTALS                            |                                           | \$ <u>568,357.68</u> | \$ <u>234,129.68</u>                                      |

B. Real Estate Tax Cost Allocations

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not directly used for nursing home services?            YES   x   NO

If YES, attach an explanation and a schedule which shows the calculation of the cost allocated to the nursing home. (Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used.)

C. Tax Bills

Attach a copy of the original 2010 tax bills which were listed in Section A to this statement. Be sure to use the 2010 tax bill which is normally paid during 2011.

**PLEASE NOTE: *Payment information from the Internet* or otherwise is *not considered acceptable tax bill documentation* . Facilities located in Cook County are required to provide copies of their original **second installment** tax bill.**

X. BUILDING AND GENERAL INFORMATION:

A. Square Feet: 60,952

B. General Construction Type: Exterior Brick Frame Steel Number of Stories 1

C. Does the Operating Entity?

☐

(a) Own the Facility

☒

(b) Rent from a Related Organization.

☐

(c) Rent from Completely Unrelated Organization.

(Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.)

D. Does the Operating Entity?

☒

(a) Own the Equipment

☒

(b) Rent equipment from a Related Organization.

☒

(c) Rent equipment from Completely Unrelated Organization.

(Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.)

E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, CNA training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable).

F. Does this cost report reflect any organization or pre-operating costs which are being amortized?

☐

 YES

☒

 NO

If so, please complete the following:

1. Total Amount Incurred:

2. Number of Years Over Which it is Being Amortized:

3. Current Period Amortization:

4. Dates Incurred:

Nature of Costs:

(Attach a complete schedule detailing the total amount of organization and pre-operating costs.)

XI. OWNERSHIP COSTS:

A. Land.

|   | 1                | 2           | 3             | 4          |   |
|---|------------------|-------------|---------------|------------|---|
|   | Use              | Square Feet | Year Acquired | Cost       |   |
| 1 | Nursing facility | 60,952      | 2000          | \$ 835,364 | 1 |
| 2 |                  |             |               |            | 2 |
| 3 | TOTALS           | 60,952      |               | \$ 835,364 | 3 |

Facility Name & ID Number Alden Alma Nelson Manor, Inc.

# 004-4891

Report Period Beginning:

1/1/2011

Ending:

12/31/2011

**XI. OWNERSHIP COSTS (continued)**

**B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

|    | 1                                         | FOR BHF USE ONLY | 2                | 3                   | 4            | 5                            | 6                | 7                             | 8           | 9                           |    |
|----|-------------------------------------------|------------------|------------------|---------------------|--------------|------------------------------|------------------|-------------------------------|-------------|-----------------------------|----|
|    | Beds*                                     |                  | Year<br>Acquired | Year<br>Constructed | Cost         | Current Book<br>Depreciation | Life<br>in Years | Straight Line<br>Depreciation | Adjustments | Accumulated<br>Depreciation |    |
| 4  | 268                                       |                  | 2000             |                     | \$ 7,000,000 | \$ 222,222                   | 31.5             | \$ 222,222                    | \$          | \$ 2,537,035                | 4  |
| 5  |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 5  |
| 6  |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 6  |
| 7  |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 7  |
| 8  | Related Party-Forum                       |                  |                  | 1978                | 14,056       |                              | 25               |                               |             | 14,056                      | 8  |
|    | Improvement Type**                        |                  |                  |                     |              |                              |                  |                               |             |                             |    |
| 9  | GT Mechanical - replace 75 ton compressor |                  | 2000             |                     | 23,550       |                              | 10               |                               |             | 23,550                      | 9  |
| 10 | Building Improvements                     |                  | 2000             |                     | 5,142        | 257                          | 20               | 257                           |             | 2,892                       | 10 |
| 11 | Alden Design - HVAC                       |                  | 2000             |                     | 3,089        | 154                          | 20               | 154                           |             | 1,735                       | 11 |
| 12 | Alden Bennett Const.                      |                  | 2001             |                     | 16,737       | 138                          | 10               | 138                           |             | 16,737                      | 12 |
| 13 | Pro com systems                           |                  | 2001             |                     | 4,055        | 31                           | 10               | 31                            |             | 4,055                       | 13 |
| 14 | Alden Bennett Const.                      |                  | 2001             |                     | 2,098        | 52                           | 10               | 52                            |             | 2,098                       | 14 |
| 15 | New Horz. Comm                            |                  | 2001             |                     | 1,701        | 57                           | 10               | 57                            |             | 1,701                       | 15 |
| 16 | Alden Bennett Const.                      |                  | 2001             |                     | 1,816        | 58                           | 10               | 58                            |             | 1,816                       | 16 |
| 17 | Alden Bennett Const.                      |                  | 2001             |                     | 2,263        | 96                           | 10               | 96                            |             | 2,263                       | 17 |
| 18 | Alden Bennett Const.                      |                  | 2001             |                     | 2,828        | 140                          | 10               | 140                           |             | 2,828                       | 18 |
| 19 | Seams -rebuild engine                     |                  | 2001             |                     | 4,938        | 287                          | 10               | 287                           |             | 4,938                       | 19 |
| 20 | Alden Bennett Const.                      |                  | 2001             |                     | 1,632        | 96                           | 10               | 96                            |             | 1,632                       | 20 |
| 21 | CSI Coker - belt/heating element          |                  | 2001             |                     | 5,256        | 436                          | 10               | 436                           |             | 5,256                       | 21 |
| 22 | Alden Bennett Const.                      |                  | 2001             |                     | 3,198        | 266                          | 10               | 266                           |             | 3,198                       | 22 |
| 23 | GT Mechanical - heater                    |                  | 2001             |                     | 2,406        | 218                          | 10               | 218                           |             | 2,406                       | 23 |
| 24 | Alden Design - elect. /plumbing           |                  | 2001             |                     | 22,472       | 1,124                        | 20               | 1,124                         |             | 12,360                      | 24 |
| 25 | Alden Design - misc                       |                  | 2001             |                     | 22,412       | 1,121                        | 20               | 1,121                         |             | 12,327                      | 25 |
| 26 | Alden Design - misc                       |                  | 2001             |                     | 94,243       | 4,712                        | 20               | 4,712                         |             | 51,440                      | 26 |
| 27 | ABC - laundry room repairs                |                  | 2001             |                     | 11,608       | 580                          | 20               | 580                           |             | 6,142                       | 27 |
| 28 |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 28 |
| 29 |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 29 |
| 30 |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 30 |
| 31 |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 31 |
| 32 |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 32 |
| 33 |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 33 |
| 34 |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 34 |
| 35 |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 35 |
| 36 |                                           |                  |                  |                     |              |                              |                  |                               |             |                             | 36 |

\*Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete

See Page 12A, Line 70 for total

Facility Name &amp; ID Number Alden Alma Nelson Manor, Inc.

# 004-4891

Report Period Beginning:

1/1/2011

Ending:

12/31/2011

**XI. OWNERSHIP COSTS (continued)****B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2                                            | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        |    |
|----|----------------------------------------------|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
|    | Improvement Type**                           | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 37 | GT Mechanical, Inc. - Repair Air Conditioner | 2002             | \$ 11,519    | \$ 1,152                  | 10            | \$ 1,152                   | \$          | \$ 10,944                | 37 |
| 38 | Pro Com Systems - Repair Nurse Call System   | 2002             | 1,862        | 186                       | 10            | 186                        |             | 1,799                    | 38 |
| 39 | GT Mechanical, Inc. - Repair Heater          | 2002             | 1,996        | 200                       | 10            | 200                        |             | 1,980                    | 39 |
| 40 | FE Moran - Repair - Fire Alarm System        | 2002             | 1,825        | 183                       | 10            | 183                        |             | 1,720                    | 40 |
| 41 | Nelson Carlson - Repair Water Main           | 2002             | 2,407        | 241                       | 10            | 241                        |             | 2,387                    | 41 |
| 42 | ABC - Carpet                                 | 2002             | 1,231        | 82                        | 15            | 82                         |             | 766                      | 42 |
| 43 | ABC - Chimney                                | 2002             | 3,032        | 152                       | 20            | 152                        |             | 1,403                    | 43 |
| 44 | Medline - Window Blinds                      | 2003             | 1,706        |                           | 7             |                            |             | 1,706                    | 44 |
| 45 | Tyco - installation of smoke detectors       | 2003             | 6,753        | 450                       | 15            | 450                        |             | 4,051                    | 45 |
| 46 | Code Alert - Update system                   | 2003             | 5,007        | 334                       | 15            | 334                        |             | 2,838                    | 46 |
| 47 | ABC - 4 doors                                | 2003             | 2,449        | 245                       | 10            | 245                        |             | 1,980                    | 47 |
| 48 | ABC - Light Fixtures                         | 2003             | 2,283        |                           | 5             |                            |             | 2,283                    | 48 |
| 49 | GT Mech - Replace Pump                       | 2003             | 1,532        | 153                       | 10            | 153                        |             | 1,327                    | 49 |
| 50 | Simplex - Repair Smoke Detector system       | 2003             | 4,238        | 424                       | 10            | 424                        |             | 3,673                    | 50 |
| 51 | ABC - Roof Repair                            | 2003             | 3,953        | 264                       | 15            | 264                        |             | 2,285                    | 51 |
| 52 | CSI Coker - Repair Dishwasher                | 2003             | 3,291        |                           | 7             |                            |             | 3,291                    | 52 |
| 53 | ABC - Repair C wing main A/C power           | 2003             | 2,177        | 218                       | 10            | 218                        |             | 1,833                    | 53 |
| 54 | ABC - Repair Boiler                          | 2003             | 23,646       | 1,576                     | 15            | 1,576                      |             | 12,741                   | 54 |
| 55 | ABC-Roof repairs                             | 2004             | 3,102        | 310                       | 10            | 310                        |             | 2,352                    | 55 |
| 56 | ABC-Roof repairs                             | 2004             | 3,486        | 349                       | 10            | 349                        |             | 2,732                    | 56 |
| 57 | ABC-Roof repairs                             | 2004             | 4,565        | 457                       | 10            | 457                        |             | 3,501                    | 57 |
| 58 | Equipment Int'l LTD-repair laundry           | 2004             | 1,714        | 171                       | 10            | 171                        |             | 1,356                    | 58 |
| 59 | CSI Coker - Repair Dishwasher                | 2004             | 2,387        | 239                       | 10            | 239                        |             | 1,870                    | 59 |
| 60 | CSI Coker - Repair Dishwasher                | 2004             | 2,915        | 292                       | 10            | 292                        |             | 2,260                    | 60 |
| 61 | GT Mechanical-furnace repair                 | 2004             | 1,765        | 177                       | 10            | 177                        |             | 1,356                    | 61 |
| 62 | GT Mechanical-a/c repair                     | 2004             | 2,128        | 213                       | 10            | 213                        |             | 1,632                    | 62 |
| 63 | ABC-boiler repairs                           | 2004             | 1,877        | 188                       | 10            | 188                        |             | 1,409                    | 63 |
| 64 | GT Mechanical-Expansion tank replacement     | 2004             | 5,925        | 593                       | 10            | 593                        |             | 4,247                    | 64 |
| 65 | GT Mechanical-heater repair                  | 2004             | 5,536        | 554                       | 10            | 554                        |             | 3,922                    | 65 |
| 66 |                                              |                  |              |                           |               |                            |             |                          | 66 |
| 67 |                                              |                  |              |                           |               |                            |             |                          | 67 |
| 68 |                                              |                  |              |                           |               |                            |             |                          | 68 |
| 69 |                                              |                  |              |                           |               |                            |             |                          | 69 |
| 70 | TOTAL (lines 4 thru 69)                      |                  | \$ 7,361,807 | \$ 241,445                |               | \$ 241,445                 | \$          | \$ 2,796,109             | 70 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name &amp; ID Number Alden Alma Nelson Manor, Inc.

