

# **CGH Medical Center**

Title XVIII Medicare Cost Report  
Provider Number 14-0043

For the year ended April 30, 2010



WORKSHEET S  
PARTS I & II

|                                                  |   |              |   |                |   |                         |   |                  |
|--------------------------------------------------|---|--------------|---|----------------|---|-------------------------|---|------------------|
| HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX        | I | PROVIDER NO: | I | PERIOD         | I | INTERMEDIARY USE ONLY   | I | DATE RECEIVED:   |
| COST REPORT CERTIFICATION AND SETTLEMENT SUMMARY | I | 14-0043      | I | FROM 5/ 1/2009 | I | --AUDITED --DESK REVIEW | I | / /              |
|                                                  | I |              | I | TO 4/30/2010   | I | --INITIAL --REOPENED    | I | INTERMEDIARY NO: |
|                                                  | I |              | I |                | I | --FINAL 1-MCR CODE      | I |                  |
|                                                  |   |              |   |                | I | 00 - # OF REOPENINGS    | I |                  |

ELECTRONICALLY FILED COST REPORTDATE: 9/27/2010TIME 14:57

PART I - CERTIFICATION

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY CRIMINAL, CIVIL AND ADMINISTRATIVE ACTION, FINE AND/OR IMPRISONMENT UNDER FEDERAL LAW. FURTHERMORE, IF SERVICES IDENTIFIED BY THIS REPORT WERE PROVIDED OR PROCURED THROUGH THE PAYMENT DIRECTLY OR INDIRECTLY OF A KICKBACK OR WHERE OTHERWISE ILLEGAL, CRIMINAL, CIVIL AND ADMINISTRATIVE ACTION, FINES AND/OR IMPRISONMENT MAY RESULT.

CERTIFICATION BY OFFICER OR ADMINISTRATOR OF PROVIDER(S)

I HEREBY CERTIFY THAT I HAVE READ THE ABOVE STATEMENT AND THAT I HAVE EXAMINED THE ACCOMPANYING ELECTRONICALLY FILED OR MANUALLY SUBMITTED COST REPORT AND THE BALANCE SHEET AND STATEMENT OF REVENUE AND EXPENSES PREPARED BY:  
CGH MEDICAL CENTER14-0043  
FOR THE COST REPORTING PERIOD BEGINNING 5/ 1/2009 AND ENDING 4/30/2010 AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS A TRUE, CORRECT, AND COMPLETE STATEMENT PREPARED FROM THE BOOKS AND RECORDS OF THE PROVIDER IN ACCORDANCE WITH APPLICABLE INSTRUCTIONS, EXCEPT AS NOTED. I FURTHER CERTIFY THAT I AM FAMILIAR WITH THE LAWS AND REGULATIONS REGARDING THE PROVISION OF HEALTH CARE SERVICES, AND THAT THE SERVICES IDENTIFIED IN THIS COST REPORT WERE PROVIDED IN COMPLIANCE WITH SUCH LAWS AND REGULATIONS.

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ECR ENCRYPTION INFORMATION  
DATE: 9/27/2010TIME 14:57  
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9YYRL0Dx08a5w31NkFhi8bP46f:K:0  
rXovr0SQtLbw1LiRHV:tQEnVGjLjgn  
UTVkl1LqhDa0lPXwq  
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PI ENCRYPTION INFORMATION  
DATE: 9/27/2010TIME 14:57  
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iZQH5FBD.Q0WxAvy  
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\_\_\_\_\_  
OFFICER OR ADMINISTRATOR OF PROVIDER(S)  
  
\_\_\_\_\_  
TITLE  
  
\_\_\_\_\_  
DATE

PART II - SETTLEMENT SUMMARY

|     |                    | TITLE<br>V |         | TITLE<br>XVIII |   | TITLE<br>XIX |  |
|-----|--------------------|------------|---------|----------------|---|--------------|--|
|     |                    | 1          | A<br>2  | B<br>3         | 4 |              |  |
| 1   | HOSPITAL           | 0          | 111,369 | 254,116        |   | 0            |  |
| 3   | SWING BED - SNF    | 0          | 0       | 0              |   | 0            |  |
| 7   | HOSPITAL-BASED HHA | 0          | 0       | -579           |   | 0            |  |
| 100 | TOTAL              | 0          | 111,369 | 253,537        |   | 0            |  |

THE ABOVE AMOUNTS REPRESENT "DUE TO" OR "DUE FROM" THE APPLICABLE PROGRAM FOR THE ELEMENT OF THE ABOVE COMPLEX INDICATED

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0938-0050. The time required to complete this information collection is estimated 662 hours per response, including the time to review instructions, search existing resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: Centers for Medicare & Medicaid Services, 7500 Security Boulevard, N2-14-26, Baltimore, MD 21244-1850, and to the Office of the Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

HOSPITAL & HOSPITAL HEALTH CARE COMPLEX  
IDENTIFICATION DATAI PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
I 14-0043 I FROM 5/ 1/2009 I WORKSHEET S-2  
I I TO 4/30/2010 I

## HOSPITAL AND HOSPITAL HEALTH CARE COMPLEX ADDRESS

1 STREET: 100 EAST LEFEBRE ROAD  
1.01 CITY: STERLING

P.O. BOX:

STATE: IL ZIP CODE: 61081-1279 COUNTY: WHITESIDE

## HOSPITAL AND HOSPITAL-BASED COMPONENT IDENTIFICATION;

| COMPONENT                | COMPONENT NAME     | PROVIDER NO. | NPI NUMBER | DATE CERTIFIED | PAYMENT SYSTEM (P,T,O OR N) |
|--------------------------|--------------------|--------------|------------|----------------|-----------------------------|
| 0                        | 1                  | 2            | 2.01       | 3              | V XVIII XIX                 |
| 02.00 HOSPITAL           | CGH MEDICAL CENTER | 14-0043      |            | 7/ 1/1966      | N P N                       |
| 04.00 SWING BED - SNF    | CGH MEDICAL CENTER | 14-U043      |            | 1/13/2004      | N P N                       |
| 09.00 HOSPITAL-BASED HHA | CGH HOME NURSING   | 14-7562      |            | 5/ 5/1994      | N P N                       |

17 COST REPORTING PERIOD (MM/DD/YYYY) FROM: 5/ 1/2009 TO: 4/30/2010

18 TYPE OF CONTROL

1 2  
12

## TYPE OF HOSPITAL/SUBPROVIDER

19 HOSPITAL  
20 SUBPROVIDER

1

## OTHER INFORMATION

21 INDICATE IF YOUR HOSPITAL IS EITHER (1)URBAN OR (2)RURAL AT THE END OF THE COST REPORT PERIOD IN COLUMN 1. IF YOUR HOSPITAL IS GEOGRAPHICALLY CLASSIFIED OR LOCATED IN A RURAL AREA, IS YOUR BED SIZE IN ACCORDANCE WITH CFR 42 412.105 LESS THAN OR EQUAL TO 100 BEDS, ENTER IN COLUMN 2 "Y" FOR YES OR "N" FOR NO.

21.01 DOES YOUR FACILITY QUALIFY AND IS CURRENTLY RECEIVING PAYMENT FOR DISPROPORTIONATE SHARE HOSPITAL ADJUSTMENT IN ACCORDANCE WITH 42 CFR 412.106? ENTER IN COLUMN 1 "Y" FOR YES OR "N" FOR NO. IS THIS FACILITY SUBJECT TO THE PROVISIONS OF 42 CFR 412.106(c)(2) (PICKLE AMENDMENT HOSPITALS)? ENTER IN COLUMN 2 "Y" FOR YES OR "N" FOR NO.

21.02 HAS YOUR FACILITY RECEIVED A NEW GEOGRAPHIC RECLASSIFICATION STATUS CHANGE AFTER THE FIRST DAY OF THE COST REPORTING PERIOD FROM RURAL TO URBAN AND VICE VERSA? ENTER "Y" FOR YES AND "N" FOR NO. IF YES, ENTER IN COLUMN 2 THE EFFECTIVE DATE (MM/DD/YYYY) (SEE INSTRUCTIONS).

21.03 ENTER IN COLUMN 1 YOUR GEOGRAPHIC LOCATION EITHER (1)URBAN OR (2)RURAL. IF YOU ANSWERED URBAN IN COLUMN 1 INDICATE IF YOU RECEIVED EITHER A WAGE OR STANDARD GEOGRAPHICAL RECLASSIFICATION TO A RURAL LOCATION, ENTER IN COLUMN 2 "Y" FOR YES AND "N" FOR NO. IF COLUMN 2 IS YES, ENTER IN COLUMN 3 THE EFFECTIVE DATE (MM/DD/YYYY)(SEE INSTRUCTIONS) DOES YOUR FACILITY CONTAIN 100 OR FEWER BEDS IN ACCORDANCE WITH 42 CFR 412.105? ENTER IN COLUMN 4 "Y" OR "N". ENTER IN COLUMN 5 THE PROVIDERS ACTUAL MSA OR CBSA.

2

Y 99914

21.04 FOR STANDARD GEOGRAPHIC CLASSIFICATION (NOT WAGE), WHAT IS YOUR STATUS AT THE BEGINNING OF THE COST REPORTING PERIOD. ENTER (1)URBAN OR (2)RURAL

2

21.05 FOR STANDARD GEOGRAPHIC CLASSIFICATION (NOT WAGE), WHAT IS YOUR STATUS AT THE END OF THE COST REPORTING PERIOD. ENTER (1)URBAN OR (2)RURAL

2

21.06 DOES THIS HOSPITAL QUALIFY FOR THE 3-YEAR TRANSITION OF HOLD HARMLESS PAYMENTS FOR SMALL RURAL HOSPITAL; UNDER THE PROSPECTIVE PAYMENT SYSTEM FOR HOSPITAL OUTPATIENT SERVICES UNDER DRA §5105 OR MIPPA §147? (SEE INSTRUC) ENTER "Y" FOR YES, AND "N" FOR NO.

Y

21.07 DOES THIS HOSPITAL QUALIFY AS A SCH WITH 100 OR FEWER BEDS UNDER MIPPA §147? ENTER "Y" FOR YES AND "N" FOR NO. (SEE INSTRUCTIONS)

N

21.08 WHICH METHOD IS USED TO DETERMINE MEDICAID DAYS ON S-3, PART I, COL. 5 ENTER IN COLUMN 1, "1" IF IT IS BASED ON DATE OF ADMISSION, "2" IF IT IS BASED ON CENSUS DAYS, OR "3" IF IT IS BASED ON DATE OF DISCHARGE. IS THIS METHOD DIFFERENT THAN THE METHOD USED IN THE PRECEEDING COST REPORTING PERIOD? ENTER IN COLUMN 2, "Y" FOR YES OR "N" FOR NO.

1

N

22 ARE YOU CLASSIFIED AS A REFERRAL CENTER?

Y

23 DOES THIS FACILITY OPERATE A TRANSPLANT CENTER? IF YES, ENTER CERTIFICATION DATE(S) BELOW.

N

23.01 IF THIS IS A MEDICARE CERTIFIED KIDNEY TRANSPLANT CENTER, ENTER THE CERTIFICATION DATE IN COL. 2 AND TERMINATION DATE IN COL. 3.

/ / / /

23.02 IF THIS IS A MEDICARE CERTIFIED HEART TRANSPLANT CENTER, ENTER THE CERTIFICATION DATE IN COL. 2 AND TERMINATION DATE IN COL. 3.

/ / / /

23.03 IF THIS IS A MEDICARE CERTIFIED LIVER TRANSPLANT CENTER, ENTER THE CERTIFICATION DATE IN COL. 2 AND TERMINATION DATE IN COL. 3.

/ / / /

23.04 IF THIS IS A MEDICARE CERTIFIED LUNG TRANSPLANT CENTER, ENTER THE CERTIFICATION DATE IN COL. 2 AND TERMINATION DATE IN COL. 3.

/ / / /

23.05 IF MEDICARE PANCREAS TRANSPLANTS ARE PERFORMED SEE INSTRUCTIONS FOR ENTERING CERTIFICATION AND TERMINATION DATE.

/ / / /

23.06 IF THIS IS A MEDICARE CERTIFIED INTESTINAL TRANSPLANT CENTER, ENTER THE CERTIFICATION DATE IN COL. 2 AND TERMINATION DATE IN COL. 3.

/ / / /

23.07 IF THIS IS A MEDICARE CERTIFIED ISLET TRANSPLANT CENTER, ENTER THE CERTIFICATION DATE IN COL. 2 AND TERMINATION DATE IN COL. 3.

/ / / /

24 IF THIS IS AN ORGAN PROCUREMENT ORGANIZATION (OPO), ENTER THE OPO NUMBER IN COLUMN 2 AND TERMINATION DATE IN COLUMN 3 (MM/DD/YYYY)

/ /

24.01 IF THIS IS A MEDICARE TRANSPLANT CENTER; ENTER THE CCN (PROVIDER NUMBER) IN COLUMN 2, THE CERTIFICATION DATE OR RECERTIFICATION DATE (AFTER 12/26/2007) IN COLUMN 3 (mm/dd/yyyy).

/ /

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |           |        |        |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|--------|--------|
| 25                                    | IS THIS A TEACHING HOSPITAL OR AFFILIATED WITH A TEACHING HOSPITAL AND YOU ARE RECEIVING PAYMENTS FOR I&R?                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N |           |        |        |
| 25.01                                 | IS THIS TEACHING PROGRAM APPROVED IN ACCORDANCE WITH CMS PUB. 15-I, CHAPTER 4?                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |           |        |        |
| 25.02                                 | IF LINE 25.01 IS YES, WAS MEDICARE PARTICIPATION AND APPROVED TEACHING PROGRAM STATUS IN EFFECT DURING THE FIRST MONTH OF THE COST REPORTING PERIOD? IF YES, COMPLETE WORKSHEET E-3, PART IV. IF NO, COMPLETE WORKSHEET D-2, PART II.                                                                                                                                                                                                                                                                                                                      |   |           |        |        |
| 25.03                                 | AS A TEACHING HOSPITAL, DID YOU ELECT COST REIMBURSEMENT FOR PHYSICIANS' SERVICES AS DEFINED IN CMS PUB. 15-I, SECTION 2148? IF YES, COMPLETE WORKSHEET D-9.                                                                                                                                                                                                                                                                                                                                                                                               | N |           |        |        |
| 25.04                                 | ARE YOU CLAIMING COSTS ON LINE 70 OF WORKSHEET A? IF YES, COMPLETE WORKSHEET D-2, PART I.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N |           |        |        |
| 25.05                                 | HAS YOUR FACILITY DIRECT GME FTE CAP (COLUMN 1) OR IME FTE CAP (COLUMN 2) BEEN REDUCED UNDER 42 CFR 413.79(c)(3) OR 42 CFR 412.105(f)(1)(iv)(B)? ENTER "Y" FOR YES AND "N" FOR NO IN THE APPLICABLE COLUMNS. (SEE INSTRUCTIONS)                                                                                                                                                                                                                                                                                                                            |   |           |        |        |
| 25.06                                 | HAS YOUR FACILITY RECEIVED ADDITIONAL DIRECT GME FTE RESIDENT CAP SLOTS OR IME FTE RESIDENTS CAP SLOTS UNDER 42 CFR 413.79(c)(4) OR 42 CFR 412.105(f)(1)(iv)(C)? ENTER "Y" FOR YES AND "N" FOR NO IN THE APPLICABLE COLUMNS (SEE INSTRUCTIONS)                                                                                                                                                                                                                                                                                                             |   |           |        |        |
| 26                                    | IF THIS IS A SOLE COMMUNITY HOSPITAL (SCH),ENTER THE NUMBER OF PERIODS SCH STATUS IN EFFECT IN THE C/R PERIOD. ENTER BEGINNING AND ENDING DATES OF SCH STATUS ON LINE 26.01. SUBSCRIPT LINE 26.01 FOR NUMBER OF PERIODS IN EXCESS OF ONE AND ENTER SUBSEQUENT DATES.                                                                                                                                                                                                                                                                                       |   | 0         |        |        |
| 26.01                                 | ENTER THE APPLICABLE SCH DATES: BEGINNING: / / ENDING: / /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |           |        |        |
| 26.02                                 | ENTER THE APPLICABLE SCH DATES: BEGINNING: / / ENDING: / /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |           |        |        |
| 27                                    | DOES THIS HOSPITAL HAVE AN AGREEMENT UNDER EITHER SECTION 1883 OR SECTION 1913 FOR SWING BEDS. IF YES, ENTER THE AGREEMENT DATE (MM/DD/YYYY) IN COLUMN 2.                                                                                                                                                                                                                                                                                                                                                                                                  | Y | 1/13/2004 |        |        |
| 28                                    | IF THIS FACILITY CONTAINS A HOSPITAL-BASED SNF, ARE ALL PATIENTS UNDER MANAGED CARE OR THERE WERE NO MEDICARE UTILIZATION ENTER "Y", IF "N" COMPLETE LINES 28.01 AND 28.02                                                                                                                                                                                                                                                                                                                                                                                 |   |           |        |        |
| 28.01                                 | IF HOSPITAL BASED SNF, ENTER APPROPRIATE TRANSITION PERIOD 1, 2, 3, OR 100 IN COLUMN 1. ENTER IN COLUMNS 2 AND 3 THE WAGE INDEX ADJUSTMENT FACTOR BEFORE AND ON OR AFTER THE OCTOBER 1ST (SEE INSTRUCTIONS)                                                                                                                                                                                                                                                                                                                                                |   | 1         | 2      | 3 4    |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   | 0         | 0.0000 | 0.0000 |
| 28.02                                 | ENTER IN COLUMN 1 THE HOSPITAL BASED SNF FACILITY SPECIFIC RATE(FROM YOUR FISCAL INTERMEDIARY) IF YOU HAVE NOT TRANSITIONED TO 100% PPS SNF PPS PAYMENT. IN COLUMN 2 ENTER THE FACILITY CLASSIFICATION URBAN(1) OR RURAL (2). IN COLUMN 3 ENTER THE SNF MSA CODE OR TWO CHARACTER STATE CODE IF A RURAL BASED FACILITY. IN COLUMN 4, ENTER THE SNF CBSA CODE OR TWO CHARACTER CODE IF RURAL BASED FACILITY                                                                                                                                                 |   | 0.00      | 0      |        |
|                                       | A NOTICE PUBLISHED IN THE "FEDERAL REGISTER" VOL. 68, NO. 149 AUGUST 4, 2003 PROVIDED FOR AN INCREASE IN THE RUG PAYMENTS BEGINNING 10/01/2003. CONGRESS EXPECTED THIS INCREASE TO BE USED FOR DIRECT PATIENT CARE AND RELATED EXPENSES. ENTER IN COLUMN 1 THE PERCENTAGE OF TOTAL EXPENSES FOR EACH CATEGORY TO TOTAL SNF REVENUE FROM WORKSHEET G-2, PART I, LINE 6, COLUMN 3. INDICATE IN COLUMN 2 "Y" FOR YES OR "N" FOR NO IF THE SPENDING REFLECTS INCREASES ASSOCIATED WITH DIRECT PATIENT CARE AND RELATED EXPENSES FOR EACH CATEGORY. (SEE INSTR) |   |           |        |        |
| 28.03                                 | STAFFING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   | %         | Y/N    |        |
| 28.04                                 | RECRUITMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | 0.00%     |        |        |
| 28.05                                 | RETENTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   | 0.00%     |        |        |
| 28.06                                 | TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   | 0.00%     |        |        |
| 29                                    | IS THIS A RURAL HOSPITAL WITH A CERTIFIED SNF WHICH HAS FEWER THAN 50 BEDS IN THE AGGREGATE FOR BOTH COMPONENTS, USING THE SWING BED OPTIONAL METHOD OF REIMBURSEMENT?                                                                                                                                                                                                                                                                                                                                                                                     | N |           |        |        |
| 30                                    | DOES THIS HOSPITAL QUALIFY AS A RURAL PRIMARY CARE HOSPITAL (RPCH)/CRITICAL ACCESS HOSPITAL(CAH)? (SEE 42 CFR 485.606ff)                                                                                                                                                                                                                                                                                                                                                                                                                                   | N |           |        |        |
| 30.01                                 | IF SO, IS THIS THE INITIAL 12 MONTH PERIOD FOR THE FACILITY OPERATED AS AN RPCH/CAH? SEE 42 CFR 413.70                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |           |        |        |
| 30.02                                 | IF THIS FACILITY QUALIFIES AS AN RPCH/CAH, HAS IT ELECTED THE ALL-INCLUSIVE METHOD OF PAYMENT FOR OUTPATIENT SERVICES? (SEE INSTRUCTIONS)                                                                                                                                                                                                                                                                                                                                                                                                                  | N |           |        |        |
| 30.03                                 | IF THIS FACILITY QUALIFIES AS A CAH, IS IT ELIBIBLE FOR COST REIMBURSEMENT FOR AMBULANCE SERVICES? IF YES, ENTER IN COLUMN 2 THE DATE OF ELIGIBILITY DETERMINATION (DATE MUST BE ON OR AFTER 12/21/2000).                                                                                                                                                                                                                                                                                                                                                  | N |           |        |        |
| 30.04                                 | IF THIS FACILITY QUALIFIES AS A CAH, IS IT ELIBIBLE FOR COST REIMBURSEMENT FOR I&R TRAINING PROGRAMS? ENTER "Y" FOR YES AND "N" FOR NO. IF YES, THE GME ELIMINATION WOULD NOT BE ON WORKSHEET B, PART I, COLUMN 26 AND THE PROGRAM WOULD BE COST REIMBURSED. IF YES COMPLETE WORKSHEET D-2, PART II                                                                                                                                                                                                                                                        | N |           |        |        |
| 31                                    | IS THIS A RURAL HOSPITAL QUALIFYING FOR AN EXCEPTION TO THE CRNA FEE SCHEDULE? SEE 42 CFR 412.113(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N |           |        |        |
| 31.01                                 | IS THIS A RURAL SUBPROVIDER 1 QUALIFYING FOR AN EXCEPTION TO THE CRNA FEE SCHEDULE? SEE 42 CFR 412.113(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N |           |        |        |
| 31.02                                 | IS THIS A RURAL SUBPROVIDER 2 QUALIFYING FOR AN EXCEPTION TO THE CRNA FEE SCHEDULE? SEE 42 CFR 412.113(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N |           |        |        |
| 31.03                                 | IS THIS A RURAL SUBPROVIDER 3 QUALIFYING FOR AN EXCEPTION TO THE CRNA FEE SCHEDULE? SEE 42 CFR 412.113(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N |           |        |        |
| 31.04                                 | IS THIS A RURAL SUBPROVIDER 4 QUALIFYING FOR AN EXCEPTION TO THE CRNA FEE SCHEDULE? SEE 42 CFR 412.113(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N |           |        |        |
| 31.05                                 | IS THIS A RURAL SUBPROVIDER 5 QUALIFYING FOR AN EXCEPTION TO THE CRNA FEE SCHEDULE? SEE 42 CFR 412.113(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N |           |        |        |
| MISCELLANEOUS COST REPORT INFORMATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |           |        |        |
| 32                                    | IS THIS AN ALL-INCLUSIVE PROVIDER? IF YES, ENTER THE METHOD USED (A, B, OR E ONLY) COL 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N |           |        |        |
| 33                                    | IS THIS A NEW HOSPITAL UNDER 42 CFR 412.300 PPS CAPITAL? ENTER "Y" FOR YES AND "N" FOR NO IN COLUMN 1. IF YES, FOR COST REPORTING PERIODS BEGINNING ON OR AFTER OCTOBER 1, 2002, DO YOU ELECT TO BE REIMBURSED AT 100% FEDERAL CAPITAL PAYMENT? ENTER "Y" FOR YES AND "N" FOR NO IN COLUMN 2                                                                                                                                                                                                                                                               | N |           |        |        |
| 34                                    | IS THIS A NEW HOSPITAL UNDER 42 CFR 413.40 (f)(1)(i) TEFRA?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N |           |        |        |
| 35                                    | HAVE YOU ESTABLISHED A NEW SUBPROVIDER (EXCLUDED UNIT) UNDER 42 CFR 413.40(f)(1)(i)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N |           |        |        |
| 35.01                                 | HAVE YOU ESTABLISHED A NEW SUBPROVIDER (EXCLUDED UNIT) UNDER 42 CFR 413.40(f)(1)(i)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N |           |        |        |
| 35.02                                 | HAVE YOU ESTABLISHED A NEW SUBPROVIDER (EXCLUDED UNIT) UNDER 42 CFR 413.40(f)(1)(i)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |           |        |        |
| 35.03                                 | HAVE YOU ESTABLISHED A NEW SUBPROVIDER (EXCLUDED UNIT) UNDER 42 CFR 413.40(f)(1)(i)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |           |        |        |
| 35.04                                 | HAVE YOU ESTABLISHED A NEW SUBPROVIDER (EXCLUDED UNIT) UNDER 42 CFR 413.40(f)(1)(i)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |           |        |        |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                   |                      |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|----------------------|-----------------------|
| PROSPECTIVE PAYMENT SYSTEM (PPS)-CAPITAL                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V                    | XVIII             | XIX                  |                       |
| 36                                                                                                                                                                                                                                                           | DO YOU ELECT FULLY PROSPECTIVE PAYMENT METHODOLOGY FOR CAPITAL COSTS? (SEE INSTRUCTIONS)                                                                                                                                                                                                                                                                                                                                                                                                   | 1                    | 2                 | 3                    |                       |
| 36.01                                                                                                                                                                                                                                                        | DOES YOUR FACILITY QUALIFY AND RECEIVE PAYMENT FOR DISPROPORTIONATE SHARE IN ACCORDANCE WITH 42 CFR 412.320? (SEE INSTRUCTIONS)                                                                                                                                                                                                                                                                                                                                                            | N                    | Y                 | N                    |                       |
| 37                                                                                                                                                                                                                                                           | DO YOU ELECT HOLD HARMLESS PAYMENT METHODOLOGY FOR CAPITAL COSTS? (SEE INSTRUCTIONS)                                                                                                                                                                                                                                                                                                                                                                                                       | N                    | N                 | N                    |                       |
| 37.01                                                                                                                                                                                                                                                        | IF YOU ARE A HOLD HARMLESS PROVIDER, ARE YOU FILING ON THE BASIS OF 100% OF THE FED RATE?                                                                                                                                                                                                                                                                                                                                                                                                  | N                    | N                 | N                    |                       |
| TITLE XIX INPATIENT SERVICES                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                   |                      |                       |
| 38                                                                                                                                                                                                                                                           | DO YOU HAVE TITLE XIX INPATIENT HOSPITAL SERVICES?                                                                                                                                                                                                                                                                                                                                                                                                                                         | Y                    |                   |                      |                       |
| 38.01                                                                                                                                                                                                                                                        | IS THIS HOSPITAL REIMBURSED FOR TITLE XIX THROUGH THE COST REPORT EITHER IN FULL OR IN PART?                                                                                                                                                                                                                                                                                                                                                                                               | N                    |                   |                      |                       |
| 38.02                                                                                                                                                                                                                                                        | DOES THE TITLE XIX PROGRAM REDUCE CAPITAL FOLLOWING THE MEDICARE METHODOLOGY?                                                                                                                                                                                                                                                                                                                                                                                                              | Y                    |                   |                      |                       |
| 38.03                                                                                                                                                                                                                                                        | ARE TITLE XIX NF PATIENTS OCCUPYING TITLE XVIII SNF BEDS (DUAL CERTIFICATION)?                                                                                                                                                                                                                                                                                                                                                                                                             | N                    |                   |                      |                       |
| 38.04                                                                                                                                                                                                                                                        | DO YOU OPERATE AN ICF/MR FACILITY FOR PURPOSES OF TITLE XIX?                                                                                                                                                                                                                                                                                                                                                                                                                               | N                    |                   |                      |                       |
| 40                                                                                                                                                                                                                                                           | ARE THERE ANY RELATED ORGANIZATION OR HOME OFFICE COSTS AS DEFINED IN CMS PUB 15-I, CHAP 10? IF YES, AND THIS FACILITY IS PART OF A CHAIN ORGANIZATION, ENTER IN COLUMN 2 THE CHAIN HOME OFFICE CHAIN NUMBER. (SEE INSTRUCTIONS).                                                                                                                                                                                                                                                          | N                    |                   |                      |                       |
| 40.01                                                                                                                                                                                                                                                        | NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FI/CONTRACTOR NAME   |                   | FI/CONTRACTOR #      |                       |
| 40.02                                                                                                                                                                                                                                                        | STREET:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P.O. BOX:            |                   |                      |                       |
| 40.03                                                                                                                                                                                                                                                        | CITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATE:               | ZIP CODE:         | -                    |                       |
| 41                                                                                                                                                                                                                                                           | ARE PROVIDER BASED PHYSICIANS' COSTS INCLUDED IN WORKSHEET A?                                                                                                                                                                                                                                                                                                                                                                                                                              | Y                    |                   |                      |                       |
| 42                                                                                                                                                                                                                                                           | ARE PHYSICAL THERAPY SERVICES PROVIDED BY OUTSIDE SUPPLIERS?                                                                                                                                                                                                                                                                                                                                                                                                                               | N                    |                   |                      |                       |
| 42.01                                                                                                                                                                                                                                                        | ARE OCCUPATIONAL THERAPY SERVICES PROVIDED BY OUTSIDE SUPPLIERS?                                                                                                                                                                                                                                                                                                                                                                                                                           | N                    |                   |                      |                       |
| 42.02                                                                                                                                                                                                                                                        | ARE SPEECH PATHOLOGY SERVICES PROVIDED BY OUTSIDE SUPPLIERS?                                                                                                                                                                                                                                                                                                                                                                                                                               | N                    |                   |                      |                       |
| 43                                                                                                                                                                                                                                                           | ARE RESPIRATORY THERAPY SERVICES PROVIDED BY OUTSIDE SUPPLIERS?                                                                                                                                                                                                                                                                                                                                                                                                                            | N                    |                   |                      |                       |
| 44                                                                                                                                                                                                                                                           | IF YOU ARE CLAIMING COST FOR RENAL SERVICES ON WORKSHEET A, ARE THEY INPATIENT SERVICES ONLY?                                                                                                                                                                                                                                                                                                                                                                                              | Y                    |                   |                      |                       |
| 45                                                                                                                                                                                                                                                           | HAVE YOU CHANGED YOUR COST ALLOCATION METHODOLOGY FROM THE PREVIOUSLY FILED COST REPORT? SEE CMS PUB. 15-II, SECTION 3617. IF YES, ENTER THE APPROVAL DATE IN COLUMN 2.                                                                                                                                                                                                                                                                                                                    | N                    | 00/00/0000        |                      |                       |
| 45.01                                                                                                                                                                                                                                                        | WAS THERE A CHANGE IN THE STATISTICAL BASIS?                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                   |                      |                       |
| 45.02                                                                                                                                                                                                                                                        | WAS THERE A CHANGE IN THE ORDER OF ALLOCATION?                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                   |                      |                       |
| 45.03                                                                                                                                                                                                                                                        | WAS THE CHANGE TO THE SIMPLIFIED COST FINDING METHOD?                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                   |                      |                       |
| 46                                                                                                                                                                                                                                                           | IF YOU ARE PARTICIPATING IN THE NHCMQ DEMONSTRATION PROJECT (MUST HAVE A HOSPITAL-BASED SNF) DURING THIS COST REPORTING PERIOD, ENTER THE PHASE (SEE INSTRUCTIONS).                                                                                                                                                                                                                                                                                                                        |                      |                   |                      |                       |
| IF THIS FACILITY CONTAINS A PROVIDER THAT QUALIFIES FOR AN EXEMPTION FROM THE APPLICATION OF THE LOWER OF COSTS OR CHARGES, ENTER "Y" FOR EACH COMPONENT AND TYPE OF SERVICE THAT QUALIFIES FOR THE EXEMPTION. ENTER "N" IF NOT EXEMPT. (SEE 42 CFR 413.13.) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                   |                      |                       |
|                                                                                                                                                                                                                                                              | PART A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PART B               | OUTPATIENT ASC    | OUTPATIENT RADIOLOGY | OUTPATIENT DIAGNOSTIC |
|                                                                                                                                                                                                                                                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                    | 3                 | 4                    | 5                     |
| 47.00                                                                                                                                                                                                                                                        | HOSPITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N                    | N                 | N                    | N                     |
| 50.00                                                                                                                                                                                                                                                        | HHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N                    | N                 |                      |                       |
| 52                                                                                                                                                                                                                                                           | DOES THIS HOSPITAL CLAIM EXPENDITURES FOR EXTRAORDINARY CIRCUMSTANCES IN ACCORDANCE WITH 42 CFR 412.348(e)? (SEE INSTRUCTIONS)                                                                                                                                                                                                                                                                                                                                                             | N                    |                   |                      |                       |
| 52.01                                                                                                                                                                                                                                                        | IF YOU ARE A FULLY PROSPECTIVE OR HOLD HARMLESS PROVIDER ARE YOU ELIGIBLE FOR THE SPECIAL EXCEPTIONS PAYMENT PURSUANT TO 42 CFR 412.348(g)? IF YES, COMPLETE WORKSHEET L, PART IV                                                                                                                                                                                                                                                                                                          | N                    |                   |                      |                       |
| 53                                                                                                                                                                                                                                                           | IF YOU ARE A MEDICARE DEPENDENT HOSPITAL (MDH), ENTER THE NUMBER OF PERIODS MDH STATUS IN EFFECT. ENTER BEGINNING AND ENDING DATES OF MDH STATUS ON LINE 53.01. SUBSCRIPT LINE                                                                                                                                                                                                                                                                                                             |                      |                   |                      |                       |
| 53.01                                                                                                                                                                                                                                                        | FOR NUMBER OF PERIODS IN EXCESS OF ONE AND ENTER SUBSEQUENT DATES.                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                    |                   |                      |                       |
| 53.01                                                                                                                                                                                                                                                        | MDH PERIOD:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BEGINNING: 5/ 1/2009 | ENDING: 4/30/2010 |                      |                       |
| 54                                                                                                                                                                                                                                                           | LIST AMOUNTS OF MALPRACTICE PREMIUMS AND PAID LOSSES:                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                   |                      |                       |
|                                                                                                                                                                                                                                                              | PREMIUMS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,393,616            |                   |                      |                       |
|                                                                                                                                                                                                                                                              | PAID LOSSES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 224,372              |                   |                      |                       |
|                                                                                                                                                                                                                                                              | AND/OR SELF INSURANCE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                    |                   |                      |                       |
| 54.01                                                                                                                                                                                                                                                        | ARE MALPRACTICE PREMIUMS AND PAID LOSSES REPORTED IN OTHER THAN THE ADMINISTRATIVE AND GENERAL COST CENTER? IF YES, SUBMIT SUPPORTING SCHEDULE LISTING COST CENTERS AND AMOUNTS CONTAINED THEREIN.                                                                                                                                                                                                                                                                                         | N                    |                   |                      |                       |
| 55                                                                                                                                                                                                                                                           | DOES YOUR FACILITY QUALIFY FOR ADDITIONAL PROSPECTIVE PAYMENT IN ACCORDANCE WITH 42 CFR 412.107. ENTER "Y" FOR YES AND "N" FOR NO.                                                                                                                                                                                                                                                                                                                                                         | N                    |                   |                      |                       |
| 56                                                                                                                                                                                                                                                           | ARE YOU CLAIMING AMBULANCE COSTS? IF YES, ENTER IN COLUMN 2 THE PAYMENT LIMIT PROVIDED FROM YOUR FISCAL INTERMEDIARY AND THE APPLICABLE DATES FOR THOSE LIMITS IN COLUMN 0. IF THIS IS THE FIRST YEAR OF OPERATION NO ENTRY IS REQUIRED IN COLUMN 2. IF COLUMN 1 IS Y, ENTER Y OR N IN COLUMN 3 WHETHER THIS IS YOUR FIRST YEAR OF OPERATIONS FOR RENDERING AMBULANCE SERVICES. ENTER IN COLUMN 4, IF APPLICABLE, THE FEE SCHEDULES AMOUNTS FOR THE PERIOD BEGINNING ON OR AFTER 4/1/2002. | DATE                 | Y OR N            | LIMIT                | Y OR N                |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                    | 1                 | 2                    | 3                     |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                   |                      | FEES                  |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                   |                      | 4                     |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                   |                      |                       |
| 56.01                                                                                                                                                                                                                                                        | ENTER SUBSEQUENT AMBULANCE PAYMENT LIMIT AS REQUIRED. SUBSCRIPT IF MORE THAN 2 LIMITS APPLY. ENTER IN COLUMN 4 THE FEE SCHEDULES AMOUNTS FOR INITIAL OR SUBSEQUENT PERIOD AS APPLICABLE.                                                                                                                                                                                                                                                                                                   |                      |                   | 0.00                 | 0                     |
| 56.02                                                                                                                                                                                                                                                        | THIRD AMBULANCE LIMIT AND FEE SCHEDULE IF NECESSARY.                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                   | 0.00                 | 0                     |
| 56.03                                                                                                                                                                                                                                                        | FOURTH AMBULANCE LIMIT AND FEE SCHEDULE IF NECESSARY.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                   | 0.00                 | 0                     |

