| FOR BH  |   | LL1   | STATE O<br>DEPARTMENT OF HEALTHO<br>FINANCIAL AND STATISTIO<br>FOR LONG-TERM | CAL REPORT (CO                                     | THIS AGENO<br>THAT IS NEW<br>PURPOSE AS<br>OF THIS INF<br>LY SERVICES ANY INFORM<br>OST REPORT) RESULT IN O   | ORTANT NOTICE<br>CY IS REQUESTING DISCLOSURE OF INFORMATION<br>CESSARY TO ACCOMPLISH THE STATUTORY<br>S OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE<br>ORMATION IS MANDATORY. FAILURE TO PROVIDE<br>MATION ON OR BEFORE THE DUE DATE WILL<br>CESSATION OF PROGRAM PAYMENTS. THIS FORM<br>APPROVED BY THE FORMS MANAGEMENT CENTER. |
|---|---|---|--|--|---|---|
| I. IDPH License ID M<br>Facility Name:                    | Midway Neurological Reh   | ab Ct   |  |  | FICATION BY AUTHORIZ  | he accompanying report to the   |
| County: <u>Cook</u><br>Telephone Number<br>HFS ID Number: | :: <u>708-449-1900</u>  | Bridgeview           City           Fax # 708-449-1500                    | 60455<br>Zip Code  | and cer<br>are true<br>applica<br>is base<br>Inter | e, accurate and complete state<br>ble instructions. Declaration<br>d on all information of which<br>ntional misrepresentation or f<br>cost report may be punishable | 1/1/20 to 12/31/20<br>dge and belief that the said contents<br>ements in accordance with<br>of preparer (other than provider)<br>preparer has any knowledge.<br>falsification of any information<br>e by fine and/or imprisonment.  |
| Type of Ownership   | nse for Current Owners:<br>):<br>ARY,NON-PROFIT<br>itable Corp. | 04/01/2005           X         PROPRIETARY           Individual           | GOVERNMENTAL   | Officer or<br>Administrator<br>of Provider         | (Signed)<br>(Type or Print Name) <u>Pare</u><br>(Title) <u>CFO</u>  | esh Vipani (Date)   |
| IRS Exemption Co  | t.  | IndividualPartnershipCorporation''Sub-S'' Corp.XLimited LiabiliTrustOther | County<br>Other  | Paid<br>Preparer                                   |   | iates, Inc.<br>Parkway South Bend IN 46628  |
| In the event there<br>Name: <u>Aaron Mau</u>              | are further questions about t<br>er                             |   | 73-747-4506  |  | (Telephone) 773-747-450<br>MAIL TO: BUREAU OF<br>ILLINOIS DEPT OF HE.<br>201 S. Grand Avenue Eas<br>Springfield, IL 62763-000                                       | ' HEALTH FINANCE<br>ALTHCARE AND FAMILY SERVICES<br>st  |

|      |                     |   |                                 |                     | STATE OF ILLING | DIS  | Page 2  |
|------|---------------------|---|---------------------------------|---------------------|-----------------|--|---|
| Faci | lity Name & ID Numb | er Midway Neu                                 | rological Rehab Ct              |                     |                 |  | # 0047175 Report Period Beginning: 1/1/20 Ending: 12/31/20  |
|      | III. STATISTICA     | L DATA  |                                 |                     |                 |  | D. How many bed reserve days during this year were paid by the Department?                                      |
|      | A. Licensure/c      | certification level(s) of                     | f care; enter number            | of beds/bed days,   |                 |  | 0 (Do not include bed reserve days in Section B.)   |
|      | (must agree         | with license). Date of                        | change in licensed b            | eds                 | NA              |  |   |
|      | × U                 | ,   | 0                               | _                   |                 | _  | E. List all services provided by your facility for non-patients.  |
|      | 1                   | 2   |                                 | 3                   | 4               |  | (E.g., day care, "meals on wheels", outpatient therapy)   |
|      |                     |   |                                 | _                   |                 |  | NONE  |
|      | Beds at             |   |                                 |                     | Licensed        |  |   |
|      | Beginning of        | Licensu                                       | re                              | Beds at End of      | Bed Days During |  | F. Does the facility maintain a daily midnight census? Yes  |
|      | Report Period       | Level of                                      |                                 | Report Period       | Report Period   |  |   |
|      | Report renou        | Level of                                      | Care                            | Report reriou       | Report reriou   |  | G. Do pages 3 & 4 include expenses for services or  |
| 1    | 40.4                | Skilled (SNI                                  | 7)                              | 40.4                | 147.460         | 1  | investments not directly related to patient care?   |
| 1 2  | 404                 |   | atric (SNF/PED)                 | 404                 | 147,460         | 2  | YES NO X  |
| 3    |                     | Intermediat                                   |                                 |                     |                 | 3  |   |
| 4    |                     | Intermediat                                   | · /                             |                     |                 | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  |
| 5    |                     | Sheltered Ca                                  |                                 |                     |                 | 5  | YES NO X  |
| 6    |                     | or Less                                       |                                 |                     | 6               |  |   |
| 0    |                     | JI Less                                       |                                 |                     | 0               | I. On what date did you start providing long term care at this location? |   |
| 7    | 404                 |   | 404                             | 147,460             | 7               | Date started 4/1/2005  |   |
|      |                     |   |                                 | •                   | •               |  |   |
|      |                     |   |                                 |                     |                 |  | J. Was the facility purchased or leased after January 1, 1978?  |
|      | B. Census-For       | the entire report per                         | iod.                            |                     |                 |  | YES X Date 4/1/2005 NO  |
|      | 1                   | 2   | 3                               | 4                   | 5               |  |   |
|      | Level of Care       | Patient Days                                  | by Level of Care and            | d Primary Source of | Payment         |  | K. Was the facility certified for Medicare during the reporting year?   |
|      |                     | Medicaid                                      |                                 |                     |                 |  | YES X NO If YES, enter number   |
|      |                     | Recipient                                     | <b>Private Pay</b>              | Other               | Total           |  | of beds certified 404 and days of care provided 7,366   |
| 8    | SNF                 | 122,850                                       | 350                             | 9,624               | 132,824         | 8  |   |
| 9    | SNF/PED             |   |                                 |                     |                 | 9  | Medicare Intermediary National Government Services  |
| 10   | ICF                 |   |                                 |                     |                 | 10   |   |
| 11   | ICF/DD              |   |                                 |                     |                 | 11   | IV. ACCOUNTING BASIS  |
| 12   | SC                  |   |                                 |                     |                 | 12   | MODIFIED  |
| 13   | DD 16 OR LESS       |   |                                 |                     |                 | 13   | ACCRUAL X CASH* CASH*   |
| 14   | TOTALS              | 122,850                                       | 350                             | 9,624               | 132,824         | 14   | Is your fiscal year identical to your tax year? YES X NO  |
|      |                     | cupancy. (Column 5, 1<br>1 line 7, column 4.) | line 14 divided by to<br>90.07% | tal licensed<br>-   |                 |  | Tax Year:12/31/20Fiscal Year:12/31/20* All facilities other than governmental must report on the accrual basis. |

|          | Facility Name & ID Number                            | Midway Neurol            | ogical Rehab C              | t              | STATE OF ILI<br>#      | LINOIS<br>0047175     | <b>Report Period</b>  | Beginning:       | 1/1/20                 | Ending:  | Page 3<br>12/31/20 | _         |
|----------|--|--------------------------|-----------------------------|----------------|------------------------|-----------------------|-----------------------|------------------|------------------------|----------|--------------------|-----------|
|          | V. COST CENTER EXPENSES (throug                      | <u>shout the report.</u> | please round to             | the nearest de | ollar)                 | Deelees               | Declargified          | A                | A dimensional          | EOD DIII | <b>TUSE ONLY</b>   |           |
|          | <b>Operating Expenses</b>                            | Salary/Wage              | osts Per Genera<br>Supplies | Other          | Total                  | Reclass-<br>ification | Reclassified<br>Total | Adjust-<br>ments | Adjusted<br>Total      | гок бпі  | USE UNL I          |           |
|          | A. General Services                                  | Salary/wage              | 2                           | 3              | 4                      | 5                     | 6                     | 7                | 8                      | 9        | 10                 |           |
| 1        | Dietary  | 772,146                  | 114,217                     | 22,950         | 909,313                | 5                     | 909,313               | (11)             | 909,302                | ,        | 10                 | 1         |
| 2        | Food Purchase  | 772,110                  | 810,288                     |                | 810,288                |                       | 810,288               | (3,786)          | 806,502                |          |                    | 2         |
|          | Housekeeping   | 743,113                  | 225,083                     |                | 968,196                |                       | 968,196               | (0,100)          | 968,196                |          |                    | 3         |
|          | Laundry  | 95,314                   | 70,786                      |                | 166,100                |                       | 166,100               |                  | 166,100                |          |                    | 4         |
| 5        | Heat and Other Utilities                             | ,                        |                             | 436,292        | 436,292                |                       | 436,292               | 5,447            | 441,739                |          |                    | 5         |
| 6        | Maintenance  | 678,953                  | 205,413                     | 287,958        | 1,172,324              |                       | 1,172,324             | 3,018            | 1,175,342              |          |                    | 6         |
| 7        | Other (specify):*                                    | ,                        |                             |                |                        |                       |                       | -,               |                        |          |                    | 7         |
| 0        |  | 2 290 526                | 1 425 595                   | 747 200        | 4 4(2 512              |                       | 4 4(2 512             | 1.((0)           | 4 477 192              |          |                    |           |
| 8        | TOTAL General Services                               | 2,289,526                | 1,425,787                   | 747,200        | 4,462,513              |                       | 4,462,513             | 4,669            | 4,467,182              |          |                    | 8         |
| 0        | B. Health Care and Programs<br>Medical Director      |                          |                             | 36,000         | 36,000                 |                       | 36,000                |                  | 36,000                 |          |                    | 9         |
|          |  | 5 966 547                | 545,691                     | 94,887         | 6,507,125              |                       | 6,507,125             | (200.912)        | 6,207,313              |          |                    | -         |
|          | Nursing and Medical Records                          | 5,866,547                | 545,091                     |                | 0,507,125<br>1,396,049 |                       | 1,396,049             | (299,812)        | 0,207,515<br>1,396,049 |          | -                  | 10<br>10a |
|          | Therapy<br>Activities                                | 502.296                  | 174,260                     | 1,396,049      | 697,646                |                       | 697,646               |                  | 697,646                |          |                    |           |
| 11<br>12 | Social Services                                      | 523,386<br>418,995       | 174,200                     | 7,778          | 426,773                |                       | 426,773               |                  | 426,773                |          | -                  | 11<br>12  |
|          | CNA Training   | 410,995                  |                             | 1,110          | 420,773                |                       | 420,773               |                  | 420,775                |          |                    | 12        |
|          | Program Transportation                               |                          |                             |                |                        |                       |                       |                  |                        |          |                    |           |
|          | Other (specify):* <b>RX Consultants</b>              |                          |                             | 39,231         | 39,231                 |                       | 39,231                | (946)            | 38,285                 |          |                    | 14<br>15  |
|          |  |                          |                             | ,              | ,                      |                       | ,                     |                  | ,                      |          |                    | 15        |
| 16       | TOTAL Health Care and Programs                       | 6,808,928                | 719,951                     | 1,573,945      | 9,102,824              |                       | 9,102,824             | (300,758)        | 8,802,066              |          |                    | 16        |
|          | C. General Administration                            |                          |                             |                |                        |                       |                       |                  |                        |          |                    |           |
|          | Administrative                                       | 274,542                  |                             | 4,179          | 278,721                |                       | 278,721               | 153,615          | 432,336                |          |                    | 17        |
| 18       | Directors Fees                                       |                          |                             |                |                        |                       |                       |                  |                        |          |                    | 18        |
| 19       | Professional Services                                |                          |                             | 1,432,412      | 1,432,412              |                       | 1,432,412             | 319,778          | 1,752,190              |          |                    | 19        |
|          | Dues, Fees, Subscriptions & Promotions               |                          |                             | 3,774          | 3,774                  |                       | 3,774                 | 398              | 4,172                  |          |                    | 20        |
| 21       | Clerical & General Office Expenses                   | 195,804                  | 71,378                      | 885,135        | 1,152,317              |                       | 1,152,317             | 289,699          | 1,442,016              |          |                    | 21        |
| 22       | Employee Benefits & Payroll Taxes                    |                          |                             | 1,582,580      | 1,582,580              |                       | 1,582,580             | 111,491          | 1,694,071              |          |                    | 22        |
| 23       | Inservice Training & Education                       |                          |                             |                |                        |                       |                       |                  |                        |          |                    | 23        |
| 24       | Travel and Seminar                                   |                          |                             | 52,163         | 52,163                 |                       | 52,163                | 34,374           | 86,537                 |          |                    | 24        |
| 25       | Other Admin. Staff Transportation                    |                          |                             |                |                        |                       |                       |                  |                        |          |                    | 25        |
| 26       | Insurance-Prop.Liab.Malpractice                      |                          |                             | 1,837,739      | 1,837,739              |                       | 1,837,739             | 148,294          | 1,986,033              |          |                    | 26        |
| 27       | Other (specify):*                                    |                          |                             |                |                        |                       |                       |                  |                        |          |                    | 27        |
| 28       | TOTAL General Administration                         | 470,346                  | 71,378                      | 5,797,982      | 6,339,706              |                       | 6,339,706             | 1,057,650        | 7,397,356              |          |                    | 28        |
| 29       | TOTAL Operating Expense<br>(sum of lines 8, 16 & 28) | 9,568,800                | 2,217,116                   | 8,119,127      |                        |                       | 19,905,043            | 761,562          | 20,666,605             |          |                    | 29        |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000. NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

### V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger  |            | Reclass-  | Reclassified | Adjust-     | Adjusted    | FOR BHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|------------|------------|-----------|--------------|-------------|-------------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other      | Total      | ification | Total        | ments       | Total       |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3          | 4          | 5         | 6            | 7           | 8           | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 295,481    | 295,481    |           | 295,481      | 13,786      | 309,267     |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                | 13,638     | 13,638     |           | 13,638       |             | 13,638      |         |          | 31 |
| 32 | Interest                           |             |                | 63         | 63         |           | 63           | (2,359,096) | (2,359,033) |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 1,339,340  | 1,339,340  |           | 1,339,340    |             | 1,339,340   |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                | 1,329,088  | 1,329,088  |           | 1,329,088    | (1,315,570) | 13,518      |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                |            |            |           |              |             |             |         |          | 35 |
| 36 | Other (specify):*                  |             |                | 36,519     | 36,519     |           | 36,519       | (36,519)    |             |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 3,014,129  | 3,014,129  |           | 3,014,129    | (3,697,399) | (683,270)   |         |          | 37 |
|    | Ancillary Expense                  |             |                |            |            |           |              |             |             |         |          |    |
|    | E. Special Cost Centers            |             |                |            |            |           |              |             |             |         |          |    |
| 38 | Medically Necessary Transportation |             |                | 606        | 606        |           | 606          |             | 606         |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 310,702        |            | 310,702    |           | 310,702      | (4,384)     | 306,318     |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |            |            |           |              |             |             |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |            |            |           |              |             |             |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 980,553    | 980,553    |           | 980,553      |             | 980,553     |         |          | 42 |
| 43 | Other (specify):*                  |             |                | 480,229    | 480,229    |           | 480,229      | (480,229)   |             |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 310,702        | 1,461,388  | 1,772,090  |           | 1,772,090    | (484,613)   | 1,287,477   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |            |            |           |              |             |             |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 9,568,800   | 2,527,818      | 12,594,644 | 24,691,262 |           | 24,691,262   | (3,420,451) | 21,270,811  |         |          | 45 |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

## Facility Name & ID Number Midway Neurological Rehab CtSTATE OF ILLINOIS# 0047175Report Period Beginning:1/1/20Ending:

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

2 **BHF USE Refer-**NON-ALLOWABLE EXPENSES **ONLY** Amount ence Day Care 1 1 Other Care for Outpatients 2 2 Governmental Sponsored Special Programs 3 3 Non-Patient Meals 4 4 Telephone, TV & Radio in Resident Rooms 5 5 Rented Facility Space 6 6 Sale of Supplies to Non-Patients 7 8 Laundry for Non-Patients 8 Non-Straightline Depreciation 9 (181, 264)30 9 **10** Interest and Other Investment Income 32 (3,095,424)10 11 Discounts, Allowances, Rebates & Refunds 11 12 Non-Working Officer's or Owner's Salary 12 Sales Tax 13 13 (11) 1 14 Non-Care Related Interest 14 Non-Care Related Owner's Transactions 15 15 **16** Personal Expenses (Including Transportation) 16 17 17 Non-Care Related Fees **18** Fines and Penalties 18 (103)21 19 **19** Entertainment **20** Contributions (4,540)21 20 21 Owner or Key-Man Insurance 21 22 Special Legal Fees & Legal Retainers 22 23 Malpractice Insurance for Individuals 23 24 Bad Debt 24 (480.229)43 Fund Raising, Advertising and Promotional 25 (12,409)21 Income Taxes and Illinois Personal Property Replacement Tax 26 (36,519)36 26 CNA Training for Non-Employees 27 27 28 Yellow Page Advertising 28 29 **29** Other-Attach Schedule (9,878) Various 30 30 SUBTOTAL (A): (Sum of lines 1-29) (3,820,377)

|    | BHF USE ONLY |    |  |    |  |    |  |    |  |  |
|----|--------------|----|--|----|--|----|--|----|--|--|
| 48 |              | 49 |  | 50 |  | 51 |  | 52 |  |  |

**B.** If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

| U  |  |    | 1           | 2         |    |
|----|--|----|-------------|-----------|----|
|    |  | A  | Mount       | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*                            | \$ |             |           | 31 |
| 32 | Donated Goods-Attach Schedule*                               |    |             |           | 32 |
| 33 | Amortization of Organization &<br>Pre-Operating Expense      |    |             |           | 33 |
| 34 | Adjustments for Related Organization<br>Costs (Schedule VII) |    |             |           | 34 |
| 35 | Other- Attach Schedule                                       |    | 399,926     | Various   | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)                           | \$ | 399,926     |           | 36 |
| 37 | (sum of SUBTOTALS<br>TOTAL ADJUSTMENTS (A) and (B) )         | \$ | (3 420 451) |           | 37 |
| 3/ | TOTAL ADJUSTMENTS (A) and (B) )                              | 2  | (3,420,451) |           | 1  |

\*These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification.

| (Se | ee instructions.)               | 1   | 2  | 3      | 4         |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39  |                                 |     |    |        |           | 39 |
| 40  | Gift and Coffee Shops           |     |    |        |           | 40 |
| 41  | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42  | Laboratory and Radiology        |     |    |        |           | 42 |
| 43  | Prescription Drugs              |     |    |        |           | 43 |
| 44  |                                 |     |    |        |           | 44 |
| 45  | Other-Attach Schedule           |     |    |        |           | 45 |
| 46  | Other-Attach Schedule           |     |    |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