# 004-4891

Report Period Beginning:

1/1/2011

Ending:

12/31/2011

**XI. OWNERSHIP COSTS (continued)****B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2                                              | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        |    |
|----|------------------------------------------------|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
|    | Improvement Type**                             | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1  | <b>Totals from Page 12A, Carried Forward</b>   |                  | \$ 7,361,807 | \$ 241,445                |               | \$ 241,445                 | \$          | \$ 2,796,109             | 1  |
| 2  | ABC-hotwater tank reparis                      | 2006             | 3,000        | 300                       | 10            | 300                        |             | 2,750                    | 2  |
| 3  | GT Mechanical-heater repairs                   | 2005             | 5,310        | 531                       | 10            | 531                        |             | 3,319                    | 3  |
| 4  | GT Mech-water pump repair                      | 2005             | 2,032        | 203                       | 10            | 203                        |             | 1,670                    | 4  |
| 5  | Long Elevator-elevator repairs                 | 2005             | 2,138        | 214                       | 10            | 214                        |             | 1,391                    | 5  |
| 6  | GT Mech-compressor replacement                 | 2005             | 1,957        | 196                       | 10            | 196                        |             | 1,240                    | 6  |
| 7  | ABC-boiler tube replacement                    | 2005             | 4,240        | 424                       | 10            | 424                        |             | 2,650                    | 7  |
| 8  | GT Mech-heater motor replacement               | 2005             | 1,591        | 159                       | 10            | 159                        |             | 994                      | 8  |
| 9  | GT Mech-laundry room repairs                   | 2005             | 741          | 74                        | 10            | 74                         |             | 463                      | 9  |
| 10 | Top Notch-kitchen boiler repairs               | 2005             | 3,853        | 385                       | 10            | 385                        |             | 2,342                    | 10 |
| 11 | ABC-fire alarm panel replacements              | 2005             | 11,532       | 1,153                     | 10            | 1,153                      |             | 7,015                    | 11 |
| 12 | ABC-door locks                                 | 2005             | 2,203        | 220                       | 10            | 220                        |             | 1,431                    | 12 |
| 13 | ABC-door locks                                 | 2005             | 2,203        | 220                       | 10            | 220                        |             | 1,413                    | 13 |
| 14 | ABC-door locks                                 | 2005             | 1,825        | 183                       | 10            | 183                        |             | 1,172                    | 14 |
| 15 | ABC-replace b0iler tubes                       | 2007             | 3,834        | 383                       | 10            | 383                        |             | 1,597                    | 15 |
| 16 | November AMS Maint Alloc                       | 2007             | 32,048       | 3,205                     | 10            | 3,205                      |             | 13,087                   | 16 |
| 17 | Patten Ind-generator repairs metal.            | 2007             | 2,735        | 547                       | 5             | 547                        |             | 2,735                    | 17 |
| 18 | Top Notch Services- replace boiler assembly    | 2007             | 3,853        | 385                       | 10            | 385                        |             | 1,926                    | 18 |
| 19 | ABC -new automatic door                        | 2007             | 5,644        | 564                       | 10            | 564                        |             | 2,821                    | 19 |
| 20 | ABC -new water heater                          | 2007             | 13,771       | 918                       | 15            | 918                        |             | 4,590                    | 20 |
| 21 | ABC - repaire roof                             | 2007             | 4,926        | 493                       | 10            | 493                        |             | 2,465                    | 21 |
| 22 | ABC -Paving                                    | 2007             | 27,958       | 3,495                     | 8             | 3,495                      |             | 14,854                   | 22 |
| 23 | ABC -replace boiler tubes                      | 2007             | 2,798        | 280                       | 10            | 280                        |             | 1,166                    | 23 |
| 24 | ABC -replace boiler tubes                      | 2007             | 3,834        | 383                       | 10            | 383                        |             | 1,596                    | 24 |
| 25 | Top Notch -kichen appliance repairs            | 2007             | 3,452        | 690                       | 5             | 690                        |             | 2,876                    | 25 |
| 26 | ABC-Boiler repair                              | 2008             | 7,668        | 767                       | 10            | 767                        |             | 2,897                    | 26 |
| 27 | TopNotch Commerc. Kitchen-Freezer Door         | 2008             | 4,553        | 911                       | 5             | 911                        |             | 2,960                    | 27 |
| 28 | ABC-new paving                                 | 2008             | 55,917       | 2,796                     | 20            | 2,796                      |             | 9,320                    | 28 |
| 29 | ABC Repl Plumbing Electrical Hardware & Fix    | 2008             | 4,065        | 407                       | 10            | 407                        |             | 1,729                    | 29 |
| 30 | ABC-New Gasketing Fire Doors                   | 2008             | 2,981        | 298                       | 10            | 298                        |             | 969                      | 30 |
| 31 | ABC-New Flooring CarpentryCabintrySecurityDoor | 2008             | 21,812       | 1,454                     | 15            | 1,454                      |             | 4,483                    | 31 |
| 32 | ABC-New SecurityHardware/Doors/FramesCameras   | 2008             | 22,312       | 1,487                     | 15            | 1,487                      |             | 4,461                    | 32 |
| 33 | ABC - Parking Lot Construction                 | 2008             | 17,808       | 890                       | 20            | 890                        |             | 3,412                    | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>                 |                  | \$ 7,646,401 | \$ 266,061                |               | \$ 266,061                 | \$          | \$ 2,903,903             | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name &amp; ID Number Alden Alma Nelson Manor, Inc.

# 004-4891

Report Period Beginning:

1/1/2011

Ending:

12/31/2011

**XI. OWNERSHIP COSTS (continued)****B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2                                                               | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        |    |
|----|-----------------------------------------------------------------|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
|    | Improvement Type**                                              | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1  | <b>Totals from Page 12B, Carried Forward</b>                    |                  | \$ 7,646,401 | \$ 266,061                |               | \$ 266,061                 | \$          | \$ 2,903,903             | 1  |
| 2  | ABC-roof leak                                                   | 2008             | 10,686       | 1,069                     | 10            | 1,069                      |             | 3,474                    | 2  |
| 3  | Gt Mechanical Inc.-HVAC repairs                                 | 2008             | 3,625        | 363                       | 10            | 363                        |             | 1,360                    | 3  |
| 4  | Equipment international, Ltd.- washer major repair              | 2008             | 3,230        | 646                       | 5             | 646                        |             | 2,100                    | 4  |
| 5  | ABC -Install worn, cilling tile, floor tile, roofing & Plumbing | 2008             | 5,603        | 560                       | 10            | 560                        |             | 1,820                    | 5  |
| 6  | Gt Mechanical, Inc.- Refri Cooling Start Up                     | 2008             | 2,838        | 284                       | 10            | 284                        |             | 994                      | 6  |
| 7  | ABC- new egress hardware Fire safety code                       | 2008             | 8,344        | 834                       | 10            | 834                        |             | 2,641                    | 7  |
| 8  | OctAMS Maint Allocation                                         | 2008             | 5,006        | 1,001                     | 5             | 1,001                      |             | 3,170                    | 8  |
| 9  | GT Mechanical- Instld flame safe guard                          | 2008             | 2,829        | 283                       | 10            | 283                        |             | 849                      | 9  |
| 10 | ABC- fire proof/repl boiler-Job #7031                           | 2008             | 5,888        | 589                       | 10            | 589                        |             | 1,767                    | 10 |
| 11 | ABC- Install alarm monitor to control Oxygen level              | 2008             | 10,240       | 1,024                     | 10            | 1,024                      |             | 3,328                    | 11 |
| 12 | GTMECH- main AH Electronic Starter                              | 2009             | 2,787        | 557                       | 5             | 557                        |             | 1,579                    | 12 |
| 13 | GTMECH- repairs for Kitchen area HVAC                           | 2009             | 5,682        | 1,136                     | 5             | 1,136                      |             | 3,219                    | 13 |
| 14 | ABC-Repl/leaky tubes boiler heating tubes                       | 2009             | 4,312        | 862                       | 5             | 862                        |             | 2,299                    | 14 |
| 15 | ABC- New MI unit-Job # 2839                                     | 2009             | 53,402       | 3,560                     | 15            | 3,560                      |             | 10,087                   | 15 |
| 16 | ABC-Job#2846-Carpentary-Rough & Finish                          | 2009             | 14,068       | 938                       | 15            | 938                        |             | 2,267                    | 16 |
| 17 | ABCnew MIunit-Job#2839 Iv#9909                                  | 2009             | 7,144        | 476                       | 15            | 476                        |             | 1,309                    | 17 |
| 18 | AugAMSI/C-AMEEXP Harold-Patten -filter, valve,cap dust          | 2009             | 3,407        | 681                       | 5             | 681                        |             | 1,703                    | 18 |
| 19 | JulAMSI/C-WRIEXP Harold-Rock ValleyWater-Install Parts for      | 2009             | 3,213        | 643                       | 5             | 643                        |             | 1,607                    | 19 |
| 20 | EQUINT inverter for washer                                      | 2009             | 3,183        | 318                       | 10            | 318                        |             | 689                      | 20 |
| 21 | DIASIG -Install monument sign DBL face Sandblasted Redwood S    | 2010             | 4,550        | 303                       | 15            | 303                        |             | 303                      | 21 |
| 22 | ABC-MI Unit A-Job#2930-1-HVAC,SecuritySys,Concrete              | 2010             | 62,693       | 4,180                     | 15            | 4,180                      |             | 7,663                    | 22 |
| 23 | EQUINT-Washer Reparis #3                                        | 2010             | 3,082        | 616                       | 5             | 616                        |             | 1,181                    | 23 |
| 24 | CENSAU- Instll 2 Dry Sidewall sprinkler                         | 2010             | 3,117        | 623                       | 5             | 623                        |             | 1,194                    | 24 |
| 25 | ALDBEN-Rprs Exterior Door,LavatoryStation                       | 2010             | 3,161        | 632                       | 5             | 632                        |             | 1,001                    | 25 |
| 26 | EQUINT - Washer Inverter/Clamps (1)                             | 2010             | 3,517        | 352                       | 10            | 352                        |             | 528                      | 26 |
| 27 | ALDBEN - boiler repair                                          | 2010             | 5,139        | 1,028                     | 5             | 1,028                      |             | 1,371                    | 27 |
| 28 | ABC - Install Concrete -Job# 1033-1                             | 2011             | 19,842       | 1,323                     | 15            | 1,323                      |             | 1,323                    | 28 |
| 29 | ABC - Instll Sprinklers System -Job# 1033-2                     | 2011             | 134,719      | 8,981                     | 15            | 8,981                      |             | 8,981                    | 29 |
| 30 | BOUDEV- Demolition, Masonry, Steel, Carpentry                   | 2011             | 55,000       | 2,750                     | 20            | 2,750                      |             | 2,750                    | 30 |
| 31 | ABC -MetalFrames, windows, Glass&Glazing- Job# 1033 -3          | 2011             | 42,601       | 2,840                     | 15            | 2,840                      |             | 2,840                    | 31 |
| 32 | BOUDEV- Framing, Drywall, Insultion, Painting, Flooring, acoust | 2011             | 30,925       | 1,546                     | 20            | 1,546                      |             | 1,546                    | 32 |
| 33 | ABC - install smoke Dampers & electrical- Job# 1033-4           | 2011             | 127,757      | 8,517                     | 15            | 8,517                      |             | 8,517                    | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>                                  |                  | \$ 8,297,992 | \$ 315,576                |               | \$ 315,576                 | \$          | \$ 2,989,362             | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name &amp; ID Number Alden Alma Nelson Manor, Inc.

# 004-4891

Report Period Beginning:

1/1/2011

Ending:

12/31/2011

**XI. OWNERSHIP COSTS (continued)****B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2                                                             | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        | 10 |
|----|---------------------------------------------------------------|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
|    | Improvement Type**                                            | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1  | <b>Totals from Page 12C, Carried Forward</b>                  |                  | \$ 8,297,992 | \$ 315,576                |               | \$ 315,576                 | \$          | \$ 2,989,362             | 1  |
| 2  | Forum Prof Ctr: Remodeling                                    | 1979             | 13,418       |                           | 20            |                            |             | 13,418                   | 2  |
| 3  | Forum Prof Ctr: Build Improv - multiple                       | 1980             | 26,131       |                           | 15            |                            |             | 26,131                   | 3  |
| 4  | Forum Prof Ctr: Tennant Improv                                | 1986             | 824          |                           | 13            |                            |             | 824                      | 4  |
| 5  | Forum Prof Ctr: AMS remodel                                   | 1990             | 5,604        |                           | 10            |                            |             | 5,604                    | 5  |
| 6  | Forum Prof Ctr: Roof                                          | 1994             | 2,956        |                           | 16            |                            |             | 2,956                    | 6  |
| 7  | Forum Prof Ctr: Build Improv-multiple                         | 1995             | 1,042        | 65                        | 16            | 65                         |             | 1,039                    | 7  |
| 8  | Forum Prof Ctr: Asphalt/Design/etc.                           | 2000             | 1,646        | 13                        | 10            | 13                         |             | 1,605                    | 8  |
| 9  | Forum Prof Ctr: Remodel/electrical                            | 2001             | 641          | 24                        | 7             | 24                         |             | 595                      | 9  |
| 10 | Forum Prof Ctr: bathroom remodel                              | 2002             | 567          | 53                        | 5             | 53                         |             | 527                      | 10 |
| 11 | Forum Prof Ctr: remodel suites/etc.                           | 2003             | 729          | 74                        | 9             | 74                         |             | 657                      | 11 |
| 12 | Forum Prof Ctr: lunchroom/suites remodel/concrete/plaster/etc | 2004             | 2,245        | 104                       | 7             | 104                        |             | 1,954                    | 12 |
| 13 | Forum Prof Ctr: Suite renovation                              | 2005             | 453          | 27                        | 10            | 27                         |             | 537                      | 13 |
| 14 | Forum Prof Ctr: Superior installations, etc.                  | 2006             | 108          | 3                         | 4             | 3                          |             | 108                      | 14 |
| 15 | Forum Prof Ctr: Sidewalks/major hvac/Condensor                | 2007             | 435          | 68                        | 7             | 68                         |             | 294                      | 15 |
| 16 | Forum Prof Ctr: Park. Lot/glass/maj hvac                      | 2008             | 374          | 54                        | 7             | 54                         |             | 208                      | 16 |
| 17 | Forum Prof Ctr: Maj Hvac/re-stucco bldg                       | 2009             | 761          | 73                        | 7             | 73                         |             | 162                      | 17 |
| 18 | Forum Prof Ctr: Building Renovations                          | 2010             | 1,296        | 263                       | 7             | 263                        |             | 340                      | 18 |
| 19 | Forum Prof Ctr: Building Renovations                          | 2011             | 5,684        | 137                       | 7             | 137                        |             | 137                      | 19 |
| 20 | Alden Mgt Servs: Remodel suites                               | 1993             | 6,963        |                           | 7             |                            |             | 6,963                    | 20 |
| 21 | Alden Mgt Servs: Remodel suites                               | 2002             | 290          |                           | 7             |                            |             | 290                      | 21 |
| 22 | Alden Mgt Servs: Remodel suites                               | 2003             | 6,295        |                           |               |                            |             | 6,295                    | 22 |
| 23 |                                                               |                  |              |                           |               |                            |             |                          | 23 |
| 24 |                                                               |                  |              |                           |               |                            |             |                          | 24 |
| 25 | ABC- Adjustment for realted party profit                      | 2008             | (424)        | (8)                       |               | (8)                        |             | (24)                     | 25 |
| 26 | ABC- Adjustment for realted party profit                      | 2009             | (1,859)      | (49)                      |               | (49)                       |             | (147)                    | 26 |
| 27 | ABC- Adjustment for realted party profit                      | 2010             | (869)        | (103)                     |               | (103)                      |             | (154)                    | 27 |
| 28 | ABC- Adjustment for realted party profit                      | 2011             | 3,744        | 232                       |               | 232                        |             | 232                      | 28 |
| 29 |                                                               |                  |              |                           |               |                            |             |                          | 29 |
| 30 |                                                               |                  |              |                           |               |                            |             |                          | 30 |
| 31 |                                                               |                  |              |                           |               |                            |             |                          | 31 |
| 32 |                                                               |                  |              |                           |               |                            |             |                          | 32 |
| 33 |                                                               |                  |              |                           |               |                            |             |                          | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>                                |                  | \$ 8,377,047 | \$ 316,607                |               | \$ 316,607                 | \$          | \$ 3,059,913             | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name &amp; ID Number Alden Alma Nelson Manor, Inc.