HOSPITAL & HOSPITAL HEALTH CARE COMPLEX  
IDENTIFICATION DATA

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
I 14-0043 I FROM 5/ 1/2009 I WORKSHEET S-2  
I I TO 4/30/2010 I

57 ARE YOU CLAIMING NURSING AND ALLIED HEALTH COSTS? N

58 ARE YOU AN INPATIENT REHABILITATION FACILITY(IRF), OR DO YOU CONTAIN AN IRF SUBPROVIDER?  
ENTER IN COLUMN 1 "Y" FOR YES AND "N" FOR NO. IF YES HAVE YOU MADE THE ELECTION FOR 100%  
FEDERAL PPS REIMBURSEMENT? ENTER IN COLUMN 2 "Y" FOR YES AND "N" FOR NO. THIS OPTION IS  
ONLY AVAILABLE FOR COST REPORTING PERIODS BEGINNING ON OR AFTER 1/1/2002 AND BEFORE  
10/1/2002. N

58.01 IF LINE 58 COLUMN 1 IS Y, DOES THE FACILITY HAVE A TEACHING PROGRAM IN THE MOST RECENT COST  
REPORTING PERIOD ENDING ON OR BEFORE NOVEMBER 15, 2004? ENTER "Y" FOR YES OR "N" FOR NO. IS  
THE FACILITY TRAINING RESIDENTS IN A NEW TEACHING PROGRAM IN ACCORDANCE WITH 42 CFR SEC.  
412.424(d)(1)(iii)(2)? ENTER IN COLUMN 2 "Y"FOR YES OR "N" FOR NO. IF COLUMN 2 IS Y, ENTER  
1, 2 OR 3 RESPECTIVELY IN COLUMN 3 (SEE INSTRUCTIONS). IF THE CURRENT COST REPORTING PERIOD  
COVERS THE BEGINNING OF THE FOURTH ENTER 4 IN COLUMN 3, OR IF THE SUBSEQUENT ACADEMIC YEARS  
OF THE NEW TEACHING PROGRAM IN EXISTENCE, ENTER 5. (SEE INSTR).

59 ARE YOU A LONG TERM CARE HOSPITAL (LTCH)? ENTER IN COLUMN 1 "Y" FOR YES AND "N" FOR NO.  
IF YES, HAVE YOU MADE THE ELECTION FOR 100% FEDERAL PPS REIMBURSEMENT? ENTER IN COLUMN 2  
"Y" FOR YES AND "N" FOR NO. (SEE INSTRUCTIONS) N

60 ARE YOU AN INPATIENT PSYCHIATRIC FACILITY (IPF), OR DO YOU CONTAIN AN IPF SUBPROVIDER?  
ENTER IN COLUMN 1 "Y" FOR YES AND "N" FOR NO. IF YES, IS THE IPF OR IPF SUBPROVIDER A NEW  
FACILITY? ENTER IN COLUMN 2 "Y" FOR YES AND "N" FOR NO. (SEE INSTRUCTIONS) N

60.01 IF LINE 60 COLUMN 1 IS Y, AND THE FACILITY IS AN IPF SUBPROVIDER, WERE RESIDENTS TRAINING IN  
THIS FACILITY IN ITS MOST RECENT COST REPORTING PERIOD FILED BEFORE NOV. 15, 2004? ENTER "Y"  
FOR YES AND "N" FOR NO. IS THIS FACILITY TRAINING RESIDENTS IN A NEW TEACHING PROGRAM IN  
ACCORDANCE WITH 42 CFR §412.424(d)(1)(iii)(C)? ENTER IN COL. 2 "Y" FOR YES OR "N" FOR NO. IF  
COL. 2 IS Y, ENTER 1, 2 OR 3 RESPECTIVELY IN COL. 3, (SEE INSTRUC). IF THE CURRENT COST  
REPORTING PERIOD COVERS THE BEGINNING OF THE FOURTH ENTER 4 IN COL. 3, OR IF THE SUBSEQUENT  
ACADEMIC YEARS OF THE NEW TEACHING PROGRAM IN EXISTENCE, ENTER 5. (SEE INSTRUC). 0

MULTICAMPUS

61.00 IS THIS FACILITY PART OF A MULTICAMPUS HOSPITAL THAT HAS ONE OR MORE CAMPUSES IN DIFFERENT CBSA? N  
ENTER "Y" FOR YES AND "N" FOR NO.

IF LINE 61 IS YES, ENTER THE NAME IN COL. 0, COUNTY IN COL. 1, STATE IN COL.2, ZIP IN COL 3,  
CBSA IN COL. 4 AND FTE/CAMPUS IN COL. 5.

| NAME | COUNTY | STATE | ZIP CODE | CBSA | FTE/CAMPUS |
|------|--------|-------|----------|------|------------|
|------|--------|-------|----------|------|------------|

62.00 0.00

SETTLEMENT DATA

63.00 WAS THE COST REPORT FILED USING THE PS&R (EITHER IN ITS ENTIRETY OR FOR TOTAL CHARGES AND DAYS  
ONLY)? ENTER "Y" FOR YES AND "N" FOR NO IN COL. 1. IF COL. 1 IS "Y", ENTER THE "PAID THROUGH"  
DATE OF THE PS&R IN COL. 2 (MM/DD/YYYY). Y 7/21/2010

HOSPITAL AND HOSPITAL HEALTH CARE  
COMPLEX STATISTICAL DATA

|   |              |   |                |   |           |           |
|---|--------------|---|----------------|---|-----------|-----------|
| I | PROVIDER NO: | I | PERIOD:        | I | PREPARED  | 9/24/2010 |
| I | 14-0043      | I | FROM 5/ 1/2009 | I | WORKSHEET | S-3       |
| I |              | I | TO 4/30/2010   | I | PART      | I         |

| COMPONENT |                                | NO. OF<br>BEDS<br>1 | BED DAYS<br>AVAILABLE<br>2 | CAH<br>N/A<br>2.01 | TITLE<br>V<br>3 | I/P DAYS /<br>O/P VISITS /<br>NOT LTCH<br>N/A<br>4.01 | TRIPS<br>TOTAL<br>TITLE XIX<br>5 |
|-----------|--------------------------------|---------------------|----------------------------|--------------------|-----------------|-------------------------------------------------------|----------------------------------|
| 1         | ADULTS & PEDIATRICS            | 88                  | 32,120                     |                    |                 | 10,339                                                | 1,929                            |
| 2         | HMO                            |                     |                            |                    |                 |                                                       | 353                              |
| 2         | 01 HMO - (IRF PPS SUBPROVIDER) |                     |                            |                    |                 |                                                       |                                  |
| 3         | ADULTS & PED-SB SNF            |                     |                            |                    |                 | 29                                                    |                                  |
| 4         | ADULTS & PED-SB NF             |                     |                            |                    |                 |                                                       |                                  |
| 5         | TOTAL ADULTS AND PEDS          | 88                  | 32,120                     |                    |                 | 10,368                                                | 1,929                            |
| 6         | INTENSIVE CARE UNIT            | 10                  | 3,650                      |                    |                 | 1,010                                                 | 107                              |
| 11        | NURSERY                        |                     |                            |                    |                 |                                                       | 615                              |
| 12        | TOTAL                          | 98                  | 35,770                     |                    |                 | 11,378                                                | 2,651                            |
| 13        | RPCH VISITS                    |                     |                            |                    |                 |                                                       |                                  |
| 18        | HOME HEALTH AGENCY             |                     |                            |                    |                 | 5,521                                                 |                                  |
| 25        | TOTAL                          | 98                  |                            |                    |                 |                                                       |                                  |
| 26        | OBSERVATION BED DAYS           |                     |                            |                    |                 |                                                       | 286                              |
| 27        | AMBULANCE TRIPS                |                     |                            |                    |                 |                                                       |                                  |
| 28        | EMPLOYEE DISCOUNT DAYS         |                     |                            |                    |                 |                                                       |                                  |
| 28        | 01 EMP DISCOUNT DAYS -IRF      |                     |                            |                    |                 |                                                       |                                  |
| 29        | LABOR & DELIVERY DAYS          |                     |                            |                    |                 |                                                       |                                  |

| COMPONENT |                                | I/P DAYS /<br>O/P VISITS<br>TOTAL<br>ADMITTED<br>5.01 |     | OBSERVATION BEDS<br>NOT ADMITTED<br>6<br>6.01 |        | TRIPS<br>TOTAL<br>ADMITTED<br>6.02 |       | INTERNS & RES. FTES --<br>LESS I&R REPL<br>NON-PHYS ANES<br>7<br>8 |  |
|-----------|--------------------------------|-------------------------------------------------------|-----|-----------------------------------------------|--------|------------------------------------|-------|--------------------------------------------------------------------|--|
| 1         | ADULTS & PEDIATRICS            |                                                       |     |                                               | 16,912 |                                    |       |                                                                    |  |
| 2         | HMO                            |                                                       |     |                                               |        |                                    |       |                                                                    |  |
| 2         | 01 HMO - (IRF PPS SUBPROVIDER) |                                                       |     |                                               |        |                                    |       |                                                                    |  |
| 3         | ADULTS & PED-SB SNF            |                                                       |     |                                               | 29     |                                    |       |                                                                    |  |
| 4         | ADULTS & PED-SB NF             |                                                       |     |                                               |        |                                    |       |                                                                    |  |
| 5         | TOTAL ADULTS AND PEDS          |                                                       |     |                                               | 16,941 |                                    |       |                                                                    |  |
| 6         | INTENSIVE CARE UNIT            |                                                       |     |                                               | 1,440  |                                    |       |                                                                    |  |
| 11        | NURSERY                        |                                                       |     |                                               | 1,057  |                                    |       |                                                                    |  |
| 12        | TOTAL                          |                                                       |     |                                               | 19,438 |                                    |       |                                                                    |  |
| 13        | RPCH VISITS                    |                                                       |     |                                               |        |                                    |       |                                                                    |  |
| 18        | HOME HEALTH AGENCY             |                                                       |     |                                               | 9,072  |                                    |       |                                                                    |  |
| 25        | TOTAL                          |                                                       |     |                                               |        |                                    |       |                                                                    |  |
| 26        | OBSERVATION BED DAYS           | 71                                                    | 215 | 2,037                                         |        | 737                                | 1,300 |                                                                    |  |
| 27        | AMBULANCE TRIPS                |                                                       |     |                                               |        |                                    |       |                                                                    |  |
| 28        | EMPLOYEE DISCOUNT DAYS         |                                                       |     |                                               |        |                                    |       |                                                                    |  |
| 28        | 01 EMP DISCOUNT DAYS -IRF      |                                                       |     |                                               |        |                                    |       |                                                                    |  |
| 29        | LABOR & DELIVERY DAYS          |                                                       |     |                                               | 181    |                                    |       |                                                                    |  |

| COMPONENT |                                | I & R FTES<br>NET<br>9 | --- FULL TIME<br>EMPLOYEES<br>ON PAYROLL<br>10 | EQUIV ---<br>NONPAID<br>WORKERS<br>11 | TITLE<br>V<br>12 | DISCHARGES<br>TITLE<br>XVIII<br>13 | TITLE<br>XIX<br>14 | TOTAL ALL<br>PATIENTS<br>15 |
|-----------|--------------------------------|------------------------|------------------------------------------------|---------------------------------------|------------------|------------------------------------|--------------------|-----------------------------|
| 1         | ADULTS & PEDIATRICS            |                        |                                                |                                       |                  | 3,197                              | 845                | 5,973                       |
| 2         | HMO                            |                        |                                                |                                       |                  |                                    |                    |                             |
| 2         | 01 HMO - (IRF PPS SUBPROVIDER) |                        |                                                |                                       |                  |                                    |                    |                             |
| 3         | ADULTS & PED-SB SNF            |                        |                                                |                                       |                  |                                    |                    |                             |
| 4         | ADULTS & PED-SB NF             |                        |                                                |                                       |                  |                                    |                    |                             |
| 5         | TOTAL ADULTS AND PEDS          |                        |                                                |                                       |                  |                                    |                    |                             |
| 6         | INTENSIVE CARE UNIT            |                        |                                                |                                       |                  |                                    |                    |                             |
| 11        | NURSERY                        |                        |                                                |                                       |                  |                                    |                    |                             |
| 12        | TOTAL                          |                        | 719.28                                         |                                       |                  | 3,197                              | 845                | 5,973                       |
| 13        | RPCH VISITS                    |                        |                                                |                                       |                  |                                    |                    |                             |
| 18        | HOME HEALTH AGENCY             |                        | 14.09                                          |                                       |                  |                                    |                    |                             |
| 25        | TOTAL                          |                        | 733.37                                         |                                       |                  |                                    |                    |                             |
| 26        | OBSERVATION BED DAYS           |                        |                                                |                                       |                  |                                    |                    |                             |
| 27        | AMBULANCE TRIPS                |                        |                                                |                                       |                  |                                    |                    |                             |
| 28        | EMPLOYEE DISCOUNT DAYS         |                        |                                                |                                       |                  |                                    |                    |                             |
| 28        | 01 EMP DISCOUNT DAYS -IRF      |                        |                                                |                                       |                  |                                    |                    |                             |
| 29        | LABOR & DELIVERY DAYS          |                        |                                                |                                       |                  |                                    |                    |                             |

## HOSPITAL WAGE INDEX INFORMATION

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET S-3  
 I I TO 4/30/2010 I PARTS II & III

| PART II - WAGE DATA                    |                                                         | AMOUNT<br>REPORTED<br>1 | RECLASS OF<br>SALARIES<br>2 | ADJUSTED<br>SALARIES<br>3 | PAID HOURS<br>RELATED TO<br>SALARY<br>4 | AVERAGE<br>HOURLY<br>WAGE<br>5 | DATA SOURCE<br>6 |
|----------------------------------------|---------------------------------------------------------|-------------------------|-----------------------------|---------------------------|-----------------------------------------|--------------------------------|------------------|
| SALARIES                               |                                                         |                         |                             |                           |                                         |                                |                  |
| 1                                      | TOTAL SALARY                                            | 39,620,207              |                             | 39,620,207                | 1,525,294.14                            | 25.98                          |                  |
| 2                                      | NON-PHYSICIAN ANESTHETIST<br>PART A                     |                         |                             |                           |                                         |                                |                  |
| 3                                      | NON-PHYSICIAN ANESTHETIST<br>PART B                     | 1,676,013               |                             | 1,676,013                 | 12,620.48                               | 132.80                         |                  |
| 4                                      | PHYSICIAN - PART A                                      |                         |                             |                           |                                         |                                |                  |
| 4.01                                   | TEACHING PHYSICIAN SALARIES<br>(SEE INSTRUCTIONS)       |                         |                             |                           |                                         |                                |                  |
| 5                                      | PHYSICIAN - PART B                                      | 2,430,810               |                             | 2,430,810                 | 15,360.00                               | 158.26                         |                  |
| 5.01                                   | NON-PHYSICIAN - PART B                                  |                         |                             |                           |                                         |                                |                  |
| 6                                      | INTERNS & RESIDENTS (APPRVD)                            |                         |                             |                           |                                         |                                |                  |
| 6.01                                   | CONTRACT SERVICES, I&R                                  |                         |                             |                           |                                         |                                |                  |
| 7                                      | HOME OFFICE PERSONNEL                                   |                         |                             |                           |                                         |                                |                  |
| 8                                      | SNF                                                     |                         |                             |                           |                                         |                                |                  |
| 8.01                                   | EXCLUDED AREA SALARIES                                  | 2,368,511               |                             | 2,368,511                 | 106,568.07                              | 22.23                          |                  |
| OTHER WAGES & RELATED COSTS            |                                                         |                         |                             |                           |                                         |                                |                  |
| 9                                      | CONTRACT LABOR:                                         | 405,215                 |                             | 405,215                   | 9,714.25                                | 41.71                          |                  |
| 9.01                                   | PHARMACY SERVICES UNDER<br>CONTRACT                     |                         |                             |                           |                                         |                                |                  |
| 9.02                                   | LABORATORY SERVICES UNDER<br>CONTRACT                   |                         |                             |                           |                                         |                                |                  |
| 9.03                                   | MANAGEMENT & ADMINISTRATIVE<br>UNDER CONTRACT           |                         |                             |                           |                                         |                                |                  |
| 10                                     | CONTRACT LABOR: PHYS PART A                             |                         |                             |                           |                                         |                                |                  |
| 10.01                                  | TEACHING PHYSICIAN UNDER<br>CONTRACT (SEE INSTRUCTIONS) |                         |                             |                           |                                         |                                |                  |
| 11                                     | HOME OFFICE SALARIES & WAGE<br>RELATED COSTS            |                         |                             |                           |                                         |                                |                  |
| 12                                     | HOME OFFICE: PHYS PART A                                |                         |                             |                           |                                         |                                |                  |
| 12.01                                  | TEACHING PHYSICIAN SALARIES<br>(SEE INSTRUCTIONS)       |                         |                             |                           |                                         |                                |                  |
| WAGE RELATED COSTS                     |                                                         |                         |                             |                           |                                         |                                |                  |
| 13                                     | WAGE-RELATED COSTS (CORE)                               | 18,027,847              |                             | 18,027,847                |                                         |                                | CMS 339          |
| 14                                     | WAGE-RELATED COSTS (OTHER)                              |                         |                             |                           |                                         |                                | CMS 339          |
| 15                                     | EXCLUDED AREAS                                          | 1,367,214               |                             | 1,367,214                 |                                         |                                | CMS 339          |
| 16                                     | NON-PHYS ANESTHETIST PART A                             |                         |                             |                           |                                         |                                | CMS 339          |
| 17                                     | NON-PHYS ANESTHETIST PART B                             | 358,493                 |                             | 358,493                   |                                         |                                | CMS 339          |
| 18                                     | PHYSICIAN PART A                                        |                         |                             |                           |                                         |                                | CMS 339          |
| 18.01                                  | PART A TEACHING PHYSICIANS                              |                         |                             |                           |                                         |                                | CMS 339          |
| 19                                     | PHYSICIAN PART B                                        | 474,117                 |                             | 474,117                   |                                         |                                | CMS 339          |
| 19.01                                  | WAGE-RELATD COSTS (RHC/FQHC)                            |                         |                             |                           |                                         |                                | CMS 339          |
| 20                                     | INTERNS & RESIDENTS (APPRVD)                            |                         |                             |                           |                                         |                                | CMS 339          |
| OVERHEAD COSTS - DIRECT SALARIES       |                                                         |                         |                             |                           |                                         |                                |                  |
| 21                                     | EMPLOYEE BENEFITS                                       | 258,751                 |                             | 258,751                   | 7,947.74                                | 32.56                          |                  |
| 22                                     | ADMINISTRATIVE & GENERAL                                | 6,853,143               |                             | 6,853,143                 | 270,940.72                              | 25.29                          |                  |
| 22.01                                  | A & G UNDER CONTRACT                                    | 61,145                  |                             | 61,145                    | 238.20                                  | 256.70                         |                  |
| 23                                     | MAINTENANCE & REPAIRS                                   |                         |                             |                           |                                         |                                |                  |
| 24                                     | OPERATION OF PLANT                                      | 803,505                 |                             | 803,505                   | 35,660.92                               | 22.53                          |                  |
| 25                                     | LAUNDRY & LINEN SERVICE                                 | 254,440                 |                             | 254,440                   | 21,234.87                               | 11.98                          |                  |
| 26                                     | HOUSEKEEPING                                            | 889,253                 |                             | 889,253                   | 71,955.96                               | 12.36                          |                  |
| 26.01                                  | HOUSEKEEPING UNDER CONTRACT                             |                         |                             |                           |                                         |                                |                  |
| 27                                     | DIETARY                                                 | 711,848                 | -479,503                    | 232,345                   | 17,821.21                               | 13.04                          |                  |
| 27.01                                  | DIETARY UNDER CONTRACT                                  | 9,461                   |                             | 9,461                     | 208.25                                  | 45.43                          |                  |
| 28                                     | CAFETERIA                                               |                         | 479,503                     | 479,503                   | 36,778.53                               | 13.04                          |                  |
| 29                                     | MAINTENANCE OF PERSONNEL                                |                         |                             |                           |                                         |                                |                  |
| 30                                     | NURSING ADMINISTRATION                                  | 621,114                 |                             | 621,114                   | 24,263.14                               | 25.60                          |                  |
| 31                                     | CENTRAL SERVICE AND SUPPLY                              | 259,495                 |                             | 259,495                   | 16,096.75                               | 16.12                          |                  |
| 32                                     | PHARMACY                                                | 882,430                 |                             | 882,430                   | 26,816.11                               | 32.91                          |                  |
| 33                                     | MEDICAL RECORDS & MEDICAL<br>RECORDS LIBRARY            | 1,181,888               |                             | 1,181,888                 | 52,379.59                               | 22.56                          |                  |
| 34                                     | SOCIAL SERVICE                                          |                         |                             |                           |                                         |                                |                  |
| 35                                     | OTHER GENERAL SERVICE                                   |                         |                             |                           |                                         |                                |                  |
| PART III - HOSPITAL WAGE INDEX SUMMARY |                                                         |                         |                             |                           |                                         |                                |                  |
| 1                                      | NET SALARIES                                            | 35,583,990              |                             | 35,583,990                | 1,497,760.11                            | 23.76                          |                  |
| 2                                      | EXCLUDED AREA SALARIES                                  | 2,368,511               |                             | 2,368,511                 | 106,568.07                              | 22.23                          |                  |
| 3                                      | SUBTOTAL SALARIES                                       | 33,215,479              |                             | 33,215,479                | 1,391,192.04                            | 23.88                          |                  |
| 4                                      | SUBTOTAL OTHER WAGES &<br>RELATED COSTS                 | 405,215                 |                             | 405,215                   | 9,714.25                                | 41.71                          |                  |
| 5                                      | SUBTOTAL WAGE-RELATED COSTS                             | 18,027,847              |                             | 18,027,847                |                                         | 54.28                          |                  |
| 6                                      | TOTAL                                                   | 51,648,541              |                             | 51,648,541                | 1,400,906.29                            | 36.87                          |                  |
| 7                                      | NET SALARIES                                            |                         |                             |                           |                                         |                                |                  |
| 8                                      | EXCLUDED AREA SALARIES                                  |                         |                             |                           |                                         |                                |                  |
| 9                                      | SUBTOTAL SALARIES                                       |                         |                             |                           |                                         |                                |                  |
| 10                                     | SUBTOTAL OTHER WAGES &<br>RELATED COSTS                 |                         |                             |                           |                                         |                                |                  |
| 11                                     | SUBTOTAL WAGE-RELATED COSTS                             |                         |                             |                           |                                         |                                |                  |
| 12                                     | TOTAL                                                   |                         |                             |                           |                                         |                                |                  |
| 13                                     | TOTAL OVERHEAD COSTS                                    | 12,786,473              |                             | 12,786,473                | 582,341.99                              | 21.96                          |                  |



HOSPITAL-BASED HOME HEALTH AGENCY  
STATISTICAL DATA

|                |                  |                      |
|----------------|------------------|----------------------|
| I PROVIDER NO: | I PERIOD:        | I PREPARED 9/24/2010 |
| I 14-0043      | I FROM 5/ 1/2009 | I WORKSHEET S-4      |
| I HHA NO:      | I TO 4/30/2010   | I                    |
| I 14-7562      | I                | I                    |
| COUNTY:        | WHITESIDE        |                      |

HOME HEALTH AGENCY STATISTICAL DATA

HHA 1

| TITLE<br>V | TITLE<br>XVIII | TITLE<br>XIX | OTHER |
|------------|----------------|--------------|-------|
| 1          | 2              | 3            | 4     |

|                             |   |        |       |       |
|-----------------------------|---|--------|-------|-------|
| 1 HOME HEALTH AIDE HOURS    | 0 | 261    | 26    | 25    |
| 2 UNDUPLICATED CENSUS COUNT |   | 608.00 | 60.00 | 59.00 |

TOTAL  
5

|                             |        |
|-----------------------------|--------|
| 1 HOME HEALTH AIDE HOURS    | 312    |
| 2 UNDUPLICATED CENSUS COUNT | 727.00 |

HOME HEALTH AGENCY - NUMBER OF EMPLOYEES  
(FULL TIME EQUIVALENT)

ENTER THE NUMBER OF HOURS IN YOUR NORMAL WORK WEEK 40.00

HHA NO. OF FTE EMPLOYEES (2080 HRS)

| STAFF | CONTRACT | TOTAL |
|-------|----------|-------|
| 1     | 2        | 3     |

|                                                                                                                                          |      |       |
|------------------------------------------------------------------------------------------------------------------------------------------|------|-------|
| 3 ADMINISTRATOR AND ASSISTANT ADMINISTRATOR(S)                                                                                           | .18  | .18   |
| 4 DIRECTOR(S) AND ASSISTANT DIRECTOR(S)                                                                                                  |      |       |
| 5 OTHER ADMINISTRATIVE PERSONEL                                                                                                          | 1.72 | 1.72  |
| 6 DIRECTING NURSING SERVICE                                                                                                              | .92  | .92   |
| 7 NURSING SUPERVISOR                                                                                                                     | 9.26 | 9.26  |
| 8 PHYSICAL THERAPY SERVICE                                                                                                               | 1.44 | 1.44  |
| 9 PHYSICAL THERAPY SUPERVISOR                                                                                                            |      |       |
| 10 OCCUPATIONAL THERAPY SERVICE                                                                                                          |      |       |
| 11 OCCUPATIONAL THERAPY SUPERVISOR                                                                                                       |      |       |
| 12 SPEECH PATHOLOGY SERVICE                                                                                                              | .02  | .02   |
| 13 SPEECH PATHOLOGY SUPERVISOR                                                                                                           |      |       |
| 14 MEDICAL SOCIAL SERVICE                                                                                                                |      |       |
| 15 MEDICAL SOCIAL SERVICE SUPERVISOR                                                                                                     |      |       |
| 16 HOME HEALTH AIDE                                                                                                                      | .55  | .55   |
| 17 HOME HEALTH AIDE SUPERVISOR                                                                                                           |      |       |
| 18 OTHER                                                                                                                                 |      |       |
| HOME HEALTH AGENCY MSA CODES                                                                                                             | 1    | 1.01  |
| 19 HOW MANY MSAs IN COL. 1 OR CBSAs IN COL. 1.01 DID<br>YOU PROVIDER SERVICES TO DURING THE C/R PERIOD?                                  | 1    | 1     |
| 20 LIST THOSE MSA CODE(S) IN COL. 1 & CBSA CODE(S) IN<br>COL. 1.01 SERVICED DURING THIS C/R PERIOD (LINE 20<br>CONTAINS THE FIRST CODE). | 6880 | 99914 |