Page 5 12/31/20

| Midway Neurological Reha    | 0047175  |    |         |                          |    |
|-----------------------------|----------|----|---------|--------------------------|----|
| Report Period Beginning:    | 1/1/20   |    |         |                          |    |
| Ending:                     | 12/31/20 |    |         |                          |    |
| NON-ALLOWABLE EX            | DENSES   |    | Amount  | Sch. V Line<br>Reference |    |
| 1 RP PROFIT                 | I ENSES  | \$ | (122)   | 10                       | 1  |
| 2 RP PROFIT                 |          | φ  | (122)   | 10                       | 1  |
| 3 RP PROFIT                 |          |    | (4,384) | 39                       | 3  |
| 4 Misc Income - Food        |          |    | (3,786) | 2                        | 4  |
| 5 Misc Income - Med Records |          |    | (640)   | 10                       | 5  |
| 6                           |          |    |         |                          | 6  |
| 7                           |          |    |         |                          | 7  |
| 8                           |          |    |         |                          | 8  |
| 9                           |          |    |         |                          | 9  |
| 10                          |          |    |         |                          | 1  |
| 11                          |          |    |         |                          | 1  |
| 12                          |          |    |         |                          | 12 |
| 13                          |          |    |         |                          | 1  |
| 14                          |          |    |         |                          | 1  |
| 15<br>16                    |          |    |         |                          | 1  |
| 17                          |          |    |         |                          | 1' |
| 18                          |          |    |         |                          | 1  |
| 19                          |          |    |         |                          | 19 |
| 20                          |          |    |         |                          | 20 |
| 21                          |          |    |         |                          | 2  |
| 22                          |          |    |         |                          | 2  |
| 23                          |          |    |         |                          | 2  |
| 24                          |          |    |         |                          | 24 |
| 25                          |          |    |         |                          | 25 |
| 26                          |          |    |         |                          | 20 |
| 27                          |          |    |         |                          | 27 |
| 28                          |          |    |         |                          | 28 |
| 29                          |          |    |         |                          | 29 |
| 30                          |          |    |         |                          | 30 |
| 31                          |          |    |         |                          | 3  |
| 32                          |          |    |         |                          | 32 |
| 33                          |          |    |         |                          | 33 |
| 34<br>35                    |          |    |         |                          | 34 |
| 35 36                       |          |    |         |                          | 3: |
| 37                          |          |    |         |                          | 3  |
| 38                          |          |    |         |                          | 38 |
| 39                          |          |    |         |                          | 3  |
| 40                          |          |    |         |                          | 4  |
| 41                          |          |    |         |                          | 4  |
| 42                          |          |    |         |                          | 4  |
| 43                          |          |    |         |                          | 4  |
| 44                          |          |    |         |                          | 4  |
| 45                          |          |    |         |                          | 4  |
| 46                          |          |    |         |                          | 40 |
| 47                          |          |    |         |                          | 4  |
| 48                          |          |    |         |                          | 4  |
| 49 Total                    |          |    | (9,878) |                          | 49 |

|     | STATE OF ILLINOIS Summary A        |                  |                |          |      |      |         |                      |              |      |        |            |                 |           |
|-----|------------------------------------|------------------|----------------|----------|------|------|---------|----------------------|--------------|------|--------|------------|-----------------|-----------|
|     | Facility Name & ID Number Midw     | ay Neurologic    | al Rehab Ct    |          |      | #    | 0047175 | <b>Report Period</b> | l Beginning: |      | 1/1/20 | Ending:    | 12/31/20        |           |
|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, 0 | 6E, 6F, 6G, 6H | I AND 6I |      |      |         | 2                    |              |      |        |            |                 |           |
|     |                                    |                  |                |          |      |      |         |                      |              |      |        |            | SUMMARY         |           |
|     | <b>Operating Expenses</b>          | PAGES            | PAGE           | PAGE     | PAGE | PAGE | PAGE    | PAGE                 | PAGE         | PAGE | PAGE   | PAGE       | TOTALS          |           |
|     | A. General Services                | 5 & 5A           | 6              | 6A       | 6B   | 6C   | 6D      | 6E                   | <b>6</b> F   | 6G   | 6H     | <b>6</b> I | (to Sch V, col. | .7)       |
| 1   | Dietary                            | (11)             | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | (11)            | 1         |
| 2   | Food Purchase                      | (3,786)          | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | (3,786)         | 2         |
| 3   | Housekeeping                       | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 3         |
| 4   | Laundry                            | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 4         |
| 5   | Heat and Other Utilities           | 0                | 5,447          | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 5,447           | 5         |
| 6   | Maintenance                        | 0                | 3,018          | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 3,018           | 6         |
| 7   | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 7         |
| 8   | TOTAL General Services             | (3,797)          | 8,466          | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 4,669           | 8         |
|     | B. Health Care and Programs        |                  |                |          |      |      |         |                      |              |      |        |            |                 |           |
| 9   | Medical Director                   | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 9         |
| 10  | Nursing and Medical Records        | (762)            | (299,050)      | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | (299,812)       | 10        |
| 10a | Therapy                            | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 10a       |
| 11  | Activities                         | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 11        |
| 12  | Social Services                    | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 12        |
| 13  | CNA Training                       | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 13        |
| 14  | Program Transportation             | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 14        |
| 15  | Other (specify):*                  | (946)            | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | (946)           | 15        |
| 16  | TOTAL Health Care and Programs     | (1,708)          | (299,050)      | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | (300,758)       | 16        |
|     | C. General Administration          |                  |                |          |      |      |         |                      |              |      |        |            |                 |           |
| 17  | Administrative                     | 0                | 153,615        | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 153,615         | 17        |
| 18  | Directors Fees                     | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 18        |
| 19  | Professional Services              | 0                | 326,133        | (6,355)  | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 319,778         | 19        |
| 20  | Fees, Subscriptions & Promotions   | 0                | 398            | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 398             | 20        |
| 21  | Clerical & General Office Expenses | (17,052)         | 306,751        | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 289,699         | 21        |
| 22  | Employee Benefits & Payroll Taxes  | 0                | 111,491        | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 111,491         | 22        |
| 23  | Inservice Training & Education     | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 23        |
| 24  | Travel and Seminar                 | 0                | 34,374         | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 34,374          | 24        |
| 25  | Other Admin. Staff Transportation  | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 25        |
| 26  | Insurance-Prop.Liab.Malpractice    | 0                | 5,928          | 142,366  | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 148,294         | 26        |
| 27  | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 0               | 27        |
| 28  | TOTAL General Administration       | (17,052)         | 938,691        | 136,011  | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 1,057,650       | 28        |
|     | TOTAL Operating Expense            |                  |                |          |      |      |         |                      |              |      |        |            |                 | $\square$ |
| 29  | (sum of lines 8,16 & 28)           | (22,557)         | 648,107        | 136,011  | 0    | 0    | 0       | 0                    | 0            | 0    | 0      | 0          | 761,562         | 29        |

# 0047175 Report Period Beginning:

Summary B Ending: 12/31/20

1/1/20

### SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |             |         |             |      |      |      |      |      |      |      |            | SUMMARY        |     |
|----|------------------------------------|-------------|---------|-------------|------|------|------|------|------|------|------|------------|----------------|-----|
|    | Capital Expense                    | PAGES       | PAGE    | PAGE        | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A      | 6       | 6A          | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6H   | <b>6</b> I | (to Sch V, col | .7) |
| 30 | Depreciation                       | (181,264)   | 178     | 194,872     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 13,786         | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0           | 0       | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 31  |
| 32 | Interest                           | (3,095,424) | 14,889  | 721,439     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (2,359,096)    | 32  |
| 33 | Real Estate Taxes                  | 0           | 0       | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 33  |
| 34 | Rent-Facility & Grounds            | 0           | 13,518  | (1,329,088) | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (1,315,570)    | 34  |
| 35 | Rent-Equipment & Vehicles          | 0           | 0       | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 35  |
| 36 | Other (specify):*                  | (36,519)    | 0       | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (36,519)       | 36  |
| 37 | TOTAL Ownership                    | (3,313,207) | 28,585  | (412,777)   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (3,697,399)    | 37  |
|    | Ancillary Expense                  |             |         |             |      |      |      |      |      |      |      |            |                |     |
|    | E. Special Cost Centers            |             |         |             |      |      |      |      |      |      |      |            |                |     |
| 38 | Medically Necessary Transportation | 0           | 0       | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 38  |
| 39 | Ancillary Service Centers          | (4,384)     | 0       | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (4,384)        | 39  |
| 40 | Barber and Beauty Shops            | 0           | 0       | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 40  |
| 41 | Coffee and Gift Shops              | 0           | 0       | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 41  |
| 42 | Provider Participation Fee         | 0           | 0       | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0              | 42  |
| 43 | Other (specify):*                  | (480,229)   | 0       | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (480,229)      | 43  |
| 44 | TOTAL Special Cost Centers         | (484,613)   | 0       | 0           | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (484,613)      | 44  |
|    | GRAND TOTAL COST                   |             |         |             |      |      |      |      |      |      |      |            |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (3,820,377) | 676,692 | (276,766)   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | (3,420,451)    | 45  |

|                           |                              | Page 6    |                                 |        |         |          |  |
|---------------------------|------------------------------|-----------|---------------------------------|--------|---------|----------|--|
| Facility Name & ID Number | Midway Neurological Rehab Ct | # 0047175 | <b>Report Period Beginning:</b> | 1/1/20 | Ending: | 12/31/20 |  |

### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Use Page 6-Supplemental as necessary.

| 1               |             | 2   |           | 3<br>OTHER RELATED BUSINESS ENTITIES |          |                       |  |
|-----------------|-------------|---|-----------|--------------------------------------|----------|-----------------------|--|
| OWNE            | RS          | RELATED NURSING                               | OTHER REI |                                      |          |                       |  |
| Name            | Ownership % | Name  | City      | Name                                 | City     | Type of Business      |  |
| Michael Blisko  | 35.52       | Ambassador Nursing & Rehab Center             | Chicago   | <b>Infinity Healthcare</b>           | Hillside | <b>Colsulting Co.</b> |  |
| GELP            | 35.52       | Belhaven Nursing & Rehab Center               | Chicago   | Midway Realty Com                    | pany     | Realty Co.            |  |
| A&F Realty, LLC | 23.97       | City View Multicare Center                    | Cicero    | United Rx.                           |          | Pharmacy Co.          |  |
| Joseph Blisko   | 5.00        | <b>Continental Nursing &amp; Rehab Center</b> | Chicago   |                                      |          |                       |  |
| Joseph Meisels  |             | Forest View Rehab & Nursing Center            | Itasca    |                                      |          |                       |  |
|                 |             | Lakeview Nursing and Rehab Center             | Chicago   |                                      |          |                       |  |
|                 |             |   |           |                                      |          |                       |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger                    | 4            | 5 Cost to Related Organization           | 6         | 7                     | 8 Difference:               |    |
|-----|---------|------|--|--------------|--|-----------|-----------------------|-----------------------------|----|
|     |         |      |  |              |  | Percent   | <b>Operating Cost</b> | Adjustments for             |    |
| Sch | edule V | Line | Item   | Amount       | Name of Related Organization             |           | of Related            | <b>Related Organization</b> |    |
|     |         |      |  |              |  | Ownership | Organization          | Costs (7 minus 4)           |    |
| 1   | V       | 5    | Heat and Other Utilities                     | \$ 145       | Infinity Healthcare Management of IL LLC |           | \$ 5,592              | \$ 5,447                    | 1  |
| 2   | V       | 6    | Maintenance                                  | 165          | Infinity Healthcare Management of IL LLC |           | 3,183                 | 3,018                       | 2  |
| 3   | V       | 10   | Nursing and Medical Records                  | 462,351      | Infinity Healthcare Management of IL LLC |           | 163,301               | (299,050)                   | 3  |
| 4   | V       | 17   | Administrative                               | 1,182        | Infinity Healthcare Management of IL LLC |           | 154,797               | 153,615                     | 4  |
| 5   | V       | 19   | Professional Services                        | 1,337,173    | Infinity Healthcare Management of IL LLC |           | 1,663,306             | 326,133                     | 5  |
| 6   | V       | 20   | Dues, Fees, Subscriptions & Pron             | notions      | Infinity Healthcare Management of IL LLC |           | 398                   | 398                         | 6  |
| 7   | V       | 21   | <b>Clerical &amp; General Office Expense</b> | ses 264,314  | Infinity Healthcare Management of IL LLC |           | 571,065               | 306,751                     | 7  |
| 8   | V       | 22   | <b>Employee Benefits &amp; Payroll Tax</b>   | xes 212      | Infinity Healthcare Management of IL LLC |           | 111,703               | 111,491                     | 8  |
| 9   | V       | 24   | Travel and Seminar                           | 3,967        | Infinity Healthcare Management of IL LLC |           | 38,341                | 34,374                      | 9  |
| 10  | V       | 26   | Insurance-Prop.Liab.Malpractice              | e            | Infinity Healthcare Management of IL LLC |           | 5,928                 | 5,928                       | 10 |
| 11  | V       | 30   | Depreciation                                 |              | Infinity Healthcare Management of IL LLC |           | 178                   | 178                         | 11 |
| 12  | V       | 32   | Interest                                     |              | Infinity Healthcare Management of IL LLC |           | 14,889                | 14,889                      | 12 |
| 13  | V       | 34   | <b>Rent-Facility &amp; Grounds</b>           |              | Infinity Healthcare Management of IL LLC |           | 13,518                | 13,518                      | 13 |
| 14  | Total   |      |  | \$ 2,069,509 |  |           | \$ 2,746,201          | \$ * 676,692                | 14 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

|                           |                              |   | Page 6A |                                 |        |         |          |
|---------------------------|------------------------------|---|---------|---------------------------------|--------|---------|----------|
| Facility Name & ID Number | Midway Neurological Rehab Ct | # | 0047175 | <b>Report Period Beginning:</b> | 1/1/20 | Ending: | 12/31/20 |

VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions with | h rel | ated organizat | tions? | This includes rent, |
|----|---|-------|----------------|--------|---------------------|
|    | management fees, purchase of supplies, and so forth.                          | Χ     | YES            |        | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4                   | 5 Cost to Related Organization                | 6         | 7                     | 8 Difference:               |    |
|------|--------|------|---------------------------|---------------------|---|-----------|-----------------------|-----------------------------|----|
|      |        |      |                           |                     |   | Percent   | <b>Operating Cost</b> | Adjustments for             |    |
| Sche | dule V | Line | Item                      | Amount              | Name of Related Organization                  | of        | of Related            | <b>Related Organization</b> | ı  |
|      |        |      |                           |                     |   | Ownership | Organization          | Costs (7 minus 4)           |    |
| 15   | V      | 34   | Rent                      | \$ <b>1,329,088</b> | Midway Neurological and Rehabilitation Realty |           | \$                    | \$ (1,329,088)              | 15 |
| 16   | V      | 31   | Amortization              |                     | Midway Neurological and Rehabilitation Realty |           |                       |                             | 16 |
| 17   | V      | 30   | Depreciation              |                     | Midway Neurological and Rehabilitation Realty |           | 194,872               | 194,872                     |    |
| 18   | V      | 26   | Insurance                 |                     | Midway Neurological and Rehabilitation Realty |           | 142,366               | 142,366                     |    |
| 19   | V      | 19   | Professional Services     |                     | Midway Neurological and Rehabilitation Realty |           | (6,355)               | (6,355)                     |    |
| 20   | V      | 32   | Interest                  |                     | Midway Neurological and Rehabilitation Realty |           | 721,439               | 721,439                     | 20 |
| 21   | V      |      |                           |                     |   |           |                       |                             | 21 |
| 22   | V      |      |                           |                     |   |           |                       |                             | 22 |
| 23   | V      |      |                           |                     |   |           |                       |                             | 23 |
| 24   | V      |      |                           |                     |   |           |                       |                             | 24 |
| 25   | V      |      |                           |                     |   |           |                       |                             | 25 |
| 26   | V      |      |                           |                     |   |           |                       |                             | 26 |
| 27   | V      |      |                           |                     |   |           |                       |                             | 27 |
| 28   | V      |      |                           |                     |   |           |                       |                             | 28 |
| 29   | V      |      |                           |                     |   |           |                       |                             | 29 |
| 30   | V      |      |                           |                     |   |           |                       |                             | 30 |
| 31   | V      |      |                           |                     |   |           |                       |                             | 31 |
| 32   | V      |      |                           |                     |   |           |                       |                             | 32 |
| 33   | V      |      |                           |                     |   |           |                       |                             | 33 |
| 34   | V      |      |                           |                     |   |           |                       |                             | 34 |
| 35   | V      |      |                           |                     |   |           |                       |                             | 35 |
| 36   | V      |      |                           |                     |   |           |                       |                             | 36 |
| 37   | V      |      |                           |                     |   |           |                       |                             | 37 |
| 38   | V      |      |                           |                     |   |           |                       |                             | 38 |
| 39   | Total  |      |                           | \$ 1,329,088        |   |           | \$ 1,052,322          | \$ * (276,766)              | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

|                           |                              | STATE OF ILLING | Page 6-Supplemental |                                 |        |         |          |
|---------------------------|------------------------------|-----------------|---------------------|---------------------------------|--------|---------|----------|
| Facility Name & ID Number | Midway Neurological Rehab Ct | #               | 0047175             | <b>Report Period Beginning:</b> | 1/1/20 | Ending: | 12/31/20 |

### VII. RELATED PARTIES

A. (Continued) Enter below the names of ALL owners and related organizations (parties) as defined in the instructions.

|          | 1      |             | 2                                     |             | 3     |                  |                  |    |  |
|----------|--------|-------------|---------------------------------------|-------------|-------|------------------|------------------|----|--|
|          | OWNERS |             | RELATED NURSING H                     | OMES        | OTHER | RELATED BUSINESS |                  |    |  |
|          | Name   | Ownership % | Name                                  | City        | Name  | City             | Type of Business | 1  |  |
|          |        |             |                                       |             |       |                  |                  |    |  |
| 1        |        |             | Momence Meadows Nrusing & Rehab Ctr   | Momence     |       |                  |                  |    |  |
| 2        |        |             | Niles Nursing & Rehab Center          | Niles       |       |                  |                  | 2  |  |
| 3        |        |             | Oak Lawn Respiratory & Rehab Center   | Oak Lawn    |       |                  |                  | 3  |  |
| 4        |        |             | Parker Nursing & Rehab Center         | Streater    |       |                  |                  | 4  |  |
| 5        |        |             | Parkshore Estates Nursing & Rehab Ctr | Chicago     |       |                  |                  | 5  |  |
| 6        |        |             | Southpoint Nursing & Rehab Center     | Chicago     |       |                  |                  | 6  |  |
| 7        |        |             | West Suburban Nursing & Rehab Center  | Bloomington |       |                  |                  | 7  |  |
| 8        |        |             |                                       |             |       |                  |                  | 8  |  |
| 9        |        |             |                                       |             |       |                  |                  | 9  |  |
| 10       |        |             |                                       |             |       |                  |                  | 10 |  |
| 11       |        |             |                                       |             |       |                  |                  | 11 |  |
| 12       |        |             |                                       |             |       |                  |                  | 12 |  |
| 13       |        |             |                                       |             |       |                  |                  | 13 |  |
| 14       |        |             |                                       |             |       |                  |                  | 14 |  |
| 15       |        |             |                                       |             |       |                  |                  | 15 |  |
| 16       |        |             |                                       |             |       |                  |                  | 16 |  |
| 17       |        |             |                                       |             |       |                  |                  | 17 |  |
| 18       |        |             |                                       |             |       |                  |                  | 18 |  |
| 19       |        |             |                                       |             |       |                  |                  | 19 |  |
| 20       |        |             |                                       |             |       |                  |                  | 20 |  |
| 21       |        |             |                                       |             |       |                  |                  | 21 |  |
| 22       |        |             |                                       |             |       |                  |                  | 22 |  |
| 23       |        |             |                                       |             |       |                  |                  | 23 |  |
| 24       |        |             |                                       |             |       |                  |                  | 24 |  |
| 25       |        |             |                                       |             |       |                  |                  | 25 |  |
| 26<br>27 |        |             |                                       |             |       |                  |                  | 26 |  |
| 27       |        |             |                                       |             |       |                  |                  | 27 |  |
| 28       |        |             |                                       |             |       |                  |                  | 28 |  |
| 28<br>29 |        |             |                                       |             |       |                  |                  | 29 |  |
| 30       |        |             |                                       |             |       |                  |                  | 30 |  |

|                           | STATE OF ILLINOIS            |   |         |                                 |        |         |          |  |
|---------------------------|------------------------------|---|---------|---------------------------------|--------|---------|----------|--|
| Facility Name & ID Number | Midway Neurological Rehab Ct | # | 0047175 | <b>Report Period Beginning:</b> | 1/1/20 | Ending: | 12/31/20 |  |