# 004-4891

Report Period Beginning:

1/1/2011

Ending:

12/31/2011

**XI. OWNERSHIP COSTS (continued)****B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.**

| 1  | 2                                                         | 3                | 4            | 5                         | 6             | 7                          | 8           | 9                        | 10 |
|----|-----------------------------------------------------------|------------------|--------------|---------------------------|---------------|----------------------------|-------------|--------------------------|----|
|    | Improvement Type**                                        | Year Constructed | Cost         | Current Book Depreciation | Life in Years | Straight Line Depreciation | Adjustments | Accumulated Depreciation |    |
| 1  | <b>Totals from Page 12D, Carried Forward</b>              |                  | \$ 8,377,047 | \$ 316,607                |               | \$ 316,607                 | \$          | \$ 3,059,913             | 1  |
| 2  | ABC - Fire Protection & Smoke Dampers -Job# 1033-5        | 2011             | 69,599       | 4,253                     | 15            | 4,253                      |             | 4,253                    | 2  |
| 3  | ABC - Monument/Sign Replacing Sign                        | 2011             | 6,715        | 616                       | 10            | 616                        |             | 616                      | 3  |
| 4  | ABC -Dumb waiter reconfigure                              | 2011             | 51,123       | 2,556                     | 15            | 2,556                      |             | 2,556                    | 4  |
| 5  | PAIUSA-Carpentry & Painting                               | 2011             | 20,700       | 460                       | 15            | 460                        |             | 460                      | 5  |
| 6  | ABC -Tower Railings (1)                                   | 2011             | 16,003       | 178                       | 15            | 178                        |             | 178                      | 6  |
| 7  | GTMECH - install heat exchanger                           | 2011             | 5,828        | 534                       | 10            | 534                        |             | 534                      | 7  |
| 8  | FebAMSI/C-AMEEXP Floyd-Patten CAT-Install remote alarm pa | 2011             | 8,591        | 859                       | 10            | 859                        |             | 859                      | 8  |
| 9  | FebAMSI/C-AMEEXP Floyd-Patten CAT -Install remote annunci | 2011             | 7,886        | 789                       | 10            | 789                        |             | 789                      | 9  |
| 10 | GTMECH -Install new mod motor and Boiler maint.           | 2011             | 5,866        | 1,173                     | 5             | 1,173                      |             | 1,173                    | 10 |
| 11 | EQUINT - Washer Inverter/Clamps (1)                       | 2011             | 3,617        | 543                       | 5             | 543                        |             | 543                      | 11 |
| 12 | JDROOF- Roof Repairs                                      | 2011             | 4,970        | 663                       | 5             | 663                        |             | 663                      | 12 |
| 13 | ALDBEN -Replace boiler tubes                              | 2011             | 3,253        | 380                       | 5             | 380                        |             | 380                      | 13 |
| 14 | GTMECH -chiller & cracked line Reprs, pilot valve replcs  | 2011             | 15,442       | 1,287                     | 5             | 1,287                      |             | 1,287                    | 14 |
| 15 | GTMECH- Chiller reprs                                     | 2011             | 5,034        | 420                       | 5             | 420                        |             | 420                      | 15 |
| 16 | GARPAV -Seal Coat & Crack repairs in Parking lot          | 2011             | 15,618       | 651                       | 8             | 651                        |             | 651                      | 16 |
| 17 | ABC- Repair leak Boiler1/HeatingVent                      | 2011             | 9,610        | 160                       | 5             | 160                        |             | 160                      | 17 |
| 18 |                                                           |                  |              |                           |               |                            |             |                          | 18 |
| 19 |                                                           |                  |              |                           |               |                            |             |                          | 19 |
| 20 |                                                           |                  |              |                           |               |                            |             |                          | 20 |
| 21 |                                                           |                  |              |                           |               |                            |             |                          | 21 |
| 22 |                                                           |                  |              |                           |               |                            |             |                          | 22 |
| 23 |                                                           |                  |              |                           |               |                            |             |                          | 23 |
| 24 |                                                           |                  |              |                           |               |                            |             |                          | 24 |
| 25 |                                                           |                  |              |                           |               |                            |             |                          | 25 |
| 26 |                                                           |                  |              |                           |               |                            |             |                          | 26 |
| 27 |                                                           |                  |              |                           |               |                            |             |                          | 27 |
| 28 |                                                           |                  |              |                           |               |                            |             |                          | 28 |
| 29 |                                                           |                  |              |                           |               |                            |             |                          | 29 |
| 30 |                                                           |                  |              |                           |               |                            |             |                          | 30 |
| 31 |                                                           |                  |              |                           |               |                            |             |                          | 31 |
| 32 |                                                           |                  |              |                           |               |                            |             |                          | 32 |
| 33 |                                                           |                  |              |                           |               |                            |             |                          | 33 |
| 34 | <b>TOTAL (lines 1 thru 33)</b>                            |                  | \$ 8,626,902 | \$ 332,127                |               | \$ 332,127                 | \$          | \$ 3,075,433             | 34 |

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

XI. OWNERSHIP COSTS (continued)

C. Equipment Costs-Excluding Transportation. (See instructions.)

|    | Category of Equipment    | 1<br>Cost   | Current Book<br>Depreciation 2 | Straight Line<br>Depreciation 3 | 4<br>Adjustments | Component<br>Life 5 | Accumulated<br>Depreciation 6 |    |
|----|--------------------------|-------------|--------------------------------|---------------------------------|------------------|---------------------|-------------------------------|----|
| 71 | Purchased in Prior Years | \$732,378   | \$76,079                       | \$76,079                        | \$               |                     | \$206,234                     | 71 |
| 72 | Current Year Purchases   | 69,307      | 5,368                          | 5,368                           |                  |                     | 5,368                         | 72 |
| 73 | Fully Depreciated Assets | 748,330     | 2,095                          | 2,095                           |                  |                     | 748,330                       | 73 |
| 74 |                          |             |                                |                                 |                  |                     |                               | 74 |
| 75 | TOTALS                   | \$1,550,015 | \$83,542                       | \$83,542                        | \$               |                     | \$959,932                     | 75 |

D. Vehicle Costs. (See instructions.)\*

|    | 1<br>Use          | Model, Make<br>and Year 2 | Year<br>Acquired 3 | 4<br>Cost | Current Book<br>Depreciation 5 | Straight Line<br>Depreciation 6 | 7<br>Adjustments | Life in<br>Years 8 | Accumulated<br>Depreciation 9 |    |
|----|-------------------|---------------------------|--------------------|-----------|--------------------------------|---------------------------------|------------------|--------------------|-------------------------------|----|
| 76 |                   |                           |                    | \$        | \$                             | \$                              | \$               |                    | \$                            | 76 |
| 77 |                   |                           |                    |           |                                |                                 |                  |                    |                               | 77 |
| 78 |                   |                           |                    |           |                                |                                 |                  |                    |                               | 78 |
| 79 | Related Party-AMS | Various                   | 98-'02             | 4,026     |                                |                                 |                  |                    | 4,026                         | 79 |
| 80 | TOTALS            |                           |                    | \$4,026   | \$                             | \$                              | \$               |                    | \$4,026                       | 80 |

E. Summary of Care-Related Assets

|    | 1                                                                                                                                 | 2            |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------|--------------|----|
|    | Reference                                                                                                                         | Amount       |    |
| 81 | Total Historical Cost<br>(line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$11,016,307 | 81 |
| 82 | Current Book Depreciation<br>(line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)             | \$415,669    | 82 |
| 83 | Straight Line Depreciation<br>(line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)            | \$415,669    | 83 |
| 84 | Adjustments<br>(line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                           | \$           | 84 |
| 85 | Accumulated Depreciation<br>(line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)              | \$4,039,391  | 85 |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1<br>Description & Year Acquired | 2<br>Cost | Current Book<br>Depreciation 3 | Accumulated<br>Depreciation 4 |    |
|----|----------------------------------|-----------|--------------------------------|-------------------------------|----|
| 86 |                                  | \$        | \$                             | \$                            | 86 |
| 87 |                                  |           |                                |                               | 87 |
| 88 |                                  |           |                                |                               | 88 |
| 89 |                                  |           |                                |                               | 89 |
| 90 |                                  |           |                                |                               | 90 |
| 91 | TOTALS                           | \$        | \$                             | \$                            | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

\* Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

\*\* This must agree with Schedule V line 30, column 8.

XII. RENTAL COSTS

A. Building and Fixed Equipment (See instructions.)

1. Name of Party Holding Lease:Related Party -Cost is Backed Out
2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4?  
If NO, see instructions.☐ YES☒ NO

|   |                    | 1<br>Year<br>Constructed | 2<br>Number<br>of Beds | 3<br>Original<br>Lease Date | 4<br>Rental<br>Amount             | 5<br>Total Years<br>of Lease | 6<br>Total Years<br>Renewal Option* |   |
|---|--------------------|--------------------------|------------------------|-----------------------------|-----------------------------------|------------------------------|-------------------------------------|---|
| 3 | Original Building: |                          |                        |                             | \$                                |                              |                                     | 3 |
| 4 | Additions          |                          |                        |                             | Related Party -Cost is Backed Out |                              |                                     | 4 |
| 5 |                    |                          |                        |                             |                                   |                              |                                     | 5 |
| 6 |                    |                          |                        |                             |                                   |                              |                                     | 6 |
| 7 | TOTAL              |                          |                        |                             | \$                                |                              |                                     | 7 |

\*\*

8. List separately any amortization of lease expense included on page 4, line 34.  
This amount was calculated by dividing the total amount to be amortized  
by the length of the lease.