PPS ACTIVITY DATA - APPLICABLE FOR SERVICES ON  
OR AFTER OCTOBER 1, 2000

| FULL EPISODES |          | LUPA     | PEP ONLY |
|---------------|----------|----------|----------|
| WITHOUT       | WITH     | EPISODES | EPISODES |
| OUTLIERS      | OUTLIERS | 3        | 4        |
| 1             | 2        |          |          |

|                                                      |         |        |        |        |
|------------------------------------------------------|---------|--------|--------|--------|
| 21 SKILLED NURSING VISITS                            | 3,476   | 225    | 221    | 115    |
| 22 SKILLED NURSING VISIT CHARGES                     | 507,829 | 33,075 | 32,368 | 16,807 |
| 23 PHYSICAL THERAPY VISITS                           | 1,092   | 4      | 19     | 0      |
| 24 PHYSICAL THERAPY VISIT CHARGES                    | 171,860 | 640    | 2,020  | 0      |
| 25 OCCUPATIONAL THERAPY VISITS                       | 180     | 1      | 8      | 2      |
| 26 OCCUPATIONAL THERAPY VISIT CHARGES                | 28,060  | 160    | 1,200  | 307    |
| 27 SPEECH PATHOLOGY VISITS                           | 18      | 0      | 0      | 0      |
| 28 SPEECH PATHOLOGY VISIT CHARGES                    | 2,588   | 0      | 0      | 0      |
| 29 MEDICAL SOCIAL SERVICE VISITS                     | 0       | 0      | 0      | 0      |
| 30 MEDICAL SOCIAL SERVICE VISIT CHARGES              | 0       | 0      | 0      | 0      |
| 31 HOME HEALTH AIDE VISITS                           | 156     | 0      | 3      | 1      |
| 32 HOME HEALTH AIDE VISIT CHARGES                    | 12,480  | 0      | 240    | 80     |
| 33 TOTAL VISITS (SUM OF LINES 21,23,25,27,29 & 31)   | 4,922   | 230    | 251    | 118    |
| 34 OTHER CHARGES                                     | 5,028   | 268    | 85     | 97     |
| 35 TOTAL CHARGES (SUM OF LNS 22,24,26,28,30,32 & 34) | 727,845 | 34,143 | 35,913 | 17,291 |
| 36 TOTAL NUMBER OF EPISODES (STANDARD/NON OUTLIER)   | 442     | 0      | 76     | 15     |
| 37 TOTAL NUMBER OF OUTLIER EPISODES                  | 0       | 5      | 0      | 0      |
| 38 TOTAL NON-ROUTINE MEDICAL SUPPLY CHARGES          | 3,628   | 274    | 2,102  | 81     |

HOSPITAL-BASED HOME HEALTH AGENCY  
STATISTICAL DATA

|   |              |   |                |   |           |           |
|---|--------------|---|----------------|---|-----------|-----------|
| I | PROVIDER NO: | I | PERIOD:        | I | PREPARED  | 9/24/2010 |
| I | 14-0043      | I | FROM 5/ 1/2009 | I | WORKSHEET | S-4       |
| I | HHA NO:      | I | TO 4/30/2010   | I |           |           |
| I | 14-7562      | I |                | I |           |           |
|   | COUNTY:      |   | WHITESIDE      |   |           |           |

HOME HEALTH AGENCY STATISTICAL DATA

HHA 1

PPS ACTIVITY DATA - APPLICABLE FOR SERVICES ON  
OR AFTER OCTOBER 1, 2000

|    | SCIC WITHIN<br>A PEP<br>5                         | SCIC ONLY<br>EPISODES<br>6 | TOTAL<br>(COLS. 1-6)<br>7 |         |
|----|---------------------------------------------------|----------------------------|---------------------------|---------|
| 21 | SKILLED NURSING VISITS                            | 0                          | 0                         | 4,037   |
| 22 | SKILLED NURSING VISIT CHARGES                     | 0                          | 0                         | 590,079 |
| 23 | PHYSICAL THERAPY VISITS                           | 0                          | 0                         | 1,115   |
| 24 | PHYSICAL THERAPY VISIT CHARGES                    | 0                          | 0                         | 174,520 |
| 25 | OCCUPATIONAL THERAPY VISITS                       | 0                          | 0                         | 191     |
| 26 | OCCUPATIONAL THERAPY VISIT CHARGES                | 0                          | 0                         | 29,727  |
| 27 | SPEECH PATHOLOGY VISITS                           | 0                          | 0                         | 18      |
| 28 | SPEECH PATHOLOGY VISIT CHARGES                    | 0                          | 0                         | 2,588   |
| 29 | MEDICAL SOCIAL SERVICE VISITS                     | 0                          | 0                         | 0       |
| 30 | MEDICAL SOCIAL SERVICE VISIT CHARGES              | 0                          | 0                         | 0       |
| 31 | HOME HEALTH AIDE VISITS                           | 0                          | 0                         | 160     |
| 32 | HOME HEALTH AIDE VISIT CHARGES                    | 0                          | 0                         | 12,800  |
| 33 | TOTAL VISITS (SUM OF LINES 21,23,25,27,29 & 31)   | 0                          | 0                         | 5,521   |
| 34 | OTHER CHARGES                                     | 0                          | 0                         | 5,478   |
| 35 | TOTAL CHARGES (SUM OF LNS 22,24,26,28,30,32 & 34) | 0                          | 0                         | 815,192 |
| 36 | TOTAL NUMBER OF EPISODES (STANDARD/NON OUTLIER)   | 0                          | 0                         | 533     |
| 37 | TOTAL NUMBER OF OUTLIER EPISODES                  | 0                          | 0                         | 5       |
| 38 | TOTAL NON-ROUTINE MEDICAL SUPPLY CHARGES          | 0                          | 0                         | 6,085   |

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET S-7  
 I I TO 4/30/2010 I

PROSPECTIVE PAYMENT FOR SNF  
 STATISTICAL DATA

| GROUP(1) | M3PI<br>REVENUE CODE | SERVICES PRIOR TO 10/1<br>RATE | 10/1<br>DAYS | SERVICES ON/AFTER 10/1<br>RATE | 10/1<br>DAYS | SRVCS 4/1/01 TO 9/30/01<br>RATE | 4.03<br>DAYS |
|----------|----------------------|--------------------------------|--------------|--------------------------------|--------------|---------------------------------|--------------|
| 1        | 2                    | 3                              | 3.01         | 4                              | 4.01         | 4.02                            | 4.03         |
| 1        | RUC                  |                                |              |                                |              |                                 |              |
| 2        | RUB                  |                                |              |                                |              |                                 |              |
| 3        | RUA                  |                                |              |                                |              |                                 |              |
| 3 .01    | RUX                  |                                |              |                                |              |                                 |              |
| 3 .02    | RUL                  |                                |              |                                |              |                                 |              |
| 4        | RVC                  |                                |              |                                |              |                                 |              |
| 5        | RVB                  |                                |              |                                |              |                                 |              |
| 6        | RVA                  |                                |              |                                |              |                                 |              |
| 6 .01    | RVX                  |                                |              |                                |              |                                 |              |
| 6 .02    | RVL                  |                                |              |                                |              |                                 |              |
| 7        | RHC                  |                                |              |                                |              |                                 |              |
| 8        | RHB                  |                                |              |                                |              |                                 |              |
| 9        | RHA                  |                                |              |                                |              |                                 |              |
| 9 .01    | RHX                  |                                |              |                                |              |                                 |              |
| 9 .02    | RHL                  |                                |              |                                |              |                                 |              |
| 10       | RMC                  |                                |              |                                |              |                                 |              |
| 11       | RMB                  |                                |              |                                |              |                                 |              |
| 12       | RMA                  |                                |              |                                |              |                                 |              |
| 12 .01   | RMX                  |                                |              |                                |              |                                 |              |
| 12 .02   | RML                  |                                |              |                                |              |                                 |              |
| 13       | RLB                  |                                |              |                                |              |                                 |              |
| 14       | RLA                  |                                |              |                                |              |                                 |              |
| 14 .01   | RLX                  |                                |              |                                |              |                                 |              |
| 15       | SE3                  |                                |              |                                |              |                                 |              |
| 16       | SE2                  |                                |              |                                |              |                                 |              |
| 17       | SE1                  |                                |              |                                |              |                                 |              |
| 18       | SSC                  |                                |              |                                |              |                                 |              |
| 19       | SSB                  |                                |              |                                |              |                                 |              |
| 20       | SSA                  |                                |              |                                |              |                                 |              |
| 21       | CC2                  |                                |              |                                |              |                                 |              |
| 22       | CC1                  |                                |              |                                |              |                                 |              |
| 23       | CB2                  |                                |              |                                |              |                                 |              |
| 24       | CB1                  |                                |              |                                |              |                                 |              |
| 25       | CA2                  |                                |              |                                |              |                                 |              |
| 26       | CA1                  |                                |              |                                |              |                                 |              |
| 27       | IB2                  |                                |              |                                |              |                                 |              |
| 28       | IB1                  |                                |              |                                |              |                                 |              |
| 29       | IA2                  |                                |              |                                |              |                                 |              |
| 30       | IA1                  |                                |              |                                |              |                                 |              |
| 31       | BB2                  |                                |              |                                |              |                                 |              |
| 32       | BB1                  |                                |              |                                |              |                                 |              |
| 33       | BA2                  |                                |              |                                |              |                                 |              |
| 34       | BA1                  |                                |              |                                |              |                                 |              |
| 35       | PE2                  |                                |              |                                |              |                                 |              |
| 36       | PE1                  |                                |              |                                |              |                                 |              |
| 37       | PD2                  |                                |              |                                |              |                                 |              |
| 38       | PD1                  |                                |              |                                |              |                                 |              |
| 39       | PC2                  |                                |              |                                |              |                                 |              |
| 40       | PC1                  |                                |              |                                |              |                                 |              |
| 41       | PB2                  |                                |              |                                |              |                                 |              |
| 42       | PB1                  |                                |              |                                |              |                                 |              |
| 43       | PA2                  |                                |              |                                |              |                                 |              |
| 44       | PA1                  |                                |              |                                |              |                                 |              |
| 45       | Default              |                                |              |                                |              |                                 |              |
| 46       | TOTAL                |                                |              |                                |              |                                 |              |

(1) Enter in column 3.01 the days prior to October 1st and in column 4.01 the days on after October 1st. Enter in column 4.03 the days on 4/1/2001 through 9/30/2001. The sum of the days in column 3.01, 4.01, and 4.03 must agree with the days reported on Wkst. S-3, Part I, column 4, line 15. The sum of the days in column 4.06 must agree with the days reported on Wkst S-3, Part I column 4, line 3.

## Worksheet S-2 reference data:

Transition Period : 0  
 Wage Index Factor (before 10/01): 0.0000  
 Wage Index Factor (after 10/01) : 0.0000  
 SNF Facility Specific Rate : 0.00  
 Urban/Rural Designation : NOT SPECIFIED  
 SNF MSA Code : NOT SPECIFIED  
 SNF CBSA Code : NOT SPECIFIED

|   |              |   |                |   |           |           |
|---|--------------|---|----------------|---|-----------|-----------|
| I | PROVIDER NO: | I | PERIOD:        | I | PREPARED  | 9/24/2010 |
| I | 14-0043      | I | FROM 5/ 1/2009 | I | WORKSHEET | S-7       |
| I |              | I | TO 4/30/2010   | I |           |           |

PROSPECTIVE PAYMENT FOR SNF  
STATISTICAL DATA

|        | GROUP(1) | M3PI<br>REVENUE CODE | HIGH COST(2)<br>RUGs DAYS | SWING BED SNF<br>DAYS | TOTAL |
|--------|----------|----------------------|---------------------------|-----------------------|-------|
|        | 1        | 2                    | 4.05                      | 4.06                  | 5     |
| 1      | RUC      |                      |                           |                       |       |
| 2      | RUB      |                      |                           |                       |       |
| 3      | RUA      |                      |                           |                       |       |
| 3 .01  | RUX      |                      |                           |                       |       |
| 3 .02  | RUL      |                      |                           |                       |       |
| 4      | RVC      |                      |                           |                       |       |
| 5      | RVB      |                      |                           |                       |       |
| 6      | RVA      |                      |                           |                       |       |
| 6 .01  | RVX      |                      |                           |                       |       |
| 6 .02  | RVL      |                      |                           |                       |       |
| 7      | RHC      |                      |                           |                       |       |
| 8      | RHB      |                      |                           |                       |       |
| 9      | RHA      |                      |                           | 7                     |       |
| 9 .01  | RHX      |                      |                           |                       |       |
| 9 .02  | RHL      |                      |                           |                       |       |
| 10     | RMC      |                      |                           |                       |       |
| 11     | RMB      |                      |                           | 2                     |       |
| 12     | RMA      |                      |                           | 11                    |       |
| 12 .01 | RMX      |                      |                           |                       |       |
| 12 .02 | RML      |                      |                           |                       |       |
| 13     | RLB      |                      |                           |                       |       |
| 14     | RLA      |                      |                           |                       |       |
| 14 .01 | RLX      |                      |                           |                       |       |
| 15     | SE3      |                      |                           | 5                     |       |
| 16     | SE2      |                      |                           |                       |       |
| 17     | SE1      |                      |                           |                       |       |
| 18     | SSC      |                      |                           |                       |       |
| 19     | SSB      |                      |                           |                       |       |
| 20     | SSA      |                      |                           |                       |       |
| 21     | CC2      |                      |                           |                       |       |
| 22     | CC1      |                      |                           |                       |       |
| 23     | CB2      |                      |                           |                       |       |
| 24     | CB1      |                      |                           |                       |       |
| 25     | CA2      |                      |                           |                       |       |
| 26     | CA1      |                      |                           | 4                     |       |
| 27     | IB2      |                      |                           |                       |       |
| 28     | IB1      |                      |                           |                       |       |
| 29     | IA2      |                      |                           |                       |       |
| 30     | IA1      |                      |                           |                       |       |
| 31     | BB2      |                      |                           |                       |       |
| 32     | BB1      |                      |                           |                       |       |
| 33     | BA2      |                      |                           |                       |       |
| 34     | BA1      |                      |                           |                       |       |
| 35     | PE2      |                      |                           |                       |       |
| 36     | PE1      |                      |                           |                       |       |
| 37     | PD2      |                      |                           |                       |       |
| 38     | PD1      |                      |                           |                       |       |
| 39     | PC2      |                      |                           |                       |       |
| 40     | PC1      |                      |                           |                       |       |
| 41     | PB2      |                      |                           |                       |       |
| 42     | PB1      |                      |                           |                       |       |
| 43     | PA2      |                      |                           |                       |       |
| 44     | PA1      |                      |                           |                       |       |
| 45     | Default  |                      |                           |                       |       |
| 46     | TOTAL    |                      |                           | 29                    |       |

(2) Enter in column 4.05 those days in either column 3.01 or 4.01 which cover the period of 4/1/2000 through 9/30/2000. These RUGs will be incremented by an additional 20% payment.

(3) Enter in column 4.06 the swing bed days for cost reporting periods beginning on or after 7/1/2002.

Worksheet S-2 reference data:

|                                   |   |               |
|-----------------------------------|---|---------------|
| Transition Period                 | : | 0             |
| Wage Index Factor (before 10/01): | : | 0.0000        |
| Wage Index Factor (after 10/01):  | : | 0.0000        |
| SNF Facility Specific Rate        | : | 0.00          |
| Urban/Rural Designation           | : | NOT SPECIFIED |
| SNF MSA Code                      | : | NOT SPECIFIED |
| SNF CBSA Code                     | : | NOT SPECIFIED |

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET S-7  
 I TO 4/30/2010 I NOT A CMS WORKSHEET  
 SERVICES THROUGH 12/31/2005

PROSPECTIVE PAYMENT FOR SNF  
 STATISTICAL DATA

|        | GROUP(1) | M3PI<br>REVENUE CODE | SERVICES<br>BASE RATE<br>3a | PRIOR TO<br>RATE<br>3 | OCTOBER 1ST<br>DAYS<br>3.01 | SERVICES<br>BASE RATE<br>4a | ON OR AFTER<br>RATE<br>4 | OCTOBER 1ST<br>DAYS<br>4.01 |
|--------|----------|----------------------|-----------------------------|-----------------------|-----------------------------|-----------------------------|--------------------------|-----------------------------|
|        |          |                      |                             |                       |                             |                             |                          |                             |
| 1      | RUC      |                      | 159.80                      |                       |                             | 159.42                      |                          |                             |
| 2      | RUB      |                      | 146.50                      |                       |                             | 146.31                      |                          |                             |
| 3      | RUA      |                      | 139.63                      |                       |                             | 139.76                      |                          |                             |
| 3 .01  | RUX      |                      | 188.23                      |                       |                             | 186.11                      |                          |                             |
| 3 .02  | RUL      |                      | 165.31                      |                       |                             | 164.57                      |                          |                             |
| 4      | RVC      |                      | 128.49                      |                       |                             | 126.99                      |                          |                             |
| 5      | RVB      |                      | 122.08                      |                       |                             | 120.90                      |                          |                             |
| 6      | RVA      |                      | 109.70                      |                       |                             | 109.67                      |                          |                             |
| 6 .01  | RVX      |                      | 142.71                      |                       |                             | 141.03                      |                          |                             |
| 6 .02  | RVL      |                      | 133.08                      |                       |                             | 131.67                      |                          |                             |
| 7      | RHC      |                      | 111.80                      |                       |                             | 109.95                      |                          |                             |
| 8      | RHB      |                      | 106.76                      |                       |                             | 105.26                      |                          |                             |
| 9      | RHA      |                      | 98.97                       |                       |                             | 98.24                       |                          |                             |
| 9 .01  | RHX      |                      | 120.97                      |                       |                             | 119.31                      |                          |                             |
| 9 .02  | RHL      |                      | 118.68                      |                       |                             | 116.50                      |                          |                             |
| 10     | RMC      |                      | 102.72                      |                       |                             | 101.14                      |                          |                             |
| 11     | RMB      |                      | 99.97                       |                       |                             | 98.33                       |                          |                             |
| 12     | RMA      |                      | 97.68                       |                       |                             | 96.46                       |                          |                             |
| 12 .01 | RMX      |                      | 138.49                      |                       |                             | 135.32                      |                          |                             |
| 12 .02 | RML      |                      | 127.02                      |                       |                             | 124.55                      |                          |                             |
| 13     | RLB      |                      | 90.52                       |                       |                             | 88.68                       |                          |                             |
| 14     | RLA      |                      | 77.23                       |                       |                             | 76.04                       |                          |                             |
| 14 .01 | RLX      |                      | 98.32                       |                       |                             | 96.17                       |                          |                             |
| 15     | SE3      |                      | 113.23                      |                       |                             | 109.06                      |                          |                             |
| 16     | SE2      |                      | 96.27                       |                       |                             | 93.15                       |                          |                             |
| 17     | SE1      |                      | 85.72                       |                       |                             | 83.31                       |                          |                             |
| 18     | SSC      |                      | 84.34                       |                       |                             | 81.91                       |                          |                             |
| 19     | SSB      |                      | 79.76                       |                       |                             | 77.70                       |                          |                             |
| 20     | SSA      |                      | 78.38                       |                       |                             | 76.29                       |                          |                             |
| 21     | CC2      |                      | 83.89                       |                       |                             | 81.44                       |                          |                             |
| 22     | CC1      |                      | 76.55                       |                       |                             | 74.89                       |                          |                             |
| 23     | CB2      |                      | 72.88                       |                       |                             | 71.14                       |                          |                             |
| 24     | CB1      |                      | 69.67                       |                       |                             | 67.86                       |                          |                             |
| 25     | CA2      |                      | 69.22                       |                       |                             | 67.40                       |                          |                             |
| 26     | CA1      |                      | 64.63                       |                       |                             | 63.65                       |                          |                             |
| 27     | IB2      |                      | 61.88                       |                       |                             | 60.84                       |                          |                             |
| 28     | IB1      |                      | 60.96                       |                       |                             | 59.90                       |                          |                             |
| 29     | IA2      |                      | 55.92                       |                       |                             | 55.22                       |                          |                             |
| 30     | IA1      |                      | 53.62                       |                       |                             | 53.35                       |                          |                             |
| 31     | BB2      |                      | 61.42                       |                       |                             | 60.37                       |                          |                             |
| 32     | BB1      |                      | 59.58                       |                       |                             | 58.97                       |                          |                             |
| 33     | BA2      |                      | 55.46                       |                       |                             | 54.76                       |                          |                             |
| 34     | BA1      |                      | 51.79                       |                       |                             | 51.01                       |                          |                             |
| 35     | PE2      |                      | 66.92                       |                       |                             | 65.52                       |                          |                             |
| 36     | PE1      |                      | 65.55                       |                       |                             | 64.59                       |                          |                             |
| 37     | PD2      |                      | 63.71                       |                       |                             | 62.25                       |                          |                             |
| 38     | PD1      |                      | 62.79                       |                       |                             | 61.31                       |                          |                             |
| 39     | PC2      |                      | 60.50                       |                       |                             | 59.44                       |                          |                             |
| 40     | PC1      |                      | 59.58                       |                       |                             | 58.97                       |                          |                             |
| 41     | PB2      |                      | 53.17                       |                       |                             | 52.88                       |                          |                             |
| 42     | PB1      |                      | 52.71                       |                       |                             | 51.95                       |                          |                             |
| 43     | PA2      |                      | 52.25                       |                       |                             | 51.48                       |                          |                             |
| 44     | PA1      |                      | 50.87                       |                       |                             | 50.07                       |                          |                             |
| 45     | Default  |                      | 50.87                       |                       |                             | 50.07                       |                          |                             |
| 46     | TOTAL    |                      |                             |                       |                             |                             |                          |                             |

(1) Enter in column 3.01 the days prior to October 1st and in column 4.01 the days on after October 1st. Enter in column 4.03 the days on 4/1/2001 through 9/30/2001. The sum of the days in column 3.01, 4.01, and 4.03 must agree with the days reported on Wkst. S-3, Part I, column 4, line 15. The sum of the days in column 4.06 must agree with the days reported on Wkst S-3, Part I column 4, line 3.

## Worksheet S-2 reference data:

Transition Period : 0  
 Wage Index Factor (before 10/01): 0.0000  
 Wage Index Factor (after 10/01) : 0.0000  
 SNF Facility Specific Rate : 0.00  
 Urban/Rural Designation : NOT SPECIFIED  
 SNF MSA Code : NOT SPECIFIED  
 SNF CBSA Code : NOT SPECIFIED

## Non-CMS S-7 options selected:

[x] Calculate Total Days from this worksheet.  
 [x] Transfer total to settlement worksheet.

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET S-7  
 I I TO 4/30/2010 I NOT A CMS WORKSHEET  
 SERVICES THROUGH 12/31/2005

PROSPECTIVE PAYMENT FOR SNF  
 STATISTICAL DATA

|        | GROUP(1) | M3PI<br>REVENUE CODE<br>2 | A I D S       |                  | DIAGNOSIS<br>SERV ON/AFTER | CODE 042<br>OCT. 1ST | SWING<br>BED SNF<br>DAYS | TOTAL |
|--------|----------|---------------------------|---------------|------------------|----------------------------|----------------------|--------------------------|-------|
|        |          |                           | SERV PRIOR TO | OCT. 1ST<br>DAYS |                            |                      |                          |       |
|        | 1        |                           | RATE<br>4.02  |                  | RATE<br>4.04               | DAYS<br>4.05         | DAYS<br>4.06             | 5     |
| 1      | RUC      |                           | 364.34        |                  | 363.48                     |                      |                          |       |
| 2      | RUB      |                           | 334.02        |                  | 333.59                     |                      |                          |       |
| 3      | RUA      |                           | 318.36        |                  | 318.65                     |                      |                          |       |
| 3 .01  | RUX      |                           | 429.16        |                  | 424.33                     |                      |                          |       |
| 3 .02  | RUL      |                           | 376.91        |                  | 375.22                     |                      |                          |       |
| 4      | RVC      |                           | 292.96        |                  | 289.54                     |                      |                          |       |
| 5      | RVB      |                           | 278.34        |                  | 275.65                     |                      |                          |       |
| 6      | RVA      |                           | 250.12        |                  | 250.05                     |                      |                          |       |
| 6 .01  | RVX      |                           | 325.38        |                  | 321.55                     |                      |                          |       |
| 6 .02  | RVL      |                           | 303.42        |                  | 300.21                     |                      |                          |       |
| 7      | RHC      |                           | 254.90        |                  | 250.69                     |                      |                          |       |
| 8      | RHB      |                           | 243.41        |                  | 239.99                     |                      |                          |       |
| 9      | RHA      |                           | 225.65        |                  | 223.99                     |                      | 7                        |       |
| 9 .01  | RHX      |                           | 275.81        |                  | 272.03                     |                      |                          |       |
| 9 .02  | RHL      |                           | 270.59        |                  | 265.62                     |                      |                          |       |
| 10     | RMC      |                           | 234.20        |                  | 230.60                     |                      |                          |       |
| 11     | RMB      |                           | 227.93        |                  | 224.19                     |                      | 2                        |       |
| 12     | RMA      |                           | 222.71        |                  | 219.93                     |                      | 11                       |       |
| 12 .01 | RMX      |                           | 315.76        |                  | 308.53                     |                      |                          |       |
| 12 .02 | RML      |                           | 289.61        |                  | 283.97                     |                      |                          |       |
| 13     | RLB      |                           | 206.39        |                  | 202.19                     |                      |                          |       |
| 14     | RLA      |                           | 176.08        |                  | 173.37                     |                      |                          |       |
| 14 .01 | RLX      |                           | 224.17        |                  | 219.27                     |                      |                          |       |
| 15     | SE3      |                           | 258.16        |                  | 248.66                     |                      | 5                        |       |
| 16     | SE2      |                           | 219.50        |                  | 212.38                     |                      |                          |       |
| 17     | SE1      |                           | 195.44        |                  | 189.95                     |                      |                          |       |
| 18     | SSC      |                           | 192.30        |                  | 186.75                     |                      |                          |       |
| 19     | SSB      |                           | 181.85        |                  | 177.16                     |                      |                          |       |
| 20     | SSA      |                           | 178.71        |                  | 173.94                     |                      |                          |       |
| 21     | CC2      |                           | 191.27        |                  | 185.68                     |                      |                          |       |
| 22     | CC1      |                           | 174.53        |                  | 170.75                     |                      |                          |       |
| 23     | CB2      |                           | 166.17        |                  | 162.20                     |                      |                          |       |
| 24     | CB1      |                           | 158.85        |                  | 154.72                     |                      |                          |       |
| 25     | CA2      |                           | 157.82        |                  | 153.67                     |                      |                          |       |
| 26     | CA1      |                           | 147.36        |                  | 145.12                     |                      | 4                        |       |
| 27     | IB2      |                           | 141.09        |                  | 138.72                     |                      |                          |       |
| 28     | IB1      |                           | 138.99        |                  | 136.57                     |                      |                          |       |
| 29     | IA2      |                           | 127.50        |                  | 125.90                     |                      |                          |       |
| 30     | IA1      |                           | 122.25        |                  | 121.64                     |                      |                          |       |
| 31     | BB2      |                           | 140.04        |                  | 137.64                     |                      |                          |       |
| 32     | BB1      |                           | 135.84        |                  | 134.45                     |                      |                          |       |
| 33     | BA2      |                           | 126.45        |                  | 124.85                     |                      |                          |       |
| 34     | BA1      |                           | 118.08        |                  | 116.30                     |                      |                          |       |
| 35     | PE2      |                           | 152.58        |                  | 149.39                     |                      |                          |       |
| 36     | PE1      |                           | 149.45        |                  | 147.27                     |                      |                          |       |
| 37     | PD2      |                           | 145.26        |                  | 141.93                     |                      |                          |       |
| 38     | PD1      |                           | 143.16        |                  | 139.79                     |                      |                          |       |
| 39     | PC2      |                           | 137.94        |                  | 135.52                     |                      |                          |       |
| 40     | PC1      |                           | 135.84        |                  | 134.45                     |                      |                          |       |
| 41     | PB2      |                           | 121.23        |                  | 120.57                     |                      |                          |       |
| 42     | PB1      |                           | 120.18        |                  | 118.45                     |                      |                          |       |
| 43     | PA2      |                           | 119.13        |                  | 117.37                     |                      |                          |       |
| 44     | PA1      |                           | 115.98        |                  | 114.16                     |                      |                          |       |
| 45     | Default  |                           | 115.98        |                  | 114.16                     |                      |                          |       |
| 46     | TOTAL    |                           |               |                  |                            |                      | 29                       |       |

(2) Enter in column 4.05 those days in either column 3.01 or 4.01 which cover the period of 4/1/2000 through 9/30/2000. These RUGs will be incremented by an additional 20% payment.

(3) Enter in column 4.06 the swing bed days for cost reporting periods beginning on or after 7/1/2002.

Worksheet S-2 reference data:

Transition Period : 0  
 Wage Index Factor (before 10/01): 0.0000  
 Wage Index Factor (after 10/01) : 0.0000  
 SNF Facility Specific Rate : 0.00  
 Urban/Rural Designation : NOT SPECIFIED  
 SNF MSA Code : NOT SPECIFIED  
 SNF CBSA Code : NOT SPECIFIED

Non-CMS S-7 options selected:

[x] Calculate Total Days from this worksheet.  
 [x] Transfer total to settlement worksheet.

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET S-7  
 I I TO 4/30/2010 I NOT A CMS WORKSHEET  
 SERVICES ON OR AFTER 1/1/2006

| GROUP(1) | M3PI<br>REVENUE CODE | SERVICES<br>BASE RATE<br>3a | PRIOR TO<br>RATE<br>3 | OCTOBER 1ST<br>DAYS<br>3.01 | SERVICES<br>BASE RATE<br>4a | ON OR AFTER<br>RATE<br>4 | OCTOBER 1ST<br>DAYS<br>4.01 |
|----------|----------------------|-----------------------------|-----------------------|-----------------------------|-----------------------------|--------------------------|-----------------------------|
|          |                      |                             |                       |                             |                             |                          |                             |
| 1        | RUC                  |                             |                       |                             |                             |                          |                             |
| 2        | RUB                  |                             |                       |                             |                             |                          |                             |
| 3        | RUA                  |                             |                       |                             |                             |                          |                             |
| 3 .01    | RUX                  |                             |                       |                             |                             |                          |                             |
| 3 .02    | RUL                  |                             |                       |                             |                             |                          |                             |
| 4        | RVC                  |                             |                       |                             |                             |                          |                             |
| 5        | RVB                  |                             |                       |                             |                             |                          |                             |
| 6        | RVA                  |                             |                       |                             |                             |                          |                             |
| 6 .01    | RVX                  |                             |                       |                             |                             |                          |                             |
| 6 .02    | RVL                  |                             |                       |                             |                             |                          |                             |
| 7        | RHC                  |                             |                       |                             |                             |                          |                             |
| 8        | RHB                  |                             |                       |                             |                             |                          |                             |
| 9        | RHA                  |                             |                       |                             |                             |                          |                             |
| 9 .01    | RHX                  |                             |                       |                             |                             |                          |                             |
| 9 .02    | RHL                  |                             |                       |                             |                             |                          |                             |
| 10       | RMC                  |                             |                       |                             |                             |                          |                             |
| 11       | RMB                  |                             |                       |                             |                             |                          |                             |
| 12       | RMA                  |                             |                       |                             |                             |                          |                             |
| 12 .01   | RMX                  |                             |                       |                             |                             |                          |                             |
| 12 .02   | RML                  |                             |                       |                             |                             |                          |                             |
| 13       | RLB                  |                             |                       |                             |                             |                          |                             |
| 14       | RLA                  |                             |                       |                             |                             |                          |                             |
| 14 .01   | RLX                  |                             |                       |                             |                             |                          |                             |
| 15       | SE3                  |                             |                       |                             |                             |                          |                             |
| 16       | SE2                  |                             |                       |                             |                             |                          |                             |
| 17       | SE1                  |                             |                       |                             |                             |                          |                             |
| 18       | SSC                  |                             |                       |                             |                             |                          |                             |
| 19       | SSB                  |                             |                       |                             |                             |                          |                             |
| 20       | SSA                  |                             |                       |                             |                             |                          |                             |
| 21       | CC2                  |                             |                       |                             |                             |                          |                             |
| 22       | CC1                  |                             |                       |                             |                             |                          |                             |
| 23       | CB2                  |                             |                       |                             |                             |                          |                             |
| 24       | CB1                  |                             |                       |                             |                             |                          |                             |
| 25       | CA2                  |                             |                       |                             |                             |                          |                             |
| 26       | CA1                  |                             |                       |                             |                             |                          |                             |
| 27       | IB2                  |                             |                       |                             |                             |                          |                             |
| 28       | IB1                  |                             |                       |                             |                             |                          |                             |
| 29       | IA2                  |                             |                       |                             |                             |                          |                             |
| 30       | IA1                  |                             |                       |                             |                             |                          |                             |
| 31       | BB2                  |                             |                       |                             |                             |                          |                             |
| 32       | BB1                  |                             |                       |                             |                             |                          |                             |
| 33       | BA2                  |                             |                       |                             |                             |                          |                             |
| 34       | BA1                  |                             |                       |                             |                             |                          |                             |
| 35       | PE2                  |                             |                       |                             |                             |                          |                             |
| 36       | PE1                  |                             |                       |                             |                             |                          |                             |
| 37       | PD2                  |                             |                       |                             |                             |                          |                             |
| 38       | PD1                  |                             |                       |                             |                             |                          |                             |
| 39       | PC2                  |                             |                       |                             |                             |                          |                             |
| 40       | PC1                  |                             |                       |                             |                             |                          |                             |
| 41       | PB2                  |                             |                       |                             |                             |                          |                             |
| 42       | PB1                  |                             |                       |                             |                             |                          |                             |
| 43       | PA2                  |                             |                       |                             |                             |                          |                             |
| 44       | PA1                  |                             |                       |                             |                             |                          |                             |
| 45       | Default              |                             |                       |                             |                             |                          |                             |
| 46       | TOTAL                |                             |                       |                             |                             |                          |                             |

(1) Enter in column 3.01 the days prior to October 1st and in column 4.01 the days on after October 1st. Enter in column 4.03 the days on 4/1/2001 through 9/30/2001. The sum of the days in column 3.01, 4.01, and 4.03 must agree with the days reported on Wkst. S-3, Part I, column 4, line 15. The sum of the days in column 4.06 must agree with the days reported on Wkst S-3, Part I column 4, line 3.