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

# NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1    | 2     | 3        | 4         | 5              | 6                      |              | 7           |                       | 8         |    |
|----|------|-------|----------|-----------|----------------|------------------------|--------------|-------------|-----------------------|-----------|----|
|    |      |       |          |           |                | Average Hours Per Work |              |             |                       |           |    |
|    |      |       |          |           | Compensation   | Week Dev               | oted to this |             | Compensation Included |           |    |
|    |      |       |          |           | Received       |                        | l % of Total | in Costs    |                       | Line &    |    |
|    |      |       |          | Ownership | From Other     | Work                   | Week         | Reportin    | g Period**            | Column    |    |
|    | Name | Title | Function | Interest  | Nursing Homes* | Hours                  | Percent      | Description | Amount                | Reference |    |
| 1  |      |       |          |           |                |                        |              |             | \$                    |           | 1  |
| 2  |      |       |          |           |                |                        |              |             |                       |           | 2  |
| 3  |      |       |          |           |                |                        |              |             |                       |           | 3  |
| 4  |      |       |          |           |                |                        |              |             |                       |           | 4  |
| 5  |      |       |          |           |                |                        |              |             |                       |           | 5  |
| 6  |      |       |          |           |                |                        |              |             |                       |           | 6  |
| 7  |      |       |          |           |                |                        |              |             |                       |           | 7  |
| 8  |      |       |          |           |                |                        |              |             |                       |           | 8  |
| 9  |      |       |          |           |                |                        |              |             |                       |           | 9  |
| 10 |      |       |          |           |                |                        |              |             |                       |           | 10 |
| 11 |      |       |          |           |                |                        |              |             |                       |           | 11 |
| 12 |      |       |          |           |                |                        |              |             |                       |           | 12 |
| 13 |      |       |          |           |                |                        |              | TOTAL       | \$                    |           | 13 |

\* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

\*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME, ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION.

|          |               |                       |                   |                                       |                    | STATE OF IL        | LINOIS                    |                       |          | Page 8               |          |
|----------|---------------|-----------------------|-------------------|---------------------------------------|--------------------|--------------------|---------------------------|-----------------------|----------|----------------------|----------|
|          | Facility Name | e & ID Number         | Midway Neu        | rological Rehab Ct                    |                    | <u># 0047175 H</u> | Report Period Beginning:  | 1/1/20                | Ending:  | 12/31/20             |          |
|          | VIII. ALLOC   | ATION OF INDIR        | ECT COSTS         |                                       |                    |                    |                           |                       |          |                      |          |
|          |               |                       |                   |                                       |                    |                    |                           | ted Organization      |          |                      |          |
|          |               |                       |                   | t which were derived from             |                    | <u>al office</u>   | Street Addres             |                       |          |                      |          |
|          | or pare       | nt organization cos   | ts? (See instruct | tions.) YES                           | NO                 |                    | City / State / Z          | Zip Code              |          |                      |          |
|          | D Cl 41       | 11 4 <sup>1</sup> 6 4 |                   | · · · · · · · · · · · · · · · · · · · | - <b>h</b> 4 -     |                    | Phone Numbe<br>Fax Number | $\frac{(}{}$          | )        |                      |          |
|          | B. Show th    | ie anocation of cost  | s below. If nece  | essary, please attach works           | sneets.            |                    | Fax Number                | <u>(</u>              | )        |                      |          |
|          | 1             | 2                     |                   | 3                                     | 4                  | 5                  | 6                         | 7                     | 8        | 9                    |          |
|          | Schedule V    |                       |                   | Unit of Allocation                    |                    | Number of          | Total Indirect            | Amount of Salary      |          |                      |          |
|          | Line          |                       |                   | (i.e.,Days, Direct Cost,              |                    | Subunits Being     | Cost Being                | <b>Cost Contained</b> | Facility | Allocation           |          |
|          | Reference     | Item                  |                   | Square Feet)                          | <b>Total Units</b> | Allocated Among    | Allocated                 | in Column 6           | Units    | (col.8/col.4)x col.6 |          |
| 1        |               |                       |                   |                                       |                    |                    | \$                        | \$                    |          | \$                   | 1        |
| 2        | J             |                       |                   |                                       |                    |                    |                           |                       |          |                      | 2        |
| 3        | I             |                       |                   | <u> </u>                              |                    | <u> </u>           | _                         |                       |          |                      | 3        |
| 4        | ĮĮ            |                       |                   | <b></b>                               |                    | <b> </b>           |                           |                       |          | <u></u>              | 4        |
| 5<br>6   | <b> </b>      |                       |                   |                                       |                    | <u> </u>           |                           |                       |          | <u> </u>             | 5        |
| 7        | ┟────┦        |                       |                   | <u>├</u>                              |                    | <u> </u>           |                           |                       |          | +                    | 7        |
| 8        |               |                       |                   | <u> </u>                              |                    |                    |                           |                       |          | +                    | 8        |
| 9        |               |                       |                   |                                       |                    |                    |                           |                       |          | <u> </u>             | 9        |
| 10       | 1             |                       |                   |                                       |                    |                    |                           |                       |          |                      | 10       |
| 11       |               |                       |                   |                                       |                    |                    |                           |                       |          |                      | 11       |
| 12       |               |                       |                   |                                       |                    |                    |                           |                       |          |                      | 12       |
| 13       | ļļ            |                       |                   |                                       |                    |                    |                           |                       |          |                      | 13       |
| 14       | ļļ            |                       |                   |                                       |                    |                    |                           |                       |          | <u> </u>             | 14       |
| 15<br>16 | <b> </b>      |                       |                   |                                       |                    | <u> </u>           |                           |                       |          | <u> </u>             | 15<br>16 |
| 10       | ┟────┦        |                       |                   | ┼────┼                                |                    | <u> </u>           |                           |                       |          | <u> </u>             | 10       |
| 18       |               |                       |                   | <u> </u>                              |                    |                    |                           |                       |          | +                    | 18       |
| 19       |               |                       |                   |                                       |                    |                    |                           |                       |          | <u> </u>             | 19       |
| 20       |               |                       |                   |                                       |                    |                    |                           |                       |          |                      | 20       |
| 21       |               |                       |                   |                                       |                    |                    |                           |                       |          |                      | 21       |
| 22       |               |                       |                   |                                       |                    |                    |                           |                       |          |                      | 22       |
| 23       | ļ]            |                       |                   |                                       |                    | ļ                  |                           |                       |          |                      | 23       |
| 24       | Į/            |                       |                   |                                       |                    |                    |                           |                       |          | <u></u>              | 24       |
| 25       | TOTALS        |                       |                   |                                       |                    |                    | \$                        | \$                    |          | \$                   | 25       |

|                |                         |       |        |                                 |                     | STATE O      | F ILLINOIS    |               |          |            | Page 9         |          |
|----------------|-------------------------|-------|--------|---------------------------------|---------------------|--------------|---------------|---------------|----------|------------|----------------|----------|
| Facility Na    | me & ID Number          | Midwa | ay Neu | rological Rehab Ct              | #                   | 0047175      | Report Period | Beginning:    | 1/1/20   | Ending:    | 12/31/20       |          |
| IX. IN         | NTEREST EXPENSE AN      | DREA  | L EST  | ATE TAX EXPENSE                 |                     |              |               |               |          |            |                |          |
|                |                         |       |        | ovided for each loan - attach a | separate schedule i | if necessarv | .)            |               |          |            |                |          |
|                | 1                       | 2     | -      | 3                               | 4                   | 5            | 6             | 7             | 8        | 9          | 10             |          |
|                |                         |       |        |                                 |                     |              |               |               |          |            | Reporting      | 1        |
|                |                         |       |        |                                 | Monthly             |              |               |               | Maturity | Interest   | Period         |          |
|                | Name of Lender          | Relat | ed**   | Purpose of Loan                 | Payment             | Date of      | Amou          | int of Note   | Date     | Rate       | Interest       |          |
|                |                         | YES   | NO     |                                 | Required            | Note         | Original      | Balance       |          | (4 Digits) | Expense        |          |
| A. Dir         | rectly Facility Related |       |        |                                 |                     |              |               |               |          |            |                |          |
| Lon            | g-Term                  |       |        |                                 |                     |              |               |               |          |            |                |          |
| 1 HUD          |                         |       | X      | Mortgage                        | \$96,278.14         | 5/25/15      | \$ 23,416,884 | \$ 21,412,713 | 7/1/49   | 3.2800 9   | § 724,723      | _        |
| 2              |                         |       |        |                                 |                     |              |               |               |          |            |                | 2        |
| 3              |                         |       |        |                                 |                     |              |               |               |          |            |                | 3        |
| 4              |                         |       |        |                                 |                     |              |               |               |          |            |                | 4        |
| 5              |                         |       |        |                                 |                     |              |               |               |          |            |                | 5        |
|                | rking Capital           |       |        |                                 |                     |              |               |               |          |            |                |          |
| 6 Infint       | iy Funding              | X     |        | Working Capital                 | Various             | Various      | Various       | Various       | None     | Various    | 63             | _        |
| 7              |                         |       |        |                                 |                     |              |               |               |          |            |                | 7        |
| 8              |                         |       |        |                                 |                     |              |               |               |          |            |                | 8        |
|                |                         |       |        |                                 |                     |              |               |               |          |            |                |          |
|                | AL Facility Related     | _     |        |                                 | \$96,278.14         |              | \$ 23,416,884 | \$ 21,412,713 |          |            | 5 724,785      | 9        |
|                | n-Facility Related*     |       | T      |                                 |                     |              |               | <b></b>       | -        |            |                | <u> </u> |
| 10             |                         |       |        |                                 |                     |              |               |               |          |            |                | 10       |
| 11             |                         |       |        |                                 |                     |              |               |               |          |            |                | 11       |
| 12             |                         |       |        |                                 |                     |              |               |               |          |            |                | 12       |
| 13             |                         |       |        |                                 |                     |              |               |               |          |            |                | 13       |
|                |                         |       |        |                                 |                     |              |               |               |          |            |                |          |
| <b>14 TOTA</b> | AL Non-Facility Related | _     |        |                                 |                     |              | \$            | \$            |          |            | •              | 14       |
|                |                         |       |        |                                 |                     |              |               |               |          |            |                |          |
| <b>15 TOT</b>  | ALS (line 9+line14)     |       |        |                                 |                     |              | \$ 23,416,884 | \$ 21,412,713 |          | 5          | <b>724,785</b> | 15       |

**16**) Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V.

142,366 Line #

\$

26

\* Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

\*\* If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

HFS 3745 (N-4-99)

| Facility Name & ID Number Midway Neurological Re   | STATE OF IL  |                                   | ort Period Beginning: | <b>1/1/20</b> Ending: | Page 10<br>12/31/20 |    |
|--|--|-----------------------------------|-----------------------|-----------------------|---------------------|----|
| IX. INTEREST EXPENSE AND REAL ESTATE TA<br>B. Real Estate Taxes  |  |                                   |                       | <u> </u>              |                     |    |
| 1. Real Estate Tax accrual used on 2019 report.  | Important, please see the next w statement and bill must accomp  |                                   | ne real estate tax    | \$                    | 514,849             | 1  |
| 2. Real Estate Taxes paid during the year: (Indicate the   | tax year to which this payment applies. If paym  | ent covers more than one year, de | tail below.)          | \$                    | 1,316,347           | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).  |  |                                   |                       | \$                    | 801,498             | 3  |
| 4. Real Estate Tax accrual used for 2020 report. (Detail   | and explain your calculation of this accrual on  | the lines below.)                 |                       | \$                    | 537,842             | 4  |
| <ul> <li>5. Direct costs of an appeal of tax assessments which ha (Describe appeal cost below. Attach copie)</li> <li>6. Subtract a refund of real estate taxes. You must offse classified as a real estate tax cost plus one-half of any TOTAL REFUND \$ For</li> </ul> | es of invoices to support the cost and<br>et the full amount of any direct appeal costs<br>remaining refund. |                                   | I with the county.)   | 5.<br>\$<br>\$        |                     | 5  |
| 7. Real Estate Tax expense reported on Schedule V, line  |  | ••                                | ,                     | \$                    | 1,339,340           | 7  |
| Real Estate Tax History:   |  |                                   |                       |                       |                     |    |
| Real Estate Tax Bill for Calendar Year:2015  |  |                                   | FOR BHF USE ONL       | .Y                    |                     |    |
| 2016<br>2017   | 1,232,766 10   | 13                                | FROM R. E. TAX STATE  | MENT FOR 2019 \$      |                     | 13 |
| 2018<br>2019   |  | 14                                | PLUS APPEAL COST FR   | OM LINE 5 \$          |                     | 14 |
|  |  | 15                                | LESS REFUND FROM LI   | NE 6 \$               |                     | 15 |
|  |  | 16                                | AMOUNT TO USE FOR F   | RATE CALCULATION \$   |                     | 16 |

NOTES:

1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.

2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

### 2019 LONG TERM CARE REAL ESTATE TAX STATEMENT

 FACILITY NAME
 Midway Neurological Rehab Ct
 COUNTY
 Cook

 FACILITY IDPH LICENSE NUMBER
 0047175
 0047175
 0047175

 CONTACT PERSON REGARDING THIS REPORT Aaron Mauer
 0047175
 0047175

TELEPHONE 773-747-4506

#### FAX #: 773-747-4725

#### A. Summary of Real Estate Tax Cost

Enter the tax index number and real estate tax assessed for 2019 on the lines provided below. Enter only the portion of the cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursing home property which is vacant, rented to other organizations, or used for purposes other than long term care must not be entered in Column D. Do not include cost for any period other than calendar year 2019.

|     | (A)                | <b>(B)</b>           | ( <b>C</b> )     | <b>(D)</b>     |
|-----|--------------------|----------------------|------------------|----------------|
|     |                    |                      |                  | Tax            |
|     |                    |                      |                  | Applicable to  |
|     | Tax Index Number   | Property Description | <u>Total Tax</u> | Nursing Home   |
| 1.  | 18-36-403-013-0000 | Nursing Home         | \$ 1,316,347.05  | \$1,316,347.05 |
| 2.  |                    |                      | \$               | \$             |
| 3.  |                    |                      | \$               | \$             |
| 4.  |                    |                      | \$               | \$             |
| 5.  |                    |                      | \$               | \$             |
| 6.  |                    |                      | \$               | \$             |
| 7.  |                    |                      | \$               | \$             |
| 8.  |                    |                      | \$               | \$             |
| 9.  |                    |                      | \$               | \$             |
| 10. |                    |                      | \$               | \$             |
|     |                    |                      |                  |                |

TOTALS \$

\$ 1,316,347.05 \$ 1,316,347.05

#### B. Real Estate Tax Cost Allocations

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not directly used for nursing home services? YES X NO

If YES, attach an explanation and a schedule which shows the calculation of the cost allocated to the nursing home. (Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used.)

#### C. <u>Tax Bills</u>

Attach copies of the original 2019 tax bills which were listed in Section A to this statement. Be sure to use the 2019 tax bill which is normally paid during 2020.

PLEASE NOTE: Payment information from the Internet or otherwise is not considered acceptable tax bill documentation. Facilities located in Cook County are required to provide <u>copies</u> of their original second installment tax bill.

Page 10A

| JILDING AND GENERAL INFORMATION:         Square Feet:       112,340       B. General Construction Type:       Exterior       Brick       Frame       Concrete & Steel       Number of Stories         Does the Operating Entity?       (a) Own the Facility       X (b) Rent from a Related Organization.       (c) Rent from Completely U         (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.)       Does the Operating Entity?       X (a) Own the Equipment       X (b) Rent equipment from a Related Organization.       (c) Rent equipment from C         (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.)       (c) Rent equipment from C         Unrelated Organization.       (c) Rent equipment initig facilities, day care, independent living facilities, C or Schedule XII-B. See instructions.)         List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day care, independent living facilities, CNA training facilities, etc.)         List entity name, type of business, square footage, and number of beds/units available (where applicable).         Does this cost report reflect any organization or pre-operating costs which are being amortized?       YES       X       NO |  |                            | Page                  |               |                      |               |               |          |
|---|--|----------------------------|-----------------------|---------------|----------------------|---------------|---------------|----------|
|   |  |                            | # 0047175             | Report Pe     | eriod Beginning:     | 1/1/20        | Ending:       | 12/31/20 |
| . BUILDING AND GENERAL INFOR  | MATION:  |                            |                       |               |                      |               |               |          |
| A. Square Feet: 112,3   | <b>B.</b> General Construction Type:               | Exterior                   | Brick                 | Frame         | Concrete & Steel     | Number of Sto | ories         | 5        |
| 2. Does the Operating Entity?   | (a) Own the Facility                               | <b>X</b> (b) Rent from a   | Related Organizatio   | n.            | Ľ                    |               | npletely Unro | elated   |
| (Facilities checking (a) or (b) must  | t complete Schedule XI. Those checking (           | c) may complete Schedule   | e XI or Schedule XII- | A. See instru | uctions.)            | U U           |               |          |
| Does the Operating Entity?  | X (a) Own the Equipment                            | <b>X</b> (b) Rent equipm   | nent from a Related ( | Organization  | n.                   |               |               | pletely  |
| (Facilities checking (a) or (b) must  | t complete Schedule XI-C. Those checkin            | g (c) may complete Sched   | ule XI-C or Schedule  | XII-B. See    | instructions.)       |               |               |          |
| List entity name, type of business,   | square footage, and number of beds/unit            | ts available (where applic | able).                |               |                      |               |               |          |
| Does this cost report reflect any organization or pre-operating costs which are being amortized? YES X NO<br>If so, please complete the following:  |  |                            |                       |               |                      |               |               |          |
| 1. Total Amount Incurred:   |  |                            | 2. Number of Years (  | Over Which    | it is Being Amortize | 1:            |               |          |
| 3. Current Period Amortization:   |  |                            | 4. Dates Incurred:    |               |                      |               |               |          |
|   | Nature of Costs:<br>(Attach a complete schedule de | tailing the total amount o | forganization and n   | a anarating   | aosta )              |               |               |          |
|   | (Attach a complete schedule de                     | taning the total amount o  | i organization and pr | e-operating   | costs.)              |               |               |          |
| I. OWNERSHIP COSTS:   | 4  | 2                          | 2                     |               |                      |               |               |          |
| A. Land.  |  | 2<br>Square Feet           | 3<br>Year Acquired    |               | 4<br>Cost            | _             |               |          |
| 1. Danu.  | 1 Land   | Squart Feet                |                       | \$            | <u>950,000</u>       | 1             |               |          |
|   | 2  |                            |                       |               |                      | 2             |               |          |
|   | 3 TOTALS   |                            |                       |               |                      | —             |               |          |

STATE OF ILLINOIS # 0047175

1/1/20 Ending:

**Report Period Beginning:** 

Page 12 12/31/20

XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| $ \begin{tabular}{ c c c c c } \hline left begin{tabular}{ c c c c c c c } \hline left begin{tabular}{ c c c c c c c c c c c c c c c c c c c$   |    | 1              | ng and Improvement Costs-Including Fi        | 2<br>Year  | 3<br>Year | 4          |            | 5<br>Current Book | 6<br>Life | 7<br>Straight Line                    | 8           | 9<br>Accumulated |    |
|---|----|----------------|--|------------|-----------|------------|------------|-------------------|-----------|---------------------------------------|-------------|------------------|----|
| 5         1   |    | Beds*          |  |            |           | Cost       |            | Depreciation      |           |                                       | Adjustments |                  |    |
| 6         1   | 4  | 404            |  | 2009       |           | \$ 7,600,0 | )0 \$      | 194,872           | 39        | \$ 194,872                            | \$          | \$ 2,159,819     | 4  |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  | 5  |                |  |            |           |            |            |                   |           |                                       |             |                  | 5  |
| 8         Improvement Type**         8         9         Combined 2005 Huilding Improvements         2005         3.23,803         (.3,090)         15         3,090         305,181         9           10         2005 Assets not alloved for increased capital reimbursement         2005         3.23,803         (.3,090)         15         3,090         305,181         9           11         2005 Assets not alloved for increased capital reimbursement         2006         195,835         13,056         15         13,056         183,402         12           12         2006 for increased capital reimbursement         2006         15,508         1,034         184,402         12           14   | 6  |                |  |            |           |            |            |                   |           |                                       |             |                  | 6  |
| Improvement Type**         Non-transmission         State in the second s | 7  |                |  |            |           |            |            |                   |           |                                       |             |                  | 7  |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  | 8  |                |  |            |           |            |            |                   |           |                                       |             |                  | 8  |
| 10       2005 Assets not allowed for increased capital reimbursement       2005       6,291       15       16       6,031       10         11 <td></td> <td>•</td> <td></td> <td></td>   |    |                |  |            |           |            |            |                   |           |                                       | •           |                  |    |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$  |    |                |  |            |           |            |            | (3,090)           | _         |                                       | 3,090       |                  | -  |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  | 10 | 2005 Assets no | ot allowed for increased capital reimburseme | ent        | 2005      | 6,2        | 21         |                   | 15        |                                       |             | 6,031            | 10 |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  |    |                |  |            |           |            |            |                   |           |                                       |             |                  | 11 |
| 14  |    |                |  |            |           |            |            |                   | -         |                                       |             |                  |    |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  |    | 2006 Assets no | ot allowed for increased capital reimburseme | ent        | 2006      | 15,5       | 8          | 1,034             | 15        | 1,034                                 |             | 14,524           |    |
|   |    |                |  |            | 2007      | 114.0      |            | 2.024             |           | 2.024                                 |             | 40.037           |    |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  |    | Combined 200   | 77 Building Improvements                     |            | 2007      | 114,0      | <u>.</u> / | 2,924             |           | 2,924                                 |             | 40,930           |    |
| 18       2009       629       16       39       16       193       19         20       Wiring       2009       6,300       162       39       16       193       19         20       Wiring       2009       6,300       162       39       162       193       19         20       Bigs       2009       5,405       139       39       139       1,662       21         21       Brickwork       2009       39,000       1,000       39       1,000       11,998       22         23  |    | Combined 200   | 98 Building Improvements                     |            | 2008      | 108.17     | 70         | 10.466            | 30        | 10.466                                |             | 15 703           | -  |
| Alarm System       2009       629       16       39       16       193       19         20       Wiring       2009       6,300       162       39       162       1,939       20         21       Room signs       2009       5,405       139       39       139       1,662       21         22       Brickwork       2009       39,000       1,000       39       1,000       11,998       22         23       24       2009       23,6400       17,328       39       6,062       (11,266)       62,911       25         25       Hardware, Paint, tiles, fixtures for entire construction project       2010       236,400       17,328       39       5,013       (9,318)       52,030       26         27       21 difoor drywall, tiles, paint, baseboard & plumbing       2010       57,229       4,194       39       1,467       (2,727)       15,228       27         26       Labor-replace tiles, drywall, covebase & floor tiles       2010       5,379       248       39       374       (732)       4,088       28         29       Sewer maintenance and upgrade       2010       3,379       248       39       37       (161)       900       2   |    | Combined 200   | bo building improvements                     |            | 2000      | 400,1      | U          | 10,400            |           | 10,400                                |             | 13,775           |    |
| Definition         Definition <thdefinition< th="">         Definition         Definiti</thdefinition<>   |    | Alarm System   | m  |            | 2009      | 6          | 9          | 16                | 39        | 16                                    |             | 193              | 10 |
| 21       Room signs       2009       5,405       139       39       139       1,662       21         22       Brickwork       2009       39,000       1,000       39       1,000       11,998       22         23   |    |                | 111  |            |           |            | -          | -                 |           |                                       |             |                  | 20 |
| 22       Brickwork       2009       39,000       1,000       39       1,000       11,998       22         23  |    |                |  |            |           |            |            |                   |           |                                       |             |                  | 21 |
| 23  |    |                |  |            |           |            |            |                   | 39        |                                       |             |                  | 22 |
| 25Hardware, Paint, tiles, fixtures for entire construction project2010236,40017,328396,062(11,266)62,9112526Labor-replace tiles, drywall, covebase & floor tiles2010195,52414,331395,013(9,318)52,03026272nd floor drywall, tiles, paint, baseboard & plumbing201057,2294,194391,467(2,727)15,2282728Cubicle curtain tracks & new room signs201015,3571,12639394(732)4,0882829Sewer maintenance and upgrade20103,3792483987(161)9002930Re-key entire building201012,38890839318(590)3,2973031New fire doors20103,4502523988(164)9163132Patch & re-roof overhang20102,763203203203343434343434343434343435343434343434343434353434343434343434343535353535353535353434343434343435353535353535353535   | 23 | DITCHWOIN      |  |            |           |            |            | ,                 |           |                                       |             | ,                | 23 |
| 26       Labor-replace tiles, drywall, cove base & foon tiles       2010       195,524       14,331       39       5,013       (9,318)       52,030       26         27       2nd floor drywall, tiles, paint, baseboard & plumbing       2010       57,229       4,194       39       1,467       (2,727)       15,228       27         28       Cubicle curtain tracks & new room signs       2010       15,357       1,126       39       394       (732)       4,088       28         29       Sewer maintenance and upgrade       2010       3,379       248       39       87       (161)       900       29         30       Re-key entire building       2010       12,388       908       39       318       (590)       3,297       30         31       New fire doors       2010       30,801       2,258       39       790       (1,468)       8,198       31         32       Patch & re-roof overhang       2010       3,450       252       39       88       (164)       916       32         33       Cabling for nurse call system       2010       2,763       203       203       203       203       203       34       35  | 24 |                |  |            |           |            |            |                   |           |                                       |             |                  | 24 |
| 272nd floor drywall, tiles, paint, baseboard & plumbing201057,2294,194391,467(2,727)15,2282728Cubicle curtain tracks & new room signs201015,3571,12639394(732)4,0882829Sewer maintenance and upgrade20103,3792483987(161)9002930Re-key entire building201012,38890839318(590)3,2973031New fire doors201030,8012,25839790(1,468)8,1983132Patch & re-roof overhang20103,4502523988(164)9163233Cabling for nurse call system20102,763203203343434  |    |                |  | on project |           |            |            |                   |           | · · · · · · · · · · · · · · · · · · · |             |                  | 25 |
| 28       Cubicle curtain tracks & new room signs       2010       15,357       1,126       39       394       (732)       4,088       28         29       Sewer maintenance and upgrade       2010       3,379       248       39       87       (161)       900       29         30       Re-key entire building       2010       12,388       908       39       318       (590)       3,297       30         31       New fire doors       2010       30,801       2,258       39       790       (1,468)       8,198       31         32       Patch & re-roof overhang       2010       3,450       252       39       88       (164)       916       32         33       Cabling for nurse call system       2010       2,763       203       203       34       34         35            34       35       35  |    |                |  |            |           |            |            |                   |           | · · · · · · · · · · · · · · · · · · · |             |                  | 26 |
| 29       Sewer maintenance and upgrade       2010       3,379       248       39       87       (161)       900       29         30       Re-key entire building       2010       12,388       908       39       318       (590)       3,297       30         31       New fire doors       2010       30,801       2,258       39       790       (1,468)       8,198       31         32       Patch & re-roof overhang       2010       3,450       252       39       88       (164)       916       32         33       Cabling for nurse call system       2010       2,763       203       203       33       34       34   |    |                |  | g          |           |            |            |                   |           | · · · · · · · · · · · · · · · · · · · |             |                  |    |
| 30       Re-key entire building       2010       12,388       908       39       318       (590)       3,297       30         31       New fire doors       2010       30,801       2,258       39       790       (1,468)       8,198       31         32       Patch & re-roof overhang       2010       3,450       252       39       88       (164)       916       32         33       Cabling for nurse call system       2010       2,763       203       (203)       736       33         34   | -  | Cubicle curt   | ain tracks & new room signs                  |            |           |            |            |                   |           |                                       |             |                  |    |
| 31       New fire doors       2010       30,801       2,258       39       790       (1,468)       8,198       31         32       Patch & re-roof overhang       2010       3,450       252       39       88       (164)       916       32         33       Cabling for nurse call system       2010       2,763       203       (203)       736       33         34   |    |                |  |            |           |            |            | -                 |           | -                                     |             |                  |    |
| 32       Patch & re-roof overhang       2010       3,450       252       39       88       (164)       916       32         33       Cabling for nurse call system       2010       2,763       203       (203)       736       33         34   |    |                |  |            |           |            |            |                   |           |                                       |             |                  |    |
| 33     Cabling for nurse call system     2010     2,763     203     736     33       34     35     34     35     35     35  |    |                |  |            |           |            |            |                   |           |                                       |             |                  | _  |
| 34         34         34         34         34         34         34         34         34         34         34         34         34         34         34         35<  |    |                |  |            |           |            |            |                   |           | 00                                    | ( - )       |                  |    |
| 35 35   | 34 | Cabling for 1  | nurse can system                             |            | 2010      | 2,1        |            | 200               |           |                                       | (203)       | 750              |    |
|   |    |                |  |            |           |            |            |                   |           |                                       |             |                  |    |
|   | 36 |                |  |            |           |            |            |                   | 1         |                                       |             |                  | 36 |

\*Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

STATE OF ILLINOIS # 0047175

Report Period Beginning: 1/1/20 Ending: 1

Page 12A Ending: 12/31/20

XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | B. Building and Improvement Costs-Including Fixed Equipme   | 3           | 4            | 5                   | 6        | 7             | 8           | 9            |    |
|----|---|-------------|--------------|---------------------|----------|---------------|-------------|--------------|----|
|    |   | Year        |              | <b>Current Book</b> | Life     | Straight Line | -           | Accumulated  |    |
|    | Improvement Type**  | Constructed | Cost         | Depreciation        | in Years | Depreciation  | Adjustments | Depreciation |    |
| 37 | Labor for painting and paint supplies for entire building   | 2010        | \$ 259,159   | \$ 18,996           | 39       | \$ 6,645      | \$ (12,351) | \$ 68,965    | 37 |
| 38 | Outside concrete & brickwork                                | 2010        | 48,642       | 3,565               | 39       | 1,247         | (2,318)     | 12,943       | 38 |
| 39 | Bathroom sink lens  | 2010        | 2,741        | 201                 | 39       | 70            | (131)       | 729          | 39 |
| 40 | Insulation of boilers                                       | 2010        | 3,700        | 271                 | 39       | 95            | (176)       | 985          | 40 |
| 41 | Light fixtures, circuits, electric box upgrades             | 2010        | 32,441       | 2,378               | 39       | 832           | (1,546)     | 8,634        | 41 |
| 42 | Painting & murals on Alzheimers unit                        | 2010        | 15,245       | 1,118               | 39       | 391           | (727)       | 4,058        | 42 |
| 43 | Drywall & ceiling tile work throughout facility             | 2010        | 202,079      | 14,812              | 39       | 5,182         | (9,630)     | 53,776       | 43 |
| 44 | New front doors   | 2010        | 15,099       | 1,107               | 39       | 387           | (720)       | 4,018        | 44 |
| 45 | New A/C units, exhaust fans & duct work                     | 2010        | 54,199       | 3,973               | 39       | 1,390         | (2,583)     | 14,424       | 45 |
| 46 | Wall plaster & change electrical outlets                    | 2010        | 53,650       | 3,933               | 39       | 1,376         | (2,557)     | 14,278       | 46 |
| 47 | Air conditioning panel                                      | 2010        | 5,657        | 415                 | 39       | 145           | (270)       | 1,505        | 47 |
| 48 | Post construction clean up                                  | 2010        | 15,889       | 1,164               | 39       | 407           | (757)       | 4,227        | 48 |
| 49 | Repair asphalt  | 2010        | 2,867        | 211                 | 39       | 74            | (137)       | 765          | 49 |
| 50 | <b>Replace, water supply lines &amp; valves</b>             | 2010        | 27,303       | 2,001               | 39       | 700           | (1,301)     | 7,265        | 50 |
|    | Drainage pipe   | 2010        | 3,056        | 224                 | 39       | 78            | (146)       | 813          | 51 |
| 52 | Replace shower valves, water lines, repipe & rod out sewer  | 2010        | 21,183       | 1,553               | 39       | 543           | (1,010)     | 5,637        | 52 |
| 53 | Repair water heaters  | 2010        | 2,830        | 208                 | 39       | 73            | (135)       | 755          | 53 |
| 54 | 2010 Assets not allowed for increased capital reimbursement | 2010        | 72,793       | 5,335               | 39       | 1,866         | (3,469)     | 19,367       | 54 |
| 55 |   |             |              |                     |          |               |             |              | 55 |
| 56 |   |             |              |                     |          |               |             |              | 56 |
| 57 |   |             |              |                     |          |               |             |              | 57 |
|    | 2011 Assets not allowed for increased capital reimbursement | 2011        | 15,706       | 403                 | 39       | 403           |             | 4,025        | 58 |
| 59 | Combined 2011 Building Improvements                         | 2011        | 85,201       | 2,185               | 39       | 2,185         |             | 21,849       | 59 |
| 60 |   |             |              |                     |          |               |             |              | 60 |
| 61 | Combined 2012 Building Improvements                         | 2012        | 28,779       | 738                 | 39       | 738           |             | 6,642        | 61 |
| 62 |   |             |              |                     |          |               |             |              | 62 |
| 63 |   |             |              |                     |          |               |             |              | 63 |
| 64 |   |             |              |                     |          |               |             |              | 64 |
| 65 |   |             |              |                     |          |               |             |              | 65 |
| 66 |   |             |              |                     |          |               |             |              | 66 |
| 67 |   |             |              |                     |          |               |             |              | 67 |
| 68 |   |             |              |                     |          |               |             |              | 68 |
| 69 |   |             |              |                     |          |               |             |              | 69 |
| 70 | TOTAL (lines 4 thru 69)                                     |             | \$ 9,223,684 | \$ 326,215          |          | \$ 262,713    | \$ (63,503) | \$ 2,965,554 | 70 |

STATE OF ILLINOIS # 0047175

Report Period Beginning: 1/1/20 E

Page 12B Ending: 12/31/20

XI. OWNERSHIP COSTS (continued) B. Building and Improvement Costs-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Building and Improvement Costs-Including Fixed Equipment 1 Improvement Type**   | 3<br>Year<br>Constructed | 4<br>Cost                             | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |          |
|--|--------------------------|---------------------------------------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----------|
| I         Totals from Page 12A, Carried Forward  | Constitucted             | \$ 9,223,684                          | \$ 326,215                        | III Tears             | \$ 262,713                         | \$ (87,042)      | \$ 2,965,554                     | +1       |
| 2 Flooring / Tiles / Toilets in 5th floor resident rooms   | 2013                     | 3,030                                 | <sup>\$ 320,213</sup>             | 39                    | φ 202,713<br>78                    | \$ (07,042)      | <sup>3</sup> 2,905,554<br>1,267  | 2        |
| <ul> <li>3 Wall repair, preparation and cove base in 5th floor res. Rooms</li> </ul>   | 2013                     | 2,811                                 | 70                                | 39                    | 72                                 |                  | 1,207                            | 3        |
|  | 2013                     | 5,494                                 | 141                               | <u> </u>              | 141                                |                  | 2,296                            |          |
| - Thomas - for sur noor resident rooms   | 2013                     | 4,805                                 | 141                               | <u> </u>              | 141                                |                  | 2,290                            |          |
| Replace Foor Exhaust   | 2013                     | 28,000                                | 718                               | 39<br>39              | 718                                |                  | 11,698                           | 5        |
| 6 Elevator   | 2013                     | 3,850                                 | 99                                | 39                    | /18<br>99                          |                  | 11,098                           | 6        |
| 7 Repair Elevator  | 2013                     | 3,000                                 | 99<br>77                          | 39<br>39              | 99<br>77                           |                  | 1,009                            | 8        |
| 8 Wall repair - 5th floor  | 2013                     | 1,325                                 | 34                                | <u> </u>              | 34                                 |                  | 554                              | 9        |
| 9 Condenser - Kitchen / Barber Shop  | 2013                     | 2,825                                 | 72                                | <u> </u>              | 72                                 |                  | 1.179                            |          |
| 10 Sprinklers<br>11 Emergency Congrator  | 2013                     | 4,442                                 | 114                               | <u> </u>              | 114                                |                  | 1,179                            | 10       |
| Entry Otherator  | 2013                     | 4,442                                 | 114                               | 39                    | 114                                |                  | 1,030                            |          |
|  | 2014                     | 2,469                                 | 63                                | 39                    | 63                                 |                  | 1.031                            | 12<br>13 |
| 13         Remove wallpaper, paint wall, cove base 4th floor dining room           14         Install door restrictors and door detectors on elevators | 2014                     | )                                     | 90                                | 39<br>39              | <u> </u>                           |                  | 1,031                            | 13       |
| instant door restrictors and door detectors on elevators   | 2014                     | <u>3,520</u><br>25,362                | 650                               | 39<br>39              | 650                                |                  | 1,470                            | 14       |
| 15 Condenser in main boiler room and service roof top units  | 2014                     | 11,604                                | 298                               | 39<br>39              | 298                                |                  | 4.850                            | 15       |
| 16         Install new hydrant and valve in pump room           17         Rod out kitchen waste line & main branch from progratation                  | 2014                     | 3,085                                 | <b>79</b>                         | 39<br>39              | <u> </u>                           |                  | 1,288                            | 10       |
| Kou out kitchen waste nite & main branch from msg station  | 2014                     | 16,000                                | 410                               | 39                    | 410                                |                  | 6,684                            | 17       |
| 18 Replace 205 linear feet of fence on patio including gate  | 2014                     | 7,335                                 | 188                               | <u> </u>              | 188                                |                  | 3.064                            | 10       |
| <b>19 5</b> BTU wall units for MDS, Bookkeeping, Rms 206, 318, & 323<br><b>20</b> Colden teak flooring for hallway and dining room on 1st floor        | 2014                     | 18,184                                | 466                               | <u> </u>              | 466                                |                  | 7,596                            | 20       |
| Golden teak nooring for nanway and dining room on 1st noor   | 2014                     | 2,139                                 | 55                                | <u> </u>              | 55                                 |                  | 894                              | 20       |
| 2 Tons of wan covering for nanway and unning room on 1st m   | 2014                     | 2,139                                 |                                   | <u> </u>              |                                    |                  | 1.251                            | 21       |
| 22 2700 sq ft of plank flooring for hallway and dining 1st floor   | 2014                     | 3,435                                 | 88                                | 39<br>39              | 88                                 |                  | 1,251                            | 22       |
| 23 Painted seven patient rooms (201, 202, 404, 408, 416, 303, 322)   | 2014                     | 1.975                                 | 51                                | 39<br>39              | 51                                 |                  | 826                              | 23       |
| 24 Install insulation on roof air handler panels and seal roof units   | 2014                     | 1,975                                 | 345                               | 39<br>39              | 345                                |                  | 5,626                            | 24       |
| 25 Tuck pointing and window caulking on entire exterior facility<br>26 3rd flr door lock on elevator 2, new infared door detector also                 | 2014                     | 1,650                                 | 42                                | <u> </u>              | 42                                 |                  | 5,020<br>688                     | 25       |
| era in door loek on elevator 2, new infured door detector unso   | 2014                     | 29,709                                | 762                               | 39<br>39              | 762                                |                  | 12,413                           | 20       |
| 27 Paint walls in 536 - 544, 503, & 504; remove therapy closet   | 2014                     | 15,196                                | 390                               | 39<br>39              | 390                                |                  | 6,350                            | 27       |
| 28 Non-Allowable Assets<br>29  |                          | 13,190                                | 370                               | 39                    | 370                                |                  | 0,330                            | 20       |
|  | 2015                     | 112,702                               | 2,890                             | 39                    | 2,890                              |                  | 17,340                           | 30       |
| <b>30</b> Hallway and dining renovation - Paint, flooring, hand rails, and o   | 2013                     | 3,175                                 | 2,090                             | 39<br>39              | 81                                 |                  | 487                              | 30       |
| 31         Flooring for new dining room on 4th floor           32         Furnish & Install New Flooring on 1st Floor                                  | 2015                     | 2,993                                 | 77                                | 39<br>39              | 77                                 |                  | 467                              | 31       |
|  | 2015                     | 6,391                                 | 164                               | 39<br>39              | 164                                |                  | 984                              | 33       |
|  | 2013                     | · · · · · · · · · · · · · · · · · · · | \$ 335,010                        | 39                    | \$ 271,507                         | \$ (87,042)      | \$ 3,075,778                     | 34       |
| 34 TOTAL (lines 1 thru 33)   |                          | \$ 9,566,652                          | ə 335,010                         |                       | ə 2/1,50/                          | ə (87,042)       | ə <u>3,075,778</u>               | 34       |