9. Option to Buy:☐ YES☒ X NO Terms:

B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)

15. Is Movable equipment rental included in building rental?☐ YES☒ X NO
16. Rental Amount for movable equipment: \$23,962 Description:copy mach gl 6861, postage meter gl 6850, & office equip gl 6859  
(Attach a schedule detailing the breakdown of movable equipment)

C. Vehicle Rental (See instructions.)

|    | 1<br>Use             | 2<br>Model Year<br>and Make | 3<br>Monthly Lease<br>Payment | 4<br>Rental Expense<br>for this Period |    |
|----|----------------------|-----------------------------|-------------------------------|----------------------------------------|----|
| 17 | related party- Pg 6A | various                     | \$ #####                      | \$ 36,861                              | 17 |
| 18 |                      |                             |                               |                                        | 18 |
| 19 | Auto lease GL 6890   | various                     | 0.00                          | 0                                      | 19 |
| 20 |                      |                             |                               |                                        | 20 |
| 21 | TOTAL                |                             | \$ #####                      | \$ 36,861                              | 21 |

10. Effective dates of current rental agreement:

Beginning08/01/2010

Ending07/31/2020

11. Rent to be paid in future years under the current rental agreement:

|     | Fiscal Year Ending | Annual Rent  |
|-----|--------------------|--------------|
| 12. | /2012              | \$ 1,128,000 |
| 13. | /2013              | \$ 1,128,000 |
| 14. | /2014              | \$ 1,128,000 |

\* If there is an option to buy the building, please provide complete details on attached schedule.

\*\* This amount plus any amortization of lease expense must agree with page 4, line 34.

XIII. EXPENSES RELATING TO CERTIFIED NURSE AIDE (CNA) TRAINING PROGRAMS (See instructions.)

A. TYPE OF TRAINING PROGRAM (If CNAs are trained in another facility program, attach a schedule listing the facility name, address and cost per CNA trained in that facility.)

1. HAVE YOU TRAINED CNAs DURING THIS REPORT PERIOD?

☐ YES

☒ NO

If "yes", please complete the remainder of this schedule. If "no", provide an explanation as to why this training was not necessary.

Skilled nursing on site

2. CLASSROOM PORTION:

IN-HOUSE PROGRAM

IN OTHER FACILITY

COMMUNITY COLLEGE

HOURS PER CNA

☐

☐

☐

\_\_\_\_\_

3. CLINICAL PORTION:

IN-HOUSE PROGRAM

IN OTHER FACILITY

HOURS PER CNA

☐

☐

\_\_\_\_\_

B. EXPENSES

ALLOCATION OF COSTS (d)

|    |                                 | 1         |           | 2 |  | 3        | 4     |
|----|---------------------------------|-----------|-----------|---|--|----------|-------|
|    |                                 | Facility  |           |   |  |          |       |
|    |                                 | Drop-outs | Completed |   |  | Contract | Total |
| 1  | Community College Tuition       | \$        | \$        |   |  | \$       | \$    |
| 2  | Books and Supplies              |           |           |   |  |          |       |
| 3  | Classroom Wages (a)             |           |           |   |  |          |       |
| 4  | Clinical Wages (b)              |           |           |   |  |          |       |
| 5  | In-House Trainer Wages (c)      |           |           |   |  |          |       |
| 6  | Transportation                  |           |           |   |  |          |       |
| 7  | Contractual Payments            |           |           |   |  |          |       |
| 8  | CNA Competency Tests            |           |           |   |  |          |       |
| 9  | TOTALS                          | \$        | \$        |   |  | \$       | \$    |
| 10 | SUM OF line 9, col. 1 and 2 (e) | \$        |           |   |  |          |       |

C. CONTRACTUAL INCOME

In the box below record the amount of income your facility received training CNAs from other facilities.

\$

D. NUMBER OF CNAs TRAINED

| COMPLETED                    |  |
|------------------------------|--|
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| DROP-OUTS                    |  |
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| TOTAL TRAINED                |  |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the CNA is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own CNAs.
- (e) The total amount of Drop-out and Completed Costs for your own CNAs must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained CNAs.

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |                                                                                | 1                                        | 2                   | 3    | 4                                               | 5            | 6                                    | 7                             | 8                              |    |
|----|--------------------------------------------------------------------------------|------------------------------------------|---------------------|------|-------------------------------------------------|--------------|--------------------------------------|-------------------------------|--------------------------------|----|
|    | Service                                                                        | Schedule V<br>Line & Column<br>Reference | Staff               |      | Outside Practitioner<br>(other than consultant) |              | Supplies<br>(Actual or<br>Allocated) | Total Units<br>(Column 2 + 4) | Total Cost<br>(Col. 3 + 5 + 6) |    |
|    |                                                                                |                                          | Units of<br>Service | Cost | Units                                           | Cost         |                                      |                               |                                |    |
| 1  | Licensed Occupational Therapist                                                | 39-3                                     | hrs                 | \$   |                                                 | \$ 481,902   | \$                                   |                               | \$ 481,902                     | 1  |
| 2  | Licensed Speech and Language<br>Development Therapist                          | 39-3                                     | hrs                 |      |                                                 | 137,022      |                                      |                               | 137,022                        | 2  |
| 3  | Licensed Recreational Therapist                                                |                                          | hrs                 |      |                                                 |              |                                      |                               |                                | 3  |
| 4  | Licensed Physical Therapist                                                    | 39-3                                     | hrs                 |      |                                                 | 657,072      |                                      |                               | 657,072                        | 4  |
| 5  | Physician Care                                                                 |                                          | visits              |      |                                                 |              |                                      |                               |                                | 5  |
| 6  | Dental Care                                                                    |                                          | visits              |      |                                                 |              |                                      |                               |                                | 6  |
| 7  | Work Related Program                                                           |                                          | hrs                 |      |                                                 |              |                                      |                               |                                | 7  |
| 8  | Habilitation                                                                   |                                          | hrs                 |      |                                                 |              |                                      |                               |                                | 8  |
| 9  | Pharmacy                                                                       | See Pg 16A                               | # of<br>prescrpts   |      |                                                 |              | 539,466                              |                               | 539,466                        | 9  |
| 10 | Psychological Services<br>(Evaluation and Diagnosis/<br>Behavior Modification) |                                          | hrs                 |      |                                                 |              |                                      |                               |                                | 10 |
| 11 | Academic Education                                                             |                                          | hrs                 |      |                                                 |              |                                      |                               |                                | 11 |
| 12 | Other (specify):                                                               | 39-1,39-3, if any                        |                     | 0    |                                                 |              | 0                                    |                               |                                | 12 |
| 13 | Other (specify):                                                               | See Pg 16A                               |                     |      |                                                 | 308,861      | 197,137                              |                               | 505,998                        | 13 |
| 14 | TOTAL                                                                          |                                          |                     | \$   |                                                 | \$ 1,584,857 | \$ 736,603                           |                               | \$ 2,321,460                   | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as CNAs, who help with the above activities should not be listed on this schedule.

|                                     |                                                |                  |                    | Page 16            |
|-------------------------------------|------------------------------------------------|------------------|--------------------|--------------------|
|                                     |                                                |                  |                    | Col 5: PT,OT, & ST |
|                                     |                                                |                  |                    | Col 6: Supplies    |
| XIV. Special Services (Direct Cost) |                                                |                  |                    |                    |
| Line                                | Service                                        | Col. 1: Ref. No. | To Pg 16: Col. No. |                    |
| 1.                                  | OT                                             | 39-3             | To Col 5           | \$481,901.91       |
| 2.                                  | ST                                             | 39-3             | To Col 5           | 137,022.12         |
| 3.                                  |                                                |                  |                    |                    |
| 4.                                  | PT                                             | 39-3             | To Col 5           | 657,072.40         |
| 5.                                  |                                                |                  |                    |                    |
| 6.                                  |                                                |                  |                    |                    |
| 7.                                  |                                                |                  |                    |                    |
| 8.                                  |                                                |                  |                    |                    |
|                                     | Pharmacy Supplies per GL                       |                  |                    | 389,274.04         |
|                                     | Manual Input from Related Party- Forum Drugs   |                  |                    | 150,192.00         |
| 9.                                  | Total to line 9 Pharmacy                       | See Pg 16A       | To Col 6           | 539,466.04         |
| 10.                                 |                                                |                  |                    |                    |
| 11.                                 |                                                |                  |                    |                    |
| 12.                                 | Exceptional Care-Salaries:                     | See pg 16A       | To Col. 3          | 0.00               |
| 12.                                 | Exceptional Care-Supplies:                     | See pg 16A       | To Col. 6          | 0.00               |
|                                     | Total Exceptional Care (Line 12, Col 8)        |                  |                    | 0.00               |
| 13.                                 | Other:                                         | See Pg 16A       |                    |                    |
| 13.                                 | Col 5: Manual Input: Related Party - CPT       |                  | To Col 5           | 308,861.00         |
|                                     | Other                                          |                  |                    | 571,218.56         |
|                                     | Manual Input: Related Party - Prism            |                  |                    | (93,145.00)        |
|                                     | Manual Input: Related Party FECII - I.V.       |                  |                    | (314,044.00)       |
|                                     | Manual Input: Related Party FECII - Wound Care |                  |                    | (2,075.00)         |
|                                     | Oxygen, from reclass worksheet (Pg 4A)         |                  |                    | 35,182.00          |
| 13.                                 | Col 6: Supplies Total                          |                  | To Col 6           | 197,136.56         |
| 13.                                 | Total Line 13, Column 8                        |                  |                    | 505,997.56         |
| 14.                                 | Total                                          |                  |                    | 2,321,460.03       |

This report must be completed even if financial statements are attached.