## Worksheet S-2 reference data:

Transition Period : 0  
 Wage Index Factor (before 10/01): 0.0000  
 Wage Index Factor (after 10/01) : 0.0000  
 SNF Facility Specific Rate : 0.00  
 Urban/Rural Designation : NOT SPECIFIED  
 SNF MSA Code : NOT SPECIFIED  
 SNF CBSA Code : NOT SPECIFIED

## Non-CMS S-7 options selected:

[x] Calculate Total Days from this worksheet.  
 [x] Transfer total to settlement worksheet.

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET S-7  
 I I TO 4/30/2010 I NOT A CMS WORKSHEET  
 SERVICES ON OR AFTER 1/1/2006

| GROUP(1) | M3PI<br>REVENUE CODE | A I D S       |          | DIAGNOSIS     |          | CODE 042 |      | SWING<br>BED SNF | TOTAL |
|----------|----------------------|---------------|----------|---------------|----------|----------|------|------------------|-------|
|          |                      | SERV PRIOR TO | OCT. 1ST | SERV ON/AFTER | OCT. 1ST | RATE     | DAYS |                  |       |
| 1        | RUC                  | 4.02          | 4.03     | 4.04          | 4.05     | 4.06     |      |                  | 5     |
| 2        | RUB                  |               |          |               |          |          |      |                  |       |
| 3        | RUA                  |               |          |               |          |          |      |                  |       |
| 3 .01    | RUX                  |               |          |               |          |          |      |                  |       |
| 3 .02    | RUL                  |               |          |               |          |          |      |                  |       |
| 4        | RVC                  |               |          |               |          |          |      |                  |       |
| 5        | RVB                  |               |          |               |          |          |      |                  |       |
| 6        | RVA                  |               |          |               |          |          |      |                  |       |
| 6 .01    | RVX                  |               |          |               |          |          |      |                  |       |
| 6 .02    | RVL                  |               |          |               |          |          |      |                  |       |
| 7        | RHC                  |               |          |               |          |          |      |                  |       |
| 8        | RHB                  |               |          |               |          |          |      |                  |       |
| 9        | RHA                  |               |          |               |          |          |      | 7                |       |
| 9 .01    | RHX                  |               |          |               |          |          |      |                  |       |
| 9 .02    | RHL                  |               |          |               |          |          |      |                  |       |
| 10       | RMC                  |               |          |               |          |          |      |                  |       |
| 11       | RMB                  |               |          |               |          |          |      | 2                |       |
| 12       | RMA                  |               |          |               |          |          |      | 11               |       |
| 12 .01   | RMX                  |               |          |               |          |          |      |                  |       |
| 12 .02   | RML                  |               |          |               |          |          |      |                  |       |
| 13       | RLB                  |               |          |               |          |          |      |                  |       |
| 14       | RLA                  |               |          |               |          |          |      |                  |       |
| 14 .01   | RLX                  |               |          |               |          |          |      |                  |       |
| 15       | SE3                  |               |          |               |          |          |      | 5                |       |
| 16       | SE2                  |               |          |               |          |          |      |                  |       |
| 17       | SE1                  |               |          |               |          |          |      |                  |       |
| 18       | SSC                  |               |          |               |          |          |      |                  |       |
| 19       | SSB                  |               |          |               |          |          |      |                  |       |
| 20       | SSA                  |               |          |               |          |          |      |                  |       |
| 21       | CC2                  |               |          |               |          |          |      |                  |       |
| 22       | CC1                  |               |          |               |          |          |      |                  |       |
| 23       | CB2                  |               |          |               |          |          |      |                  |       |
| 24       | CB1                  |               |          |               |          |          |      |                  |       |
| 25       | CA2                  |               |          |               |          |          |      |                  |       |
| 26       | CA1                  |               |          |               |          |          |      | 4                |       |
| 27       | IB2                  |               |          |               |          |          |      |                  |       |
| 28       | IB1                  |               |          |               |          |          |      |                  |       |
| 29       | IA2                  |               |          |               |          |          |      |                  |       |
| 30       | IA1                  |               |          |               |          |          |      |                  |       |
| 31       | BB2                  |               |          |               |          |          |      |                  |       |
| 32       | BB1                  |               |          |               |          |          |      |                  |       |
| 33       | BA2                  |               |          |               |          |          |      |                  |       |
| 34       | BA1                  |               |          |               |          |          |      |                  |       |
| 35       | PE2                  |               |          |               |          |          |      |                  |       |
| 36       | PE1                  |               |          |               |          |          |      |                  |       |
| 37       | PD2                  |               |          |               |          |          |      |                  |       |
| 38       | PD1                  |               |          |               |          |          |      |                  |       |
| 39       | PC2                  |               |          |               |          |          |      |                  |       |
| 40       | PC1                  |               |          |               |          |          |      |                  |       |
| 41       | PB2                  |               |          |               |          |          |      |                  |       |
| 42       | PB1                  |               |          |               |          |          |      |                  |       |
| 43       | PA2                  |               |          |               |          |          |      |                  |       |
| 44       | PA1                  |               |          |               |          |          |      |                  |       |
| 45       | Default              |               |          |               |          |          |      |                  |       |
| 46       | TOTAL                |               |          |               |          |          |      |                  |       |

(2) Enter in column 4.05 those days in either column 3.01 or 4.01 which cover the period of 4/1/2000 through 9/30/2000. These RUGs will be incremented by an additional 20% payment.

(3) Enter in column 4.06 the swing bed days for cost reporting periods beginning on or after 7/1/2002.

## Worksheet S-2 reference data:

Transition Period : 0  
 Wage Index Factor (before 10/01): 0.0000  
 Wage Index Factor (after 10/01) : 0.0000  
 SNF Facility Specific Rate : 0.00  
 Urban/Rural Designation : NOT SPECIFIED  
 SNF MSA Code : NOT SPECIFIED  
 SNF CBSA Code : NOT SPECIFIED

## Non-CMS S-7 options selected:

[x] Calculate Total Days from this worksheet.  
 [x] Transfer total to settlement worksheet.



## HOSPITAL UNCOMPENSATED CARE DATA

|   |              |   |                |   |                    |
|---|--------------|---|----------------|---|--------------------|
| I | PROVIDER NO: | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043      | I | FROM 5/ 1/2009 | I | WORKSHEET S-10     |
| I |              | I | TO 4/30/2010   | I |                    |
| I |              | I |                | I |                    |

## DESCRIPTION

UNCOMPENSATED CARE INFORMATION

1 DO YOU HAVE A WRITTEN CHARITY CARE POLICY?

2 ARE PATIENTS WRITE-OFFS IDENTIFIED AS CHARITY? IF YES ANSWER  
LINES 2.01 THRU 2.04

2.01 IS IT AT THE TIME OF ADMISSION?

2.02 IS IT AT THE TIME OF FIRST BILLING?

2.03 IS IT AFTER SOME COLLECTION EFFORT HAS BEEN MADE?

2.04

3 ARE CHARITY WRITE-OFFS MADE FOR PARTIAL BILLS?

4 ARE CHARITY DETERMINATIONS BASED UPON ADMINISTRATIVE  
JUDGMENT WITHOUT FINANCIAL DATA?

5 ARE CHARITY DETERMINATIONS BASED UPON INCOME DATA ONLY?

6 ARE CHARITY DETERMINATIONS BASED UPON NET WORTH (ASSETS)  
DATA?

7 ARE CHARITY DETERMINATIONS BASED UPON INCOME AND NET  
WORTH DATA?

8 DOES YOUR ACCOUNTING SYSTEM SEPARATELY IDENTIFY BAD  
DEBT AND CHARITY CARE? IF YES ANSWER 8.01

8.01 DO YOU SEPARATELY ACCOUNT FOR INPATIENT AND OUTPATIENT  
SERVICES?

9 IS DISCERNING CHARITY FROM BAD DEBT A HIGH PRIORITY IN  
YOUR INSTITUTION? IF NO ANSWER 9.01 THRU 9.04

9.01 IS IT BECAUSE THERE IS NOT ENOUGH STAFF TO DETERMINE  
ELIGIBILITY?

9.02 IS IT BECAUSE THERE IS NO FINANCIAL INCENTIVE TO SEPARATE  
CHARITY FROM BAD DEBT?

9.03 IS IT BECAUSE THERE IS NO CLEAR DIRECTIVE POLICY ON  
CHARITY DETERMINATION?

9.04 IS IT BECAUSE YOUR INSTITUTION DOES NOT DEEM THE  
DISTINCTION IMPORTANT?

10 IF CHARITY DETERMINATIONS ARE MADE BASED UPON INCOME DATA,  
WHAT IS THE MAXIMUM INCOME THAT CAN BE EARNED BY PATIENTS  
(SINGLE WITHOUT DEPENDENT) AND STILL DETERMINED TO  
BE A CHARITY WRITE OFF?

11 IF CHARITY DETERMINATIONS ARE MADE BASED UPON INCOME DATA,  
IS THE INCOME DIRECTLY TIED TO FEDERAL POVERTY  
LEVEL? IF YES ANSWER 11.01 THRU 11.04

11.01 IS THE PERCENTAGE LEVEL USED LESS THAN 100% OF THE FEDERAL  
POVERTY LEVEL?

11.02 IS THE PERCENTAGE LEVEL USED BETWEEN 100% AND 150%  
OF THE FEDERAL POVERTY LEVEL?

11.03 IS THE PERCENTAGE LEVEL USED BETWEEN 150% AND 200%  
OF THE FEDERAL POVERTY LEVEL?

11.04 IS THE PERCENTAGE LEVEL USED GREATER THAN 200% OF  
THE FEDERAL POVERTY LEVEL?

12 ARE PARTIAL WRITE-OFFS GIVEN TO HIGHER INCOME  
PATIENTS ON A GRADUAL SCALE?

13 IS THERE CHARITY CONSIDERATION GIVEN TO HIGH NET WORTH  
PATIENTS WHO HAVE CATASTROPHIC OR OTHER EXTRAORDINARY  
MEDICAL EXPENSES?

14 IS YOUR HOSPITAL STATE OR LOCAL GOVERNMENT OWNED?  
IF YES ANSWER LINES 14.01 AND 14.02

14.01 DO YOU RECEIVE DIRECT FINANCIAL SUPPORT FROM THAT  
GOVERNMENT ENTITY FOR THE PURPOSE OF PROVIDING  
COMPENSATED CARE?

14.02 WHAT PERCENTAGE OF THE AMOUNT ON LINE 14.01 IS FROM  
GOVERNMENT FUNDING?

15 DO YOU RECEIVE RESTRICTED GRANTS FOR RENDERING CARE  
TO CHARITY PATIENTS?

16 ARE OTHER NON-RESTRICTED GRANTS USED TO SUBSIDIZE  
CHARITY CARE?

UNCOMPENSATED CARE REVENUES

17 REVENUE FROM UNCOMPENSATED CARE

17.01 GROSS MEDICAID REVENUES

18 REVENUES FROM STATE AND LOCAL INDIGENT CARE PROGRAMS

19 REVENUE RELATED TO SCHIP (SEE INSTRUCTIONS)

20 RESTRICTED GRANTS

21 NON-RESTRICTED GRANTS

22 TOTAL GROSS UNCOMPENSATED CARE REVENUES

UNCOMPENSATED CARE COST

23 TOTAL CHARGES FOR PATIENTS COVERED BY STATE AND LOCAL  
INDIGENT CARE PROGRAMS

24 COST TO CHARGE RATIO (WKST C, PART I, COLUMN 3, LINE 103,  
DIVIDED BY COLUMN 8, LINE 103) .250702

25 TOTAL STATE AND LOCAL INDIGENT CARE PROGRAM COST  
(LINE 23 \* LINE 24)

26 TOTAL SCHIP CHARGES FROM YOUR RECORDS

27 TOTAL SCHIP COST, (LINE 24 \* LINE 26)

28 TOTAL GROSS MEDICAID CHARGES FROM YOUR RECORDS 52,645,705

HOSPITAL UNCOMPENSATED CARE DATA

DESCRIPTION

|    |                                                    |            |
|----|----------------------------------------------------|------------|
| 29 | TOTAL GROSS MEDICAID COST (LINE 24 * LINE 28)      | 13,198,384 |
| 30 | OTHER UNCOMPENSATED CARE CHARGES FROM YOUR RECORDS | 16,415,093 |
| 31 | UNCOMPENSATED CARE COST (LINE 24 * LINE 30)        | 4,115,297  |
| 32 | TOTAL UNCOMPENSATED CARE COST TO THE HOSPITAL      | 13,198,384 |
|    | (SUM OF LINES 25, 27, AND 29)                      |            |

RECLASSIFICATION AND ADJUSTMENT OF  
TRIAL BALANCE OF EXPENSESI PROVIDER NO:  
I 14-0043  
II PERIOD:  
I FROM 5/ 1/2009  
I TO 4/30/2010I PREPARED 9/24/2010  
I WORKSHEET A  
I

|       | COST<br>CENTER | COST CENTER DESCRIPTION              | SALARIES<br>1 | OTHER<br>2 | TOTAL<br>3  | RECLASS-<br>IFICATIONS<br>4 | RECLASSIFIED<br>TRIAL BALANCE<br>5 |
|-------|----------------|--------------------------------------|---------------|------------|-------------|-----------------------------|------------------------------------|
|       |                | GENERAL SERVICE COST CNTR            |               |            |             |                             |                                    |
| 3     | 0300           | NEW CAP REL COSTS-BLDG & FIXT        |               | 9,208,947  | 9,208,947   | -4,415,354                  | 4,793,593                          |
| 4     | 0400           | NEW CAP REL COSTS-MVBLE EQUIP        |               |            |             | 5,714,992                   | 5,714,992                          |
| 5     | 0500           | EMPLOYEE BENEFITS                    | 258,751       | 20,215,861 | 20,474,612  | 279,695                     | 20,754,307                         |
| 6     | 0600           | ADMINISTRATIVE & GENERAL             | 6,853,143     | 7,423,746  | 14,276,889  | -73,331                     | 14,203,558                         |
| 8     | 0800           | OPERATION OF PLANT                   | 803,505       | 1,544,264  | 2,347,769   | 100,531                     | 2,448,300                          |
| 9     | 0900           | LAUNDRY & LINEN SERVICE              | 254,440       | 74,791     | 329,231     | -1,554                      | 327,677                            |
| 10    | 1000           | HOUSEKEEPING                         | 889,253       | 211,610    | 1,100,863   | -54,741                     | 1,046,122                          |
| 11    | 1100           | DIETARY                              | 711,848       | 694,387    | 1,406,235   | -971,028                    | 435,207                            |
| 12    | 1200           | CAFETERIA                            |               |            |             | 947,006                     | 947,006                            |
| 14    | 1400           | NURSING ADMINISTRATION               | 621,114       | 15,592     | 636,706     | -12,200                     | 624,506                            |
| 15    | 1500           | CENTRAL SERVICES & SUPPLY            | 259,495       | 235,991    | 495,486     | -175,579                    | 319,907                            |
| 16    | 1600           | PHARMACY                             | 882,430       | 3,114,293  | 3,996,723   | -2,464,947                  | 1,531,776                          |
| 17    | 1700           | MEDICAL RECORDS & LIBRARY            | 1,181,888     | 311,504    | 1,493,392   |                             | 1,493,392                          |
| 18    | 1800           | SOCIAL SERVICE                       |               |            |             |                             |                                    |
|       |                | INPAT ROUTINE SRVC CNTRS             |               |            |             |                             |                                    |
| 25    | 2500           | ADULTS & PEDIATRICS                  | 8,022,095     | 977,646    | 8,999,741   | -649,242                    | 8,350,499                          |
| 26    | 2600           | INTENSIVE CARE UNIT                  | 2,019,714     | 150,132    | 2,169,846   | -883,070                    | 1,286,776                          |
| 33    | 3300           | NURSERY                              |               |            |             | 421,224                     | 421,224                            |
|       |                | ANCILLARY SRVC COST CNTRS            |               |            |             |                             |                                    |
| 37    | 3700           | OPERATING ROOM                       | 993,550       | 3,892,591  | 4,886,141   | -3,491,272                  | 1,394,869                          |
| 38    | 3800           | RECOVERY ROOM                        | 700,661       | 90,611     | 791,272     | -78,496                     | 712,776                            |
| 39    | 3900           | DELIVERY ROOM & LABOR ROOM           |               |            |             | 549,968                     | 549,968                            |
| 40    | 4000           | ANESTHESIOLOGY                       | 1,676,013     | 474,993    | 2,151,006   | -321,679                    | 1,829,327                          |
| 40.01 | 4001           | PAIN MANAGEMENT                      | 69,845        | 32,145     | 101,990     | -29,936                     | 72,054                             |
| 41    | 4100           | RADIOLOGY-DIAGNOSTIC                 | 994,706       | 1,269,678  | 2,264,384   | -84,873                     | 2,179,511                          |
| 41.01 | 3630           | ULTRASOUND                           | 232,411       | 442,299    | 674,710     | -5,171                      | 669,539                            |
| 41.02 | 3230           | CAT SCAN                             | 468,181       | 1,965,705  | 2,433,886   | -161,679                    | 2,272,207                          |
| 41.03 | 3430           | MAGNETIC RESONANCE IMAGING (MRI)     | 273,931       | 860,779    | 1,134,710   | -47,952                     | 1,086,758                          |
| 42    | 4200           | RADIOLOGY-THERAPEUTIC                |               |            |             |                             |                                    |
| 43    | 4300           | RADIOISOTOPE                         | 193,389       | 613,076    | 806,465     | -456,393                    | 350,072                            |
| 44    | 4400           | LABORATORY                           | 1,636,469     | 2,844,715  | 4,481,184   | -1,204,761                  | 3,276,423                          |
| 49    | 4900           | RESPIRATORY THERAPY                  | 708,584       | 249,243    | 957,827     | -104,279                    | 853,548                            |
| 50    | 5000           | PHYSICAL THERAPY                     | 498,265       | 17,901     | 516,166     | -10,466                     | 505,700                            |
| 51    | 5100           | OCCUPATIONAL THERAPY                 | 68,181        | 7,615      | 75,796      | -4,017                      | 71,779                             |
| 52    | 5200           | SPEECH PATHOLOGY                     | 75,642        | 3,129      | 78,771      | -51                         | 78,720                             |
| 53    | 5300           | ELECTROCARDIOLOGY                    | 2,561,123     | 3,510,527  | 6,071,650   | -3,073,168                  | 2,998,482                          |
| 54    | 5400           | ELECTROENCEPHALOGRAPHY               | 133,967       | 135,892    | 269,859     | -18,688                     | 251,171                            |
| 55    | 5500           | MEDICAL SUPPLIES CHARGED TO PATIENTS |               |            |             | 10,678,198                  | 10,678,198                         |
| 56    | 5600           | DRUGS CHARGED TO PATIENTS            |               |            |             | 2,400,823                   | 2,400,823                          |
| 57    | 5700           | RENAL DIALYSIS                       |               | 58,233     | 58,233      | -365                        | 57,868                             |
| 58    | 5800           | ASC (NON-DISTINCT PART)              |               |            |             |                             |                                    |
| 58.01 | 3340           | GI LAB                               | 701,191       | 342,758    | 1,043,949   | -272,637                    | 771,312                            |
| 59    | 3950           | DIABETIC EDUCATION                   | 102,838       | 18,532     | 121,370     | -3,642                      | 117,728                            |
|       |                | OUTPAT SERVICE COST CNTRS            |               |            |             |                             |                                    |
| 60    | 6000           | CLINIC                               | 194,313       | 698,747    | 893,060     | -198,230                    | 694,830                            |
| 61    | 6100           | EMERGENCY                            | 2,210,760     | 4,058,120  | 6,268,880   | -333,160                    | 5,935,720                          |
| 62    | 6200           | OBSERVATION BEDS (NON-DISTINCT PART) |               |            |             |                             |                                    |
|       |                | OTHER REIMBURS COST CNTRS            |               |            |             |                             |                                    |
| 65    | 6500           | AMBULANCE SERVICES                   | 1,179,275     | 243,888    | 1,423,163   | -100,823                    | 1,322,340                          |
| 68    | 5950           | HOME INFUSION THERAPY                | 78,640        | 242,961    | 321,601     | -51,523                     | 270,078                            |
| 71    | 7100           | HOME HEALTH AGENCY                   | 863,119       | 180,130    | 1,043,249   | -75,131                     | 968,118                            |
|       |                | SPEC PURPOSE COST CENTERS            |               |            |             |                             |                                    |
| 88    | 8800           | INTEREST EXPENSE                     |               | 1,124,558  | 1,124,558   | -1,124,558                  |                                    |
| 90    | 9000           | OTHER CAPITAL RELATED COSTS          |               |            |             |                             |                                    |
| 95    |                | SUBTOTALS                            | 39,372,730    | 67,557,590 | 106,930,320 | 138,441                     | 107,068,761                        |
|       |                | NONREIMBURS COST CENTERS             |               |            |             |                             |                                    |
| 96    | 9600           | GIFT, FLOWER, COFFEE SHOP & CANTEEN  |               |            |             |                             |                                    |
| 98    | 9800           | PHYSICIANS' PRIVATE OFFICES          |               | 464,419    | 464,419     | -138,368                    | 326,051                            |
| 100   | 7950           | COMMUNITY SERVICE                    | 247,477       | 36,664     | 284,141     | -73                         | 284,068                            |
| 101   |                | TOTAL                                | 39,620,207    | 68,058,673 | 107,678,880 | -0-                         | 107,678,880                        |

RECLASSIFICATION AND ADJUSTMENT OF  
TRIAL BALANCE OF EXPENSES

I PROVIDER NO:

I 14-0043

I

I PERIOD:

I FROM 5/ 1/2009

I

I TO 4/30/2010

I PREPARED 9/24/2010

I WORKSHEET A

I

|       | COST<br>CENTER | COST CENTER DESCRIPTION              | ADJUSTMENTS<br>6 | NET EXPENSES<br>FOR ALLOC<br>7 |
|-------|----------------|--------------------------------------|------------------|--------------------------------|
|       |                | GENERAL SERVICE COST CNTR            |                  |                                |
| 3     | 0300           | NEW CAP REL COSTS-BLDG & FIXT        | -2,358,069       | 2,435,524                      |
| 4     | 0400           | NEW CAP REL COSTS-MVBLE EQUIP        | -208,307         | 5,506,685                      |
| 5     | 0500           | EMPLOYEE BENEFITS                    | -477,664         | 20,276,643                     |
| 6     | 0600           | ADMINISTRATIVE & GENERAL             | -1,987,351       | 12,216,207                     |
| 8     | 0800           | OPERATION OF PLANT                   | -436             | 2,447,864                      |
| 9     | 0900           | LAUNDRY & LINEN SERVICE              | -11,455          | 316,222                        |
| 10    | 1000           | HOUSEKEEPING                         | -118,167         | 927,955                        |
| 11    | 1100           | DIETARY                              | -26,788          | 408,419                        |
| 12    | 1200           | CAFETERIA                            | -495,149         | 451,857                        |
| 14    | 1400           | NURSING ADMINISTRATION               | -49              | 624,457                        |
| 15    | 1500           | CENTRAL SERVICES & SUPPLY            | -13,211          | 306,696                        |
| 16    | 1600           | PHARMACY                             | -1,138           | 1,530,638                      |
| 17    | 1700           | MEDICAL RECORDS & LIBRARY            | -63,373          | 1,430,019                      |
| 18    | 1800           | SOCIAL SERVICE                       |                  |                                |
|       |                | INPAT ROUTINE SRVC CNTRS             |                  |                                |
| 25    | 2500           | ADULTS & PEDIATRICS                  | -1,127,762       | 7,222,737                      |
| 26    | 2600           | INTENSIVE CARE UNIT                  |                  | 1,286,776                      |
| 33    | 3300           | NURSERY                              |                  | 421,224                        |
|       |                | ANCILLARY SRVC COST CNTRS            |                  |                                |
| 37    | 3700           | OPERATING ROOM                       |                  | 1,394,869                      |
| 38    | 3800           | RECOVERY ROOM                        |                  | 712,776                        |
| 39    | 3900           | DELIVERY ROOM & LABOR ROOM           |                  | 549,968                        |
| 40    | 4000           | ANESTHESIOLOGY                       | -1,784,057       | 45,270                         |
| 40.01 | 4001           | PAIN MANAGEMENT                      |                  | 72,054                         |
| 41    | 4100           | RADIOLOGY-DIAGNOSTIC                 | -962,753         | 1,216,758                      |
| 41.01 | 3630           | ULTRASOUND                           | -421,320         | 248,219                        |
| 41.02 | 3230           | CAT SCAN                             | -1,490,177       | 782,030                        |
| 41.03 | 3430           | MAGNETIC RESONANCE IMAGING (MRI)     | -719,899         | 366,859                        |
| 42    | 4200           | RADIOLOGY-THERAPEUTIC                |                  |                                |
| 43    | 4300           | RADIOISOTOPE                         | -81,012          | 269,060                        |
| 44    | 4400           | LABORATORY                           | -510,911         | 2,765,512                      |
| 49    | 4900           | RESPIRATORY THERAPY                  | -368             | 853,180                        |
| 50    | 5000           | PHYSICAL THERAPY                     |                  | 505,700                        |
| 51    | 5100           | OCCUPATIONAL THERAPY                 |                  | 71,779                         |
| 52    | 5200           | SPEECH PATHOLOGY                     |                  | 78,720                         |
| 53    | 5300           | ELECTROCARDIOLOGY                    | -1,542,498       | 1,455,984                      |
| 54    | 5400           | ELECTROENCEPHALOGRAPHY               | -50,675          | 200,496                        |
| 55    | 5500           | MEDICAL SUPPLIES CHARGED TO PATIENTS | -44,908          | 10,633,290                     |
| 56    | 5600           | DRUGS CHARGED TO PATIENTS            | -22,763          | 2,378,060                      |
| 57    | 5700           | RENAL DIALYSIS                       |                  | 57,868                         |
| 58    | 5800           | ASC (NON-DISTINCT PART)              |                  |                                |
| 58.01 | 3340           | GI LAB                               |                  | 771,312                        |
| 59    | 3950           | DIABETIC EDUCATION                   | -6,315           | 111,413                        |
|       |                | OUTPAT SERVICE COST CNTRS            |                  |                                |
| 60    | 6000           | CLINIC                               | -212,658         | 482,172                        |
| 61    | 6100           | EMERGENCY                            | -3,621,228       | 2,314,492                      |
| 62    | 6200           | OBSERVATION BEDS (NON-DISTINCT PART) |                  |                                |
|       |                | OTHER REIMBURS COST CNTRS            |                  |                                |
| 65    | 6500           | AMBULANCE SERVICES                   |                  | 1,322,340                      |
| 68    | 5950           | HOME INFUSION THERAPY                | -1,980           | 268,098                        |
| 71    | 7100           | HOME HEALTH AGENCY                   | -1,430           | 966,688                        |
|       |                | SPEC PURPOSE COST CENTERS            |                  |                                |
| 88    | 8800           | INTEREST EXPENSE                     |                  | -0-                            |
| 90    | 9000           | OTHER CAPITAL RELATED COSTS          |                  | -0-                            |
| 95    |                | SUBTOTALS                            | -18,363,871      | 88,704,890                     |
|       |                | NONREIMBURS COST CENTERS             |                  |                                |
| 96    | 9600           | GIFT, FLOWER, COFFEE SHOP & CANTEEN  |                  |                                |
| 98    | 9800           | PHYSICIANS' PRIVATE OFFICES          | -2,675           | 323,376                        |
| 100   | 7950           | COMMUNITY SERVICE                    |                  | 284,068                        |
| 101   |                | TOTAL                                | -18,366,546      | 89,312,334                     |

## COST CENTERS USED IN COST REPORT

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I NOT A CMS WORKSHEET  
 I I TO 4/30/2010 I

| LINE NO. | COST CENTER DESCRIPTION              | CMS CODE | STANDARD LABEL FOR NON-STANDARD CODES |
|----------|--------------------------------------|----------|---------------------------------------|
|          | GENERAL SERVICE COST                 |          |                                       |
| 3        | NEW CAP REL COSTS-BLDG & FIXT        | 0300     |                                       |
| 4        | NEW CAP REL COSTS-MVBLE EQUIP        | 0400     |                                       |
| 5        | EMPLOYEE BENEFITS                    | 0500     |                                       |
| 6        | ADMINISTRATIVE & GENERAL             | 0600     |                                       |
| 8        | OPERATION OF PLANT                   | 0800     |                                       |
| 9        | LAUNDRY & LINEN SERVICE              | 0900     |                                       |
| 10       | HOUSEKEEPING                         | 1000     |                                       |
| 11       | DIETARY                              | 1100     |                                       |
| 12       | CAFETERIA                            | 1200     |                                       |
| 14       | NURSING ADMINISTRATION               | 1400     |                                       |
| 15       | CENTRAL SERVICES & SUPPLY            | 1500     |                                       |
| 16       | PHARMACY                             | 1600     |                                       |
| 17       | MEDICAL RECORDS & LIBRARY            | 1700     |                                       |
| 18       | SOCIAL SERVICE                       | 1800     |                                       |
|          | INPAT ROUTINE SRVC C                 |          |                                       |
| 25       | ADULTS & PEDIATRICS                  | 2500     |                                       |
| 26       | INTENSIVE CARE UNIT                  | 2600     |                                       |
| 33       | NURSERY                              | 3300     |                                       |
|          | ANCILLARY SRVC COST                  |          |                                       |
| 37       | OPERATING ROOM                       | 3700     |                                       |
| 38       | RECOVERY ROOM                        | 3800     |                                       |
| 39       | DELIVERY ROOM & LABOR ROOM           | 3900     |                                       |
| 40       | ANESTHESIOLOGY                       | 4000     |                                       |
| 40.01    | PAIN MANAGEMENT                      | 4001     | ANESTHESIOLOGY                        |
| 41       | RADIOLOGY-DIAGNOSTIC                 | 4100     |                                       |
| 41.01    | ULTRASOUND                           | 3630     | ULTRA SOUND                           |
| 41.02    | CAT SCAN                             | 3230     | CAT SCAN                              |
| 41.03    | MAGNETIC RESONANCE IMAGING (MRI)     | 3430     | MAGNETIC RESONANCE IMAGING (MRI)      |
| 42       | RADIOLOGY-THERAPEUTIC                | 4200     |                                       |
| 43       | RADIOISOTOPE                         | 4300     |                                       |
| 44       | LABORATORY                           | 4400     |                                       |
| 49       | RESPIRATORY THERAPY                  | 4900     |                                       |
| 50       | PHYSICAL THERAPY                     | 5000     |                                       |
| 51       | OCCUPATIONAL THERAPY                 | 5100     |                                       |
| 52       | SPEECH PATHOLOGY                     | 5200     |                                       |
| 53       | ELECTROCARDIOLOGY                    | 5300     |                                       |
| 54       | ELECTROENCEPHALOGRAPHY               | 5400     |                                       |
| 55       | MEDICAL SUPPLIES CHARGED TO PATIENTS | 5500     |                                       |
| 56       | DRUGS CHARGED TO PATIENTS            | 5600     |                                       |
| 57       | RENAL DIALYSIS                       | 5700     |                                       |
| 58       | ASC (NON-DISTINCT PART)              | 5800     |                                       |
| 58.01    | GI LAB                               | 3340     | GASTRO INTESTINAL SERVICES            |
| 59       | DIABETIC EDUCATION                   | 3950     | OTHER ANCILLARY SERVICE COST CENTERS  |
|          | OUTPAT SERVICE COST                  |          |                                       |
| 60       | CLINIC                               | 6000     |                                       |
| 61       | EMERGENCY                            | 6100     |                                       |
| 62       | OBSERVATION BEDS (NON-DISTINCT PART) | 6200     |                                       |
|          | OTHER REIMBURS COST                  |          |                                       |
| 65       | AMBULANCE SERVICES                   | 6500     |                                       |
| 68       | HOME INFUSION THERAPY                | 5950     | OTHER REIMBURSABLE COST CENTERS       |
| 71       | HOME HEALTH AGENCY                   | 7100     |                                       |
|          | SPEC PURPOSE COST CE                 |          |                                       |
| 88       | INTEREST EXPENSE                     | 8800     |                                       |
| 90       | OTHER CAPITAL RELATED COSTS          | 9000     |                                       |
| 95       | SUBTOTALS                            |          | OLD CAP REL COSTS-BLDG & FIXT         |
|          | NONREIMBURS COST CEN                 |          |                                       |
| 96       | GIFT, FLOWER, COFFEE SHOP & CANTEEN  | 9600     |                                       |
| 98       | PHYSICIANS' PRIVATE OFFICES          | 9800     |                                       |
| 100      | COMMUNITY SERVICE                    | 7950     | OTHER NONREIMBURSABLE COST CENTERS    |
| 101      | TOTAL                                |          | OLD CAP REL COSTS-BLDG & FIXT         |