STATE OF ILLINOIS # 0047175

Report Period Beginning: 1/1/20 H

Page 12C Ending: 12/31/20

XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | B. Building and Improvement Costs-Including Fixed Equipme | 3           | 4                   | 5            | 6        | 7             | 8           | 9            | $\top$ |
|----|---|-------------|---------------------|--------------|----------|---------------|-------------|--------------|--------|
|    |   | Year        |                     | Current Book | Life     | Straight Line |             | Accumulated  |        |
|    | Improvement Type**  | Constructed | Cost                | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |        |
| 1  | Totals from Page 12B, Carried Forward                     |             | <b>\$</b> 9,566,652 | \$ 335,010   |          | \$ 271,507    | \$ (63,503) | \$ 3,075,778 | 1      |
| 2  | Remove wall for dining room and install light fixtures    | 2015        | 5,585               | 143          | 39       | 143           |             | 858          | 2      |
| 3  | Handrails, wall coverings, signage, and blinds            | 2015        | 35,470              | 909          | 39       | 909           |             | 5,455        | 3      |
| 4  | Elevator panel, elevator hand railing                     | 2015        | 11,000              | 282          | 39       | 282           |             | 1,692        | 4      |
| 5  | Replace 4th floor electrical wiring                       | 2015        | 7,900               | 203          | 39       | 203           |             | 1,217        | 5      |
| 6  | Replace U-bends on boiler                                 | 2015        | 2,800               | 72           |          | 72            |             |              | 6      |
| 7  | Plumbing - Sink faucet handles                            | 2015        | 6,965               | 179          | 39       | 179           |             | 432          | 7      |
| 8  | Install flooring and corner guards on 1st floor           | 2015        | 3,660               | 94           | 39       | 94            |             | 1,073        | 8      |
| 9  | Replace U-bends on boiler                                 | 2015        | 3,268               | 84           | 39       | 84            |             | 564          | 9      |
| 10 | Remove flooring and install new floor on 5th floor        | 2015        | 2,857               | 73           | 39       | 73            |             | 504          | 10     |
| 11 | Steel door  | 2015        | 4,423               | 113          | 39       | 113           |             | 439          | 11     |
| 12 | Replace Tiles, Cove Base, Cabinets & Floor in Therapy Rm  | 2015        | 7,872               | 202          | 39       | 202           |             | 679          | 12     |
| 13 | New lock systems  | 2015        | 21,204              | 544          | 39       | 544           |             | 1,212        | 13     |
|    | Smoking shelter   | 2015        | 4,875               | 125          | 39       | 125           |             | 3,263        | 14     |
|    | Parking lot paving  | 2015        | 38,634              | 991          | 39       | 991           |             | 750          | 15     |
|    | New lock systems  | 2015        | 4,575               | 117          | 39       | 117           |             | 5,945        | 16     |
|    | Patient room doors  | 2015        | 2,900               | 74           | 39       | 74            |             | 703          | 17     |
| 18 | Granite tops for dining room                              | 2015        | 3,400               | 87           | 39       | 87            |             | 445          | 18     |
|    | New door  | 2015        | 2,000               | 51           | 39       | 51            |             | 522          | 19     |
|    | Replace laundry outside doors                             | 2015        | 1,400               | 36           | 39       | 36            |             | 307          | 20     |
| 21 | Replace laundry outside doors                             | 2015        | 2,147               | 55           | 39       | 55            |             | 216          | 21     |
|    | Air conditioning unit                                     | 2015        | 2,975               | 76           | 39       | 76            |             | 330          | 22     |
| 23 | Pit ladders for elevator                                  | 2015        | 3,400               | 87           | 39       | 87            |             | 457          | 23     |
| 24 |   |             |                     |              |          |               |             | 522          | 24     |
|    | Light Pole Brackets                                       | 2016        | 3,600               | 92           | 39       | 92            |             | 461          | 25     |
|    | Replace Laundry MLB Panel                                 | 2016        | 4,700               | 121          | 39       | 121           |             | 604          | 26     |
|    | Flooring & Painting, double doors on 2nd and 3rd floors   | 2016        | 17,480              | 448          | 39       | 448           |             | 2,240        | 27     |
| 28 | 2nd floor stairwell door, 4th floor dining room walls and |             |                     |              |          |               |             |              | 28     |
| 29 | cove base   | 2016        |                     |              |          |               |             |              | 29     |
|    | Replace HVAC  |             | 2,950               | 76           | 39       | 76            |             | 379          | 30     |
| 31 |   |             |                     |              |          |               |             |              | 31     |
| 32 |   |             |                     |              |          |               |             |              | 32     |
| 33 |   |             |                     |              |          |               |             |              | 33     |
| 34 | TOTAL (lines 1 thru 33)                                   |             | \$ 9,774,692        | \$ 340,344   |          | \$ 276,841    | \$ (63,503) | \$ 3,107,046 | 34     |

STATE OF ILLINOIS # 0047175

1/1/20 Ending:

**Report Period Beginning:** 

Page 12D Ending: 12/31/20

XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1   | 3            | 4                   | 5            | 6               | 7             | 8           | 9                  | <u>т</u> |
|---|--------------|---------------------|--------------|-----------------|---------------|-------------|--------------------|----------|
|   | Year         |                     | Current Book | Life            | Straight Line |             | Accumulated        |          |
| Improvement Type**  | Constructed  | Cost                | Depreciation | in Years        | Depreciation  | Adjustments | Depreciation       |          |
| 1 Totals from Page 12C, Carried Forward   |              | <b>\$ 9,774,692</b> | \$ 340,344   |                 | \$ 276,841    | \$ (63,503) | \$ 3,107,046       | 1        |
| 2   | 2017         | 3,600               | 92           | 39              | 92            |             | 323                | 2        |
| 3 Mural for 4th Floor Alzheimer Unit  | 2017         | 2,950               | 76           | 39              | 76            |             | 265                | 3        |
| 4 Air Conditioners  | 2017         | 23,350              | 599          | 39              | 599           |             | 2,095              | 4        |
| 5 New Roof for Upper Main Roof  | 2017         | 2,950               | 76           | 39              | 76            |             | 265                | 5        |
| 6 Air Conditioners  | 2017         | 29,950              | 768          | 39              | 768           |             | 2,688              | 6        |
| 7 New Condensor for AC Unit in Beauty Supply Room   | 2017         | 3,120               | 80           | 39              | 80            |             | 280                | 7        |
| 8 <b>Replace Car Sills for Four Elevators</b>   | 2017         | 2,950               | 76           | 39              | 76            |             | 265                | 8        |
| 9 New Air Conditioners  | 2017         | 34,260              | 878          | 39              | 878           |             | 3,074              | 9        |
| 10 New Heating Boilers for Mezzanine Area   | 2017         | 48,520              | 1,244        | 39              | 1,244         |             | 4,354              | 10       |
| 11         New Domestic Hot Water System  |              |                     |              |                 |               |             |                    | 11       |
| 12  | 2010         |                     | 10.4         |                 | 10.4          |             |                    | 12       |
| 13         Replace light fixtures & repair heater room 435  | 2018         | 4,055               | 104          | 39              | 104           |             | 260                | 13       |
| 14         Main control circuit board for generator   | 2018         | 3,045               | 78           | 39              | 78            |             | 195                | 14       |
| 15 Air Conditioners in patient rooms  | 2018         | 2,950               | 76           | 39              | 76            |             | 189                | 15       |
| 16 Restoration of nurse call station on 3rd floor   | 2018<br>2018 | 3,161               | 81<br>64     | 39<br>39        | 81<br>64      |             | 203<br>160         | 16       |
| 17 Custom modify lourve windows in kitchen  |              | 2,500               |              |                 | -             |             |                    |          |
| 18 new shelving for freezers  | 2018         | 4,183               | 107          | <u>39</u><br>39 | 107           |             | 269                | 18       |
| 19 Paint 4th floor cooridor & dining room   | 2018<br>2018 | 3,995               | 102<br>102   | <u> </u>        | 102<br>102    |             | 256<br>256         | 19<br>20 |
| 20 Paint 3rd floor corridor & doors   | 2018         | 3,995               | 102          | <u> </u>        |               |             | <u> </u>           | - •      |
| 21 New Air Conditioners in patient rooms  | 2018         | 3,020               | 212          | 39<br>39        | 77            |             | 531                | 21       |
| 22       1st 4th 5th floor smoke compartments into compliance         23       Device the second secon   | 2018         | 8,287<br>8,900      | 212 228      | 39<br>39        | 212<br>228    |             | 570                | 22<br>23 |
| 23 Replace jockey pump for sprinkler system   | 2018         | 2,820               | 72           | 39<br>39        | 72            |             | 181                | 23       |
| 24 Replace fire sprinkler heads in laundry chute  | 2018         | 3,720               | 95           | 39<br>39        | <u>95</u>     |             | 239                | 24       |
| 25 New Air Conditioners in patient rooms  | 2018         | 2,639               | 68           | 39<br>39        | 68            |             | 169                | 25       |
| 26 New flooring for administrator office  | 2018         | 3,020               | 77           | <u> </u>        | 77            |             | 109                | 20       |
| 27         New Air Conditioners in patient rooms           28         New motor for 1st floor exhaust fan   | 2018         | 3,999               | 103          | 39<br>39        | 103           |             | 256                | 27       |
| iven motor for ist noor candust fun   | 2018         | 15,516              | 398          | 39              | 398           |             | <u> </u>           | 20       |
| 29       Cubicle curtains in patient rooms         30       New doors for linen chute & rubbish chute doors   | 2018         | 6.937               | 178          | 39              | 178           |             | 445                | 30       |
| The woods for mich chute & rubbish chute ubbish   | 2018         | 3,788               | 97           | 39<br>39        | 97            |             | 243                | 30       |
| 31         New hopper door for linen chute           32         New LVT flooring for admin office and conference room   | 2018         | 4,527               | 116          | 39<br>39        | 116           |             | <u> </u>           | 31       |
| The set of | 2018         | 4,527<br>3,020      | 77           | 39<br>39        | 77            |             | <u> </u>           | 32       |
| 33         New Air Conditioners in patient rooms           34         TOTAL (lines 1 thru 33)   | 2010         | \$ 10,024,419       | \$ 346,747   |                 | \$ 283,244    | \$ (63,503) | \$ 3,126,944       | 34       |
| 54 [101AL (intes 1 tilfu 55)  |              | <b>р 10,024,419</b> | ₽            |                 | р 203,244     | ə (U3,5U3)  | φ <u>3,120,944</u> | 34       |

STATE OF ILLINOIS # 0047175

Report Period Beginning: 1/1/20

Page 12E Ending: 12/31/20

XI. OWNERSHIP COSTS (continued) B. Building and Improvement Costs-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

|     | B. Building and Improvement Costs-Including Fixed Equipmer 1 Improvement Type** | 3<br>Year<br>Constructed |     | 4<br>Cost  | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments |    | 9<br>Accumulated<br>Depreciation |               |
|-----|---|--------------------------|-----|------------|-----------------------------------|-----------------------|------------------------------------|------------------|----|----------------------------------|---------------|
| 1   | Totals from Page 12D, Carried Forward   | Constitucted             | \$  | 10,024,419 | \$ 346,747                        | III Tears             | \$ 283,244                         | \$ (63,503)      | \$ | 3,126,944                        | +             |
| 2   | Totals from Fage 12D, Carrieu Forward   |                          | Ψ   | 10,024,417 | φ 540,747                         |                       | φ 200,244                          | φ (05,505)       | Ψ  | 5,120,744                        | $\frac{1}{2}$ |
| - 3 | New computer wiring for building  | 2018                     |     | 8,880      | 228                               | 39                    | 228                                |                  |    | 569                              | 3             |
| 4   | New emergency shutoff valve for boilers on 5th floor                            | 2018                     |     | 2,610      | 67                                | 39                    | 67                                 |                  | _  | 167                              | 4             |
| 5   | Patch for field or wall flashings for the roof                                  | 2018                     |     | 6,900      | 177                               | 39                    | 177                                |                  | -  | 442                              |               |
| 5   | Labor to install new lvt flooring in admin office and conference room           | 2018                     |     | 1,777      | 46                                | 39                    | 46                                 |                  | _  | 114                              | 6             |
| 7   | New LVT flooring in admin office and conference room                            | 2018                     |     | 1,777      | 35                                | 39                    | 35                                 |                  | _  | 89                               | 7             |
| 8   | New L V I Hooring in admin office and conference room                           | 2010                     |     | 1,3/8      |                                   | 39                    | 55                                 |                  | _  | 07                               | 8             |
| 9   | Replace Boiler Venting Pipes & Roof Flashing                                    | 2019                     |     | 3,946      | 51                                | 39                    | 51                                 |                  |    | 102                              | 9             |
| 10  | Repair 1st floor Circulating Pump   | 2019                     |     | 4.837      | 24                                | 39                    | 24                                 |                  | _  | 48                               | 10            |
| 11  | Salamander Heater for Penthouse Boiler Room                                     | 2019                     |     | 3,182      | 82                                | 39                    | 82                                 |                  | _  | 163                              | 11            |
| 12  | New Air Conditioners  | 2019                     |     | 6,617      | 77                                | 39                    | 77                                 |                  |    | 139                              | 12            |
| 13  | Install New Flooring & Cove Base in Admissions Office                           | 2019                     |     | 1,512      | 39                                | 39                    | 39                                 |                  |    | 74                               | 13            |
| 14  | Replace Car Sills on Four Elevators   | 2019                     |     | 7,280      | 87                                | 39                    | 87                                 |                  |    | 158                              | 14            |
| 15  | New Back Door for Delivery Room; New Door for Dining Room; New                  | 2019                     |     | 11,887     | 105                               | 39                    | 105                                |                  | 1  | 184                              | 15            |
| 16  | New Door for 4th Floor Men's Bathroom; Paint 2nd, 3rd, 4th & 5th Flo            | oor Shower Roo           | oms |            |                                   | 39                    |                                    |                  |    |                                  | 16            |
| 17  | 5th Floor Painting Project (1st Billing)  | 2019                     |     | 3,430      | 88                                | 39                    | 88                                 |                  |    | 161                              | 17            |
| 18  | 5th Floor Painting Project (2nd Billing)  | 2019                     |     | 3,990      | 102                               | 39                    | 102                                |                  |    | 188                              | 18            |
| 19  | 5th Floor Painting Project (3rd Billing)  | 2019                     |     | 3,990      | 102                               | 39                    | 102                                |                  |    | 188                              | 19            |
| 20  | Tuckpointing for Building   | 2019                     |     | 5,200      | 133                               | 39                    | 133                                |                  |    | 244                              | 20            |
| 21  | Paint for 5th Floor Painting Project  | 2019                     |     | 2,086      | 53                                | 39                    | 53                                 |                  |    | 98                               | 21            |
| 22  | 5th Floor Painting Project (4th Billing)  | 2019                     |     | 3,990      | 102                               | 39                    | 102                                |                  |    | 188                              | 22            |
| 23  | Replace & Retrofit Front Sign with New Lighting; Replace Parking Lo             | 2019                     |     | 3,220      | 83                                | 39                    | 83                                 |                  |    | 151                              | 23            |
| 24  | Replace Fan Motor on 2nd Floor Exhaust Fan on West Side of Buildin              | 2019                     |     | 2,460      | 63                                | 39                    | 63                                 |                  |    | 116                              | 24            |
| 25  | Replace Fan Motor on 2nd Floor Exhaust Fan on East Side of Building             | 2019                     |     | 2,113      | 54                                | 39                    | 54                                 |                  |    | 99                               | 25            |
| 26  | 5th Floor Painting Project (5th Billing)  | 2019                     |     | 3,500      | 90                                | 39                    | 90                                 |                  |    | 157                              | 26            |
| 27  | New Fence   | 2019                     |     | 22,500     | 577                               | 39                    | 577                                |                  |    | 1,010                            | 27            |
| 28  | New Flooring for Resident's Rooms   | 2019                     |     | 14,610     | 375                               | 39                    | 375                                |                  |    | 656                              | 28            |
| 29  | Repave & Repair Facility Parking Lot  | 2019                     |     | 14,053     | 360                               | 39                    | 360                                |                  |    | 631                              | 29            |
| 30  | Install New Muller on Building Heating System                                   | 2019                     |     | 2,179      | 56                                | 39                    | 56                                 |                  |    | 98                               | 30            |
|     | New Electrical & Lighting for Dishwasher  | 2019                     |     | 3,075      | 79                                | 39                    | 79                                 |                  |    | 131                              | 31            |
| 32  | Replace Cove Base Throughout Shower Room  | 2019                     |     | 2,958      | 76                                | 39                    | 76                                 |                  |    | 120                              | 32            |
|     | Install New Floors in Rooms 429, 327, 435, 527, 442, 443                        | 2019                     |     | 13,858     | 355                               | 39                    | 355                                |                  |    | 563                              | 33            |
| 34  | TOTAL (lines 1 thru 33)   |                          | \$  | 10,192,437 | \$ 350,512                        |                       | \$ 287,009                         | \$ (63,503)      | \$ | 3,133,992                        | 34            |