|    |                                                                           | 1            | 2                    |    |
|----|---------------------------------------------------------------------------|--------------|----------------------|----|
|    |                                                                           | Operating    | After Consolidation* |    |
|    | <b>A. Current Assets</b>                                                  |              |                      |    |
| 1  | Cash on Hand and in Banks                                                 | \$ 160,523   | \$ 165,433           | 1  |
| 2  | Cash-Patient Deposits                                                     |              |                      | 2  |
| 3  | Accounts & Short-Term Notes Receivable-Patients (less allowance 225,000 ) | 3,767,188    | 3,767,188            | 3  |
| 4  | Supply Inventory (priced at )                                             | 848          | 848                  | 4  |
| 5  | Short-Term Investments                                                    |              |                      | 5  |
| 6  | Prepaid Insurance                                                         |              | 10,483               | 6  |
| 7  | Other Prepaid Expenses                                                    | 11,061       | 53,787               | 7  |
| 8  | Accounts Receivable (owners or related parties)                           |              |                      | 8  |
| 9  | Other(specify): Due from 3rd parties                                      | 183,140      | 273,836              | 9  |
| 10 | <b>TOTAL Current Assets (sum of lines 1 thru 9)</b>                       | \$ 4,122,760 | \$ 4,271,575         | 10 |
|    | <b>B. Long-Term Assets</b>                                                |              |                      |    |
| 11 | Long-Term Notes Receivable                                                |              |                      | 11 |
| 12 | Long-Term Investments                                                     |              |                      | 12 |
| 13 | Land                                                                      |              | 700,000              | 13 |
| 14 | Buildings, at Historical Cost                                             |              | 7,000,000            | 14 |
| 15 | Leasehold Improvements, at Historical Cost                                | 457,573      | 2,303,680            | 15 |
| 16 | Equipment, at Historical Cost                                             | 248,550      | 860,909              | 16 |
| 17 | Accumulated Depreciation (book methods)                                   | (497,243)    | (4,440,074)          | 17 |
| 18 | Deferred Charges                                                          |              | 6,223                | 18 |
| 19 | Organization & Pre-Operating Costs                                        |              | 1,489,000            | 19 |
| 20 | Accumulated Amortization - Organization & Pre-Operating Costs             |              |                      | 20 |
| 21 | Restricted Funds                                                          |              | 175,786              | 21 |
| 22 | Other Long-Term Assets (spe Fin Fees, net                                 | 10,830       | 297,021              | 22 |
| 23 | Other(specify): Due from affiliates                                       |              |                      | 23 |
| 24 | <b>TOTAL Long-Term Assets (sum of lines 11 thru 23)</b>                   | \$ 219,710   | \$ 8,392,545         | 24 |
| 25 | <b>TOTAL ASSETS (sum of lines 10 and 24)</b>                              | \$ 4,342,470 | \$ 12,664,120        | 25 |

|    |                                                              | 1              | 2                    |    |
|----|--------------------------------------------------------------|----------------|----------------------|----|
|    |                                                              | Operating      | After Consolidation* |    |
|    | <b>C. Current Liabilities</b>                                |                |                      |    |
| 26 | Accounts Payable                                             | \$ 513,993     | \$ 1,199,908         | 26 |
| 27 | Officer's Accounts Payable                                   |                |                      | 27 |
| 28 | Accounts Payable-Patient Deposits                            | 102,806        | 102,806              | 28 |
| 29 | Short-Term Notes Payable                                     | 1,900,541      | 2,071,469            | 29 |
| 30 | Accrued Salaries Payable                                     | 541,291        | 541,291              | 30 |
| 31 | Accrued Taxes Payable (excluding real estate taxes)          | 92,369         | 92,369               | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)                          |                | 232,700              | 32 |
| 33 | Accrued Interest Payable                                     | 19,545         | 226,242              | 33 |
| 34 | Deferred Compensation                                        |                |                      | 34 |
| 35 | Federal and State Income Taxes                               |                |                      | 35 |
|    | <b>Other Current Liabilities(specify):</b>                   |                |                      |    |
| 36 | Accr Exp,Due HFS,SalesTax,Etc.                               | 263,400        | 263,400              | 36 |
| 37 | Due to affiliates                                            | 1,569,424      | 673,725              | 37 |
| 38 | <b>TOTAL Current Liabilities (sum of lines 26 thru 37)</b>   | \$ 5,003,369   | \$ 5,403,910         | 38 |
|    | <b>D. Long-Term Liabilities</b>                              |                |                      |    |
| 39 | Long-Term Notes Payable                                      |                |                      | 39 |
| 40 | Mortgage Payable                                             |                | 10,875,107           | 40 |
| 41 | Bonds Payable                                                |                |                      | 41 |
| 42 | Deferred Compensation                                        |                |                      | 42 |
|    | <b>Other Long-Term Liabilities(specify):</b>                 |                |                      |    |
| 43 | Due to affiliates                                            | 5,302,195      | 5,302,195            | 43 |
| 44 | S/holder loans, others                                       |                |                      | 44 |
| 45 | <b>TOTAL Long-Term Liabilities (sum of lines 39 thru 44)</b> | \$ 5,302,195   | \$ 16,177,302        | 45 |
| 46 | <b>TOTAL LIABILITIES (sum of lines 38 and 45)</b>            | \$ 10,305,564  | \$ 21,581,212        | 46 |
| 47 | <b>TOTAL EQUITY(page 18, line 24)</b>                        | \$ (5,963,094) | \$ (8,917,092)       | 47 |
| 48 | <b>TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47)</b> | \$ 4,342,470   | \$ 12,664,120        | 48 |

\*(See instructions.)

XVI. STATEMENT OF CHANGES IN EQUITY

|    |                                                              | 1<br>Total     |      |
|----|--------------------------------------------------------------|----------------|------|
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ (6,386,780) | 1    |
| 2  | Restatements (describe):                                     |                | 2    |
| 3  |                                                              |                | 3    |
| 4  |                                                              |                | 4    |
| 5  |                                                              |                | 5    |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ (6,386,780) | 6    |
|    | A. Additions (deductions):                                   |                |      |
| 7  | NET Income (Loss) (from page 19, line 43)                    | 423,685        | 7    |
| 8  | Aquisitions of Pooled Companies                              |                | 8    |
| 9  | Proceeds from Sale of Stock                                  |                | 9    |
| 10 | Stock Options Exercised                                      |                | 10   |
| 11 | Contributions and Grants                                     |                | 11   |
| 12 | Expenditures for Specific Purposes                           |                | 12   |
| 13 | Dividends Paid or Other Distributions to Owners              | ( )            | 13   |
| 14 | Donated Property, Plant, and Equipment                       |                | 14   |
| 15 | Other (describe)                                             |                | 15   |
| 16 | Other (describe)                                             |                | 16   |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ 423,685     | 17   |
|    | B. Transfers (Itemize):                                      |                |      |
| 18 |                                                              |                | 18   |
| 19 |                                                              |                | 19   |
| 20 |                                                              |                | 20   |
| 21 |                                                              |                | 21   |
| 22 |                                                              |                | 22   |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$             | 23   |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ (5,963,094) | 24 * |

\* This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.  
Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| 1   |                                                    |               |     |
|-----|----------------------------------------------------|---------------|-----|
|     | Revenue                                            | Amount        |     |
|     | A. Inpatient Care                                  |               |     |
| 1   | Gross Revenue -- All Levels of Care                | \$ 14,660,875 | 1   |
| 2   | Discounts and Allowances for all Levels            | ( )           | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ 14,660,875 | 3   |
|     | B. Ancillary Revenue                               |               |     |
| 4   | Day Care                                           |               | 4   |
| 5   | Other Care for Outpatients                         |               | 5   |
| 6   | Therapy                                            | 184,210       | 6   |
| 7   | Oxygen                                             | 38,501        | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ 222,711    | 8   |
|     | C. Other Operating Revenue                         |               |     |
| 9   | Payments for Education                             |               | 9   |
| 10  | Other Government Grants                            |               | 10  |
| 11  | CNA Training Reimbursements                        |               | 11  |
| 12  | Gift and Coffee Shop                               |               | 12  |
| 13  | Barber and Beauty Care                             | 339           | 13  |
| 14  | Non-Patient Meals                                  |               | 14  |
| 15  | Telephone, Television and Radio                    |               | 15  |
| 16  | Rental of Facility Space                           |               | 16  |
| 17  | Sale of Drugs                                      | 7,508         | 17  |
| 18  | Sale of Supplies to Non-Patients                   |               | 18  |
| 19  | Laboratory                                         |               | 19  |
| 20  | Radiology and X-Ray                                |               | 20  |
| 21  | Other Medical Services                             | 1,895         | 21  |
| 22  | Laundry                                            |               | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ 9,741      | 23  |
|     | D. Non-Operating Revenue                           |               |     |
| 24  | Contributions                                      |               | 24  |
| 25  | Interest and Other Investment Income***            | 3,450         | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ 3,450      | 26  |
|     | E. Other Revenue (specify):****                    |               |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |               | 27  |
| 28  | See page -19A                                      | 2,780         | 28  |
| 28a |                                                    |               | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ 2,780      | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ 14,899,558 | 30  |

| 2  |                                                         |               |    |
|----|---------------------------------------------------------|---------------|----|
|    | Expenses                                                | Amount        |    |
|    | A. Operating Expenses                                   |               |    |
| 31 | General Services                                        | 2,127,320     | 31 |
| 32 | Health Care                                             | 5,056,004     | 32 |
| 33 | General Administration                                  | 3,433,942     | 33 |
|    | B. Capital Expense                                      |               |    |
| 34 | Ownership                                               | 1,303,297     | 34 |
|    | C. Ancillary Expense                                    |               |    |
| 35 | Special Cost Centers                                    | 2,236,489     | 35 |
| 36 | Provider Participation Fee                              | 318,821       | 36 |
|    | D. Other Expenses (specify):                            |               |    |
| 37 |                                                         |               | 37 |
| 38 |                                                         |               | 38 |
| 39 |                                                         |               | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$ 14,475,873 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | 423,685       | 41 |
| 42 | Income Taxes                                            |               | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ 423,685    | 43 |

\* This must agree with page 4, line 45, column 4.

\*\* Does this agree with taxable income (loss) per Federal Income Tax Return? not yet done If not, please attach a reconciliation.