## RECLASSIFICATIONS

|              |                |               |
|--------------|----------------|---------------|
| PROVIDER NO: | PERIOD:        | PREPARED      |
| 140043       | FROM 5/ 1/2009 | 9/24/2010     |
|              | TO 4/30/2010   | WORKSHEET A-6 |

| EXPLANATION OF RECLASSIFICATION         | CODE |                                      | INCREASE |    | SALARY  | OTHER      |
|-----------------------------------------|------|--------------------------------------|----------|----|---------|------------|
|                                         | (1)  | COST CENTER                          | LINE     | NO |         |            |
|                                         | 1    | 2                                    |          | 3  | 4       | 5          |
| 1 INTEREST EXPENSE                      | A    | NEW CAP REL COSTS-BLDG & FIXT        | 3        |    |         | 1,124,558  |
| 2 OB RECLASS                            | B    | NURSERY                              | 33       |    | 404,785 | 16,439     |
| 3                                       |      | DELIVERY ROOM & LABOR ROOM           | 39       |    | 528,504 | 21,464     |
| 4 RENTAL SPACE                          | C    | OPERATION OF PLANT                   | 8        |    |         | 91,996     |
| 5                                       |      | NEW CAP REL COSTS-BLDG & FIXT        | 3        |    |         | 13,546     |
| 6 EMPLOYEE BENEFITS                     | D    | EMPLOYEE BENEFITS                    | 5        |    |         | 120,423    |
| 7 COLLECTION AND BILLING EXPENSE        | E    | ADMINISTRATIVE & GENERAL             | 6        |    |         | 195,498    |
| 8                                       |      |                                      |          |    |         |            |
| 9                                       |      |                                      |          |    |         |            |
| 10                                      |      |                                      |          |    |         |            |
| 11                                      |      |                                      |          |    |         |            |
| 12 BOND AMORTIZATION EXPENSE            | F    | NEW CAP REL COSTS-BLDG & FIXT        | 3        |    |         | 44,142     |
| 13 CAFETERIA EXPENSE                    | G    | CAFETERIA                            | 12       |    | 479,503 | 467,503    |
| 14 DRUGS CHARGED TO PATIENTS            | H    | DRUGS CHARGED TO PATIENTS            | 56       |    |         | 2,400,823  |
| 15 MARKETING & ADVERTISING EXPENSE      | I    | ADMINISTRATIVE & GENERAL             | 6        |    |         | 110,747    |
| 16                                      |      |                                      |          |    |         |            |
| 17                                      |      |                                      |          |    |         |            |
| 18                                      |      |                                      |          |    |         |            |
| 19                                      |      |                                      |          |    |         |            |
| 20                                      |      |                                      |          |    |         |            |
| 21                                      |      |                                      |          |    |         |            |
| 22                                      |      |                                      |          |    |         |            |
| 23                                      |      |                                      |          |    |         |            |
| 24                                      |      |                                      |          |    |         |            |
| 25                                      |      |                                      |          |    |         |            |
| 26                                      |      |                                      |          |    |         |            |
| 27                                      |      |                                      |          |    |         |            |
| 28                                      |      |                                      |          |    |         |            |
| 29 TELEPHONE EXPENSE                    | J    | ADMINISTRATIVE & GENERAL             | 6        |    |         | 28,186     |
| 30                                      |      |                                      |          |    |         |            |
| 31                                      |      |                                      |          |    |         |            |
| 32                                      |      |                                      |          |    |         |            |
| 33                                      |      |                                      |          |    |         |            |
| 34                                      |      |                                      |          |    |         |            |
| 35                                      |      |                                      |          |    |         |            |
| 1 TELEPHONE EXPENSE                     | J    |                                      |          |    |         |            |
| 2                                       |      |                                      |          |    |         |            |
| 3                                       |      |                                      |          |    |         |            |
| 4                                       |      |                                      |          |    |         |            |
| 5                                       |      |                                      |          |    |         |            |
| 6                                       |      |                                      |          |    |         |            |
| 7                                       |      |                                      |          |    |         |            |
| 8                                       |      |                                      |          |    |         |            |
| 9                                       |      |                                      |          |    |         |            |
| 10 PROPERTY INSURANCE                   | K    | OTHER CAPITAL RELATED COSTS          | 90       |    |         | 117,392    |
| 11                                      |      |                                      |          |    |         |            |
| 12                                      |      |                                      |          |    |         |            |
| 13                                      |      |                                      |          |    |         |            |
| 14                                      |      |                                      |          |    |         |            |
| 15 AMBULANCE MALPRACTICE INSURANCE      | L    | ADMINISTRATIVE & GENERAL             | 6        |    |         | 17,956     |
| 16 MEDICAL SUPPLIES CHARGED TO PATIENTS | M    | MEDICAL SUPPLIES CHARGED TO PATIENTS | 55       |    |         | 10,678,198 |
| 17                                      |      |                                      |          |    |         |            |
| 18                                      |      |                                      |          |    |         |            |
| 19                                      |      |                                      |          |    |         |            |
| 20                                      |      |                                      |          |    |         |            |
| 21                                      |      |                                      |          |    |         |            |
| 22                                      |      |                                      |          |    |         |            |
| 23                                      |      |                                      |          |    |         |            |
| 24                                      |      |                                      |          |    |         |            |
| 25                                      |      |                                      |          |    |         |            |
| 26                                      |      |                                      |          |    |         |            |
| 27                                      |      |                                      |          |    |         |            |
| 28                                      |      |                                      |          |    |         |            |
| 29                                      |      |                                      |          |    |         |            |
| 30                                      |      |                                      |          |    |         |            |
| 31                                      |      |                                      |          |    |         |            |
| 32                                      |      |                                      |          |    |         |            |
| 33                                      |      |                                      |          |    |         |            |
| 34                                      |      |                                      |          |    |         |            |
| 35                                      |      |                                      |          |    |         |            |

## RECLASSIFICATIONS

|              |                |               |
|--------------|----------------|---------------|
| PROVIDER NO: | PERIOD:        | PREPARED      |
| 140043       | FROM 5/ 1/2009 | 9/24/2010     |
|              | TO 4/30/2010   | WORKSHEET A-6 |
|              |                | CONTD         |

| EXPLANATION OF RECLASSIFICATION        | CODE |                               | INCREASE |           | SALARY     | OTHER |
|----------------------------------------|------|-------------------------------|----------|-----------|------------|-------|
|                                        | (1)  | COST CENTER                   | LINE     | NO        |            |       |
|                                        | 1    | 2                             | 3        | 4         | 5          |       |
| 1 MEDICAL SUPPLIES CHARGED TO PATIENTS | M    |                               |          |           |            |       |
| 2                                      |      |                               |          |           |            |       |
| 3                                      |      |                               |          |           |            |       |
| 4                                      |      |                               |          |           |            |       |
| 5                                      |      |                               |          |           |            |       |
| 6                                      |      |                               |          |           |            |       |
| 7                                      |      |                               |          |           |            |       |
| 8                                      |      |                               |          |           |            |       |
| 9                                      |      |                               |          |           |            |       |
| 10                                     |      |                               |          |           |            |       |
| 11                                     |      |                               |          |           |            |       |
| 12                                     |      |                               |          |           |            |       |
| 13                                     |      |                               |          |           |            |       |
| 14                                     |      |                               |          |           |            |       |
| 15                                     |      |                               |          |           |            |       |
| 16                                     |      |                               |          |           |            |       |
| 17 DAYCARE EXPENSE                     | N    | EMPLOYEE BENEFITS             | 5        |           | 178,532    |       |
| 18 POST ICU                            | O    | ADULTS & PEDIATRICS           | 25       | 762,033   | 17,629     |       |
| 19 MME DEPRECIATION                    | P    | NEW CAP REL COSTS-MVBLE EQUIP | 4        |           | 5,670,484  |       |
| 20 PHYSICIAN RECRUITMENT               | Q    | ADMINISTRATIVE & GENERAL      | 6        |           | 1,169      |       |
| 21 UTILITY EXPENSE                     | R    | OPERATION OF PLANT            | 8        |           | 9,352      |       |
| 36 TOTAL RECLASSIFICATIONS             |      |                               |          | 2,174,825 | 21,326,037 |       |

(1) A letter (A, B, etc) must be entered on each line to identify each reclassification entry.  
 Transfer the amounts in columns 4, 5, 8, and 9 to Worksheet A, column 4, lines as appropriate.  
 See instructions for column 10 referencing to Worksheet A-7, Part III, columns 9 through 14.

## RECLASSIFICATIONS

 PROVIDER NO:  
140043

 PERIOD:  
FROM 5/ 1/2009  
TO 4/30/2010

 PREPARED 9/24/2010  
WORKSHEET A-6

| ----- DECREASE -----                    |             |                                  |                 |             | A-7<br>REF<br>10 |    |
|-----------------------------------------|-------------|----------------------------------|-----------------|-------------|------------------|----|
| EXPLANATION OF RECLASSIFICATION         | CODE<br>(1) | COST CENTER<br>6                 | LINE<br>NO<br>7 | SALARY<br>8 | OTHER<br>9       |    |
| 1 INTEREST EXPENSE                      | A           | INTEREST EXPENSE                 | 88              |             | 1,124,558        | 11 |
| 2 OB RECLASS                            | B           | ADULTS & PEDIATRICS              | 25              | 933,289     | 37,903           |    |
| 3                                       |             |                                  |                 |             |                  |    |
| 4 RENTAL SPACE                          | C           | PHYSICIANS' PRIVATE OFFICES      | 98              |             | 105,542          |    |
| 5                                       |             |                                  |                 |             |                  | 14 |
| 6 EMPLOYEE BENEFITS                     | D           | ADMINISTRATIVE & GENERAL         | 6               |             | 120,423          |    |
| 7 COLLECTION AND BILLING EXPENSE        | E           | ADULTS & PEDIATRICS              | 25              |             | 11,165           |    |
| 8                                       |             | ELECTROCARDIOLOGY                | 53              |             | 115,975          |    |
| 9                                       |             | AMBULANCE SERVICES               | 65              |             | 40,104           |    |
| 10                                      |             | HOME INFUSION THERAPY            | 68              |             | 11,506           |    |
| 11                                      |             | HOME HEALTH AGENCY               | 71              |             | 16,748           |    |
| 12 BOND AMORTIZATION EXPENSE            | F           | ADMINISTRATIVE & GENERAL         | 6               |             | 44,142           | 14 |
| 13 CAFETERIA EXPENSE                    | G           | DIETARY                          | 11              | 479,503     | 467,503          |    |
| 14 DRUGS CHARGED TO PATIENTS            | H           | PHARMACY                         | 16              |             | 2,400,823        |    |
| 15 MARKETING & ADVERTISNG EXPENSE       | I           | NURSING ADMINISTRATION           | 14              |             | 8,975            |    |
| 16                                      |             | ADULTS & PEDIATRICS              | 25              |             | 8,289            |    |
| 17                                      |             | RADIOLOGY-DIAGNOSTIC             | 41              |             | 3,279            |    |
| 18                                      |             | CAT SCAN                         | 41.02           |             | 5,272            |    |
| 19                                      |             | RADIOISOTOPE                     | 43              |             | 2                |    |
| 20                                      |             | RESPIRATORY THERAPY              | 49              |             | 289              |    |
| 21                                      |             | ELECTROCARDIOLOGY                | 53              |             | 29,152           |    |
| 22                                      |             | ELECTROENCEPHALOGRAPHY           | 54              |             | 5,596            |    |
| 23                                      |             | GI LAB                           | 58.01           |             | 693              |    |
| 24                                      |             | CLINIC                           | 60              |             | 4,724            |    |
| 25                                      |             | EMERGENCY                        | 61              |             | 850              |    |
| 26                                      |             | HOME INFUSION THERAPY            | 68              |             | 5,083            |    |
| 27                                      |             | HOME HEALTH AGENCY               | 71              |             | 16,571           |    |
| 28                                      |             | PHYSICIANS' PRIVATE OFFICES      | 98              |             | 21,972           |    |
| 29 TELEPHONE EXPENSE                    | J           | OPERATION OF PLANT               | 8               |             | 616              |    |
| 30                                      |             | ADULTS & PEDIATRICS              | 25              |             | 2,046            |    |
| 31                                      |             | INTENSIVE CARE UNIT              | 26              |             | 421              |    |
| 32                                      |             | OPERATING ROOM                   | 37              |             | 243              |    |
| 33                                      |             | ANESTHESIOLOGY                   | 40              |             | 1,943            |    |
| 34                                      |             | RADIOLOGY-DIAGNOSTIC             | 41              |             | 131              |    |
| 35                                      |             | ULTRASOUND                       | 41.01           |             | 13               |    |
|                                         |             |                                  |                 |             |                  |    |
| 1 TELEPHONE EXPENSE                     | J           | CAT SCAN                         | 41.02           |             | 13               |    |
| 2                                       |             | MAGNETIC RESONANCE IMAGING (MRI) | 41.03           |             | 13               |    |
| 3                                       |             | RADIOISOTOPE                     | 43              |             | 13               |    |
| 4                                       |             | ELECTROCARDIOLOGY                | 53              |             | 1,035            |    |
| 5                                       |             | DIABETIC EDUCATION               | 59              |             | 443              |    |
| 6                                       |             | EMERGENCY                        | 61              |             | 670              |    |
| 7                                       |             | AMBULANCE SERVICES               | 65              |             | 3,899            |    |
| 8                                       |             | HOME HEALTH AGENCY               | 71              |             | 5,833            |    |
| 9                                       |             | PHYSICIANS' PRIVATE OFFICES      | 98              |             | 10,854           |    |
| 10 PROPERTY INSURANCE                   | K           | ADMINISTRATIVE & GENERAL         | 6               |             | 82,629           |    |
| 11                                      |             | HOUSEKEEPING                     | 10              |             | 1,044            |    |
| 12                                      |             | CLINIC                           | 60              |             | 16               |    |
| 13                                      |             | AMBULANCE SERVICES               | 65              |             | 22,976           |    |
| 14                                      |             | HOME HEALTH AGENCY               | 71              |             | 10,727           |    |
| 15 AMBULANCE MALPRACTICE INSURANCE      | L           | AMBULANCE SERVICES               | 65              |             | 17,956           |    |
| 16 MEDICAL SUPPLIES CHARGED TO PATIENTS | M           | EMPLOYEE BENEFITS                | 5               |             | 19,260           |    |
| 17                                      |             | ADMINISTRATIVE & GENERAL         | 6               |             | 1,161            |    |
| 18                                      |             | OPERATION OF PLANT               | 8               |             | 201              |    |
| 19                                      |             | LAUNDRY & LINEN SERVICE          | 9               |             | 1,554            |    |
| 20                                      |             | HOUSEKEEPING                     | 10              |             | 53,697           |    |
| 21                                      |             | DIETARY                          | 11              |             | 24,022           |    |
| 22                                      |             | NURSING ADMINISTRATION           | 14              |             | 3,225            |    |
| 23                                      |             | CENTRAL SERVICES & SUPPLY        | 15              |             | 175,579          |    |
| 24                                      |             | PHARMACY                         | 16              |             | 64,124           |    |
| 25                                      |             | ADULTS & PEDIATRICS              | 25              |             | 435,043          |    |
| 26                                      |             | INTENSIVE CARE UNIT              | 26              |             | 102,987          |    |
| 27                                      |             | OPERATING ROOM                   | 37              |             | 3,491,029        |    |
| 28                                      |             | RECOVERY ROOM                    | 38              |             | 78,496           |    |
| 29                                      |             | ANESTHESIOLOGY                   | 40              |             | 319,736          |    |
| 30                                      |             | PAIN MANAGEMENT                  | 40.01           |             | 29,936           |    |
| 31                                      |             | RADIOLOGY-DIAGNOSTIC             | 41              |             | 81,463           |    |
| 32                                      |             | ULTRASOUND                       | 41.01           |             | 5,158            |    |
| 33                                      |             | CAT SCAN                         | 41.02           |             | 156,394          |    |
| 34                                      |             | MAGNETIC RESONANCE IMAGING (MRI) | 41.03           |             | 47,939           |    |
| 35                                      |             | RADIOISOTOPE                     | 43              |             | 456,378          |    |



## RECLASSIFICATIONS

|              |                |               |
|--------------|----------------|---------------|
| PROVIDER NO: | PERIOD:        | PREPARED      |
| 140043       | FROM 5/ 1/2009 | 9/24/2010     |
|              | TO 4/30/2010   | WORKSHEET A-6 |
|              |                | CONTD         |

| ----- DECREASE -----                   |             |                               |                 |             |            | A-7       |   |
|----------------------------------------|-------------|-------------------------------|-----------------|-------------|------------|-----------|---|
| EXPLANATION OF RECLASSIFICATION        | CODE<br>(1) | COST CENTER<br>6              | LINE<br>NO<br>7 | SALARY<br>8 | OTHER<br>9 | REF<br>10 |   |
| 1 MEDICAL SUPPLIES CHARGED TO PATIENTS | M           | LABORATORY                    | 44              |             | 1,204,761  |           |   |
| 2                                      |             | RESPIRATORY THERAPY           | 49              |             | 103,990    |           |   |
| 3                                      |             | PHYSICAL THERAPY              | 50              |             | 10,466     |           |   |
| 4                                      |             | OCCUPATIONAL THERAPY          | 51              |             | 4,017      |           |   |
| 5                                      |             | SPEECH PATHOLOGY              | 52              |             | 51         |           |   |
| 6                                      |             | ELECTROCARDIOLOGY             | 53              |             | 2,927,006  |           |   |
| 7                                      |             | ELECTROENCEPHALOGRAPHY        | 54              |             | 13,092     |           |   |
| 8                                      |             | RENAL DIALYSIS                | 57              |             | 365        |           |   |
| 9                                      |             | GI LAB                        | 58.01           |             | 271,944    |           |   |
| 10                                     |             | DIABETIC EDUCATION            | 59              |             | 3,199      |           |   |
| 11                                     |             | CLINIC                        | 60              |             | 184,138    |           |   |
| 12                                     |             | EMERGENCY                     | 61              |             | 331,640    |           |   |
| 13                                     |             | AMBULANCE SERVICES            | 65              |             | 15,888     |           |   |
| 14                                     |             | HOME INFUSION THERAPY         | 68              |             | 34,934     |           |   |
| 15                                     |             | HOME HEALTH AGENCY            | 71              |             | 25,252     |           |   |
| 16                                     |             | COMMUNITY SERVICE             | 100             |             | 73         |           |   |
| 17 DAYCARE EXPENSE                     | N           | ADMINISTRATIVE & GENERAL      | 6               |             | 178,532    |           |   |
| 18 POST ICU                            | O           | INTENSIVE CARE UNIT           | 26              | 762,033     | 17,629     |           |   |
| 19 MME DEPRECIATION                    | P           | NEW CAP REL COSTS-BLDG & FIXT | 3               |             | 5,670,484  |           | 9 |
| 20 PHYSICIAN RECRUITMENT               | Q           | ADULTS & PEDIATRICS           | 25              |             | 1,169      |           |   |
| 21 UTILITY EXPENSE                     | R           | CLINIC                        | 60              |             | 9,352      |           |   |
| 36 TOTAL RECLASSIFICATIONS             |             |                               |                 | 2,174,825   | 21,326,037 |           |   |

(1) A letter (A, B, etc) must be entered on each line to identify each reclassification entry.  
 Transfer the amounts in columns 4, 5, 8, and 9 to Worksheet A, column 4, lines as appropriate.  
 See instructions for column 10 referencing to Worksheet A-7, Part III, columns 9 through 14.

## RECLASSIFICATIONS

|              |                |                     |
|--------------|----------------|---------------------|
| PROVIDER NO: | PERIOD:        | PREPARED            |
| 140043       | FROM 5/ 1/2009 | 9/24/2010           |
|              | TO 4/30/2010   | WORKSHEET A-6       |
|              |                | NOT A CMS WORKSHEET |

RECLASS CODE: A  
EXPLANATION : INTEREST EXPENSE

| INCREASE                           |                               |      |           | DECREASE         |      |           |  |
|------------------------------------|-------------------------------|------|-----------|------------------|------|-----------|--|
| LINE                               | COST CENTER                   | LINE | AMOUNT    | COST CENTER      | LINE | AMOUNT    |  |
| 1.00                               | NEW CAP REL COSTS-BLDG & FIXT | 3    | 1,124,558 | INTEREST EXPENSE | 88   | 1,124,558 |  |
| TOTAL RECLASSIFICATIONS FOR CODE A |                               |      | 1,124,558 | 1,124,558        |      |           |  |

RECLASS CODE: B  
EXPLANATION : OB RECLASS

| INCREASE                           |                            |      |         | DECREASE            |      |         |  |
|------------------------------------|----------------------------|------|---------|---------------------|------|---------|--|
| LINE                               | COST CENTER                | LINE | AMOUNT  | COST CENTER         | LINE | AMOUNT  |  |
| 1.00                               | NURSERY                    | 33   | 421,224 | ADULTS & PEDIATRICS | 25   | 971,192 |  |
| 2.00                               | DELIVERY ROOM & LABOR ROOM | 39   | 549,968 |                     |      | 0       |  |
| TOTAL RECLASSIFICATIONS FOR CODE B |                            |      | 971,192 | 971,192             |      |         |  |

RECLASS CODE: C  
EXPLANATION : RENTAL SPACE

| INCREASE                           |                               |      |         | DECREASE                    |      |         |  |
|------------------------------------|-------------------------------|------|---------|-----------------------------|------|---------|--|
| LINE                               | COST CENTER                   | LINE | AMOUNT  | COST CENTER                 | LINE | AMOUNT  |  |
| 1.00                               | OPERATION OF PLANT            | 8    | 91,996  | PHYSICIANS' PRIVATE OFFICES | 98   | 105,542 |  |
| 2.00                               | NEW CAP REL COSTS-BLDG & FIXT | 3    | 13,546  |                             |      | 0       |  |
| TOTAL RECLASSIFICATIONS FOR CODE C |                               |      | 105,542 | 105,542                     |      |         |  |

RECLASS CODE: D  
EXPLANATION : EMPLOYEE BENEFITS

| INCREASE                           |                   |      |         | DECREASE                 |      |         |  |
|------------------------------------|-------------------|------|---------|--------------------------|------|---------|--|
| LINE                               | COST CENTER       | LINE | AMOUNT  | COST CENTER              | LINE | AMOUNT  |  |
| 1.00                               | EMPLOYEE BENEFITS | 5    | 120,423 | ADMINISTRATIVE & GENERAL | 6    | 120,423 |  |
| TOTAL RECLASSIFICATIONS FOR CODE D |                   |      | 120,423 | 120,423                  |      |         |  |

RECLASS CODE: E  
EXPLANATION : COLLECTION AND BILLING EXPENSE

| INCREASE                           |                          |      |         | DECREASE              |      |         |  |
|------------------------------------|--------------------------|------|---------|-----------------------|------|---------|--|
| LINE                               | COST CENTER              | LINE | AMOUNT  | COST CENTER           | LINE | AMOUNT  |  |
| 1.00                               | ADMINISTRATIVE & GENERAL | 6    | 195,498 | ADULTS & PEDIATRICS   | 25   | 11,165  |  |
| 2.00                               |                          |      | 0       | ELECTROCARDIOLOGY     | 53   | 115,975 |  |
| 3.00                               |                          |      | 0       | AMBULANCE SERVICES    | 65   | 40,104  |  |
| 4.00                               |                          |      | 0       | HOME INFUSION THERAPY | 68   | 11,506  |  |
| 5.00                               |                          |      | 0       | HOME HEALTH AGENCY    | 71   | 16,748  |  |
| TOTAL RECLASSIFICATIONS FOR CODE E |                          |      | 195,498 | 195,498               |      |         |  |

RECLASS CODE: F  
EXPLANATION : BOND AMORTIZATION EXPENSE

| INCREASE                           |                               |      |        | DECREASE                 |      |        |  |
|------------------------------------|-------------------------------|------|--------|--------------------------|------|--------|--|
| LINE                               | COST CENTER                   | LINE | AMOUNT | COST CENTER              | LINE | AMOUNT |  |
| 1.00                               | NEW CAP REL COSTS-BLDG & FIXT | 3    | 44,142 | ADMINISTRATIVE & GENERAL | 6    | 44,142 |  |
| TOTAL RECLASSIFICATIONS FOR CODE F |                               |      | 44,142 | 44,142                   |      |        |  |

RECLASS CODE: G  
EXPLANATION : CAFETERIA EXPENSE

| INCREASE                           |             |      |         | DECREASE    |      |         |  |
|------------------------------------|-------------|------|---------|-------------|------|---------|--|
| LINE                               | COST CENTER | LINE | AMOUNT  | COST CENTER | LINE | AMOUNT  |  |
| 1.00                               | CAFETERIA   | 12   | 947,006 | DIETARY     | 11   | 947,006 |  |
| TOTAL RECLASSIFICATIONS FOR CODE G |             |      | 947,006 | 947,006     |      |         |  |

RECLASS CODE: H  
EXPLANATION : DRUGS CHARGED TO PATIENTS

| INCREASE                           |                           |      |           | DECREASE    |      |           |  |
|------------------------------------|---------------------------|------|-----------|-------------|------|-----------|--|
| LINE                               | COST CENTER               | LINE | AMOUNT    | COST CENTER | LINE | AMOUNT    |  |
| 1.00                               | DRUGS CHARGED TO PATIENTS | 56   | 2,400,823 | PHARMACY    | 16   | 2,400,823 |  |
| TOTAL RECLASSIFICATIONS FOR CODE H |                           |      | 2,400,823 | 2,400,823   |      |           |  |

RECLASS CODE: I  
EXPLANATION : MARKETING & ADVERTISING EXPENSE

| INCREASE |                          |      |         | DECREASE               |      |        |  |
|----------|--------------------------|------|---------|------------------------|------|--------|--|
| LINE     | COST CENTER              | LINE | AMOUNT  | COST CENTER            | LINE | AMOUNT |  |
| 1.00     | ADMINISTRATIVE & GENERAL | 6    | 110,747 | NURSING ADMINISTRATION | 14   | 8,975  |  |

## RECLASSIFICATIONS

|              |                |                     |
|--------------|----------------|---------------------|
| PROVIDER NO: | PERIOD:        | PREPARED            |
| 140043       | FROM 5/ 1/2009 | 9/24/2010           |
|              | TO 4/30/2010   | WORKSHEET A-6       |
|              |                | NOT A CMS WORKSHEET |

RECLASS CODE: I

EXPLANATION : MARKETING &amp; ADVERTISING EXPENSE

| INCREASE                           |             |      |         | DECREASE                    |       |        |         |
|------------------------------------|-------------|------|---------|-----------------------------|-------|--------|---------|
| LINE                               | COST CENTER | LINE | AMOUNT  | COST CENTER                 | LINE  | AMOUNT |         |
| 2.00                               |             |      | 0       | ADULTS & PEDIATRICS         | 25    | 8,289  |         |
| 3.00                               |             |      | 0       | RADIOLOGY-DIAGNOSTIC        | 41    | 3,279  |         |
| 4.00                               |             |      | 0       | CAT SCAN                    | 41.02 | 5,272  |         |
| 5.00                               |             |      | 0       | RADIOISOTOPE                | 43    | 2      |         |
| 6.00                               |             |      | 0       | RESPIRATORY THERAPY         | 49    | 289    |         |
| 7.00                               |             |      | 0       | ELECTROCARDIOLOGY           | 53    | 29,152 |         |
| 8.00                               |             |      | 0       | ELECTROENCEPHALOGRAPHY      | 54    | 5,596  |         |
| 9.00                               |             |      | 0       | GI LAB                      | 58.01 | 693    |         |
| 10.00                              |             |      | 0       | CLINIC                      | 60    | 4,724  |         |
| 11.00                              |             |      | 0       | EMERGENCY                   | 61    | 850    |         |
| 12.00                              |             |      | 0       | HOME INFUSION THERAPY       | 68    | 5,083  |         |
| 13.00                              |             |      | 0       | HOME HEALTH AGENCY          | 71    | 16,571 |         |
| 14.00                              |             |      | 0       | PHYSICIANS' PRIVATE OFFICES | 98    | 21,972 |         |
| TOTAL RECLASSIFICATIONS FOR CODE I |             |      | 110,747 |                             |       |        | 110,747 |

RECLASS CODE: J

EXPLANATION : TELEPHONE EXPENSE

| INCREASE                           |                          |      |        | DECREASE                       |       |        |        |
|------------------------------------|--------------------------|------|--------|--------------------------------|-------|--------|--------|
| LINE                               | COST CENTER              | LINE | AMOUNT | COST CENTER                    | LINE  | AMOUNT |        |
| 1.00                               | ADMINISTRATIVE & GENERAL | 6    | 28,186 | OPERATION OF PLANT             | 8     | 616    |        |
| 2.00                               |                          |      | 0      | ADULTS & PEDIATRICS            | 25    | 2,046  |        |
| 3.00                               |                          |      | 0      | INTENSIVE CARE UNIT            | 26    | 421    |        |
| 4.00                               |                          |      | 0      | OPERATING ROOM                 | 37    | 243    |        |
| 5.00                               |                          |      | 0      | ANESTHESIOLOGY                 | 40    | 1,943  |        |
| 6.00                               |                          |      | 0      | RADIOLOGY-DIAGNOSTIC           | 41    | 131    |        |
| 7.00                               |                          |      | 0      | ULTRASOUND                     | 41.01 | 13     |        |
| 8.00                               |                          |      | 0      | CAT SCAN                       | 41.02 | 13     |        |
| 9.00                               |                          |      | 0      | MAGNETIC RESONANCE IMAGING (MR | 41.03 | 13     |        |
| 10.00                              |                          |      | 0      | RADIOISOTOPE                   | 43    | 13     |        |
| 11.00                              |                          |      | 0      | ELECTROCARDIOLOGY              | 53    | 1,035  |        |
| 12.00                              |                          |      | 0      | DIABETIC EDUCATION             | 59    | 443    |        |
| 13.00                              |                          |      | 0      | EMERGENCY                      | 61    | 670    |        |
| 14.00                              |                          |      | 0      | AMBULANCE SERVICES             | 65    | 3,899  |        |
| 15.00                              |                          |      | 0      | HOME HEALTH AGENCY             | 71    | 5,833  |        |
| 16.00                              |                          |      | 0      | PHYSICIANS' PRIVATE OFFICES    | 98    | 10,854 |        |
| TOTAL RECLASSIFICATIONS FOR CODE J |                          |      | 28,186 |                                |       |        | 28,186 |