STATE OF ILLINOIS # 0047175

Report Period Beginning: 1/1/20

Page 12F Ending: 12/31/20

XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | B. Building and improvement Costs-including Fixed Equipmen        | 3               | 4             | 5            | 6        | 7             | 8           | 9            | <b>—</b> |
|----|---|-----------------|---------------|--------------|----------|---------------|-------------|--------------|----------|
|    |   | Year            |               | Current Book | Life     | Straight Line |             | Accumulated  |          |
|    | Improvement Type**  | Constructed     | Cost          | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 1  | Totals from Page 12E, Carried Forward                             |                 | \$ 10,192,437 | \$ 350,512   |          | \$ 287,009    | \$ (63,503) | \$ 3,133,992 | 1        |
| 2  |   | 2019            | 7,836         | 201          | 39       | 201           |             | 318          | 2        |
| 3  | Replace Flooring on 4th Floor Resident Rooms                      | 2019            | 12,342        | 316          | 39       | 316           |             | 501          | 3        |
|    | Remove & Replace Ceramic Tiling in all Shower Rooms               | 2019            | 3,834         | 98           | 39       | 98            |             | 156          | 4        |
| 5  | Repairs to 5th floor A/C Unit                                     | 2019            | 10,980        | 282          | 39       | 282           |             | 446          | 5        |
| 6  | New A/C Unit for 5th Floor  | 2019            | 1,528         | 39           | 39       | 39            |             | 78           | 6        |
|    | Replace 5th Floor Circulating Pump on 5th Floor Air Handler       | 2019            | 5,250         | 135          | 39       | 135           |             | 191          | 7        |
| 8  | Replace 1st Floor Exhaust Fan on West Parking                     | 2019            | 6,859         | 176          | 39       | 176           |             | 249          | 8        |
| 9  | New Air Conditioners  | 2019            | 5,234         | 134          | 39       | 134           |             | 190          | 9        |
| 10 | Life Safety Repairs to Fire Stopping, 5th Floor Storage Room by F | 2019            | 12,353        | 317          | 39       | 317           |             | 475          | 10       |
| 11 | New Ductwork for Kitchen Air Conditioning                         | 2019            | 2,306         | 59           | 39       | 59            |             | 79           | 11       |
|    | Installation of Patio Door Exit Delay Egress System               | 2019            | 2,990         | 77           | 39       | 77            |             | 96           | 12       |
| 13 | Install New Ceramic Plank flooring in Rooms 439 & 441             | 2019            | 2,990         | 77           | 39       | 77            |             | 96           | 13       |
| 14 | Install New Ceramic Plank flooring in Rooms 437 & 438             | 2019            | 2,399         | 62           | 39       | 62            |             | 77           | 14       |
|    | Head Sets & Transmitter Band for Nurse Call System                | 2019            | 2,380         | 61           | 39       | 61            |             | 76           | 15       |
| 16 | Install Two New Isolation Valves for the Kitchen Boiler           | 2019            | 2,990         | 77           | 39       | 77            |             | 96           | 16       |
|    | Install New Ceramic Plank flooring in Rooms 440 & 444             | 2019            | 2,990         | 77           | 39       | 77            |             | 96           | 17       |
| 18 | Install New Ceramic Plank flooring in Rooms 430 & 431             | 2019            | 7,475         | 192          | 39       | 192           |             | 224          | 18       |
| 19 | Install New Ceramic Plank flooring in Rooms 430, 431, 428, 426, 4 | 2019            | 2,990         | 77           | 39       | 77            |             | 89           | 19       |
| 20 | Install New Ceramic Plank flooring in Rooms 425 & 518             | 2019            | 4,550         | 117          | 39       | 117           |             | 136          | 20       |
| 21 | Replace Leaking Isolation Valve by Exit Door Baseboard, Replace   | 2019            | 4,590         | 118          | 39       | 118           |             | 137          | 21       |
|    | Remodel 4th & 2nd Floor Dining Rooms, Remove Wallpaper, Skir      | 2019            | 6,915         | 177          | 39       | 177           |             | 207          | 22       |
|    | New Air Conditioners  | 2019            | 2,602         | 67           | 39       | 67            |             | 78           | 23       |
| 24 | Replace Faulty Bearing Assembly for 5th floor ciruclating pump    | 2019            | 3,850         | 99           | 39       | 99            |             | 115          | 24       |
| 25 | Replace Jockey Pump & Mercoid Fire Sprinkler System               | 2019            | 2,495         | 64           | 39       | 64            |             | 75           | 25       |
| 26 | Install Custom Wall Protectors in 2nd Floor dining Rooms, Paint   | 2019            | 1,995         | 51           | 39       | 51            |             | 55           | 26       |
| 27 | Paint & Patch 4th Floor Activity Room, Install Chair Rails Throug |                 | 5,638         | 145          | 39       | 145           |             | 157          | 27       |
| 28 | Install 6 shower Hoses & Filters on 5th Floor Men & Women Shov    | 2019            |               |              | 39       |               |             |              | 28       |
| 29 | Instal RPZ Back flow for Kitchen Dishwasher, Install RPZ Backfl   | 2019            | 5,060         | 130          | 39       | 130           |             | 141          | 29       |
|    | Install New Flooring in 2nd Floor Dining Rooms                    | 2019            | 3,421         | 88           | 39       | 88            |             | 95           | 30       |
| 31 | Medical Shower Filter Startsets, Medical Tap Filter Washing Stan  | dard Startsets. | Ice 1,320     | 34           | 39       | 34            |             | 37           | 31       |
|    | Medical Shower Filter Startsets                                   | 2019            |               |              | 39       |               |             |              | 32       |
| 33 | Paint & Milwork for Dining Room, Install Chair Rail Wall Protec   | 2019            | 2,490         | 64           | 39       | 64            |             | 69           | 33       |
| 34 | TOTAL (lines 1 thru 33)   |                 | \$ 10,333,088 | \$ 354,119   |          | \$ 290,616    | \$ (63,503) | \$ 3,138,826 | 34       |

STATE OF ILLINOIS # 0047175

Report Period Beginning: 1/1/20 E

Page 12G Ending: 12/31/20

XI. OWNERSHIP COSTS (continued) B. Building and Improvement Costs-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Building and Improvement Costs-Including Fixed Equipment            | 3           |    | <u>4</u>   | 5            | 6        | 7             | 8           | 9            | <b>—</b> |
|--|-------------|----|------------|--------------|----------|---------------|-------------|--------------|----------|
|  | Year        |    |            | Current Book | Life     | Straight Line |             | Accumulated  |          |
| Improvement Type**   | Constructed |    | Cost       | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 1 Totals from Page 12F, Carried Forward                                |             | \$ | 10,333,088 | \$ 354,119   |          | \$ 290,616    | \$ (63,503) | \$ 3,138,826 | 1        |
| 2 Install Zone Panel, Therostats and Sensors for Kitchin/Dining Rod    | 2020        |    | 2,742      | 70           | 39       | 70            |             | 70           | 2        |
| <b>3</b> Install a Hot Water Bypass and Flush Out Domestic Hot Water S | 2020        | 1  | 5,287      | 136          | 39       | 136           |             | 136          | 3        |
| 4 Flooring for 3rd and 5th Floor Dining Room                           | 2020        |    | 2,681      | 69           | 39       | <u>69</u>     |             | 69           | 4        |
| 5 Replace Kitchen/Laundry Hot Water Boiler                             | 2020        |    | 40,745     | 1,045        | 39       | 1,045         |             | 1,045        | 5        |
| 6 Install New fFooring on 5th Floor Dining Room & 3rd floor Corne      | 2020        |    | 3,295      | 84           | 39       | 84            |             | 84           | 6        |
| 7 Replace Walk-in Cooler Condensor                                     | 2020        |    | 5,375      | 138          | 39       | 138           |             | 138          | 7        |
| 8 Potable Water Dead End Removal                                       | 2020        |    | 6,500      | 167          | 39       | 167           |             | 167          | 8        |
| 9 Return Water to Potable Status                                       | 2020        |    | 4,760      | 122          | 39       | 122           |             | 122          | 9        |
| 10 New Draft Inducer and Hot Water Actuator for Heating Boilers        | 2020        |    | 2,561      | 66           | 39       | 66            |             | 66           | 10       |
| 11 Repipe 2nd & 4th Floor South Stairwell Supply & Return Risers f     | 2020        |    | 3,467      | 89           | 39       | 89            |             | 89           | 11       |
| 12 Paint and Patch 4th Floor Restorative Dining Room, 3rd floor Ma     | 2020        |    | 2,350      | 60           | 39       | 60            |             | 60           | 12       |
| 13 Replace 5th Floor Baseboard in Room 535                             | 2020        |    | 2,066      | 53           | 39       | 53            |             | 53           | 13       |
| 14 Emergency Hot Water Replacement on 5th Floor                        | 2020        |    | 3,500      | 90           | 39       | 90            |             | 90           | 14       |
| 15 Emergency Hot Water Pipe Replacement                                | 2020        |    | 4,881      | 125          | 39       | 125           |             | 125          | 15       |
| 16 Install New Brick Veneers & 6 New Sections Between Columns          | 2020        |    | 23,511     | 603          | 39       | 603           |             | 603          | 16       |
| 17 <b>Replace Top Roller Wheels and Bottom Guides on Exterior Main</b> | 2020        |    | 2,406      | 62           | 39       | 62            |             | 62           | 17       |
| 18 <b>Replace 2nd Floor Exhaust Fan on West Parking Lot</b>            | 2020        |    | 5,250      | 135          | 39       | 135           |             | 135          | 18       |
| 19 New Maglock for 4th Floor   | 2020        |    | 2,694      | 69           | 39       | 69            |             | 69           | 19       |
| 20 Repaice TXV valves on 2nd-4th Floor AC Units                        | 2020        |    | 8,358      | 214          | 39       | 214           |             | 214          | 20       |
| 21 Chemically Clean Condensor Coil, Clean Return Registers, Replace    | 2020        |    | 6,055      | 155          | 39       | 155           |             | 155          | 21       |
| 22 Reinsulate Roof Air Handler   | 2020        |    | 7,470      | 192          | 39       | 192           |             | 192          | 22       |
| 23 Finish Reinsulation of Roof Air Handler                             | 2020        |    | 2,580      | 66           | 39       | 66            |             | 66           | 23       |
| 24 New Door Edge for Elevator 4  | 2020        |    | 2,450      | 63           | 39       | 63            |             | 63           | 24       |
| 25 Roof Repairs  | 2020        |    | 14,650     | 376          | 39       | 376           |             | 376          | 25       |
| 26 New Air Conditioners  | 2020        |    | 3,511      | 90           | 39       | 90            |             | 90           | 26       |
| 27 New Air Conditioners  | 2020        |    | 4,214      | 108          | 39       | 108           |             | 108          | 27       |
| 28 Laundry Piping  | 2020        |    | 7,747      | 199          | 39       | 199           |             | 199          | 28       |
| 29 Repair Leaky Water Pipes Above Room 505, 5th Floor Dining Roo       | 2020        |    | 17,154     | 440          | 39       | 440           |             | 440          | 29       |
| 30 Replace 2nd Floor Exhaust Fan on East Side Patio                    | 2020        |    | 5,250      | 135          | 39       | 135           |             | 135          | 30       |
| 31 Install New Security Cameras  | 2020        |    | 4,745      | 122          | 39       | 122           |             | 122          | 31       |
| 32 Repair Ceiling Water Leak in 1st Floor Dining Room                  | 2020        |    | 3,252      | 83           | 39       | 83            |             | 83           | 32       |
| 33 Inspect and Clean Dampers on 1st Floor, 2nd floor, 3rd Floor, 4th   | 2020        | *  | 5,233      | 134          | 39       | 134           |             | 134          | 33       |
| 34 TOTAL (lines 1 thru 33)   |             | \$ | 10,549,827 | \$ 359,676   |          | \$ 296,173    | \$ (63,503) | \$ 3,144,383 | 34       |

STATE OF ILLINOIS # 0047175 Report Period Beginning: 1/1/20

Page 12H Ending: 12/31/20

XI. OWNERSHIP COSTS (continued)

B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|          | B. Building and Improvement Costs-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.         1       3       4       5       6       7       8       9 |             |    |            |              |          |               |             |              |          |  |  |
|----------|---|-------------|----|------------|--------------|----------|---------------|-------------|--------------|----------|--|--|
|          |   | Year        |    |            | Current Book | Life     | Straight Line |             | Accumulated  |          |  |  |
|          | Improvement Type**  | Constructed |    | Cost       | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |  |  |
| 1        | Totals from Page 12G, Carried Forward   |             | \$ | 10,549,827 | \$ 359,676   |          | \$ 296,173    | \$ (63,503) | \$ 3,144,383 | 1        |  |  |
| 2        | Air Conditioners  | 2020        |    | 2,809      | 72           | 39       | 18            | (54)        | 72           | 2        |  |  |
| 3        | Run Electric Line from Laundry Electric Panel to Patio Smoking 1  | 2020        |    | 2,900      | 74           | 39       | 6             | (68)        | 74           | 3        |  |  |
| 4        | <b>Replace 3 Existing Duct Detectors on 5th Floor Mechanical Room</b>   | 2020        |    | 3,060      | 78           | 39       | 7             | (72)        | 78           | 4        |  |  |
| 5        |   |             |    |            |              |          |               |             |              | 5        |  |  |
| 6        |   |             |    |            |              |          |               |             |              | 6        |  |  |
| 7        |   |             |    |            |              |          |               |             |              | 7        |  |  |
| 8        |   |             |    |            |              |          |               |             |              | 8        |  |  |
| 9        |   |             |    |            |              |          |               |             |              | 9        |  |  |
| 10<br>11 |   |             |    |            |              |          |               |             |              | 10       |  |  |
| 11       |   |             |    |            |              |          |               |             |              | 11       |  |  |
| 12       |   |             |    |            |              |          |               |             |              | 12       |  |  |
| 13       |   |             |    |            |              |          |               |             |              | 13       |  |  |
| 15       |   |             |    |            |              |          |               |             |              | 15       |  |  |
| 16       |   |             |    |            |              |          |               |             |              | 16       |  |  |
| 17       |   |             |    |            |              |          |               |             |              | 17       |  |  |
| 18       |   |             |    |            |              |          |               |             |              | 18       |  |  |
| 19       |   |             |    |            |              |          |               |             |              | 19       |  |  |
| 20       |   |             |    |            |              |          |               |             |              | 20       |  |  |
| 21       |   |             |    |            |              |          |               |             |              | 21       |  |  |
| 22       |   |             |    |            |              |          |               |             |              | 22       |  |  |
| 23       |   |             |    |            |              |          |               |             |              | 23       |  |  |
| 24<br>25 |   |             |    |            |              |          |               |             |              | 24<br>25 |  |  |
| 25       |   |             |    |            |              |          |               |             |              | 25       |  |  |
| 20       |   |             |    |            |              |          |               |             |              | 20       |  |  |
| 28       |   |             |    |            |              |          |               |             |              | 28       |  |  |
| 29       |   |             |    |            |              |          |               |             |              | 29       |  |  |
| 30       |   |             |    |            |              |          |               |             |              | 30       |  |  |
| 31       |   |             |    |            |              | 1        |               |             |              | 31       |  |  |
| 32       |   |             |    |            |              | 1        |               |             | 1            | 32       |  |  |
| 33       |   |             |    |            |              |          |               |             |              | 33       |  |  |
| 34       | TOTAL (lines 1 thru 33)   |             | \$ | 10,558,596 | \$ 359,901   |          | \$ 296,204    | \$ (63,697) | \$ 3,144,608 | 34       |  |  |

## Facility Name & ID Number Midway Neurological Rehab Ct STATE OF ILLINOIS Page 13 # 0047175 Report Period Beginning: 1/1/20 Ending: 1/2/31/20

XI. OWNERSHIP COSTS (continued)

C. Equipment Costs-Excluding Transportation. (See instructions.)

|    | Category of              | 1            | Current Book   | Straight Line  | 4            | Component | Accumulated    |    |
|----|--------------------------|--------------|----------------|----------------|--------------|-----------|----------------|----|
|    | Equipment                | Cost         | Depreciation 2 | Depreciation 3 | Adjustments  | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$           | \$             | \$             | \$           |           | \$             | 71 |
| 72 | Current Year Purchases   | 130,630      | 130,630        | 13,063         | (117,567)    | 5         | 130,630        | 72 |
| 73 | Fully Depreciated Assets | 5,013,549    |                |                |              | 5         | 5,013,549      | 73 |
| 74 |                          |              |                |                |              |           |                | 74 |
| 75 | TOTALS                   | \$ 5,144,179 | \$ 130,630     | \$ 13,063      | \$ (117,567) |           | \$ 5,144,179   | 75 |

### **D.** Vehicle Costs. (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             |            |      |                |                |             |         |                | 77 |
| 78 |        |             |            |      |                |                |             |         |                | 78 |
| 79 |        |             |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

|    | E. Summary of Care-Related Assets | 1  | 2                |    |    |
|----|-----------------------------------|--|------------------|----|----|
|    |                                   | Reference  | Amount           |    |    |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>16,652,775 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>490,531    | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>309,267    | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>(181,264)  | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>8,288,787  | 85 |    |

### F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |           |
|----|-----------------------------|------|----------------|----------------|-----------|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |           |
| 86 |                             | \$   | \$             | \$             | 86        |
| 87 |                             |      |                |                | 87        |
| 88 |                             |      |                |                | 88        |
| 89 |                             |      |                |                | <b>89</b> |
| 90 |                             |      |                |                | 90        |
| 91 | TOTALS                      | \$   | \$             | \$             | 91        |

### G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

## \* Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

\*\* This must agree with Schedule V line 30, column 8.