\*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

\*\*\*\*Provide a detailed breakdown of "Other Revenue" on an attached sheet.

|                                      |                                      |                   |                                 |                 |                |                   |
|--------------------------------------|--------------------------------------|-------------------|---------------------------------|-----------------|----------------|-------------------|
| <b>Facility Name &amp; ID Number</b> | <b>Alden Alma Nelson Manor, Inc.</b> | <b># 001-7319</b> | <b>Report Period Beginning:</b> | <b>1/1/2011</b> | <b>Ending:</b> | <b>12/31/2011</b> |
|--------------------------------------|--------------------------------------|-------------------|---------------------------------|-----------------|----------------|-------------------|

### Details of Page 19, Line 28

| <u>Description</u>                                                            | <u>Amount</u> |
|-------------------------------------------------------------------------------|---------------|
| Miscellaneous Income gl 4977 (describe) (is offset againts Schdl V.)          | 2,780.38      |
| Wage Service Fee- Backed out with line reference 22 on page 5A                |               |
| Record Copies- Backed out with line reference 22 on page 5A                   |               |
| Jury Duty- Backed out with line reference 22 on page 5A                       |               |
| Vending Machine Receipt- Backed out with line reference 2 on page 5A          |               |
| Recovery of Bad Debts (private only, is not offset on Schld V)                |               |
| Adjustment to prior year expense (related to prior yr, not offset on Schdl V) |               |
| Gain on Sale of Assets (related to prior yr, not offset on Schdl V)           |               |
| Total of line 28                                                              |               |

Line 28 Total: 2,780

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)  
(This schedule must cover the entire reporting period.)

|    |                                        | 1                               | 2**                              | 3                                            | 4                         |    |
|----|----------------------------------------|---------------------------------|----------------------------------|----------------------------------------------|---------------------------|----|
|    |                                        | # of Hrs.<br>Actually<br>Worked | # of Hrs.<br>Paid and<br>Accrued | Reporting Period<br>Total Salaries,<br>Wages | Average<br>Hourly<br>Wage |    |
| 1  | Director of Nursing                    | 3,240                           | 3,352                            | \$ 121,220                                   | \$ 36.16                  | 1  |
| 2  | Assistant Director of Nursing          | 3,160                           | 3,160                            | 98,135                                       | 31.06                     | 2  |
| 3  | Registered Nurses                      | 19,782                          | 20,532                           | 611,351                                      | 29.78                     | 3  |
| 4  | Licensed Practical Nurses              | 54,305                          | 57,388                           | 1,524,063                                    | 26.56                     | 4  |
| 5  | CNAs & Orderlies                       | 123,560                         | 132,639                          | 1,629,903                                    | 12.29                     | 5  |
| 6  | CNA Trainees                           |                                 |                                  |                                              |                           | 6  |
| 7  | Licensed Therapist                     |                                 |                                  |                                              |                           | 7  |
| 8  | Rehab/Therapy Aides                    |                                 |                                  |                                              |                           | 8  |
| 9  | Activity Director                      | 2,015                           | 2,015                            | 30,446                                       | 15.11                     | 9  |
| 10 | Activity Assistants                    | 8,751                           | 9,966                            | 120,350                                      | 12.08                     | 10 |
| 11 | Social Service Workers                 | 6,312                           | 6,612                            | 121,516                                      | 18.38                     | 11 |
| 12 | Dietician                              |                                 |                                  |                                              |                           | 12 |
| 13 | Food Service Supervisor                | 2,080                           | 2,080                            | 40,935                                       | 19.68                     | 13 |
| 14 | Head Cook                              | 624                             | 624                              | 9,653                                        | 15.47                     | 14 |
| 15 | Cook Helpers/Assistants                | 28,188                          | 31,051                           | 306,938                                      | 9.88                      | 15 |
| 16 | Dishwashers                            |                                 |                                  |                                              |                           | 16 |
| 17 | Maintenance Workers                    | 4,224                           | 4,224                            | 107,713                                      | 25.50                     | 17 |
| 18 | Housekeepers                           | 33,508                          | 36,393                           | 381,306                                      | 10.48                     | 18 |
| 19 | Laundry                                | 8,431                           | 9,519                            | 102,340                                      | 10.75                     | 19 |
| 20 | Administrator                          | 2,080                           | 2,080                            | 71,063                                       | 34.16                     | 20 |
| 21 | Assistant Administrator                | 960                             | 960                              | 29,015                                       | 30.22                     | 21 |
| 22 | Other Administrative                   | 10,720                          | 10,720                           | 286,893                                      | 26.76                     | 22 |
| 23 | Office Manager                         | 1,312                           | 1,543                            | 20,921                                       | 13.56                     | 23 |
| 24 | Clerical                               | 8,608                           | 9,142                            | 88,116                                       | 9.64                      | 24 |
| 25 | Vocational Instruction                 |                                 |                                  |                                              |                           | 25 |
| 26 | Academic Instruction                   |                                 |                                  |                                              |                           | 26 |
| 27 | Medical Director                       |                                 |                                  |                                              |                           | 27 |
| 28 | Qualified MR Prof. (QMRP)              |                                 |                                  |                                              |                           | 28 |
| 29 | Resident Services Coordinator          | 4,232                           | 4,240                            | 125,033                                      | 29.49                     | 29 |
| 30 | Habilitation Aides (DD Homes)          |                                 |                                  |                                              |                           | 30 |
| 31 | Medical Records                        |                                 |                                  |                                              |                           | 31 |
| 32 | Other Health Care Behavioral Counselor | 7,750                           | 8,078                            | 150,753                                      | 18.66                     | 32 |
| 33 | Other(specify) Unit Manager Sub        | 8,137                           | 9,070                            | 128,931                                      | 14.22                     | 33 |
| 34 | TOTAL (lines 1 - 33)                   | 341,979                         | 365,388                          | \$ 6,106,594 *                               | \$ 16.71                  | 34 |

B. CONSULTANT SERVICES

|    |                                 | 1                                      | 2                                                   | 3                                           |    |
|----|---------------------------------|----------------------------------------|-----------------------------------------------------|---------------------------------------------|----|
|    |                                 | Number<br>of Hrs.<br>Paid &<br>Accrued | Total Consultant<br>Cost for<br>Reporting<br>Period | Schedule V<br>Line &<br>Column<br>Reference |    |
| 35 | Dietary Consultant              | 1900/Monthly                           | \$ 22,800                                           | 1-3                                         | 35 |
| 36 | Medical Director                | 2500/Monthly                           | 30,000                                              | 10-3                                        | 36 |
| 37 | Medical Records Consultant      |                                        |                                                     |                                             | 37 |
| 38 | Nurse Consultant                |                                        |                                                     | 10-3                                        | 38 |
| 39 | Pharmacist Consultant           | 536/Monthly                            | 6,432                                               |                                             | 39 |
| 40 | Physical Therapy Consultant     |                                        |                                                     |                                             | 40 |
| 41 | Occupational Therapy Consultant |                                        |                                                     |                                             | 41 |
| 42 | Respiratory Therapy Consultant  |                                        |                                                     |                                             | 42 |
| 43 | Speech Therapy Consultant       |                                        |                                                     |                                             | 43 |
| 44 | Activity Consultant             | 35                                     | 3,000                                               | 11-3                                        | 44 |
| 45 | Social Service Consultant       |                                        |                                                     |                                             | 45 |
| 46 | Other(specify)                  |                                        |                                                     |                                             | 46 |
| 47 |                                 |                                        |                                                     |                                             | 47 |
| 48 |                                 |                                        |                                                     |                                             | 48 |
| 49 | TOTAL (lines 35 - 48)           | 35                                     | \$ 62,232                                           |                                             | 49 |

C. CONTRACT NURSES

|    |                                  | 1                                      | 2                          | 3                                           |    |
|----|----------------------------------|----------------------------------------|----------------------------|---------------------------------------------|----|
|    |                                  | Number<br>of Hrs.<br>Paid &<br>Accrued | Total<br>Contract<br>Wages | Schedule V<br>Line &<br>Column<br>Reference |    |
| 50 | Registered Nurses                |                                        | \$                         |                                             | 50 |
| 51 | Licensed Practical Nurses        |                                        |                            |                                             | 51 |
| 52 | Certified Nurse Assistants/Aides |                                        |                            |                                             | 52 |
| 53 | TOTAL (lines 50 - 52)            |                                        | \$                         |                                             | 53 |

\* This total must agree with page 4, column 1, line 45.

\*\* See instructions.

STATE OF ILLINOIS

Facility Name & ID Number

Alden Alma Nelson Manor, Inc.