RECLASS CODE: K

EXPLANATION : PROPERTY INSURANCE

| INCREASE                           |                             |      |         | DECREASE                 |      |        |         |
|------------------------------------|-----------------------------|------|---------|--------------------------|------|--------|---------|
| LINE                               | COST CENTER                 | LINE | AMOUNT  | COST CENTER              | LINE | AMOUNT |         |
| 1.00                               | OTHER CAPITAL RELATED COSTS | 90   | 117,392 | ADMINISTRATIVE & GENERAL | 6    | 82,629 |         |
| 2.00                               |                             |      | 0       | HOUSEKEEPING             | 10   | 1,044  |         |
| 3.00                               |                             |      | 0       | CLINIC                   | 60   | 16     |         |
| 4.00                               |                             |      | 0       | AMBULANCE SERVICES       | 65   | 22,976 |         |
| 5.00                               |                             |      | 0       | HOME HEALTH AGENCY       | 71   | 10,727 |         |
| TOTAL RECLASSIFICATIONS FOR CODE K |                             |      | 117,392 |                          |      |        | 117,392 |

RECLASS CODE: L

EXPLANATION : AMBULANCE MALPRACTICE INSURANCE

| INCREASE                           |                          |      |        | DECREASE           |      |        |        |
|------------------------------------|--------------------------|------|--------|--------------------|------|--------|--------|
| LINE                               | COST CENTER              | LINE | AMOUNT | COST CENTER        | LINE | AMOUNT |        |
| 1.00                               | ADMINISTRATIVE & GENERAL | 6    | 17,956 | AMBULANCE SERVICES | 65   | 17,956 |        |
| TOTAL RECLASSIFICATIONS FOR CODE L |                          |      | 17,956 |                    |      |        | 17,956 |

RECLASS CODE: M

EXPLANATION : MEDICAL SUPPLIES CHARGED TO PATIENTS

| INCREASE |                                |      |            | DECREASE                  |      |         |  |
|----------|--------------------------------|------|------------|---------------------------|------|---------|--|
| LINE     | COST CENTER                    | LINE | AMOUNT     | COST CENTER               | LINE | AMOUNT  |  |
| 1.00     | MEDICAL SUPPLIES CHARGED TO PA | 55   | 10,678,198 | EMPLOYEE BENEFITS         | 5    | 19,260  |  |
| 2.00     |                                |      | 0          | ADMINISTRATIVE & GENERAL  | 6    | 1,161   |  |
| 3.00     |                                |      | 0          | OPERATION OF PLANT        | 8    | 201     |  |
| 4.00     |                                |      | 0          | LAUNDRY & LINEN SERVICE   | 9    | 1,554   |  |
| 5.00     |                                |      | 0          | HOUSEKEEPING              | 10   | 53,697  |  |
| 6.00     |                                |      | 0          | DIETARY                   | 11   | 24,022  |  |
| 7.00     |                                |      | 0          | NURSING ADMINISTRATION    | 14   | 3,225   |  |
| 8.00     |                                |      | 0          | CENTRAL SERVICES & SUPPLY | 15   | 175,579 |  |

## RECLASSIFICATIONS

|              |                |                     |
|--------------|----------------|---------------------|
| PROVIDER NO: | PERIOD:        | PREPARED            |
| 140043       | FROM 5/ 1/2009 | 9/24/2010           |
|              | TO 4/30/2010   | WORKSHEET A-6       |
|              |                | NOT A CMS WORKSHEET |

RECLASS CODE: M

EXPLANATION : MEDICAL SUPPLIES CHARGED TO PATIENTS

| INCREASE                           |             |      |            | DECREASE                           |       |           |            |
|------------------------------------|-------------|------|------------|------------------------------------|-------|-----------|------------|
| LINE                               | COST CENTER | LINE | AMOUNT     | COST CENTER                        | LINE  | AMOUNT    |            |
| 9.00                               |             |      | 0          | PHARMACY                           | 16    | 64,124    |            |
| 10.00                              |             |      | 0          | ADULTS & PEDIATRICS                | 25    | 435,043   |            |
| 11.00                              |             |      | 0          | INTENSIVE CARE UNIT                | 26    | 102,987   |            |
| 12.00                              |             |      | 0          | OPERATING ROOM                     | 37    | 3,491,029 |            |
| 13.00                              |             |      | 0          | RECOVERY ROOM                      | 38    | 78,496    |            |
| 14.00                              |             |      | 0          | ANESTHESIOLOGY                     | 40    | 319,736   |            |
| 15.00                              |             |      | 0          | PAIN MANAGEMENT                    | 40.01 | 29,936    |            |
| 16.00                              |             |      | 0          | RADIOLOGY-DIAGNOSTIC               | 41    | 81,463    |            |
| 17.00                              |             |      | 0          | ULTRASOUND                         | 41.01 | 5,158     |            |
| 18.00                              |             |      | 0          | CAT SCAN                           | 41.02 | 156,394   |            |
| 19.00                              |             |      | 0          | MAGNETIC RESONANCE IMAGING (MR     | 41.03 | 47,939    |            |
| 20.00                              |             |      | 0          | RADIOISOTOPE                       | 43    | 456,378   |            |
| 21.00                              |             |      | 0          | LABORATORY                         | 44    | 1,204,761 |            |
| 22.00                              |             |      | 0          | RESPIRATORY THERAPY                | 49    | 103,990   |            |
| 23.00                              |             |      | 0          | PHYSICAL THERAPY                   | 50    | 10,466    |            |
| 24.00                              |             |      | 0          | OCCUPATIONAL THERAPY               | 51    | 4,017     |            |
| 25.00                              |             |      | 0          | SPEECH PATHOLOGY                   | 52    | 51        |            |
| 26.00                              |             |      | 0          | ELECTROCARDIOLOGY                  | 53    | 2,927,006 |            |
| 27.00                              |             |      | 0          | ELECTROENCEPHALOGRAPHY             | 54    | 13,092    |            |
| 28.00                              |             |      | 0          | RENAL DIALYSIS                     | 57    | 365       |            |
| 29.00                              |             |      | 0          | GI LAB                             | 58.01 | 271,944   |            |
| 30.00                              |             |      | 0          | DIABETIC EDUCATION                 | 59    | 3,199     |            |
| 31.00                              |             |      | 0          | CLINIC                             | 60    | 184,138   |            |
| 32.00                              |             |      | 0          | EMERGENCY                          | 61    | 331,640   |            |
| 33.00                              |             |      | 0          | AMBULANCE SERVICES                 | 65    | 15,888    |            |
| 34.00                              |             |      | 0          | HOME INFUSION THERAPY              | 68    | 34,934    |            |
| 35.00                              |             |      | 0          | HOME HEALTH AGENCY                 | 71    | 25,252    |            |
| 36.00                              |             |      | 0          | COMMUNITY SERVICE                  | 100   | 73        |            |
| TOTAL RECLASSIFICATIONS FOR CODE M |             |      | 10,678,198 | TOTAL RECLASSIFICATIONS FOR CODE M |       |           | 10,678,198 |

RECLASS CODE: N

EXPLANATION : DAYCARE EXPENSE

| INCREASE                           |                   |      |         | DECREASE                           |      |         |         |
|------------------------------------|-------------------|------|---------|------------------------------------|------|---------|---------|
| LINE                               | COST CENTER       | LINE | AMOUNT  | COST CENTER                        | LINE | AMOUNT  |         |
| 1.00                               | EMPLOYEE BENEFITS | 5    | 178,532 | ADMINISTRATIVE & GENERAL           | 6    | 178,532 |         |
| TOTAL RECLASSIFICATIONS FOR CODE N |                   |      | 178,532 | TOTAL RECLASSIFICATIONS FOR CODE N |      |         | 178,532 |

RECLASS CODE: O

EXPLANATION : POST ICU

| INCREASE                           |                     |      |         | DECREASE                           |      |         |         |
|------------------------------------|---------------------|------|---------|------------------------------------|------|---------|---------|
| LINE                               | COST CENTER         | LINE | AMOUNT  | COST CENTER                        | LINE | AMOUNT  |         |
| 1.00                               | ADULTS & PEDIATRICS | 25   | 779,662 | INTENSIVE CARE UNIT                | 26   | 779,662 |         |
| TOTAL RECLASSIFICATIONS FOR CODE O |                     |      | 779,662 | TOTAL RECLASSIFICATIONS FOR CODE O |      |         | 779,662 |

RECLASS CODE: P

EXPLANATION : MME DEPRECIATION

| INCREASE                           |                               |      |           | DECREASE                           |      |           |           |
|------------------------------------|-------------------------------|------|-----------|------------------------------------|------|-----------|-----------|
| LINE                               | COST CENTER                   | LINE | AMOUNT    | COST CENTER                        | LINE | AMOUNT    |           |
| 1.00                               | NEW CAP REL COSTS-MVBLE EQUIP | 4    | 5,670,484 | NEW CAP REL COSTS-BLDG & FIXT      | 3    | 5,670,484 |           |
| TOTAL RECLASSIFICATIONS FOR CODE P |                               |      | 5,670,484 | TOTAL RECLASSIFICATIONS FOR CODE P |      |           | 5,670,484 |

RECLASS CODE: Q

EXPLANATION : PHYSICIAN RECRUITMENT

| INCREASE                           |                          |      |        | DECREASE                           |      |        |       |
|------------------------------------|--------------------------|------|--------|------------------------------------|------|--------|-------|
| LINE                               | COST CENTER              | LINE | AMOUNT | COST CENTER                        | LINE | AMOUNT |       |
| 1.00                               | ADMINISTRATIVE & GENERAL | 6    | 1,169  | ADULTS & PEDIATRICS                | 25   | 1,169  |       |
| TOTAL RECLASSIFICATIONS FOR CODE Q |                          |      | 1,169  | TOTAL RECLASSIFICATIONS FOR CODE Q |      |        | 1,169 |

RECLASS CODE: R

EXPLANATION : UTILITY EXPENSE

| INCREASE                           |                    |      |        | DECREASE                           |      |        |       |
|------------------------------------|--------------------|------|--------|------------------------------------|------|--------|-------|
| LINE                               | COST CENTER        | LINE | AMOUNT | COST CENTER                        | LINE | AMOUNT |       |
| 1.00                               | OPERATION OF PLANT | 8    | 9,352  | CLINIC                             | 60   | 9,352  |       |
| TOTAL RECLASSIFICATIONS FOR CODE R |                    |      | 9,352  | TOTAL RECLASSIFICATIONS FOR CODE R |      |        | 9,352 |

PART I - ANALYSIS OF CHANGES IN OLD CAPITAL ASSET BALANCES

| DESCRIPTION |                     | BEGINNING<br>BALANCES<br>1 | PURCHASES<br>2 | ACQUISITIONS<br>DONATION<br>3 | TOTAL<br>4 | DISPOSALS<br>AND<br>RETIREMENTS<br>5 | ENDING<br>BALANCE<br>6 | FULLY<br>DEPRECIATED<br>ASSETS<br>7 |
|-------------|---------------------|----------------------------|----------------|-------------------------------|------------|--------------------------------------|------------------------|-------------------------------------|
| 1           | LAND                |                            |                |                               |            |                                      |                        |                                     |
| 2           | LAND IMPROVEMENTS   |                            |                |                               |            |                                      |                        |                                     |
| 3           | BUILDINGS & FIXTURE |                            |                |                               |            |                                      |                        |                                     |
| 4           | BUILDING IMPROVEMEN |                            |                |                               |            |                                      |                        |                                     |
| 5           | FIXED EQUIPMENT     |                            |                |                               |            |                                      |                        |                                     |
| 6           | MOVABLE EQUIPMENT   |                            |                |                               |            |                                      |                        |                                     |
| 7           | SUBTOTAL            |                            |                |                               |            |                                      |                        |                                     |
| 8           | RECONCILING ITEMS   |                            |                |                               |            |                                      |                        |                                     |
| 9           | TOTAL               |                            |                |                               |            |                                      |                        |                                     |

PART II - ANALYSIS OF CHANGES IN NEW CAPITAL ASSET BALANCES

| DESCRIPTION |                     | BEGINNING<br>BALANCES<br>1 | PURCHASES<br>2 | ACQUISITIONS<br>DONATION<br>3 | TOTAL<br>4 | DISPOSALS<br>AND<br>RETIREMENTS<br>5 | ENDING<br>BALANCE<br>6 | FULLY<br>DEPRECIATED<br>ASSETS<br>7 |
|-------------|---------------------|----------------------------|----------------|-------------------------------|------------|--------------------------------------|------------------------|-------------------------------------|
| 1           | LAND                | 2,395,138                  |                |                               |            |                                      | 2,395,138              |                                     |
| 2           | LAND IMPROVEMENTS   | 1,674,026                  | 113,898        |                               | 113,898    | 55,981                               | 1,731,943              |                                     |
| 3           | BUILDINGS & FIXTURE | 73,917,110                 | 1,339,942      |                               | 1,339,942  | 704,359                              | 74,552,693             |                                     |
| 4           | BUILDING IMPROVEMEN | 9,599,368                  |                |                               |            | 160,484                              | 9,438,884              |                                     |
| 5           | FIXED EQUIPMENT     | 349,114                    | 40,540         |                               | 40,540     |                                      | 389,654                |                                     |
| 6           | MOVABLE EQUIPMENT   | 48,233,189                 | 6,238,004      |                               | 6,238,004  | 2,511,744                            | 51,959,449             |                                     |
| 7           | SUBTOTAL            | 136,167,945                | 7,732,384      |                               | 7,732,384  | 3,432,568                            | 140,467,761            |                                     |
| 8           | RECONCILING ITEMS   |                            |                |                               |            |                                      |                        |                                     |
| 9           | TOTAL               | 136,167,945                | 7,732,384      |                               | 7,732,384  | 3,432,568                            | 140,467,761            |                                     |

PART III - RECONCILIATION OF CAPITAL COST CENTERS  
DESCRIPTION

|   |                      | COMPUTATION OF RATIOS |                           | ALLOCATION OF OTHER CAPITAL |           |         |                             | TOTAL   |
|---|----------------------|-----------------------|---------------------------|-----------------------------|-----------|---------|-----------------------------|---------|
|   |                      | GROSS ASSETS          | CAPITIALIZED GROSS ASSETS | RATIO                       | INSURANCE | TAXES   | OTHER CAPITAL RELATED COSTS |         |
| * |                      | 1                     | 2                         | 3                           | 4         | 5       | 6                           | 7       |
| 3 | NEW CAP REL COSTS-BL | 85,723,520            |                           | 85,723,520                  | .620858   | 72,884  |                             | 72,884  |
| 4 | NEW CAP REL COSTS-MV | 52,349,103            |                           | 52,349,103                  | .379142   | 44,508  |                             | 44,508  |
| 5 | TOTAL                | 138,072,623           |                           | 138,072,623                 | 1.000000  | 117,392 |                             | 117,392 |

|   |                      | SUMMARY OF OLD AND NEW CAPITAL |       |          |           |       |                            | TOTAL (1) |
|---|----------------------|--------------------------------|-------|----------|-----------|-------|----------------------------|-----------|
|   |                      | DEPRECIATION                   | LEASE | INTEREST | INSURANCE | TAXES | OTHER CAPITAL RELATED COST |           |
| * |                      | 9                              | 10    | 11       | 12        | 13    | 14                         | 15        |
| 3 | NEW CAP REL COSTS-BL | 2,271,852                      |       | 33,100   | 72,884    |       | 57,688                     | 2,435,524 |
| 4 | NEW CAP REL COSTS-MV | 5,462,177                      |       |          | 44,508    |       |                            | 5,506,685 |
| 5 | TOTAL                | 7,734,029                      |       | 33,100   | 117,392   |       | 57,688                     | 7,942,209 |

PART IV - RECONCILIATION OF AMOUNTS FROM WORKSHEET A, COLUMN 2, LINES 1 THRU 4  
DESCRIPTION

|   |                      | SUMMARY OF OLD AND NEW CAPITAL |       |          |           |       |                            | TOTAL (1) |
|---|----------------------|--------------------------------|-------|----------|-----------|-------|----------------------------|-----------|
|   |                      | DEPRECIATION                   | LEASE | INTEREST | INSURANCE | TAXES | OTHER CAPITAL RELATED COST |           |
| * |                      | 9                              | 10    | 11       | 12        | 13    | 14                         | 15        |
| 3 | NEW CAP REL COSTS-BL | 9,208,947                      |       |          |           |       |                            | 9,208,947 |
| 4 | NEW CAP REL COSTS-MV |                                |       |          |           |       |                            |           |
| 5 | TOTAL                | 9,208,947                      |       |          |           |       |                            | 9,208,947 |

- \* All lines numbers except line 5 are to be consistent with Workhseet A line numbers for capital cost centers.  
(1) The amounts on lines 1 thru 4 must equal the corresponding amounts on Worksheet A, column 7, lines 1 thru 4.  
Columns 9 through 14 should include related Worksheet A-6 reclassifications and Worksheet A-8 adjustments. (See instructions).

I PROVIDER NO:

I PERIOD:

I PREPARED 9/24/2010

ADJUSTMENTS TO EXPENSES

I 14-0043

I FROM 5/ 1/2009

I WORKSHEET A-8

I

I TO 4/30/2010

I

| DESCRIPTION (1)                            | (2)<br>BASIS/CODE | AMOUNT      | EXPENSE CLASSIFICATION ON<br>WORKSHEET A TO/FROM WHICH THE<br>AMOUNT IS TO BE ADJUSTED<br>COST CENTER | LINE NO | WKST.<br>A-7<br>REF.<br>5 |
|--------------------------------------------|-------------------|-------------|-------------------------------------------------------------------------------------------------------|---------|---------------------------|
|                                            | 1                 | 2           | 3                                                                                                     | 4       | 5                         |
| 1 INVST INCOME-OLD BLDGS AND FIXTURES      |                   |             | **COST CENTER DELETED**                                                                               | 1       |                           |
| 2 INVESTMENT INCOME-OLD MOVABLE EQUIP      |                   |             | **COST CENTER DELETED**                                                                               | 2       |                           |
| 3 INVST INCOME-NEW BLDGS AND FIXTURES      | B                 | -1,091,458  | NEW CAP REL COSTS-BLDG &                                                                              | 3       | 11                        |
| 4 INVESTMENT INCOME-NEW MOVABLE EQUIP      |                   |             | NEW CAP REL COSTS-MVBLE E                                                                             | 4       |                           |
| 5 INVESTMENT INCOME-OTHER                  |                   |             |                                                                                                       |         |                           |
| 6 TRADE, QUANTITY AND TIME DISCOUNTS       | B                 | -725        | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 7 REFUNDS AND REBATES OF EXPENSES          |                   |             |                                                                                                       |         |                           |
| 8 RENTAL OF PRVIDER SPACE BY SUPPLIERS     |                   |             |                                                                                                       |         |                           |
| 9 TELEPHONE SERVICES                       | B                 | -293        | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 10 TELEVISION AND RADIO SERVICE            |                   |             |                                                                                                       |         |                           |
| 11 PARKING LOT                             |                   |             |                                                                                                       |         |                           |
| 12 PROVIDER BASED PHYSICIAN ADJUSTMENT     | A-8-2             | -10,728,530 |                                                                                                       |         |                           |
| 13 SALE OF SCRAP, WASTE, ETC.              |                   |             |                                                                                                       |         |                           |
| 14 RELATED ORGANIZATION TRANSACTIONS       | A-8-1             |             |                                                                                                       |         |                           |
| 15 LAUNDRY AND LINEN SERVICE               | B                 | -11,455     | LAUNDRY & LINEN SERVICE                                                                               | 9       |                           |
| 16 CAFETERIA--EMPLOYEES AND GUESTS         | B                 | -489,236    | CAFETERIA                                                                                             | 12      |                           |
| 17 RENTAL OF QTRS TO EMPLOYEE AND OTHERS   |                   |             |                                                                                                       |         |                           |
| 18 SALE OF MED AND SURG SUPPLIES           |                   |             |                                                                                                       |         |                           |
| 19 SALE OF DRUGS TO OTHER THAN PATIENTS    |                   |             |                                                                                                       |         |                           |
| 20 SALE OF MEDICAL RECORDS & ABSTRACTS     | B                 | -46,870     | MEDICAL RECORDS & LIBRARY                                                                             | 17      |                           |
| 21 NURSG SCHOOL(TUITN,FEES,BOOKS, ETC.)    |                   |             |                                                                                                       |         |                           |
| 22 VENDING MACHINES                        | B                 | -5,913      | CAFETERIA                                                                                             | 12      |                           |
| 23 INCOME FROM IMPOSITION OF INTEREST      |                   |             |                                                                                                       |         |                           |
| 24 INTRST EXP ON MEDICARE OVERPAYMENTS     |                   |             |                                                                                                       |         |                           |
| 25 ADJUSTMENT FOR RESPIRATORY THERAPY      | A-8-3/A-8-4       |             | RESPIRATORY THERAPY                                                                                   | 49      |                           |
| 26 ADJUSTMENT FOR PHYSICAL THERAPY         | A-8-3/A-8-4       |             | PHYSICAL THERAPY                                                                                      | 50      |                           |
| 27 ADJUSTMENT FOR HHA PHYSICAL THERAPY     | A-8-3             |             |                                                                                                       |         |                           |
| 28 UTILIZATION REVIEW-PHYSIAN COMP         |                   |             | **COST CENTER DELETED**                                                                               | 89      |                           |
| 29 DEPRECIATION-OLD BLDGS AND FIXTURES     |                   |             | **COST CENTER DELETED**                                                                               | 1       |                           |
| 30 DEPRECIATION-OLD MOVABLE EQUIP          |                   |             | **COST CENTER DELETED**                                                                               | 2       |                           |
| 31 DEPRECIATION-NEW BLDGS AND FIXTURES     |                   |             | NEW CAP REL COSTS-BLDG &                                                                              | 3       |                           |
| 32 DEPRECIATION-NEW MOVABLE EQUIP          |                   |             | NEW CAP REL COSTS-MVBLE E                                                                             | 4       |                           |
| 33 NON-PHYSICIAN ANESTHETIST               |                   |             | **COST CENTER DELETED**                                                                               | 20      |                           |
| 34 PHYSICIANS' ASSISTANT                   |                   |             |                                                                                                       |         |                           |
| 35 ADJUSTMENT FOR OCCUPATIONAL THERAPY     | A-8-4             |             | OCCUPATIONAL THERAPY                                                                                  | 51      |                           |
| 36 ADJUSTMENT FOR SPEECH PATHOLOGY         | A-8-4             |             | SPEECH PATHOLOGY                                                                                      | 52      |                           |
| 37 RENTAL BLDG DEPRECIATION OFFSET         | A                 | -1,266,611  | NEW CAP REL COSTS-BLDG &                                                                              | 3       | 9                         |
| 38 DIETARY CATERING REVENUE                | B                 | -19,064     | DIETARY                                                                                               | 11      |                           |
| 39 MISCELLANEOUS INCOME                    | B                 | -27         | ADULTS & PEDIATRICS                                                                                   | 25      |                           |
| 40 MISCELLANEOUS INCOME                    | B                 | -10,482     | EMPLOYEE BENEFITS                                                                                     | 5       |                           |
| 41 MISCELLANEOUS INCOME                    | B                 | -6,928      | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 42 MISCELLANEOUS INCOME                    | B                 | -368        | RESPIRATORY THERAPY                                                                                   | 49      |                           |
| 43 LIFESTYLE MEDICINE INCOME               | B                 | -41,850     | ELECTROCARDIOLOGY                                                                                     | 53      |                           |
| 44 CARDIAC REHAB PHASE III REVENUE         | B                 | -23,722     | ELECTROCARDIOLOGY                                                                                     | 53      |                           |
| 45 PHARMACY DISPLAY INCOME                 | B                 | -1,100      | PHARMACY                                                                                              | 16      |                           |
| 46 BLOOD DRAW INCOME                       | B                 | -1,980      | HOME INFUSION THERAPY                                                                                 | 68      |                           |
| 47 IMMUNIZATION INCOME                     | B                 | -1,430      | HOME HEALTH AGENCY                                                                                    | 71      |                           |
| 48 OUTSIDE TRANSCRIPTION REVENUE           | B                 | -16,503     | MEDICAL RECORDS & LIBRARY                                                                             | 17      |                           |
| 49 DIABETIC EDUCATION REVENUE              | B                 | -6,315      | DIABETIC EDUCATION                                                                                    | 59      |                           |
| 49.01 HOUSEKEEPING REVENUE                 | B                 | -118,167    | HOUSEKEEPING                                                                                          | 10      |                           |
| 49.02 DME CONSULTING                       | B                 | -469        | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 49.03 PATIENT ACCOUNTING REVENUE           | B                 | -347,535    | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 49.04 DAYCARE REVENUE                      | B                 | -474,965    | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 49.05 DAYCARE DISCOUNT EXPENSE ELIMINATION | A                 | -26,975     | EMPLOYEE BENEFITS                                                                                     | 5       |                           |
| 49.06 DONATION EXPENSE                     | A                 | -228,457    | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 49.07 DONATION EXPENSE                     | A                 | -49         | NURSING ADMINISTRATION                                                                                | 14      |                           |
| 49.08 DONATION EXPENSE                     | A                 | -38         | PHARMACY                                                                                              | 16      |                           |
| 49.09 LOBBYING EXPENSE                     | A                 | -29,148     | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 49.10 PHYSICIAN RECRUITMENT                | A                 | -141,215    | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 49.11 MARKETING SALARIES                   | A                 | -137,667    | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 49.12 MARKETING OTHER EXPENSES             | A                 | -414,214    | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 49.13 MARKETING DEPRECIATION               | A                 | -3,670      | NEW CAP REL COSTS-MVBLE E                                                                             | 4       | 9                         |
| 49.14 MARKETING BENEFITS                   | A                 | -68,955     | EMPLOYEE BENEFITS                                                                                     | 5       |                           |
| 49.15 CABLE TELEVISION                     | A                 | -13,211     | CENTRAL SERVICES & SUPPLY                                                                             | 15      |                           |
| 49.16 CABLE TELEVISION                     | A                 | -744        | ELECTROCARDIOLOGY                                                                                     | 53      |                           |
| 49.17 CABLE TELEVISION                     | A                 | -1,106      | CLINIC                                                                                                | 60      |                           |
| 49.18 CABLE TELEVISION                     | A                 | -2,675      | PHYSICIANS' PRIVATE OFFIC                                                                             | 98      |                           |
| 49.19 CRNA SALARIES                        | A                 | -1,676,013  | ANESTHESIOLOGY                                                                                        | 40      |                           |
| 49.20 CRNA CONTRACT LABOR                  | A                 | -83,663     | ANESTHESIOLOGY                                                                                        | 40      |                           |
| 49.21 CRNA MALPRACTICE INSURANCE           | A                 | -24,381     | ANESTHESIOLOGY                                                                                        | 40      |                           |
| 49.22 CRNA BENEFIT OFFSET                  | A                 | -167,422    | EMPLOYEE BENEFITS                                                                                     | 5       |                           |
| 49.23 SRFC MERGER EXPENSES                 | A                 | -15,573     | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 49.24 ALCHOLIC BEVERAGES                   | A                 | -3,781      | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 49.25 MRI JOINT VENTURE SALARIES           | A                 | -34,277     | MAGNETIC RESONANCE IMAGIN                                                                             | 41.03   |                           |
| 49.26 MRI JOINT VENTURE EXPENSE            | A                 | -91,134     | MAGNETIC RESONANCE IMAGIN                                                                             | 41.03   |                           |
| 49.27 MRI JOINT VENTURE DEPRECIATION       | A                 | -204,637    | NEW CAP REL COSTS-MVBLE E                                                                             | 4       | 9                         |
| 49.28 PHYSICIAN BENEFITS                   | A                 | -203,830    | EMPLOYEE BENEFITS                                                                                     | 5       |                           |
| 49.29 AMERINET REBATE                      | B                 | -5,884      | ADMINISTRATIVE & GENERAL                                                                              | 6       |                           |
| 49.30 AMERINET REBATE                      | B                 | -436        | OPERATION OF PLANT                                                                                    | 8       |                           |
| 49.31 AMERINET REBATE                      | B                 | -7,724      | DIETARY                                                                                               | 11      |                           |
| 49.32 AMERINET REBATE                      | B                 | -44,908     | MEDICAL SUPPLIES CHARGED                                                                              | 55      |                           |
| 49.33 AMERINET REBATE                      | B                 | -22,763     | DRUGS CHARGED TO PATIENTS                                                                             | 56      |                           |
| 50 TOTAL (SUM OF LINES 1 THRU 49)          |                   | -18,366,546 |                                                                                                       |         |                           |

| DESCRIPTION (1)                   | (2)<br>BASIS/CODE | AMOUNT      | EXPENSE CLASSIFICATION ON<br>WORKSHEET A TO/FROM WHICH THE<br>AMOUNT IS TO BE ADJUSTED |         |  | WKST.<br>A-7<br>REF. |
|-----------------------------------|-------------------|-------------|----------------------------------------------------------------------------------------|---------|--|----------------------|
|                                   |                   |             | COST CENTER                                                                            | LINE NO |  |                      |
|                                   | 1                 | 2           | 3                                                                                      | 4       |  | 5                    |
| 50 TOTAL (SUM OF LINES 1 THRU 49) |                   | -18,366,546 |                                                                                        |         |  |                      |

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(1) Description - all chapter references in this column pertain to CMS Pub. 15-I.

(2) Basis for adjustment (see instructions).

    A. Costs - if cost, including applicable overhead, can be determined.

    B. Amount Received - if cost cannot be determined.

(3) Additional adjustments may be made on lines 37 thru 49 and subscripts thereof.