| Faci           | lity Name & II                | ) Number   | Midway Neurologic  | al Rehab Ct                 |                             | STATE OF ILLINO<br># 0047175                   |                                    | ort Period Beginning:         | 1/1/20                               | Ending:                              | Page 14<br>12/31/20 |
|----------------|-------------------------------|--|--|-----------------------------|-----------------------------|--|------------------------------------|-------------------------------|--------------------------------------|--------------------------------------|---------------------|
| XII.           | 1. Name of F<br>2. Does the f | nd Fixed Equi<br>Party Holding   | pment (See instructions<br>Lease: <u>N/A</u><br>y real estate taxes in add |                             | ount shown below on         | line 7, column 4?                              | NO                                 |                               |                                      |                                      |                     |
|                | Original                      | 1<br>Year<br>Constructed   | 2<br>Number<br>d of Beds   | 3<br>Original<br>Lease Date | 4<br>Rental<br>Amount       | 5<br>Total Years<br>of Lease                   | 6<br>Total Years<br>Renewal Option | 10. Effective                 |                                      | nt rental agreen                     | nent:               |
| 3<br>4<br>5    | Building:<br>Additions        |  |  | \$                          |                             |  |                                    | 3Beginning4Ending5            |                                      |                                      |                     |
| 6              | TOTAL                         |  |  | \$                          |                             |  |                                    |                               | -                                    | e years under tl                     | ne current          |
|                | This amou                     | unt was calculated and the second sec | rtization of lease expens<br>ated by dividing the tota<br>se<br>YES        |                             | ortized                     | *  |                                    | Fiscal Yea<br>12.<br>13<br>14 | ar Ending<br>/2021<br>/2022<br>/2023 | Annual Rei<br>\$<br>\$               | nt                  |
|                | 15. Is Moval                  | ble equipment  | ransportation and Fixed<br>rental included in build<br>vable equipment: \$ |                             | instructions.) Description: | YES (Attach a sched                            | NO                                 | eakdown of movable equ        | uinmont)                             |                                      |                     |
|                | C. Vehicle Re                 | ental (See instr   | ructions.)   |                             |                             | (Attach a scheu                                | the detailing the bi               | cakuown of movable equ        | inplicate)                           |                                      |                     |
| 17             | 1<br>Use                      |  | 2<br>Model Year<br>and Make  |                             | 3<br>thly Lease<br>ayment   | 4<br>Rental Expension<br>for this Perior<br>\$ |                                    |                               |                                      | buy the buildin<br>te details on att |                     |
| 18<br>19<br>20 |                               |  |  |                             |                             |  | 18<br>19<br>20                     | schedu                        | le.                                  | amortization of                      |                     |
|                | TOTAL                         |  |  | \$                          |                             | \$   | 21                                 |                               |                                      | ith page 4, line 3                   |                     |

| oility No | ame & ID Number Midway Neurologic   | al Pahah Ct                   |          | S                  | TATE OF ILLI     | NOIS<br>#    | 0047175        | <b>Report Perio</b> | d Roginning.                       | 1/1/20         | Ending:      | Page 15<br>12/31/20 |
|-----------|---|-------------------------------|----------|--------------------|------------------|--------------|----------------|---------------------|------------------------------------|----------------|--------------|---------------------|
| III EXP   | ENSES RELATING TO CERTIFIED NURSE AII   | AI KEIAD CL<br>DE (CNA) TRAIN | ING P    | ROGRAMS (See i     | nstructions)     | π            | 004/1/5        | Report reno         | u Deginning.                       | 1/1/20         | Enung.       | 12/31/20            |
|           |   |                               |          |                    | instructions.)   |              |                |                     |                                    |                |              |                     |
| A. TY     | PE OF TRAINING PROGRAM (If CNAs are tra   | ined in another fa            | cility p | orogram, attach a  | schedule listing | the facility | name, addre    | ss and cost per (   | CNA trained in t                   | hat facility.) |              |                     |
|           |   |                               | • •      | 0 /                | 0                | · · · ·      | ,              | •                   |                                    | •              |              |                     |
|           | 1. HAVE YOU TRAINED CNAs  | YES                           | 2.       | CLASSROOM          | PORTION:         |              |                | 3.                  | CLINICAL PO                        | RTION:         |              |                     |
|           | DURING THIS REPORT  |                               |          |                    |                  |              |                |                     |                                    |                |              |                     |
|           | PERIOD?   | X NO                          |          | <b>IN-HOUSE PR</b> | OGRAM            |              |                |                     | <b>IN-HOUSE PRO</b>                | OGRAM          |              |                     |
|           |   |                               |          |                    |                  |              |                |                     |                                    |                |              |                     |
|           | If lives lineage complete the new sinder  |                               |          | IN OTHER FA        | CILITY           |              |                |                     | IN OTHER FAC                       | JEITY          |              |                     |
|           | If ''yes'', please complete the remainder of this schedule. If ''no'', provide an |                               |          | COMMUNITY          | COLLEGE          |              |                |                     | HOURS PER C                        | NA             |              |                     |
|           | explanation as to why this training was   |                               |          |                    |                  |              |                |                     |                                    |                |              |                     |
|           | not necessary.  |                               |          | HOURS PER C        | <b>CNA</b>       |              |                |                     |                                    |                |              |                     |
|           |   |                               |          |                    |                  |              |                |                     |                                    |                |              |                     |
| B. EX     | <b>KPENSES</b>  | ALLO                          | CATIO    | N OF COSTS         | (d)              |              |                |                     | TRACTUAL IN                        |                |              |                     |
|           |   | 1                             |          | 2                  | 2                |              | 4              |                     | In the box below facility received |                |              | •                   |
|           |   | 1                             | Faci     | 2<br>ility         | 3                |              | 4              | -                   | facility received                  | training CN    | AS IFOID OUD | er facilities.      |
|           |   | Drop-or                       |          | Completed          | Contract         |              | Total          | _                   | \$                                 |                |              |                     |
| 1         | Community College Tuition   | \$                            |          | \$                 | \$               | \$           |                |                     | +                                  |                |              |                     |
|           | Books and Supplies  |                               |          |                    |                  |              |                | D. NUM              | IBER OF CNAs                       | TRAINED        |              |                     |
| 3         | Classroom Wages (a)   |                               |          |                    |                  |              |                |                     |                                    |                |              |                     |
|           | Clinical Wages (b)  |                               |          |                    |                  |              |                |                     | COMPLET                            |                |              |                     |
|           | In-House Trainer Wages (c)  |                               |          |                    |                  |              |                |                     | 1. From this fac                   |                |              |                     |
|           | Transportation  |                               |          |                    |                  |              |                |                     | 2. From other fa                   |                |              |                     |
|           | Contractual Payments  |                               |          |                    |                  |              |                |                     | DROP-OUT                           |                |              |                     |
|           | CNA Competency Tests  |                               |          |                    |                  |              |                |                     | 1. From this fac                   |                |              |                     |
| 9         | TOTALS  | \$                            |          | \$                 | \$               | \$           |                |                     | 2. From other fa                   | cilities (f)   |              |                     |
| 10        | SUM OF line 9, col. 1 and 2 (e)   | \$                            | T        |                    |                  |              |                |                     | TOTAL TR                           | AINED          |              |                     |
| <u> </u>  |   | •                             |          |                    |                  |              |                |                     |                                    |                | •            |                     |
|           | (a) Include wages paid during the classroom portion                               | on of tusining Do             |          |                    | 4 -              |              | -) The 4-4-1 - |                     | out and Complet                    | . I C f.       |              |                     |

(b) Include wages paid during the clinical portion of training. Do not include fringe benefits.

(c) For in-house training programs only. Do not include fringe benefits.

(d) Allocate based on if the CNA is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own CNAs.

(e) The total amount of Drop-out and Completed Costs for your own CNAs must agree with Sch. V, line 13, col. 8.
(f) Attach a schedule of the facility names and addresses of those facilities for which you trained CNAs.

## Facility Name & ID NumberMidway Neurological Rehab CtSTATE OF ILLINOISPage 16Facility Name & ID NumberMidway Neurological Rehab Ct# 0047175Report Period Beginning:1/1/20Ending: 12/31/20

| XIV. SPECIAL | SERVICES (Direct Cost | t) (See instructions.) |
|--------------|-----------------------|------------------------|

|    |                                 | 1             | 2         | 3    | 4          |         | 5         | 6           | 7                  | 8                 |    |
|----|---------------------------------|---------------|-----------|------|------------|---------|-----------|-------------|--------------------|-------------------|----|
|    |                                 | Schedule V    | Staf      | f    | Outsic     | de Prac | titioner  | Supplies    |                    |                   |    |
|    | Service                         | Line & Column | Units of  | Cost | (other t   | than co | nsultant) | (Actual or) | <b>Total Units</b> | <b>Total Cost</b> |    |
|    |                                 | Reference     | Service   |      | Units      |         | Cost      | Allocated)  | (Column 2 + 4)     | (Col. 3 + 5 + 6)  |    |
| 1  | Licensed Occupational Therapist | <b>10a-3</b>  | hrs       | \$   | 9,317      | \$      | 664,701   | \$          | 9,317 \$           | 664,701           | 1  |
|    | Licensed Speech and Language    |               |           |      |            |         |           |             |                    |                   |    |
| 2  | Development Therapist           | 10a-3         | hrs       |      | <b>499</b> |         | 68,682    |             | 499                | 68,682            | 2  |
| 3  | Licensed Recreational Therapist |               | hrs       |      |            |         |           |             |                    |                   | 3  |
| 4  | Licensed Physical Therapist     | <b>10a-3</b>  | hrs       |      | 9,006      |         | 662,666   |             | 9,006              | 662,666           | 4  |
| 5  | Physician Care                  |               | visits    |      |            |         |           |             |                    |                   | 5  |
| 6  | Dental Care                     |               | visits    |      |            |         |           |             |                    |                   | 6  |
| 7  | Work Related Program            |               | hrs       |      |            |         |           |             |                    |                   | 7  |
| 8  | Habilitation                    |               | hrs       |      |            |         |           |             |                    |                   | 8  |
|    |                                 |               | # of      |      |            |         |           |             |                    |                   |    |
| 9  | Pharmacy                        | 39-2          | prescrpts |      |            |         |           | 183,320     |                    | 183,320           | 9  |
|    | Psychological Services          |               |           |      |            |         |           |             |                    |                   |    |
|    | (Evaluation and Diagnosis/      |               |           |      |            |         |           |             |                    |                   |    |
| 10 | <b>Behavior Modification</b> )  |               | hrs       |      |            |         |           |             |                    |                   | 10 |
| 11 | Academic Education              |               | hrs       |      |            |         |           |             |                    |                   | 11 |
| 12 | Other (specify): X-Ray          | 39-2          |           |      |            |         |           | 1,382       |                    | 1,382             | 12 |
|    |                                 |               |           |      |            |         |           |             |                    |                   |    |
| 13 | Other (specify): Lab            | 39-2          |           |      |            |         |           | 126,000     |                    | 126,000           | 13 |
|    |                                 |               |           |      |            |         |           |             |                    |                   |    |
|    |                                 |               |           |      |            |         |           |             |                    |                   |    |
| 14 | TOTAL                           |               |           | \$   | 18,822     | \$      | 1,396,049 | \$ 310,702  | 18,822 \$          | 5 1,706,751       | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as CNAs, who help with the above activities should not be listed on this schedule.

#### Facility Name & ID Number Midway Neurological Rehab Ct XV. BALANCE SHEET - Unrestricted Operating Fund.

STATE OF ILLINOIS

0047175 # 12/31/20 As of

**Report Period Beginning:** 

(last day of reporting year)

1/1/20

|    | This report must be completed even              |    |             | nts ai |                | 5 01 |
|----|---|----|-------------|--------|----------------|------|
|    |   | 1  |             |        | 2 After        |      |
|    |   | 0  | Operating   | (      | Consolidation* |      |
|    | A. Current Assets                               |    |             |        |                |      |
| 1  | Cash on Hand and in Banks                       | \$ | (186,812)   | \$     | (185,756)      | 1    |
| 2  | Cash-Patient Deposits                           |    |             |        |                | 2    |
|    | Accounts & Short-Term Notes Receivable-         |    |             |        |                |      |
| 3  | Patients (less allowance )                      |    | 34,996,904  |        | 34,996,904     | 3    |
| 4  | Supply Inventory (priced at)                    |    |             |        |                | 4    |
| 5  | Short-Term Investments                          |    |             |        |                | 5    |
| 6  | Prepaid Insurance                               |    | 581,071     |        | 581,071        | 6    |
| 7  | Other Prepaid Expenses                          |    |             |        |                | 7    |
| 8  | Accounts Receivable (owners or related parties) |    |             |        |                | 8    |
| 9  | Other(specify):                                 |    |             |        | 973,346        | 9    |
|    | TOTAL Current Assets                            |    |             |        |                |      |
| 10 | (sum of lines 1 thru 9)                         | \$ | 35,391,163  | \$     | 36,365,565     | 10   |
|    | B. Long-Term Assets                             |    |             | -      |                |      |
| 11 | Long-Term Notes Receivable                      |    |             |        |                | 11   |
| 12 | Long-Term Investments                           |    |             |        |                | 12   |
| 13 | Land  |    |             |        | 950,000        | 13   |
| 14 | Buildings, at Historical Cost                   |    |             |        | 7,600,000      | 14   |
| 15 | Leasehold Improvements, at Historical Cost      |    | 3,959,680   |        | 3,959,680      | 15   |
| 16 | Equipment, at Historical Cost                   |    | 1,555,188   |        | 1,555,188      | 16   |
| 17 | Accumulated Depreciation (book methods)         |    | (2,850,061) |        | (5,204,752)    | 17   |
| 18 | Deferred Charges                                |    |             |        |                | 18   |
| 19 | Organization & Pre-Operating Costs              |    | 144,734     |        | 144,734        | 19   |
|    | Accumulated Amortization -                      |    |             |        |                |      |
| 20 | Organization & Pre-Operating Costs              |    | (68,173)    |        | (68,173)       | 20   |
| 21 | Restricted Funds                                |    |             |        |                | 21   |
| 22 | Other Long-Term Assets (specify):               |    | 439,035     |        | 439,035        | 22   |
| 23 | Other(specify):                                 |    |             |        |                | 23   |
|    | TOTAL Long-Term Assets                          |    |             |        |                |      |
| 24 | (sum of lines 11 thru 23)                       | \$ | 3,180,403   | \$     | 9,375,712      | 24   |
|    |   |    |             |        |                |      |
|    | TOTAL ASSETS                                    |    |             |        |                |      |
| 25 | (sum of lines 10 and 24)                        | \$ | 38,571,566  | \$     | 45,741,277     | 25   |

|    |  | 1<br>( | Operating  | 2 After<br>Consolidation* |    |
|----|--|--------|------------|---------------------------|----|
|    | C. Current Liabilities                                   |        |            |                           |    |
| 26 | Accounts Payable   | \$     | 7,917,884  | \$<br>8,980,294           | 26 |
| 27 | Officer's Accounts Payable                               |        |            |                           | 27 |
| 28 | Accounts Payable-Patient Deposits                        |        | (62,835)   | (62,835)                  | 28 |
| 29 | Short-Term Notes Payable                                 |        |            | 459,972                   | 29 |
| 30 | Accrued Salaries Payable                                 |        | 278,781    | 278,781                   | 30 |
|    | Accrued Taxes Payable                                    |        |            |                           |    |
| 31 | (excluding real estate taxes)                            |        | 30,277     | 30,277                    | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)                      |        |            |                           | 32 |
| 33 | Accrued Interest Payable                                 |        |            |                           | 33 |
| 34 | Deferred Compensation                                    |        |            |                           | 34 |
| 35 | Federal and State Income Taxes                           |        |            |                           | 35 |
|    | Other Current Liabilities(specify):                      |        |            |                           |    |
| 36 |  |        |            |                           | 36 |
| 37 |  |        |            |                           | 37 |
|    | <b>TOTAL Current Liabilities</b>                         |        |            |                           |    |
| 38 | (sum of lines 26 thru 37)                                | \$     | 8,164,107  | \$<br>9,686,489           | 38 |
|    | D. Long-Term Liabilities                                 |        |            |                           | •  |
| 39 | Long-Term Notes Payable                                  |        |            |                           | 39 |
| 40 | Mortgage Payable   |        |            | 20,952,741                | 40 |
| 41 | Bonds Payable  |        |            |                           | 41 |
| 42 | Deferred Compensation                                    |        |            |                           | 42 |
|    | Other Long-Term Liabilities(specify):                    |        |            |                           |    |
| 43 |  |        |            |                           | 43 |
| 44 |  |        |            |                           | 44 |
|    | TOTAL Long-Term Liabilities                              |        |            |                           |    |
| 45 | (sum of lines 39 thru 44)                                | \$     |            | \$<br>20,952,741          | 45 |
|    | TOTAL LIABILITIES  |        |            |                           |    |
| 46 | (sum of lines 38 and 45)                                 | \$     | 8,164,107  | \$<br>30,639,230          | 46 |
| 47 | TOTAL EQUITY(page 18, line 24)                           | \$     | 30,407,459 | \$<br>15,102,047          | 47 |
| 48 | TOTAL LIABILITIES AND EQUITY<br>(sum of lines 46 and 47) | \$     | 38,571,566 | \$<br>45,741,277          | 48 |

\*(See instructions.)

Page 17 12/31/20

Ending:

#

# Facility Name & ID NumberMidway Neurological Rehab CtXVI. STATEMENT OF CHANGES IN EQUITY

**Report Period Beginning:** 0047175 1/1/20

Page 18 12/31/20 Ending:

|    |  |    | 1<br>Total |    |
|----|--|----|------------|----|
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | 22,726,760 | 1  |
| 2  | Restatements (describe):                                     |    |            | 2  |
| 3  |  |    |            | 3  |
| 4  |  |    |            | 4  |
| 5  |  |    |            | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 22,726,760 | 6  |
|    | A. Additions (deductions):                                   |    |            |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | 7,680,701  | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |            | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |            | 9  |
| 10 | Stock Options Exercised                                      |    |            | 10 |
| 11 | Contributions and Grants                                     |    |            | 11 |
| 12 | Expenditures for Specific Purposes                           |    |            | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )          | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |            | 14 |
| 15 | Other (describe) Roundidng                                   |    | (2)        | 15 |
| 16 | Other (describe)   |    |            | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | 7,680,699  | 17 |
|    | B. Transfers (Itemize):                                      |    |            |    |
| 18 |  |    |            | 18 |
| 19 |  |    |            | 19 |
| 20 |  |    |            | 20 |
| 21 |  |    |            | 21 |
| 22 |  |    |            | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |            | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 30,407,459 | 24 |

\* This must agree with page 17, line 47.

|  |           | Page 19                         |        |         |          |
|--|-----------|---------------------------------|--------|---------|----------|
| Facility Name & ID Number Midway Neurological Rehab Ct | # 0047175 | <b>Report Period Beginning:</b> | 1/1/20 | Ending: | 12/31/20 |

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|    | I. Revenue   | 1  | Amount     | 1   |
|----|--|----|------------|-----|
|    | A. Inpatient Care                                  |    | Amount     |     |
| 1  | Gross Revenue All Levels of Care                   | \$ | 26,027,107 | 1   |
| 2  | Discounts and Allowances for all Levels            | Ψ  | 99,784     | 2   |
|    | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 26,126,891 | 3   |
| U  | B. Ancillary Revenue                               | Ψ  | 20,120,071 | e   |
| 4  | Day Care   |    |            | 4   |
| 5  | Other Care for Outpatients                         |    |            | 5   |
| 6  | Therapy  |    | 480,091    | 6   |
| 7  | Oxygen   |    |            | 7   |
| 8  | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ | 480,091    | 8   |
| Ű  | C. Other Operating Revenue                         | Ψ  | 100,051    | ÷   |
| 9  | Payments for Education                             |    |            | 9   |
| 10 | Other Government Grants                            |    | 2,619,851  | 10  |
| 11 | CNA Training Reimbursements                        |    |            | 11  |
| 12 | Gift and Coffee Shop                               |    |            | 12  |
| 13 | Barber and Beauty Care                             |    |            | 13  |
| 14 | Non-Patient Meals                                  |    |            | 14  |
| 15 | Telephone, Television and Radio                    |    |            | 15  |
| 16 | Rental of Facility Space                           |    |            | 16  |
| 17 | Sale of Drugs                                      |    | 1,972      | 17  |
| 18 | Sale of Supplies to Non-Patients                   |    |            | 18  |
| 19 | Laboratory   |    |            | 19  |
| 20 | Radiology and X-Ray                                |    | 20,373     | 20  |
| 21 | Other Medical Services                             |    |            | 21  |
|    | Laundry  |    |            | 22  |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 2,642,196  | 23  |
|    | D. Non-Operating Revenue                           |    |            |     |
| 24 | Contributions                                      |    |            | 24  |
| 25 | Interest and Other Investment Income***            |    | 3,095,424  | 25  |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ | 3,095,424  | 26  |
|    | E. Other Revenue (specify):****                    |    |            |     |
| 27 | Settlement Income (Insurance, Legal, Etc.)         |    |            | 27  |
| 28 | Vending Income                                     |    | 1,172      | 28  |
|    | Misc Income  |    | 26,189     | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ | 27,361     | 29  |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 32,371,963 | 30  |

|    |   |          | 2          |    |
|----|---|----------|------------|----|
|    | II. Expenses  |          | Amount     |    |
|    | A. Operating Expenses                                   |          |            |    |
| 31 | General Services  |          | 4,462,513  | 31 |
| 32 | Health Care   |          | 9,102,824  | 32 |
| 33 | General Administration                                  |          | 6,339,706  | 33 |
|    | B. Capital Expense                                      |          |            |    |
| 34 | Ownership   |          | 3,014,129  | 34 |
|    | C. Ancillary Expense                                    |          |            |    |
| 35 | Special Cost Centers                                    |          | 1,772,090  | 35 |
| 36 | Provider Participation Fee                              |          |            | 36 |
|    | D. Other Expenses (specify):                            |          |            |    |
| 37 |   |          |            | 37 |
| 38 |   |          |            | 38 |
| 39 |   |          |            | 39 |
|    |   |          |            |    |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$       | 24,691,262 | 40 |
|    |   |          |            |    |
| 41 | Income before Income Taxes (line 30 minus line 40)**    |          | 7,680,701  | 41 |
| 42 | I   |          |            | 12 |
| 42 | Income Taxes  | <u> </u> |            | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$       | 7,680,701  | 43 |

|           | III. Net Inpatient Revenue detailed by Payer Source            |    |            |    |  |
|-----------|--|----|------------|----|--|
| 44        | Medicaid - Net Inpatient Revenue                               | \$ | 21,180,128 | 44 |  |
|           | 45Private Pay - Net Inpatient Revenue6                         |    |            |    |  |
|           | Medicare - Net Inpatient Revenue                               |    | 4,236,010  | 46 |  |
| 47        | Other-(specify) NET PATIENT REVENUE                            |    | 646,003    | 47 |  |
| <b>48</b> | Other-(specify)  |    |            | 48 |  |
| 49        | TOTAL Inpatient Care Revenue (This total must agree to Line 3) | \$ | 26,126,891 | 49 |  |

\* This must agree with page 4, line 45, column 4.