# 004-4891

Report Period Beginning:

1/1/2011

Ending:

12/31/2011

Page 21

XIX. SUPPORT SCHEDULES

A. Administrative Salaries

| Name                                                                                           | Function                | Ownership % | Amount     |
|------------------------------------------------------------------------------------------------|-------------------------|-------------|------------|
| Wubbena, Jodi A                                                                                | Administrator           | 0           | \$ 71,063  |
| SCHIESHER, HEATH C                                                                             | Assistant Administrator | 0           | 29,015     |
|                                                                                                |                         | 0           |            |
|                                                                                                |                         | 0           |            |
|                                                                                                |                         | 0           |            |
|                                                                                                |                         | 0           |            |
|                                                                                                |                         | 0           |            |
| TOTAL (agree to Schedule V, line 17, col. 1)<br>(List each licensed administrator separately.) |                         |             | \$ 100,078 |

B. Administrative - Other

| Description                                                                                         | Amount |
|-----------------------------------------------------------------------------------------------------|--------|
|                                                                                                     | \$     |
|                                                                                                     |        |
|                                                                                                     |        |
|                                                                                                     |        |
| TOTAL (agree to Schedule V, line 17, col. 3)<br>(Attach a copy of any management service agreement) | \$     |

C. Professional Services

| Vendor/Payee                                                                                                                              | Type                           | Amount       |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|
| Alden Management Services, Inc.                                                                                                           | Conuslting                     | \$ 1,034,789 |
| Ava P. Daley/KPMG Cost Rpt                                                                                                                | Accounting Fees                | 232          |
| Baker Tilly                                                                                                                               | Accounting Fees                | 9,545        |
| AMS (Eliminated)                                                                                                                          | Allocated Legal Fees           | 36,000       |
| Kenneth J. Fisch                                                                                                                          | Legal-Collections              | 8,346        |
| Medi.Com/Pathway                                                                                                                          | Billing & Clinical Consltnts   | 24,011       |
| First Advantage                                                                                                                           | Tax Credit Services/Food Audit | 1,800        |
| Alden Realty                                                                                                                              | Accounting Fees                | 1,755        |
| IL Assoc. of Health Care Facility                                                                                                         | Legal-Non Collection           | 1,608        |
| Barry H.Greenburg/Lisa A Jensen/E                                                                                                         | Legal-Non Collections          | 2,732        |
| Note: \$23,399 of the above Pathways cost was reclassified to<br>Ln 10 on Pg 3. & \$612 Medi.Com cost were reclassified to Ln 21 on Pg 3. |                                |              |
| TOTAL (agree to Schedule V, line 19, column 3)<br>(If total legal fees exceed \$5,000, attach copy of invoices.)                          |                                | \$ 1,120,818 |

D. Employee Benefits and Payroll Taxes

| Description                                    | Amount       |
|------------------------------------------------|--------------|
| Workers' Compensation Insurance                | \$ 186,182   |
| Unemployment Compensation Insurance            | 88,594       |
| FICA Taxes                                     | 462,353      |
| Employee Health Insurance                      | 75,899       |
| Employee Meals                                 | 39,695       |
| Illinois Municipal Retirement Fund (IMRF)*     |              |
| Union Health & Welfare                         | 158,255      |
| Dental, Life, Relations, Pension & Misc        | 51,952       |
| Tuition & Drug Test                            | 4,695        |
| 401k Match / Empl. Dishonesty/Emp Vaccinations | 7,766        |
| Offset Benefit Costs with Misc. Income         | (51)         |
| Employee Benefit -Marketing                    | (14,866)     |
|                                                |              |
| TOTAL (agree to Schedule V, line 22, col.8)    | \$ 1,060,474 |

E. Schedule of Non-Cash Compensation Paid to Owners or Employees

| Description    | Line # | Amount |
|----------------|--------|--------|
| Not Applicable |        | \$     |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
|                |        |        |
| TOTAL          |        | \$     |

F. Dues, Fees, Subscriptions and Promotions

| Description                                                                 | Amount    |
|-----------------------------------------------------------------------------|-----------|
| IDPH License Fee                                                            | \$        |
| Advertising: Employee Recruitment                                           | 3,025     |
| Health Care Worker Background Check<br>(Indicate # of checks performed 78 ) | 1,800     |
| Patient Background Checks 551                                               | 5,510     |
| City of Rockford /IAPA IlinoisActivityProffe                                | 800       |
| Surety Bond Fees/ Citi Bank Annual Report                                   | 909       |
| Related party-Alma, LLC                                                     | 250       |
| IHCA dues, less pac fees                                                    | 8,500     |
| Related parties                                                             | 2,906     |
| Less: Public Relations Expense                                              | ( )       |
| Non-allowable advertising                                                   | ( )       |
| Yellow page advertising                                                     | ( )       |
| TOTAL (agree to Sch. V, line 20, col. 8)                                    | \$ 23,700 |

G. Schedule of Travel and Seminar\*\*

| Description                        | Amount    |
|------------------------------------|-----------|
| Out-of-State Travel                | \$        |
|                                    |           |
|                                    |           |
| In-State Travel                    |           |
| IL Health Care Association         | 1,588     |
| Senior Living Conference           | 260       |
| Related parties                    | 4,618     |
| Seminar Expense                    |           |
| Leadership Training                | 3,400     |
|                                    |           |
| Seminars/Conventions               | 787       |
| Entertainment Expense              | ( )       |
| (agree to Sch. V, line 24, col. 8) |           |
| TOTAL                              | \$ 10,653 |

\* Attach copy of IMRF notifications

\*\*See instructions.

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).  
(See instructions.)

|    | 1                        | 2                                       | 3          | 4              | 5                                    | 6        | 7        | 8        | 9      | 10       | 11       | 12       | 13     |
|----|--------------------------|-----------------------------------------|------------|----------------|--------------------------------------|----------|----------|----------|--------|----------|----------|----------|--------|
|    | Improvement<br>Type      | Month & Year<br>Improvement<br>Was Made | Total Cost | Useful<br>Life | Amount of Expense Amortized Per Year |          |          |          |        |          |          |          |        |
|    |                          |                                         |            |                | FY2007                               | FY2008   | FY2009   | FY2010   | FY2011 | FY2012   | FY2013   | FY2014   | FY2015 |
| 1  |                          |                                         | \$         |                | \$                                   | \$       | \$       | \$       | \$     | \$       | \$       | \$       | \$     |
| 2  | Painting>\$1500 YTD 2004 | 03/04                                   | 1,753      | 10             | 175                                  | 175      | 175      | 175      | 175    | 175      | 175      | 175      | 0      |
| 3  | Patton-generator repairs | 08/05                                   | 1,615      | 5              | 323                                  | 323      | 323      | 323      | 0      | 0        | 0        | 0        | 0      |
| 4  | Patton-generator repairs | 08/05                                   | 1,656      | 5              | 331                                  | 331      | 331      | 331      | 0      | 0        | 0        | 0        | 0      |
| 5  | Patton-generator repairs | 08/05                                   | 1,728      | 5              | 346                                  | 346      | 346      | 344      | 0      | 0        | 0        | 0        | 0      |
| 6  | SeptAMS -Painting        | 09/08                                   | 2,550      | 5              | 0                                    | 170      | 510      | 510      | 510    | 510      | 340      | 0        | 0      |
| 7  | ABC- Tinted Paint Color  | 2011                                    | 4,319      | 3              |                                      |          |          |          | 240    | 1,440    | 1,440    | 1,200    | 0      |
| 8  |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 9  |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 10 |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 11 |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 12 |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 13 |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 14 |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 15 |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 16 |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 17 |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 18 |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 19 |                          |                                         |            |                |                                      |          |          |          |        |          |          |          |        |
| 20 | TOTALS                   |                                         | \$ 13,621  |                | \$ 1,175                             | \$ 1,345 | \$ 1,685 | \$ 1,683 | \$ 925 | \$ 2,125 | \$ 1,955 | \$ 1,375 | \$     |

XX. GENERAL INFORMATION:

- (1)

Are nursing employees (RN,LPN,NA) represented by a union?

Yes

(2)

Are there any dues to nursing home associations included on the cost report?

Yes

If YES, give association name and amount.

IHCA=\$8,500    Il. Assoc. of HC=\$1,608

(3)

Did the nursing home make political contributions or payments to a political action organization?

Yes

If YES, have these costs been properly adjusted out of the cost report?

Yes

(4)

Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?

No

If YES, what is the capacity?

(5)

Have you properly capitalized all major repairs and equipment purchases?

Yes

What was the average life used for new equipment added during this period?

10 yrs

(6)

Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V.

\$ 38,195

Line 10

(7)

Have all costs reported on this form been determined using accounting procedures consistent with prior reports?

Yes

If NO, attach a complete explanation.

(8)

Are you presently operating under a sale and leaseback arrangement?

No

If YES, give effective date of lease.

(9)

Are you presently operating under a sublease agreement?

YES

X

NO

(10)

Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)?

YES

NO

X

If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over.
- (11)

Indicate the amount of the Provider Participation Fees paid and accrued to the Department during this cost report period.

\$ 318,821

This amount is to be recorded on line 42 of Schedule V.
- (12)

Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?

No

If YES, attach an explanation of the allocation.

(13)

Have costs for all supplies and services which are of the type that can be billed to the Department, in addition to the daily rate, been properly classified in the Ancillary Section of Schedule V?

Yes

(14)

Is a portion of the building used for any function other than long term care services for the patient census listed on page 2, Section B?

No

For example, is a portion of the building used for rental, a pharmacy, day care, etc.) If YES, attach a schedule which explains how all related costs were allocated to these functions.

(15)

Indicate the cost of employee meals that has been reclassified to employee benefits on Schedule V.

\$ 39,695

Has any meal income been offset against related costs?

No

Indicate the amount.

\$ N/A

(16)

Travel and Transportation

a. Are there costs included for out-of-state travel?

No

If YES, attach a complete explanation.

b. Do you have a separate contract with the Department to provide medical transportation for residents?

No

If YES, please indicate the amount of income earned from such a program during this reporting period.

\$ N/A

c. What percent of all travel expense relates to transportation of nurses and patients?

0

d. Have vehicle usage logs been maintained?

No

e. Are all vehicles stored at the nursing home during the night and all other times when not in use?

No

f. Has the cost for commuting or other personal use of autos been adjusted out of the cost report?

Yes

g. Does the facility transport residents to and from day training?

No

Indicate the amount of income earned from providing such transportation during this reporting period.

\$ N/A

(17)

Has an audit been performed by an independent certified public accounting firm?

No

Firm Name:

N/A

(18)

Have all costs which do not relate to the provision of long term care been adjusted out out of Schedule V?

Yes

(19)

If total legal fees are in excess of \$5,000, have legal invoices and a summary of services performed been attached to this cost report?

No

Attach invoices and a summary of services for all architect and appraisal fees.