Note: See instructions for column 5 referencing to Worksheet A-7



## PROVIDER BASED PHYSICIAN ADJUSTMENTS

I PROVIDER NO:

I 14-0043

I

I PERIOD:

I FROM 5/ 1/2009

I TO

4/30/2010

I PREPARED 9/24/2010

I WORKSHEET A-8-2

I GROUP 1

| LINE | WKSHT A<br>NO. | COST CENTER/<br>PHYSICIAN<br>IDENTIFIER | TOTAL<br>REMUN-<br>ERATION | PROFES-<br>SIONAL<br>COMPONENT | PROVIDER<br>COMPONENT | RCE<br>AMOUNT | PHYSICIAN/<br>PROVIDER<br>COMPONENT<br>HOURS | UNADJUSTED<br>RCE LIMIT | 5 PERCENT OF<br>UNADJUSTED<br>RCE LIMIT |
|------|----------------|-----------------------------------------|----------------------------|--------------------------------|-----------------------|---------------|----------------------------------------------|-------------------------|-----------------------------------------|
|      | 1              | 2                                       | 3                          | 4                              | 5                     | 6             | 7                                            | 8                       | 9                                       |
| 1    | 6              | ADMIN & GENERAL/ AGGREGAT               | 180,497                    | 180,497                        |                       |               |                                              |                         |                                         |
| 2    | 25             | ADULTS & PEDS/ AGGREGATE                | 1,127,735                  | 1,127,735                      |                       |               |                                              |                         |                                         |
| 3    | 41             | RADIOLOGY / AGGREGATE                   | 962,753                    | 962,753                        |                       |               |                                              |                         |                                         |
| 4    | 41 1           | ULTRASOUND/ AGGREGATE                   | 421,320                    | 421,320                        |                       |               |                                              |                         |                                         |
| 5    | 41 2           | CT SCAN/ AGGREGATE                      | 1,490,177                  | 1,490,177                      |                       |               |                                              |                         |                                         |
| 6    | 41 3           | MRI/ AGGREGATE                          | 594,488                    | 594,488                        |                       |               |                                              |                         |                                         |
| 7    | 43             | RADIOISOTOPE/ AGGREGATE                 | 81,012                     | 81,012                         |                       |               |                                              |                         |                                         |
| 8    | 44             | LABORATORY/ AGGREGATE                   | 510,911                    | 510,911                        |                       |               |                                              |                         |                                         |
| 9    | 53             | EKG/ AGGREGATE                          | 1,476,182                  | 1,476,182                      |                       |               |                                              |                         |                                         |
| 10   | 54             | EEG/ AGGREGATE                          | 50,675                     | 50,675                         |                       |               |                                              |                         |                                         |
| 11   | 60             | WOUND CENTER/ AGGREGATE                 | 211,552                    | 211,552                        |                       |               |                                              |                         |                                         |
| 12   | 61             | EMERGENCY ROOM/ AGGREGATE               | 3,621,228                  | 3,621,228                      |                       |               |                                              |                         |                                         |
| 13   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 14   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 15   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 16   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 17   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 18   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 19   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 20   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 21   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 22   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 23   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 24   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 25   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 26   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 27   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 28   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 29   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 30   |                |                                         |                            |                                |                       |               |                                              |                         |                                         |
| 101  |                | TOTAL                                   | 10,728,530                 | 10,728,530                     |                       |               |                                              |                         |                                         |

## PROVIDER BASED PHYSICIAN ADJUSTMENTS

I PROVIDER NO:

I 14-0043

I

I PERIOD:

I FROM 5/ 1/2009

I TO

4/30/2010

I PREPARED 9/24/2010

I WORKSHEET A-8-2

I GROUP 1

| WKSHT A<br>LINE NO. | COST CENTER/<br>PHYSICIAN<br>IDENTIFIER | COST OF<br>MEMBERSHIPS<br>& CONTINUING<br>EDUCATION | PROVIDER<br>COMPONENT<br>SHARE OF | PHYSICIAN<br>COST OF<br>MALPRACTICE<br>INSURANCE | PROVIDER<br>COMPONENT<br>SHARE OF | ADJUSTED<br>RCE<br>LIMIT | RCE<br>DIS-<br>ALLOWANCE | ADJUSTMENT |
|---------------------|-----------------------------------------|-----------------------------------------------------|-----------------------------------|--------------------------------------------------|-----------------------------------|--------------------------|--------------------------|------------|
| 10                  | 11                                      | 12                                                  | 13                                | 14                                               | 15                                | 16                       | 17                       | 18         |
| 1 6                 | ADMIN & GENERAL/ AGGREGAT               |                                                     |                                   |                                                  |                                   |                          |                          | 180,497    |
| 2 25                | ADULTS & PEDS/ AGGREGATE                |                                                     |                                   | 53,179                                           |                                   |                          |                          | 1,127,735  |
| 3 41                | RADIOLOGY / AGGREGATE                   |                                                     |                                   |                                                  |                                   |                          |                          | 962,753    |
| 4 41 1              | ULTRASOUND/ AGGREGATE                   |                                                     |                                   |                                                  |                                   |                          |                          | 421,320    |
| 5 41 2              | CT SCAN/ AGGREGATE                      |                                                     |                                   |                                                  |                                   |                          |                          | 1,490,177  |
| 6 41 3              | MRI/ AGGREGATE                          |                                                     |                                   |                                                  |                                   |                          |                          | 594,488    |
| 7 43                | RADIOISOTOPE/ AGGREGATE                 |                                                     |                                   |                                                  |                                   |                          |                          | 81,012     |
| 8 44                | LABORATORY/ AGGREGATE                   |                                                     |                                   | 6,303                                            |                                   |                          |                          | 510,911    |
| 9 53                | EKG/ AGGREGATE                          |                                                     |                                   | 31,842                                           |                                   |                          |                          | 1,476,182  |
| 10 54               | EEG/ AGGREGATE                          |                                                     |                                   |                                                  |                                   |                          |                          | 50,675     |
| 11 60               | WOUND CENTER/ AGGREGATE                 |                                                     |                                   |                                                  |                                   |                          |                          | 211,552    |
| 12 61               | EMERGENCY ROOM/ AGGREGATE               |                                                     |                                   |                                                  |                                   |                          |                          | 3,621,228  |
| 13                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 14                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 15                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 16                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 17                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 18                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 19                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 20                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 21                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 22                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 23                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 24                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 25                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 26                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 27                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 28                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 29                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 30                  |                                         |                                                     |                                   |                                                  |                                   |                          |                          |            |
| 101                 | TOTAL                                   |                                                     |                                   | 91,324                                           |                                   |                          |                          | 10,728,530 |

## COST ALLOCATION STATISTICS

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
I 14-0043 I FROM 5/ 1/2009 I NOT A CMS WORKSHEET  
I I TO 4/30/2010 I

| LINE NO. | COST CENTER DESCRIPTION       | STATISTICS CODE | STATISTICS DESCRIPTION |             |
|----------|-------------------------------|-----------------|------------------------|-------------|
|          | GENERAL SERVICE COST          |                 |                        |             |
| 3        | NEW CAP REL COSTS-BLDG & FIXT | 3               | SQUARE FEET            | ENTERED     |
| 4        | NEW CAP REL COSTS-MVBLE EQUIP | 4               | DOLLAR VALUE           | ENTERED     |
| 5        | EMPLOYEE BENEFITS             | 5               | GROSS SALARIES         | ENTERED     |
| 6        | ADMINISTRATIVE & GENERAL      | #               | ACCUM. COST            | NOT ENTERED |
| 8        | OPERATION OF PLANT            | 3               | SQUARE FEET            | ENTERED     |
| 9        | LAUNDRY & LINEN SERVICE       | 8               | POUNDS OF LAUNDRY      | ENTERED     |
| 10       | HOUSEKEEPING                  | 3               | SQUARE FEET            | ENTERED     |
| 11       | DIETARY                       | 10              | MEALS SERVED           | ENTERED     |
| 12       | CAFETERIA                     | 11              | FULL TIME EQUIVALENTS  | ENTERED     |
| 14       | NURSING ADMINISTRATION        | 13              | DIRECT NRSING HRS      | ENTERED     |
| 15       | CENTRAL SERVICES & SUPPLY     | 14              | COSTED REQUIS.         | ENTERED     |
| 16       | PHARMACY                      | 15              | COSTED REQUIS.         | ENTERED     |
| 17       | MEDICAL RECORDS & LIBRARY     | 16              | GROSS REVENUE          | ENTERED     |
| 18       | SOCIAL SERVICE                | 18              | PATIENT DAYS           | ENTERED     |

## COST ALLOCATION - GENERAL SERVICE COSTS

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET B  
 I TO 4/30/2010 I PART I

| COST CENTER<br>DESCRIPTION                                 | NET EXPENSES<br>FOR COST<br>ALLOCATION | NEW CAP REL C<br>OSTS-BLDG & | NEW CAP REL C<br>OSTS-MVBLE E | EMPLOYEE BENE<br>FITS | SUBTOTAL   | ADMINISTRATIV<br>E & GENERAL | OPERATION OF<br>PLANT |
|------------------------------------------------------------|----------------------------------------|------------------------------|-------------------------------|-----------------------|------------|------------------------------|-----------------------|
|                                                            | 0                                      | 3                            | 4                             | 5                     | 5a.00      | 6                            | 8                     |
| 003 GENERAL SERVICE COST CNTR                              |                                        |                              |                               |                       |            |                              |                       |
| 004 NEW CAP REL COSTS-BLDG &                               | 2,435,524                              | 2,435,524                    |                               |                       |            |                              |                       |
| 005 NEW CAP REL COSTS-MVBLE E                              | 5,506,685                              |                              | 5,506,685                     |                       |            |                              |                       |
| 006 EMPLOYEE BENEFITS                                      | 20,276,643                             | 6,750                        | 3,156                         | 20,286,549            |            |                              |                       |
| 006 ADMINISTRATIVE & GENERAL                               | 12,216,207                             | 599,918                      | 1,746,779                     | 3,883,224             | 18,446,128 | 18,446,128                   |                       |
| 008 OPERATION OF PLANT                                     | 2,447,864                              | 111,936                      | 198,085                       | 464,627               | 3,222,512  | 838,804                      | 4,061,316             |
| 009 LAUNDRY & LINEN SERVICE                                | 316,222                                | 53,320                       | 19,275                        | 147,130               | 535,947    | 139,504                      | 126,126               |
| 010 HOUSEKEEPING                                           | 927,955                                | 5,544                        | 3,952                         | 514,211               | 1,451,662  | 377,860                      | 13,114                |
| 011 DIETARY                                                | 408,419                                | 22,618                       | 46,324                        | 134,353               | 611,714    | 159,226                      | 53,502                |
| 012 CAFETERIA                                              | 451,857                                | 46,682                       | 277,273                       | 775,812               | 201,940    | 110,424                      |                       |
| 014 NURSING ADMINISTRATION                                 | 624,457                                | 1,498                        | 8,401                         | 359,159               | 993,515    | 258,607                      | 3,544                 |
| 015 CENTRAL SERVICES & SUPPLY                              | 306,696                                | 60,272                       | 107,666                       | 150,053               | 624,687    | 162,603                      | 142,572               |
| 016 PHARMACY                                               | 1,530,638                              | 13,515                       | 218,472                       | 510,265               | 2,272,890  | 591,622                      | 31,970                |
| 017 MEDICAL RECORDS & LIBRARY                              | 1,430,019                              | 40,868                       | 101,011                       | 683,427               | 2,255,325  | 587,050                      | 96,672                |
| 018 SOCIAL SERVICE                                         |                                        | 779                          |                               |                       | 779        | 203                          | 1,843                 |
| 025 INPAT ROUTINE SRVC CNTRS                               |                                        |                              |                               |                       |            |                              |                       |
| 026 ADULTS & PEDIATRICS                                    | 7,222,737                              | 397,623                      | 260,619                       | 4,061,795             | 11,942,774 | 3,108,649                    | 940,566               |
| 026 INTENSIVE CARE UNIT                                    | 1,286,776                              | 68,873                       | 29,072                        | 727,254               | 2,111,975  | 549,737                      | 162,916               |
| 033 NURSERY                                                | 421,224                                | 64,580                       | 35,814                        | 234,067               | 755,685    | 196,701                      | 152,762               |
| 037 ANCILLARY SRVC COST CNTRS                              |                                        |                              |                               |                       |            |                              |                       |
| 037 OPERATING ROOM                                         | 1,394,869                              | 241,748                      | 393,146                       | 574,520               | 2,604,283  | 677,882                      | 571,846               |
| 038 RECOVERY ROOM                                          | 712,776                                | 101,200                      | 46,798                        | 405,157               | 1,265,931  | 329,516                      | 239,386               |
| 039 DELIVERY ROOM & LABOR ROO                              | 549,968                                | 74,027                       | 46,774                        | 305,607               | 976,376    | 254,146                      | 175,109               |
| 040 ANESTHESIOLOGY                                         | 45,270                                 | 4,795                        | 44,881                        |                       | 94,946     | 24,714                       | 11,342                |
| 040 01 PAIN MANAGEMENT                                     | 72,054                                 | 11,687                       |                               | 40,388                | 124,129    | 32,310                       | 27,646                |
| 041 RADIOLOGY-DIAGNOSTIC                                   | 1,216,758                              | 109,157                      | 254,260                       | 575,189               | 2,155,364  | 561,030                      | 258,206               |
| 041 01 ULTRASOUND                                          | 248,219                                | 4,158                        | 60,980                        | 134,392               | 447,749    | 116,547                      | 9,836                 |
| 041 02 CAT SCAN                                            | 782,030                                | 14,175                       | 394,134                       | 270,726               | 1,461,065  | 380,308                      | 33,530                |
| 041 03 MAGNETIC RESONANCE IMAGIN                           | 366,859                                | 30,095                       | 311,507                       | 138,580               | 847,041    | 220,481                      | 71,188                |
| 042 RADIOLOGY-THERAPEUTIC                                  |                                        |                              |                               |                       |            |                              |                       |
| 043 RADIOISOTOPE                                           | 269,060                                | 11,837                       | 11,854                        | 111,827               | 404,578    | 105,310                      | 28,000                |
| 044 LABORATORY                                             | 2,765,512                              | 58,609                       | 188,568                       | 825,400               | 3,838,089  | 999,035                      | 138,637               |
| 049 RESPIRATORY THERAPY                                    | 853,180                                | 39,063                       | 55,532                        | 409,739               | 1,357,514  | 353,354                      | 92,401                |
| 050 PHYSICAL THERAPY                                       | 505,700                                | 7,290                        | 6,130                         | 288,122               | 807,242    | 210,121                      | 17,243                |
| 051 OCCUPATIONAL THERAPY                                   | 71,779                                 | 315                          |                               | 39,426                | 111,520    | 29,028                       | 744                   |
| 052 SPEECH PATHOLOGY                                       | 78,720                                 | 21,607                       |                               | 43,740                | 144,067    | 37,500                       | 51,110                |
| 053 ELECTROCARDIOLOGY                                      | 1,455,984                              | 53,829                       | 734,083                       | 674,176               | 2,918,072  | 759,560                      | 127,331               |
| 054 ELECTROENCEPHALOGRAPHY                                 | 200,496                                | 5,094                        | 2,572                         | 77,466                | 285,628    | 74,348                       | 12,051                |
| 055 MEDICAL SUPPLIES CHARGED                               | 10,633,290                             |                              |                               |                       | 10,633,290 | 2,767,792                    |                       |
| 056 DRUGS CHARGED TO PATIENTS                              | 2,378,060                              |                              |                               |                       | 2,378,060  | 618,997                      |                       |
| 057 RENAL DIALYSIS                                         | 57,868                                 |                              |                               |                       | 57,868     | 15,063                       |                       |
| 058 ASC (NON-DISTINCT PART)                                |                                        |                              |                               |                       |            |                              |                       |
| 058 01 GI LAB                                              | 771,312                                | 26,364                       | 41,327                        | 405,464               | 1,244,467  | 323,929                      | 62,363                |
| 059 DIABETIC EDUCATION                                     | 111,413                                |                              | 1,388                         | 59,466                | 172,267    | 44,840                       |                       |
| 060 OUTPAT SERVICE COST CNTRS                              |                                        |                              |                               |                       |            |                              |                       |
| 060 CLINIC                                                 | 482,172                                | 16,482                       | 6,729                         | 112,361               | 617,744    | 160,796                      | 38,988                |
| 061 EMERGENCY                                              | 2,314,492                              | 59,463                       | 67,755                        | 1,278,372             | 3,720,082  | 968,319                      | 140,658               |
| 062 OBSERVATION BEDS (NON-DIS<br>OTHER REIMBURS COST CNTRS |                                        |                              |                               |                       |            |                              |                       |
| 065 AMBULANCE SERVICES                                     | 1,322,340                              | 23,487                       | 32,710                        | 681,916               | 2,060,453  | 536,326                      | 55,558                |
| 068 HOME INFUSION THERAPY                                  | 268,098                                | 1,573                        | 4,292                         | 45,474                | 319,437    | 83,148                       | 3,722                 |
| 071 HOME HEALTH AGENCY                                     | 966,688                                | 15,201                       | 22,074                        | 499,099               | 1,503,062  | 391,240                      | 35,957                |
| 095 SPEC PURPOSE COST CENTERS                              |                                        |                              |                               |                       |            |                              |                       |
| 095 SUBTOTALS                                              | 88,704,890                             | 2,426,032                    | 5,506,120                     | 20,143,445            | 88,551,729 | 18,248,146                   | 4,038,863             |
| 096 NONREIMBURS COST CENTERS                               |                                        |                              |                               |                       |            |                              |                       |
| 096 GIFT, FLOWER, COFFEE SHOP                              |                                        | 9,492                        |                               |                       | 9,492      | 2,471                        | 22,453                |
| 098 PHYSICIANS' PRIVATE OFFIC                              | 323,376                                |                              |                               |                       | 323,376    | 84,173                       |                       |
| 100 COMMUNITY SERVICE                                      | 284,068                                |                              | 565                           | 143,104               | 427,737    | 111,338                      |                       |
| 101 CROSS FOOT ADJUSTMENT                                  |                                        |                              |                               |                       |            |                              |                       |
| 102 NEGATIVE COST CENTER                                   |                                        |                              |                               |                       |            |                              |                       |
| 103 TOTAL                                                  | 89,312,334                             | 2,435,524                    | 5,506,685                     | 20,286,549            | 89,312,334 | 18,446,128                   | 4,061,316             |

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET B  
 I I TO 4/30/2010 I PART I

## COST ALLOCATION - GENERAL SERVICE COSTS

| COST CENTER DESCRIPTION |                              | LAUNDRY & LIN EN SERVICE | HOUSEKEEPING | DIETARY | CAFETERIA | NURSING ADMIN ISTRATION | CENTRAL SERVI CES & SUPPLY | PHARMACY  |
|-------------------------|------------------------------|--------------------------|--------------|---------|-----------|-------------------------|----------------------------|-----------|
|                         |                              | 9                        | 10           | 11      | 12        | 14                      | 15                         | 16        |
| 003                     | GENERAL SERVICE COST CNTR    |                          |              |         |           |                         |                            |           |
| 004                     | NEW CAP REL COSTS-BLDG &     |                          |              |         |           |                         |                            |           |
| 005                     | NEW CAP REL COSTS-MVBLE E    |                          |              |         |           |                         |                            |           |
| 006                     | EMPLOYEE BENEFITS            |                          |              |         |           |                         |                            |           |
| 008                     | ADMINISTRATIVE & GENERAL     |                          |              |         |           |                         |                            |           |
| 009                     | OPERATION OF PLANT           |                          |              |         |           |                         |                            |           |
| 009                     | LAUNDRY & LINEN SERVICE      | 801,577                  |              |         |           |                         |                            |           |
| 010                     | HOUSEKEEPING                 | 49,300                   | 1,891,936    |         |           |                         |                            |           |
| 011                     | DIETARY                      | 21,903                   | 25,808       | 872,153 |           |                         |                            |           |
| 012                     | CAFETERIA                    |                          | 53,267       | 651,402 | 1,792,845 |                         |                            |           |
| 014                     | NURSING ADMINISTRATION       |                          | 1,710        |         | 43,316    | 1,300,692               |                            |           |
| 015                     | CENTRAL SERVICES & SUPPLY    |                          | 68,774       |         | 28,729    |                         | 1,027,365                  |           |
| 016                     | PHARMACY                     |                          | 15,422       |         | 47,844    | 55,816                  |                            | 3,015,564 |
| 017                     | MEDICAL RECORDS & LIBRARY    |                          | 46,633       |         | 93,462    |                         |                            |           |
| 018                     | SOCIAL SERVICE               |                          | 889          |         |           |                         |                            |           |
|                         | INPAT ROUTINE SRVC CNTRS     |                          |              |         |           |                         |                            |           |
| 025                     | ADULTS & PEDIATRICS          | 408,254                  | 453,710      | 199,596 | 562,142   | 655,621                 | 458                        |           |
| 026                     | INTENSIVE CARE UNIT          | 28,724                   | 78,588       | 11,743  | 60,984    | 71,121                  |                            |           |
| 033                     | NURSERY                      | 5,090                    | 73,689       |         | 21,677    | 25,287                  |                            |           |
|                         | ANCILLARY SRVC COST CNTRS    |                          |              |         |           |                         |                            |           |
| 037                     | OPERATING ROOM               | 43,669                   | 275,848      |         | 57,532    | 67,110                  | 446                        |           |
| 038                     | RECOVERY ROOM                | 12,812                   | 115,475      |         | 44,689    | 52,155                  |                            |           |
| 039                     | DELIVERY ROOM & LABOR R00    | 6,649                    | 84,469       |         | 28,321    | 33,026                  |                            |           |
| 040                     | ANESTHESIOLOGY               |                          | 5,471        |         |           |                         | 11,625                     |           |
| 040                     | 01 PAIN MANAGEMENT           |                          | 13,336       |         | 4,751     | 5,562                   |                            |           |
| 041                     | RADIOLOGY-DIAGNOSTIC         | 34,535                   | 124,554      |         | 75,645    |                         |                            |           |
| 041                     | 01 ULTRASOUND                |                          | 4,745        |         | 12,323    |                         |                            |           |
| 041                     | 02 CAT SCAN                  |                          | 16,174       |         | 28,766    |                         |                            |           |
| 041                     | 03 MAGNETIC RESONANCE IMAGIN |                          | 34,340       |         | 14,105    |                         |                            |           |
| 042                     | RADIOLOGY-THERAPEUTIC        |                          |              |         |           |                         |                            |           |
| 043                     | RADIOISOTOPE                 |                          | 13,507       |         | 9,354     |                         |                            |           |
| 044                     | LABORATORY                   | 496                      | 66,876       |         | 118,256   |                         | 2,067                      |           |
| 049                     | RESPIRATORY THERAPY          | 136                      | 44,573       |         | 45,803    |                         | 1,453                      |           |
| 050                     | PHYSICAL THERAPY             | 15,223                   | 8,318        |         | 31,550    |                         |                            |           |
| 051                     | OCCUPATIONAL THERAPY         |                          | 359          |         | 3,155     |                         |                            |           |
| 052                     | SPEECH PATHOLOGY             |                          | 24,654       |         | 3,489     |                         |                            |           |
| 053                     | ELECTROCARDIOLOGY            | 19,476                   | 61,422       | 756     | 78,095    | 91,084                  |                            |           |
| 054                     | ELECTROENCEPHALOGRAPHY       | 3,858                    | 5,813        | 13      | 12,137    | 14,145                  | 27                         |           |
| 055                     | MEDICAL SUPPLIES CHARGED     |                          |              |         |           |                         | 1,009,412                  |           |
| 056                     | DRUGS CHARGED TO PATIENTS    |                          |              |         |           |                         |                            | 3,015,564 |
| 057                     | RENAL DIALYSIS               |                          |              |         |           |                         |                            |           |
| 058                     | ASC (NON-DISTINCT PART)      |                          |              |         |           |                         |                            |           |
| 058                     | 01 GI LAB                    | 36,774                   | 30,083       | 3       | 42,796    |                         |                            |           |
| 059                     | DIABETIC EDUCATION           |                          |              |         | 8,537     |                         |                            |           |
|                         | OUTPAT SERVICE COST CNTRS    |                          |              |         |           |                         |                            |           |
| 060                     | CLINIC                       | 3,750                    | 18,807       |         | 18,002    | 20,985                  |                            |           |
| 061                     | EMERGENCY                    | 70,497                   | 67,851       | 173     | 159,456   | 185,994                 | 1,659                      |           |
| 062                     | OBSERVATION BEDS (NON-DIS    |                          |              |         |           |                         |                            |           |
|                         | OTHER REIMBURS COST CNTRS    |                          |              |         |           |                         |                            |           |
| 065                     | AMBULANCE SERVICES           | 2,092                    | 26,800       |         | 113,728   |                         | 103                        |           |
| 068                     | HOME INFUSION THERAPY        |                          | 1,795        |         | 4,640     |                         | 115                        |           |
| 071                     | HOME HEALTH AGENCY           |                          | 17,345       |         |           |                         |                            |           |
|                         | SPEC PURPOSE COST CENTERS    |                          |              |         |           |                         |                            |           |
| 095                     | SUBTOTALS                    | 763,238                  | 1,881,105    | 863,686 | 1,773,284 | 1,277,906               | 1,027,365                  | 3,015,564 |
|                         | NONREIMBURS COST CENTERS     |                          |              |         |           |                         |                            |           |
| 096                     | GIFT, FLOWER, COFFEE SHOP    |                          | 10,831       | 1,071   |           |                         |                            |           |
| 098                     | PHYSICIANS' PRIVATE OFFIC    | 38,339                   |              | 7,396   |           |                         |                            |           |
| 100                     | COMMUNITY SERVICE            |                          |              |         | 19,561    | 22,786                  |                            |           |
| 101                     | CROSS FOOT ADJUSTMENT        |                          |              |         |           |                         |                            |           |
| 102                     | NEGATIVE COST CENTER         |                          |              |         |           |                         |                            |           |
| 103                     | TOTAL                        | 801,577                  | 1,891,936    | 872,153 | 1,792,845 | 1,300,692               | 1,027,365                  | 3,015,564 |

## COST ALLOCATION - GENERAL SERVICE COSTS

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET B  
 I I TO 4/30/2010 I PART I

| COST CENTER<br>DESCRIPTION       | MEDICAL RECOR<br>DS & LIBRARY | SOCIAL SERVIC<br>E | SUBTOTAL   | I&R COST<br>POST STEP-<br>DOWN ADJ<br>26 | TOTAL      |
|----------------------------------|-------------------------------|--------------------|------------|------------------------------------------|------------|
|                                  | 17                            | 18                 | 25         |                                          | 27         |
| 003 GENERAL SERVICE COST CNTR    |                               |                    |            |                                          |            |
| 004 NEW CAP REL COSTS-BLDG &     |                               |                    |            |                                          |            |
| 005 NEW CAP REL COSTS-MVBLE E    |                               |                    |            |                                          |            |
| 006 EMPLOYEE BENEFITS            |                               |                    |            |                                          |            |
| 008 ADMINISTRATIVE & GENERAL     |                               |                    |            |                                          |            |
| 009 OPERATION OF PLANT           |                               |                    |            |                                          |            |
| 010 LAUNDRY & LINEN SERVICE      |                               |                    |            |                                          |            |
| 011 HOUSEKEEPING                 |                               |                    |            |                                          |            |
| 012 DIETARY                      |                               |                    |            |                                          |            |
| 014 CAFETERIA                    |                               |                    |            |                                          |            |
| 015 NURSING ADMINISTRATION       |                               |                    |            |                                          |            |
| 016 CENTRAL SERVICES & SUPPLY    |                               |                    |            |                                          |            |
| 017 PHARMACY                     |                               |                    |            |                                          |            |
| 018 MEDICAL RECORDS & LIBRARY    | 3,079,142                     |                    |            |                                          |            |
| SOCIAL SERVICE                   |                               | 3,714              |            |                                          |            |
| INPAT ROUTINE SRVC CNTRS         |                               |                    |            |                                          |            |
| 025 ADULTS & PEDIATRICS          | 261,487                       | 3,286              | 18,536,543 |                                          | 18,536,543 |
| 026 INTENSIVE CARE UNIT          | 42,471                        | 247                | 3,118,506  |                                          | 3,118,506  |
| 033 NURSERY                      | 20,427                        | 181                | 1,251,499  |                                          | 1,251,499  |
| ANCILLARY SRVC COST CNTRS        |                               |                    |            |                                          |            |
| 037 OPERATING ROOM               | 260,501                       |                    | 4,559,117  |                                          | 4,559,117  |
| 038 RECOVERY ROOM                | 39,885                        |                    | 2,099,849  |                                          | 2,099,849  |
| 039 DELIVERY ROOM & LABOR ROO    | 55,857                        |                    | 1,613,953  |                                          | 1,613,953  |
| 040 ANESTHESIOLOGY               | 72,831                        |                    | 220,929    |                                          | 220,929    |
| 040 01 PAIN MANAGEMENT           | 18,992                        |                    | 226,726    |                                          | 226,726    |
| 041 RADIOLOGY-DIAGNOSTIC         | 119,488                       |                    | 3,328,822  |                                          | 3,328,822  |
| 041 01 ULTRASOUND                | 15,786                        |                    | 606,986    |                                          | 606,986    |
| 041 02 CAT SCAN                  | 329,362                       |                    | 2,249,205  |                                          | 2,249,205  |
| 041 03 MAGNETIC RESONANCE IMAGIN | 105,708                       |                    | 1,292,863  |                                          | 1,292,863  |
| 042 RADIOLOGY-THERAPEUTIC        |                               |                    |            |                                          |            |
| 043 RADIOISOTOPE                 | 53,470                        |                    | 614,219    |                                          | 614,219    |
| 044 LABORATORY                   | 496,518                       |                    | 5,659,974  |                                          | 5,659,974  |
| 049 RESPIRATORY THERAPY          | 35,150                        |                    | 1,930,384  |                                          | 1,930,384  |
| 050 PHYSICAL THERAPY             | 18,536                        |                    | 1,108,233  |                                          | 1,108,233  |
| 051 OCCUPATIONAL THERAPY         | 2,191                         |                    | 146,997    |                                          | 146,997    |
| 052 SPEECH PATHOLOGY             | 1,818                         |                    | 262,638    |                                          | 262,638    |
| 053 ELECTROCARDIOLOGY            | 303,072                       |                    | 4,358,868  |                                          | 4,358,868  |
| 054 ELECTROENCEPHALOGRAPHY       | 20,824                        |                    | 428,844    |                                          | 428,844    |
| 055 MEDICAL SUPPLIES CHARGED     | 152,194                       |                    | 14,562,688 |                                          | 14,562,688 |
| 056 DRUGS CHARGED TO PATIENTS    | 210,058                       |                    | 6,222,679  |                                          | 6,222,679  |
| 057 RENAL DIALYSIS               | 1,566                         |                    | 74,497     |                                          | 74,497     |
| 058 ASC (NON-DISTINCT PART)      |                               |                    |            |                                          |            |
| 058 01 GI LAB                    | 80,830                        |                    | 1,821,245  |                                          | 1,821,245  |
| 059 DIABETIC EDUCATION           | 1,866                         |                    | 227,510    |                                          | 227,510    |
| OUTPAT SERVICE COST CNTRS        |                               |                    |            |                                          |            |
| 060 CLINIC                       | 15,547                        |                    | 894,619    |                                          | 894,619    |
| 061 EMERGENCY                    | 289,084                       |                    | 5,603,773  |                                          | 5,603,773  |
| 062 OBSERVATION BEDS (NON-DIS    |                               |                    |            |                                          |            |
| OTHER REIMBURS COST CNTRS        |                               |                    |            |                                          |            |
| 065 AMBULANCE SERVICES           | 33,007                        |                    | 2,828,067  |                                          | 2,828,067  |
| 068 HOME INFUSION THERAPY        | 5,992                         |                    | 418,849    |                                          | 418,849    |
| 071 HOME HEALTH AGENCY           | 14,624                        |                    | 1,962,228  |                                          | 1,962,228  |
| SPEC PURPOSE COST CENTERS        |                               |                    |            |                                          |            |
| 095 SUBTOTALS                    | 3,079,142                     | 3,714              | 88,231,310 |                                          | 88,231,310 |
| NONREIMBURS COST CENTERS         |                               |                    |            |                                          |            |
| 096 GIFT, FLOWER, COFFEE SHOP    |                               |                    | 46,318     |                                          | 46,318     |
| 098 PHYSICIANS' PRIVATE OFFIC    |                               |                    | 453,284    |                                          | 453,284    |
| 100 COMMUNITY SERVICE            |                               |                    | 581,422    |                                          | 581,422    |
| 101 CROSS FOOT ADJUSTMENT        |                               |                    |            |                                          |            |
| 102 NEGATIVE COST CENTER         |                               |                    |            |                                          |            |
| 103 TOTAL                        | 3,079,142                     | 3,714              | 89,312,334 |                                          | 89,312,334 |