\*\* Does this agree with taxable income (loss) per Federal Income

 Tax Return?
 YES
 If not, please attach a reconciliation.

\*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

**\*\*\*\***Provide a detailed breakdown of "Other Revenue" on an attached sheet.

## STATE OF ILLINOISMidway Neurological Rehab Ct# 0047175Report Period Beginning: 1/1/20

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

**B. CONSULTANT SERVICES** 

| `````````````````````````````````````` | 1         | 2**       | 3                | 4        |    |
|--|-----------|-----------|------------------|----------|----|
|  | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|  | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|  | Worked    | Accrued   | Wages            | Wage     |    |
| 1 Director of Nursing                  | 1,976     | 2,120     | \$ 193,990       | \$ 91.50 | 1  |
| 2 Assistant Director of Nursing        | 11,664    | 12,640    | 565,868          | 44.77    | 2  |
| 3 Registered Nurses                    | 14,363    | 17,336    | 710,971          | 41.01    | 3  |
| 4 Licensed Practical Nurses            | 56,958    | 70,773    | 2,427,648        | 34.30    | 4  |
| 5 CNAs & Orderlies                     | 72,387    | 96,265    | 1,836,764        | 19.08    | 5  |
| 6 CNA Trainees                         |           |           |                  |          | 6  |
| 7 Licensed Therapist                   |           |           |                  |          | 7  |
| 8 Rehab/Therapy Aides                  |           |           |                  |          | 8  |
| 9 Activity Director                    |           |           |                  |          | 9  |
| 10 Activity Assistants                 | 23,881    | 26,275    | 523,386          | 19.92    | 10 |
| 11 Social Service Workers              | 18,396    | 20,347    | 418,995          | 20.59    | 11 |
| 12 Dietician                           |           |           |                  |          | 12 |
| 13 Food Service Supervisor             |           |           |                  |          | 13 |
| 14 Head Cook                           |           |           |                  |          | 14 |
| 15 Cook Helpers/Assistants             | 41,827    | 46,588    | 772,146          | 16.57    | 15 |
| 16 Dishwashers                         |           |           |                  |          | 16 |
| 17 Maintenance Workers                 | 35,778    | 40,315    | 678,953          | 16.84    | 17 |
| 18 Housekeepers                        | 40,860    | 45,344    | 686,849          | 15.15    | 18 |
| 19 Laundry                             | 6,262     | 7,149     | 95,314           | 13.33    | 19 |
| 20 Administrator                       | 3,992     | 4,232     | 274,542          | 64.87    | 20 |
| 21 Assistant Administrator             |           |           |                  |          | 21 |
| 22 Other Administrative                |           |           |                  |          | 22 |
| 23 Office Manager                      |           |           |                  |          | 23 |
| 24 Clerical                            | 10,428    | 11,310    | 195,804          | 17.31    | 24 |
| 25 Vocational Instruction              |           |           |                  |          | 25 |
| 26 Academic Instruction                |           |           |                  |          | 26 |
| 27 Medical Director                    |           |           |                  |          | 27 |
| 28 Qualified MR Prof. (QMRP)           |           |           |                  |          | 28 |
| 29 Resident Services Coordinator       |           |           |                  |          | 29 |
| 30 Habilitation Aides (DD Homes)       |           |           |                  | T        | 30 |
| 31 Medical Records                     | 4,984     | 4,283     | 187,570          | 43.79    | 31 |
| 32 Other Health Care(specify)          |           |           | , í              |          | 32 |
| 33 Other(specify)                      |           |           |                  |          | 33 |
| 34 TOTAL (lines 1 - 33)                | 343,756   | 404,977   | \$ 9,568,800 *   | \$ 23.63 | 34 |
| 37 101AD (1100 1 - 33)                 | 575,750   | 11,7,70   | φ 2,500,000      | ψ 45.05  | JT |

|    |                                 | 1       |      | 2            | 3          |    |
|----|---------------------------------|---------|------|--------------|------------|----|
|    |                                 | Number  | Tota | l Consultant | Schedule V |    |
|    |                                 | of Hrs. |      | Cost for     | Line &     |    |
|    |                                 | Paid &  |      | Reporting    | Column     |    |
|    |                                 | Accrued |      | Period       | Reference  |    |
| 35 | Dietary Consultant              | 478     | \$   | 22,950       | 1-3        | 35 |
| 36 | Medical Director                |         |      |              |            | 36 |
| 37 | Medical Records Consultant      |         |      |              |            | 37 |
| 38 | Nurse Consultant                | 1,726   |      | 92,164       | 10-3       | 38 |
| 39 | Pharmacist Consultant           | 785     |      | 39,231       | 15-3       | 39 |
| 40 | Physical Therapy Consultant     |         |      |              |            | 40 |
| 41 | Occupational Therapy Consultant |         |      |              |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |      |              |            | 42 |
| 43 | Speech Therapy Consultant       |         |      |              |            | 43 |
| 44 | Activity Consultant             |         |      |              |            | 44 |
| 45 | Social Service Consultant       | 50      |      | 3,218        | 12-3       | 45 |
| 46 | Other(specify)                  |         |      |              |            | 46 |
| 47 |                                 |         |      |              |            | 47 |
| 48 |                                 |         |      |              |            | 48 |
| 49 | TOTAL (lines 35 - 48)           | 3,039   | \$   | 157,563      |            | 49 |

### C. CONTRACT NURSES

|    |                                  | 1       | 2        | 3          |    |
|----|----------------------------------|---------|----------|------------|----|
|    |                                  | Number  |          | Schedule V |    |
|    |                                  | of Hrs. | Total    | Line &     |    |
|    |                                  | Paid &  | Contract | Column     |    |
|    |                                  | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses                |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses        |         |          |            | 51 |
| 52 | Certified Nurse Assistants/Aides |         |          |            | 52 |
| 53 | TOTAL (lines 50 - 52)            |         | \$       |            | 53 |

\* This total must agree with page 4, column 1, line 45.

\*\* See instructions.

Facility Name & ID Number

Page 20 12/31/20

Ending:

|  |                          |               |                 |            |  | TATE OF ILLINOIS  | -          |                        |                     |   |             | ge 21          |
|--|--------------------------|---------------|-----------------|------------|--|-------------------|------------|------------------------|---------------------|---|-------------|----------------|
| Facility Name & ID Number Mi<br>XIX. SUPPORT SCHEDULES                       | idway Neurological       | I Rehab Ct    |                 |            | #_0  | 047175            | Repo       | ort Period Beg         | inning:             | /1/20                                   | Ending:     | 12/31/20       |
| A. Administrative Salaries   |                          | Ownershi      | <b>n</b>        |            | D. Employee Benefits an                    | d Daymall Tayog   |            |                        | E Duos Eoo          | s, Subscriptions and 1                  | Dromotions  |                |
| A. Administrative Salaries<br>Name   | Function                 | whershij<br>% | þ               | Amount     |  | scription         |            | Amount                 |                     | Description                             | romotions   | Amount         |
| Brown, Michael   | Function                 | 0             | ¢               | 162,001    | Workers' Compensation                      | -                 | \$         | 158,428                | IDPH Licens         | -                                       | ¢           | Amount<br>1,99 |
| William, Michelle  |                          | 0             | - <sup></sup> - | 112,541    | Unemployment Compensation                  |                   | φ_         | 43,153                 |                     | Employee Recruitme                      | φ<br>mt     | 1,77           |
| winnam, witchene   |                          | 0             |                 | 112,341    | FICA Taxes                                 |                   |            | 815,535                |                     | Worker Background                       |             |                |
|  |                          |               |                 |            | Employee Health Insura                     | nce               |            | 619,343                |                     | f checks performed                      |             |                |
|  |                          |               |                 |            | Employee Meals                             |                   |            | 017,545                |                     | ground Checks                           | /           |                |
|  |                          |               |                 |            | Illinois Municipal Retire                  | mont Fund (IMDE)* |            | <u> </u>               |                     | hamber of commerce                      |             | 33             |
|  |                          |               |                 |            | · · · · · ·                                | (INIKE)           |            | ( 157                  |                     |   | : <u></u> , | <u> </u>       |
| TOTAL (agree to Schodule V Bue 1)  | 7 apl 1)                 |               |                 |            | Unifoms<br>Pension                         |                   |            | 6,157                  | Village of bri      | <u> </u>                                |             |                |
| TOTAL (agree to Schedule V, line 1'<br>(List each licensed administrator sep |                          |               | ¢               | 274,542    | Pension<br>Employee backround che          | alz.              |            | <u>24,977</u><br>3,194 | Other Licens        | e and dues                              |             | 86             |
|  | aratery.)                |               | <b>Þ</b>        | 214,342    |  | CUK               |            | ,                      |                     |   |             |                |
| B. Administrative - Other  |                          |               |                 |            | Other employee expense                     |                   |            | 23,284                 | Lease D-11          | Dolofforme E                            |             |                |
| Description  |                          |               |                 | <b>A A</b> |  |                   |            |                        |                     | c Relations Expense                     | (           |                |
| Description  |                          |               | ø               | Amount     |  |                   |            |                        |                     | llowable advertising                    | (           |                |
|  |                          |               | •               |            |  |                   |            |                        | Y ellov             | v page advertising                      | (           |                |
|  |                          |               |                 |            | TOTAL (come to Colori                      | I1 - <b>X</b> 7   | ¢          | 1 (04 071              | ,                   |   | ττ φ        | 4 1 7          |
|  |                          |               |                 |            | TOTAL (agree to Sched                      |                   | <b>P</b> = | 1,694,071              | J                   | FOTAL (agree to Sch                     |             | 4,17           |
| TOTAL (agree to Schedule V, line 1'  | 7 apl 2)                 |               |                 |            | line 22, col.8)<br>E. Schedule of Non-Cash |                   |            |                        | C. Sahadula         | line 20, col. 8<br>of Travel and Semina |             |                |
|  | , ,                      |               | <b>)</b> =      |            |  | -                 |            |                        | G. Schedule         | of Travel and Semina                    | 11***       |                |
| (Attach a copy of any management s   | ervice agreement)        |               |                 |            | to Owners or Employ                        | rees              |            |                        | ,                   | <b>.</b>                                |             |                |
| C. Professional Services   |                          |               |                 |            |  | <b>T</b> • 11     |            |                        | J                   | Description                             |             | Amount         |
| Vendor/Payee   | Туре                     |               | <b>.</b>        | Amount     | Description                                | Line #            | <i>•</i>   | Amount                 |                     | <b>T</b> 1                              |             |                |
| Infinity Healthcare Management of  |                          | 8             | \$              | 1,331,470  |  |                   | \$         |                        | Out-of-State        |   | \$          |                |
| First Real Estate Services   | Professional fees        |               |                 | 3,450      |  |                   |            |                        | <b>Travel Reim</b>  | oursement                               |             | 1              |
| MTS CONSULTING, INC  | Professional fees        |               |                 | 1,385      |  |                   |            |                        |                     |   |             |                |
| Empire Risk Management Services,   |                          |               |                 | 12,000     |  |                   |            |                        | In-State Tra        |   |             |                |
| Genex Services, LLC.   | <b>Professional fees</b> |               |                 | 13         |  |                   |            |                        | <b>Travel Reim</b>  |   |             | 34,37          |
| Global Fiscal Midwest LLC  | <b>Professional fees</b> |               |                 | (20,860)   |  |                   |            |                        | <b>Travel Reimt</b> | oursement                               |             | 46,04          |
| Infinity H Funding   | <b>Professional fees</b> |               |                 | 423        |  |                   |            |                        |                     |   |             |                |
| Infinity Healthcare Management of  |                          |               |                 | 924        |  |                   |            |                        | Seminar Exp         |   |             |                |
| PROSPECT RESOURCES   | <b>Professional fees</b> |               |                 | 750        |  |                   |            |                        | <b>Education an</b> | d Seminars                              |             | 6,10           |
| USA Risk Management Inc  | <b>Professional fees</b> |               |                 | 3,646      |  |                   |            |                        |                     |   |             |                |
| See attaached schedule   | Professional fees        |               |                 | 99,211     |  |                   |            |                        | Entertainme         | nt Expense                              | (           |                |
| TOTAL (agree to Schedule V, line 19  |                          |               |                 | //,#11     | TOTAL                                      |                   | \$         |                        | Entertainine        | (agree to Sch. V                        |             |                |
|  | ,                        |               |                 |            |  |                   | Ψ=         |                        |                     | . 0                                     | <b>,</b>    |                |
| (For legal fee disclosure, see page 39                                       | of instructions)         |               | \$              | 1,432,412  |  |                   |            |                        | TOTAL               | line 24, col. 8)                        | ¢.          | 86,53          |

C. Professional Services

| Vendor/Payee                      | Туре                  | Amount            |
|-----------------------------------|-----------------------|-------------------|
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       | <u> </u>          |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       |                   |
| remier Destine Inc                | Professional fees     | 704               |
| shman & Stein                     | Legal Fees            | 27,022            |
| arofalo Schreiber Storm & Gr      | ant C Legal Fees      | 4,372             |
| nfinity Funding / Sedgwick        | Legal Fees            | 55,595            |
| nfinity Healthcare Managemen      | t of Il Legal Fees    | 392               |
| Clauke Law Group LLC              | Legal Fees            | 26                |
| AcGuire Woods - 10/12/20          | Legal Fees            | 2,099             |
| GGM                               | Accounting Fees       | 6,000             |
| ohnson and Goldburg               | Accounting Fees       | 3,000             |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       |                   |
|                                   |                       | <u> </u>          |
|                                   |                       |                   |
|                                   |                       | <u> </u>          |
| OTAL (agree to Schedule V, li     |                       | ф <u>ос</u> е 4 4 |
| For legal fee disclosure, see pag | e 39 of instructions) | \$ 99,211         |

| acilit              | y Name & ID Number Midway Neurological Rehab Ct  | TATE OF ILLINOIS Page 22<br># 0047175 Report Period Beginning: 1/1/20 Ending: 12/31/20  |
|---------------------|--|---|
| X.G                 | ENERAL INFORMATION:  |   |
|                     | Are nursing employees (RN,LPN,NA) represented by a union? YES  | (13) Have costs for all supplies and services which are of the type that can be billed to the Department, in addition to the daily rate, been properly classified   |
| (2)                 | Are there any dues to nursing home associations included on the cost report? <b>NO</b><br>If YES, give association name and amount. <b>N</b> /A                                  | in the Ancillary Section of Schedule V? YES   |
|                     |  | (14) Is a portion of the building used for any function other than long term care services for  |
| (3)                 | Did the nursing home make political contributions or payments to a political<br>action organization?YESIf YES, have these costsbeen properly adjusted out of the cost report?YES | the patient census listed on page 2, Section B? NO For example, is a portion of the building used for rental, a pharmacy, day care, etc.) If YES, attach a schedule which explains how all related costs were allocated to these functions. |
| (4)                 | Does the bed capacity of the building differ from the number of beds licensed at the   | (15) Indicate the cost of employee meals that has been reclassified to employee benefits  |
| (4)                 | end of the fiscal year? NO If YES, what is the capacity?   | on Schedule V. \$ 0 Has any meal income been offset against Indicate the amount. \$ N/A   |
| (5)                 | Have you properly capitalized all major repairs and equipment purchases? <b>YES</b>  |   |
| (0)                 | What was the average life used for new equipment added during this period? <b>5 YRS</b>  | (16) Travel and Transportation  |
|                     |  | a. Are there costs included for out-of-state travel? NO   |
| (6)                 | Indicate the total amount of both disposable and non-disposable diaper expense   | If YES, attach a complete explanation.  |
| (0)                 | and the location of this expense on Sch. V. \$ 42,884 Line 10  | b. Do you have a separate contract with the Department to provide medical transportation for  |
|                     |  | residents? <b>NO</b> If YES, please indicate the amount of income earned from such a  |
| (7)                 | Here all costs remarked on this forms been determined using consulting meandures   |   |
| (7)                 | Have all costs reported on this form been determined using accounting procedures   | program during this reporting period. $\$$ N/A  |
|                     | consistent with prior reports? <b>YES</b> If NO, attach a complete explanation.  | c. What percent of all travel expense relates to transportation of nurses and patients?   |
| $\langle 0 \rangle$ |  | d. Have vehicle usage logs been maintained? N/A   |
| (8)                 | Are you presently operating under a sale and leaseback arrangement? NO   | e. Are all vehicles stored at the nursing home during the night and all other   |
|                     | If YES, give effective date of lease. N/A  | times when not in use? $N/A$  |
|                     |  | f. Has the cost for commuting or other personal use of autos been adjusted  |
| (9)                 | Are you presently operating under a sublease agreement? YES X NC   |   |
|                     |  | g. Does the facility transport residents to and from day training? NO   |
| (10)                | Was this home previously operated by a related party (as is defined in the instructions for  | Indicate the amount of income earned from providing such  |
|                     | Schedule VII)? YES NOX If YES, please indicate name of the facility,   | transportation during this reporting period. \$ N/A   |
|                     | IDPH license number of this related party and the date the present owners took over.   |   |
|                     |  | (17) Has an audit been performed by an independent certified public accounting firm? NO   |
|                     |  | Firm Name: N/A  |
| (11)                | Indicate the amount of the Provider Participation Fees paid and accrued to the Department  |   |
|                     | during this cost report period. \$ 980,553   | (18) Have all costs which do not relate to the provision of long term care been adjusted out  |
|                     | This amount is to be recorded on line 42 of Schedule V.  | out of Schedule V? YES  |
|                     |  |   |

<sup>(12)</sup> Are there any salary costs which have been allocated to more than one line on Schedule V (19) for an individual employee? NO If YES, attach an explanation of the allocation.

 <sup>(19)</sup> Has a schedule for the legal fees reported on the cost report been provided by the facility? See page 39 of the instructions for details. YES
 Attach invoices and a summary of services for all architect and appraisal fees.