## ALLOCATION OF NEW CAPITAL RELATED COSTS

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET B  
 I I TO 4/30/2010 I PART III

| COST CENTER<br>DESCRIPTION       | DIR ASSGND<br>NEW CAPITAL<br>REL COSTS<br>0 | NEW CAP REL C<br>OSTS-BLDG &<br>3 | NEW CAP REL C<br>OSTS-MVBLE E<br>4 | SUBTOTAL<br>4a | EMPLOYEE BENE<br>FITS 5 | ADMINISTRATIV<br>E & GENERAL<br>6 | OPERATION OF<br>PLANT<br>8 |
|----------------------------------|---------------------------------------------|-----------------------------------|------------------------------------|----------------|-------------------------|-----------------------------------|----------------------------|
| 003 GENERAL SERVICE COST CNTR    |                                             |                                   |                                    |                |                         |                                   |                            |
| 004 NEW CAP REL COSTS-BLDG &     |                                             |                                   |                                    |                |                         |                                   |                            |
| 005 NEW CAP REL COSTS-MVBLE E    |                                             |                                   |                                    |                |                         |                                   |                            |
| 005 EMPLOYEE BENEFITS            |                                             | 6,750                             | 3,156                              | 9,906          | 9,906                   |                                   |                            |
| 006 ADMINISTRATIVE & GENERAL     | 16,883                                      | 599,918                           | 1,746,779                          | 2,363,580      | 1,894                   | 2,365,474                         |                            |
| 008 OPERATION OF PLANT           | 1,880                                       | 111,936                           | 198,085                            | 311,901        | 227                     | 107,564                           | 419,692                    |
| 009 LAUNDRY & LINEN SERVICE      |                                             | 53,320                            | 19,275                             | 72,595         | 72                      | 17,889                            | 13,034                     |
| 010 HOUSEKEEPING                 |                                             | 5,544                             | 3,952                              | 9,496          | 251                     | 48,455                            | 1,355                      |
| 011 DIETARY                      |                                             | 22,618                            | 46,324                             | 68,942         | 66                      | 20,418                            | 5,529                      |
| 012 CAFETERIA                    |                                             | 46,682                            |                                    | 46,682         | 135                     | 25,896                            | 11,411                     |
| 014 NURSING ADMINISTRATION       |                                             | 1,498                             | 8,401                              | 9,899          | 175                     | 33,163                            | 366                        |
| 015 CENTRAL SERVICES & SUPPLY    |                                             | 60,272                            | 107,666                            | 167,938        | 73                      | 20,851                            | 14,733                     |
| 016 PHARMACY                     |                                             | 13,515                            | 218,472                            | 231,987        | 249                     | 75,867                            | 3,304                      |
| 017 MEDICAL RECORDS & LIBRARY    |                                             | 40,868                            | 101,011                            | 141,879        | 333                     | 75,280                            | 9,990                      |
| 018 SOCIAL SERVICE               |                                             | 779                               |                                    | 779            |                         | 26                                | 190                        |
| INPAT ROUTINE SRVC CNTRS         |                                             |                                   |                                    |                |                         |                                   |                            |
| 025 ADULTS & PEDIATRICS          |                                             | 397,623                           | 260,619                            | 658,242        | 1,989                   | 398,671                           | 97,195                     |
| 026 INTENSIVE CARE UNIT          |                                             | 68,873                            | 29,072                             | 97,945         | 355                     | 70,496                            | 16,836                     |
| 033 NURSERY                      |                                             | 64,580                            | 35,814                             | 100,394        | 114                     | 25,224                            | 15,786                     |
| ANCILLARY SRVC COST CNTRS        |                                             |                                   |                                    |                |                         |                                   |                            |
| 037 OPERATING ROOM               | 36,672                                      | 241,748                           | 393,146                            | 671,566        | 280                     | 86,928                            | 59,094                     |
| 038 RECOVERY ROOM                |                                             | 101,200                           | 46,798                             | 147,998        | 198                     | 42,256                            | 24,738                     |
| 039 DELIVERY ROOM & LABOR R00    |                                             | 74,027                            | 46,774                             | 120,801        | 149                     | 32,590                            | 18,096                     |
| 040 ANESTHESIOLOGY               |                                             | 4,795                             | 44,881                             | 49,676         |                         | 3,169                             | 1,172                      |
| 040 01 PAIN MANAGEMENT           |                                             | 11,687                            |                                    | 11,687         | 20                      | 4,143                             | 2,857                      |
| 041 RADIOLOGY-DIAGNOSTIC         |                                             | 109,157                           | 254,260                            | 363,417        | 281                     | 71,944                            | 26,683                     |
| 041 01 ULTRASOUND                |                                             | 4,158                             | 60,980                             | 65,138         | 66                      | 14,945                            | 1,016                      |
| 041 02 CAT SCAN                  |                                             | 14,175                            | 394,134                            | 408,309        | 132                     | 48,769                            | 3,465                      |
| 041 03 MAGNETIC RESONANCE IMAGIN |                                             | 30,095                            | 311,507                            | 341,602        | 68                      | 28,273                            | 7,357                      |
| 042 RADIOLOGY-THERAPEUTIC        |                                             |                                   |                                    |                |                         |                                   |                            |
| 043 RADIOISOTOPE                 |                                             | 11,837                            | 11,854                             | 23,691         | 55                      | 13,504                            | 2,894                      |
| 044 LABORATORY                   |                                             | 58,609                            | 188,568                            | 247,177        | 403                     | 128,112                           | 14,327                     |
| 049 RESPIRATORY THERAPY          |                                             | 39,063                            | 55,532                             | 94,595         | 200                     | 45,312                            | 9,549                      |
| 050 PHYSICAL THERAPY             |                                             | 7,290                             | 6,130                              | 13,420         | 141                     | 26,945                            | 1,782                      |
| 051 OCCUPATIONAL THERAPY         |                                             | 315                               |                                    | 315            | 19                      | 3,722                             | 77                         |
| 052 SPEECH PATHOLOGY             |                                             | 21,607                            |                                    | 21,607         | 21                      | 4,809                             | 5,282                      |
| 053 ELECTROCARDIOLOGY            | 35,481                                      | 53,829                            | 734,083                            | 823,393        | 329                     | 97,402                            | 13,158                     |
| 054 ELECTROENCEPHALOGRAPHY       | 719                                         | 5,094                             | 2,572                              | 8,385          | 38                      | 9,534                             | 1,245                      |
| 055 MEDICAL SUPPLIES CHARGED     |                                             |                                   |                                    |                |                         | 354,929                           |                            |
| 056 DRUGS CHARGED TO PATIENTS    |                                             |                                   |                                    |                |                         | 79,377                            |                            |
| 057 RENAL DIALYSIS               |                                             |                                   |                                    |                |                         | 1,932                             |                            |
| 058 ASC (NON-DISTINCT PART)      |                                             |                                   |                                    |                |                         |                                   |                            |
| 058 01 GI LAB                    |                                             | 26,364                            | 41,327                             | 67,691         | 198                     | 41,539                            | 6,445                      |
| 059 DIABETIC EDUCATION           |                                             |                                   | 1,388                              | 1,388          | 29                      | 5,750                             |                            |
| OUTPAT SERVICE COST CNTRS        |                                             |                                   |                                    |                |                         |                                   |                            |
| 060 CLINIC                       |                                             | 16,482                            | 6,729                              | 23,211         | 55                      | 20,620                            | 4,029                      |
| 061 EMERGENCY                    |                                             | 59,463                            | 67,755                             | 127,218        | 623                     | 124,173                           | 14,535                     |
| 062 OBSERVATION BEDS (NON-DIS    |                                             |                                   |                                    |                |                         |                                   |                            |
| OTHER REIMBURS COST CNTRS        |                                             |                                   |                                    |                |                         |                                   |                            |
| 065 AMBULANCE SERVICES           |                                             | 23,487                            | 32,710                             | 56,197         | 333                     | 68,776                            | 5,741                      |
| 068 HOME INFUSION THERAPY        |                                             | 1,573                             | 4,292                              | 5,865          | 22                      | 10,662                            | 385                        |
| 071 HOME HEALTH AGENCY           |                                             | 15,201                            | 22,074                             | 37,275         | 243                     | 50,171                            | 3,716                      |
| SPEC PURPOSE COST CENTERS        |                                             |                                   |                                    |                |                         |                                   |                            |
| 095 SUBTOTALS                    | 91,635                                      | 2,426,032                         | 5,506,120                          | 8,023,787      | 9,836                   | 2,340,086                         | 417,372                    |
| NONREIMBURS COST CENTERS         |                                             |                                   |                                    |                |                         |                                   |                            |
| 096 GIFT, FLOWER, COFFEE SHOP    |                                             | 9,492                             |                                    | 9,492          |                         | 317                               | 2,320                      |
| 098 PHYSICIANS' PRIVATE OFFIC    | 48,600                                      |                                   |                                    | 48,600         |                         | 10,794                            |                            |
| 100 COMMUNITY SERVICE            |                                             |                                   | 565                                | 565            | 70                      | 14,277                            |                            |
| 101 CROSS FOOT ADJUSTMENTS       |                                             |                                   |                                    |                |                         |                                   |                            |
| 102 NEGATIVE COST CENTER         |                                             |                                   |                                    |                |                         |                                   |                            |
| 103 TOTAL                        | 140,235                                     | 2,435,524                         | 5,506,685                          | 8,082,444      | 9,906                   | 2,365,474                         | 419,692                    |

## ALLOCATION OF NEW CAPITAL RELATED COSTS

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET B  
 I I TO 4/30/2010 I PART III

| COST CENTER DESCRIPTION |                              | LAUNDRY & LIN EN SERVICE | HOUSEKEEPING | DIETARY | CAFETERIA | NURSING ADMIN ISTRATION | CENTRAL SERVI CES & SUPPLY | PHARMACY |
|-------------------------|------------------------------|--------------------------|--------------|---------|-----------|-------------------------|----------------------------|----------|
|                         |                              | 9                        | 10           | 11      | 12        | 14                      | 15                         | 16       |
| 003                     | GENERAL SERVICE COST CNTR    |                          |              |         |           |                         |                            |          |
| 004                     | NEW CAP REL COSTS-BLDG &     |                          |              |         |           |                         |                            |          |
| 005                     | NEW CAP REL COSTS-MVBLE E    |                          |              |         |           |                         |                            |          |
| 006                     | EMPLOYEE BENEFITS            |                          |              |         |           |                         |                            |          |
| 008                     | ADMINISTRATIVE & GENERAL     |                          |              |         |           |                         |                            |          |
| 009                     | OPERATION OF PLANT           |                          |              |         |           |                         |                            |          |
| 009                     | LAUNDRY & LINEN SERVICE      | 103,590                  |              |         |           |                         |                            |          |
| 010                     | HOUSEKEEPING                 | 6,371                    | 65,928       |         |           |                         |                            |          |
| 011                     | DIETARY                      | 2,831                    | 899          | 98,685  |           |                         |                            |          |
| 012                     | CAFETERIA                    |                          | 1,856        | 73,707  | 159,687   |                         |                            |          |
| 014                     | NURSING ADMINISTRATION       |                          | 60           |         | 3,858     | 47,521                  |                            |          |
| 015                     | CENTRAL SERVICES & SUPPLY    |                          | 2,397        |         | 2,559     |                         | 208,551                    |          |
| 016                     | PHARMACY                     |                          | 537          |         | 4,261     | 2,039                   |                            | 318,244  |
| 017                     | MEDICAL RECORDS & LIBRARY    |                          | 1,625        |         | 8,325     |                         |                            |          |
| 018                     | SOCIAL SERVICE               |                          | 31           |         |           |                         |                            |          |
| 025                     | INPAT ROUTINE SRVC CNTRS     |                          |              |         |           |                         |                            |          |
| 026                     | ADULTS & PEDIATRICS          | 52,759                   | 15,811       | 22,585  | 50,070    | 23,954                  | 93                         |          |
| 026                     | INTENSIVE CARE UNIT          | 3,712                    | 2,739        | 1,329   | 5,432     | 2,598                   |                            |          |
| 033                     | NURSERY                      | 658                      | 2,568        |         | 1,931     | 924                     |                            |          |
| 037                     | ANCILLARY SRVC COST CNTRS    |                          |              |         |           |                         |                            |          |
| 037                     | OPERATING ROOM               | 5,644                    | 9,612        |         | 5,124     | 2,452                   | 91                         |          |
| 038                     | RECOVERY ROOM                | 1,656                    | 4,024        |         | 3,980     | 1,905                   |                            |          |
| 039                     | DELIVERY ROOM & LABOR ROO    | 859                      | 2,943        |         | 2,522     | 1,207                   |                            |          |
| 040                     | ANESTHESIOLOGY               |                          | 191          |         |           |                         | 2,360                      |          |
| 040                     | 01 PAIN MANAGEMENT           |                          | 465          |         | 423       | 203                     |                            |          |
| 041                     | RADIOLOGY-DIAGNOSTIC         | 4,463                    | 4,340        |         | 6,738     |                         |                            |          |
| 041                     | 01 ULTRASOUND                |                          | 165          |         | 1,098     |                         |                            |          |
| 041                     | 02 CAT SCAN                  |                          | 564          |         | 2,562     |                         |                            |          |
| 041                     | 03 MAGNETIC RESONANCE IMAGIN |                          | 1,197        |         | 1,256     |                         |                            |          |
| 042                     | RADIOLOGY-THERAPEUTIC        |                          |              |         |           |                         |                            |          |
| 043                     | RADIOISOTOPE                 |                          | 471          |         | 833       |                         |                            |          |
| 044                     | LABORATORY                   | 64                       | 2,330        |         | 10,533    |                         | 420                        |          |
| 049                     | RESPIRATORY THERAPY          | 18                       | 1,553        |         | 4,080     |                         | 295                        |          |
| 050                     | PHYSICAL THERAPY             | 1,967                    | 290          |         | 2,810     |                         |                            |          |
| 051                     | OCCUPATIONAL THERAPY         |                          | 13           |         | 281       |                         |                            |          |
| 052                     | SPEECH PATHOLOGY             |                          | 859          |         | 311       |                         |                            |          |
| 053                     | ELECTROCARDIOLOGY            | 2,517                    | 2,140        | 85      | 6,956     | 3,328                   |                            |          |
| 054                     | ELECTROENCEPHALOGRAPHY       | 499                      | 203          | 1       | 1,081     | 517                     |                            |          |
| 055                     | MEDICAL SUPPLIES CHARGED     |                          |              |         |           |                         | 5                          |          |
| 056                     | DRUGS CHARGED TO PATIENTS    |                          |              |         |           |                         | 204,906                    |          |
| 057                     | RENAL DIALYSIS               |                          |              |         |           |                         |                            | 318,244  |
| 058                     | ASC (NON-DISTINCT PART)      |                          |              |         |           |                         |                            |          |
| 058                     | 01 GI LAB                    | 4,752                    | 1,048        |         | 3,812     |                         |                            |          |
| 059                     | DIABETIC EDUCATION           |                          |              |         | 760       |                         |                            |          |
| 060                     | OUTPAT SERVICE COST CNTRS    |                          |              |         |           |                         |                            |          |
| 060                     | CLINIC                       | 485                      | 655          |         | 1,603     | 767                     |                            |          |
| 061                     | EMERGENCY                    | 9,110                    | 2,364        | 20      | 14,203    | 6,795                   | 337                        |          |
| 062                     | OBSERVATION BEDS (NON-DIS    |                          |              |         |           |                         |                            |          |
| 065                     | OTHER REIMBURS COST CNTRS    |                          |              |         |           |                         |                            |          |
| 065                     | AMBULANCE SERVICES           | 270                      | 934          |         | 10,130    |                         | 21                         |          |
| 068                     | HOME INFUSION THERAPY        |                          | 63           |         | 413       |                         | 23                         |          |
| 071                     | HOME HEALTH AGENCY           |                          | 604          |         |           |                         |                            |          |
| 095                     | SPEC PURPOSE COST CENTERS    |                          |              |         |           |                         |                            |          |
| 095                     | SUBTOTALS                    | 98,635                   | 65,551       | 97,727  | 157,945   | 46,689                  | 208,551                    | 318,244  |
| 096                     | NONREIMBURS COST CENTERS     |                          |              |         |           |                         |                            |          |
| 096                     | GIFT, FLOWER, COFFEE SHOP    |                          | 377          | 121     |           |                         |                            |          |
| 098                     | PHYSICIANS' PRIVATE OFFIC    | 4,955                    |              | 837     |           |                         |                            |          |
| 100                     | COMMUNITY SERVICE            |                          |              |         | 1,742     | 832                     |                            |          |
| 101                     | CROSS FOOT ADJUSTMENTS       |                          |              |         |           |                         |                            |          |
| 102                     | NEGATIVE COST CENTER         |                          |              |         |           |                         |                            |          |
| 103                     | TOTAL                        | 103,590                  | 65,928       | 98,685  | 159,687   | 47,521                  | 208,551                    | 318,244  |



## ALLOCATION OF NEW CAPITAL RELATED COSTS

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET B  
 I I TO 4/30/2010 I PART III

|     | COST CENTER<br>DESCRIPTION   | MEDICAL RECOR<br>DS & LIBRARY | SOCIAL SERVIC<br>E | SUBTOTAL  | POST<br>STEPDOWN<br>ADJUSTMENT | TOTAL     |
|-----|------------------------------|-------------------------------|--------------------|-----------|--------------------------------|-----------|
|     |                              | 17                            | 18                 | 25        | 26                             | 27        |
| 003 | GENERAL SERVICE COST CNTR    |                               |                    |           |                                |           |
| 004 | NEW CAP REL COSTS-BLDG &     |                               |                    |           |                                |           |
| 005 | NEW CAP REL COSTS-MVBLE E    |                               |                    |           |                                |           |
| 006 | EMPLOYEE BENEFITS            |                               |                    |           |                                |           |
| 008 | ADMINISTRATIVE & GENERAL     |                               |                    |           |                                |           |
| 009 | OPERATION OF PLANT           |                               |                    |           |                                |           |
| 010 | LAUNDRY & LINEN SERVICE      |                               |                    |           |                                |           |
| 011 | HOUSEKEEPING                 |                               |                    |           |                                |           |
| 012 | DIETARY                      |                               |                    |           |                                |           |
| 014 | CAFETERIA                    |                               |                    |           |                                |           |
| 015 | NURSING ADMINISTRATION       |                               |                    |           |                                |           |
| 016 | CENTRAL SERVICES & SUPPLY    |                               |                    |           |                                |           |
| 017 | PHARMACY                     |                               |                    |           |                                |           |
| 018 | MEDICAL RECORDS & LIBRARY    | 237,432                       |                    |           |                                |           |
|     | SOCIAL SERVICE               |                               | 1,026              |           |                                |           |
|     | INPAT ROUTINE SRVC CNTRS     |                               |                    |           |                                |           |
| 025 | ADULTS & PEDIATRICS          | 20,171                        | 908                | 1,342,448 |                                | 1,342,448 |
| 026 | INTENSIVE CARE UNIT          | 3,276                         | 68                 | 204,786   |                                | 204,786   |
| 033 | NURSERY                      | 1,576                         | 50                 | 149,225   |                                | 149,225   |
|     | ANCILLARY SRVC COST CNTRS    |                               |                    |           |                                |           |
| 037 | OPERATING ROOM               | 20,095                        |                    | 860,886   |                                | 860,886   |
| 038 | RECOVERY ROOM                | 3,077                         |                    | 229,832   |                                | 229,832   |
| 039 | DELIVERY ROOM & LABOR ROO    | 4,309                         |                    | 183,476   |                                | 183,476   |
| 040 | ANESTHESIOLOGY               | 5,618                         |                    | 62,186    |                                | 62,186    |
| 040 | 01 PAIN MANAGEMENT           | 1,465                         |                    | 21,263    |                                | 21,263    |
| 041 | RADIOLOGY-DIAGNOSTIC         | 9,217                         |                    | 487,083   |                                | 487,083   |
| 041 | 01 ULTRASOUND                | 1,218                         |                    | 83,646    |                                | 83,646    |
| 041 | 02 CAT SCAN                  | 25,407                        |                    | 489,208   |                                | 489,208   |
| 041 | 03 MAGNETIC RESONANCE IMAGIN | 8,154                         |                    | 387,907   |                                | 387,907   |
| 042 | RADIOLOGY-THERAPEUTIC        |                               |                    |           |                                |           |
| 043 | RADIOISOTOPE                 | 4,125                         |                    | 45,573    |                                | 45,573    |
| 044 | LABORATORY                   | 38,210                        |                    | 441,576   |                                | 441,576   |
| 049 | RESPIRATORY THERAPY          | 2,711                         |                    | 158,313   |                                | 158,313   |
| 050 | PHYSICAL THERAPY             | 1,430                         |                    | 48,785    |                                | 48,785    |
| 051 | OCCUPATIONAL THERAPY         | 169                           |                    | 4,596     |                                | 4,596     |
| 052 | SPEECH PATHOLOGY             | 140                           |                    | 33,029    |                                | 33,029    |
| 053 | ELECTROCARDIOLOGY            | 23,379                        |                    | 972,687   |                                | 972,687   |
| 054 | ELECTROENCEPHALOGRAPHY       | 1,606                         |                    | 23,114    |                                | 23,114    |
| 055 | MEDICAL SUPPLIES CHARGED     | 11,740                        |                    | 571,575   |                                | 571,575   |
| 056 | DRUGS CHARGED TO PATIENTS    | 16,204                        |                    | 413,825   |                                | 413,825   |
| 057 | RENAL DIALYSIS               | 121                           |                    | 2,053     |                                | 2,053     |
| 058 | ASC (NON-DISTINCT PART)      |                               |                    |           |                                |           |
| 058 | 01 GI LAB                    | 6,235                         |                    | 131,720   |                                | 131,720   |
| 059 | DIABETIC EDUCATION           | 144                           |                    | 8,071     |                                | 8,071     |
|     | OUTPAT SERVICE COST CNTRS    |                               |                    |           |                                |           |
| 060 | CLINIC                       | 1,199                         |                    | 52,624    |                                | 52,624    |
| 061 | EMERGENCY                    | 22,300                        |                    | 321,678   |                                | 321,678   |
| 062 | OBSERVATION BEDS (NON-DIS    |                               |                    |           |                                |           |
|     | OTHER REIMBURS COST CNTRS    |                               |                    |           |                                |           |
| 065 | AMBULANCE SERVICES           | 2,546                         |                    | 144,948   |                                | 144,948   |
| 068 | HOME INFUSION THERAPY        | 462                           |                    | 17,895    |                                | 17,895    |
| 071 | HOME HEALTH AGENCY           | 1,128                         |                    | 93,137    |                                | 93,137    |
|     | SPEC PURPOSE COST CENTERS    |                               |                    |           |                                |           |
| 095 | SUBTOTALS                    | 237,432                       | 1,026              | 7,987,145 |                                | 7,987,145 |
|     | NONREIMBURS COST CENTERS     |                               |                    |           |                                |           |
| 096 | GIFT, FLOWER, COFFEE SHOP    |                               |                    | 12,627    |                                | 12,627    |
| 098 | PHYSICIANS' PRIVATE OFFIC    |                               |                    | 65,186    |                                | 65,186    |
| 100 | COMMUNITY SERVICE            |                               |                    | 17,486    |                                | 17,486    |
| 101 | CROSS FOOT ADJUSTMENTS       |                               |                    |           |                                |           |
| 102 | NEGATIVE COST CENTER         |                               |                    |           |                                |           |
| 103 | TOTAL                        | 237,432                       | 1,026              | 8,082,444 |                                | 8,082,444 |

## COST ALLOCATION - STATISTICAL BASIS

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET B-1  
 I TO 4/30/2010 I

| COST CENTER<br>DESCRIPTION |                          | NEW CAP REL C<br>OSTS-BLDG & | NEW CAP REL C<br>OSTS-MVBLE E | EMPLOYEE BENE<br>FITS |                         | ADMINISTRATIV<br>E & GENERAL | OPERATION OF<br>PLANT |
|----------------------------|--------------------------|------------------------------|-------------------------------|-----------------------|-------------------------|------------------------------|-----------------------|
|                            |                          | (SQUARE<br>FEET              | (DOLLAR<br>)VALUE             | (GROSS<br>)ALARIES    | S RECONCIL-<br>) IATION | ( ACCUM.<br>COST             | (SQUARE<br>) FEET     |
|                            |                          | 3                            | 4                             | 5                     | 6a.00                   | 6                            | 8                     |
| 003                        | GENERAL SERVICE COST     |                              |                               |                       |                         |                              |                       |
| 004                        | NEW CAP REL COSTS-BLD    | 325,089                      |                               |                       |                         |                              |                       |
| 005                        | NEW CAP REL COSTS-MVB    |                              | 5,419,143                     |                       |                         |                              |                       |
| 006                        | EMPLOYEE BENEFITS        | 901                          | 3,106                         | 35,082,689            |                         |                              |                       |
| 008                        | ADMINISTRATIVE & GENE    | 80,076                       | 1,719,008                     | 6,715,476             | -18,446,128             | 70,866,206                   |                       |
| 009                        | OPERATION OF PLANT       | 14,941                       | 194,936                       | 803,505               |                         | 3,222,512                    | 229,171               |
| 010                        | LAUNDRY & LINEN SERVI    | 7,117                        | 18,969                        | 254,440               |                         | 535,947                      | 7,117                 |
| 011                        | HOUSEKEEPING             | 740                          | 3,889                         | 889,253               |                         | 1,451,662                    | 740                   |
| 012                        | DIETARY                  | 3,019                        | 45,588                        | 232,345               |                         | 611,714                      | 3,019                 |
| 014                        | CAFETERIA                | 6,231                        |                               | 479,503               |                         | 775,812                      | 6,231                 |
| 015                        | NURSING ADMINISTRATIO    | 200                          | 8,267                         | 621,114               |                         | 993,515                      | 200                   |
| 016                        | CENTRAL SERVICES & SU    | 8,045                        | 105,954                       | 259,495               |                         | 624,687                      | 8,045                 |
| 017                        | PHARMACY                 | 1,804                        | 214,999                       | 882,430               |                         | 2,272,890                    | 1,804                 |
| 018                        | MEDICAL RECORDS & LIB    | 5,455                        | 99,405                        | 1,181,888             |                         | 2,255,325                    | 5,455                 |
|                            | SOCIAL SERVICE           | 104                          |                               |                       |                         | 779                          | 104                   |
| 025                        | INPAT ROUTINE SRVC CN    |                              |                               |                       |                         |                              |                       |
| 026                        | ADULTS & PEDIATRICS      | 53,074                       | 256,476                       | 7,024,319             |                         | 11,942,774                   | 53,074                |
| 033                        | INTENSIVE CARE UNIT      | 9,193                        | 28,610                        | 1,257,681             |                         | 2,111,975                    | 9,193                 |
|                            | NURSERY                  | 8,620                        | 35,245                        | 404,785               |                         | 755,685                      | 8,620                 |
| 037                        | ANCILLARY SRVC COST C    |                              |                               |                       |                         |                              |                       |
| 038                        | OPERATING ROOM           | 32,268                       | 386,896                       | 993,550               |                         | 2,604,283                    | 32,268                |
| 039                        | RECOVERY ROOM            | 13,508                       | 46,054                        | 700,661               |                         | 1,265,931                    | 13,508                |
| 040                        | DELIVERY ROOM & LABOR    | 9,881                        | 46,030                        | 528,504               |                         | 976,376                      | 9,881                 |
| 040                        | ANESTHESIOLOGY           | 640                          | 44,168                        |                       |                         | 94,946                       | 640                   |
| 040                        | 01 PAIN MANAGEMENT       | 1,560                        |                               | 69,845                |                         | 124,129                      | 1,560                 |
| 041                        | RADIOLOGY-DIAGNOSTIC     | 14,570                       | 250,218                       | 994,706               |                         | 2,155,364                    | 14,570                |
| 041                        | 01 ULTRASOUND            | 555                          | 60,011                        | 232,411               |                         | 447,749                      | 555                   |
| 041                        | 02 CAT SCAN              | 1,892                        | 387,868                       | 468,181               |                         | 1,461,065                    | 1,892                 |
| 041                        | 03 MAGNETIC RESONANCE IM | 4,017                        | 306,555                       | 239,654               |                         | 847,041                      | 4,017                 |
| 042                        | RADIOLOGY-THERAPEUTIC    |                              |                               |                       |                         |                              |                       |
| 043                        | RADIOISOTOPE             | 1,580                        | 11,666                        | 193,389               |                         | 404,578                      | 1,580                 |
| 044                        | LABORATORY               | 7,823                        | 185,570                       | 1,427,411             |                         | 3,838,089                    | 7,823                 |
| 049                        | RESPIRATORY THERAPY      | 5,214                        | 54,649                        | 708,584               |                         | 1,357,514                    | 5,214                 |
| 050                        | PHYSICAL THERAPY         | 973                          | 6,033                         | 498,265               |                         | 807,242                      | 973                   |
| 051                        | OCCUPATIONAL THERAPY     | 42                           |                               | 68,181                |                         | 111,520                      | 42                    |
| 052                        | SPEECH PATHOLOGY         | 2,884                        |                               | 75,642                |                         | 144,067                      | 2,884                 |
| 053                        | ELECTROCARDIOLOGY        | 7,185                        | 722,413                       | 1,165,891             |                         | 2,918,072                    | 7,185                 |
| 054                        | ELECTROENCEPHALOGRAPH    | 680                          | 2,531                         | 133,967               |                         | 285,628                      | 680                   |
| 055                        | MEDICAL SUPPLIES CHAR    |                              |                               |                       |                         | 10,633,290                   |                       |
| 056                        | DRUGS CHARGED TO PATI    |                              |                               |                       |                         | 2,378,060                    |                       |
| 057                        | RENAL DIALYSIS           |                              |                               |                       |                         | 57,868                       |                       |
| 058                        | ASC (NON-DISTINCT PAR    |                              |                               |                       |                         |                              |                       |
| 058                        | 01 GI LAB                | 3,519                        | 40,670                        | 701,191               |                         | 1,244,467                    | 3,519                 |
| 059                        | DIABETIC EDUCATION       |                              | 1,366                         | 102,838               |                         | 172,267                      |                       |
| 060                        | OUTPAT SERVICE COST C    |                              |                               |                       |                         |                              |                       |
| 061                        | CLINIC                   | 2,200                        | 6,622                         | 194,313               |                         | 617,744                      | 2,200                 |
| 062                        | EMERGENCY                | 7,937                        | 66,678                        | 2,210,760             |                         | 3,720,082                    | 7,937                 |
| 062                        | OBSERVATION BEDS (NON    |                              |                               |                       |                         |                              |                       |
| 065                        | OTHER REIMBURS COST C    |                              |                               |                       |                         |                              |                       |
| 068                        | AMBULANCE SERVICES       | 3,135                        | 32,190                        | 1,179,275             |                         | 2,060,453                    | 3,135                 |
| 071                        | HOME INFUSION THERAPY    | 210                          | 4,224                         | 78,640                |                         | 319,437                      | 210                   |
|                            | HOME HEALTH AGENCY       | 2,029                        | 21,723                        | 863,119               |                         | 1,503,062                    | 2,029                 |
|                            | SPEC PURPOSE COST CEN    |                              |                               |                       |                         |                              |                       |
| 095                        | SUBTOTALS                | 323,822                      | 5,418,587                     | 34,835,212            | -18,446,128             | 70,105,601                   | 227,904               |
| 096                        | NONREIMBURS COST CENT    |                              |                               |                       |                         |                              |                       |
| 098                        | GIFT, FLOWER, COFFEE     | 1,267                        |                               |                       |                         | 9,492                        | 1,267                 |
| 100                        | PHYSICIANS' PRIVATE O    |                              |                               |                       |                         | 323,376                      |                       |
| 101                        | COMMUNITY SERVICE        |                              | 556                           | 247,477               |                         | 427,737                      |                       |
| 102                        | CROSS FOOT ADJUSTMENT    |                              |                               |                       |                         |                              |                       |
| 103                        | NEGATIVE COST CENTER     |                              |                               |                       |                         |                              |                       |
| 103                        | COST TO BE ALLOCATED     | 2,435,524                    | 5,506,685                     | 20,286,549            |                         | 18,446,128                   | 4,061,316             |
|                            | (WRKSHT B, PART I)       |                              |                               |                       |                         |                              |                       |
| 104                        | UNIT COST MULTIPLIER     | 7.491868                     |                               | .578250               |                         | .260295                      |                       |
|                            | (WRKSHT B, PT I)         |                              | 1.016154                      |                       |                         |                              | 17.721771             |
| 105                        | COST TO BE ALLOCATED     |                              |                               |                       |                         |                              |                       |
| 106                        | (WRKSHT B, PART II)      |                              |                               |                       |                         |                              |                       |
| 106                        | UNIT COST MULTIPLIER     |                              |                               |                       |                         |                              |                       |
|                            | (WRKSHT B, PT II)        |                              |                               |                       |                         |                              |                       |
| 107                        | COST TO BE ALLOCATED     |                              |                               | 9,906                 |                         | 2,365,474                    | 419,692               |
|                            | (WRKSHT B, PART III)     |                              |                               |                       |                         |                              |                       |
| 108                        | UNIT COST MULTIPLIER     |                              |                               | .000282               |                         | .033379                      |                       |
|                            | (WRKSHT B, PT III)       |                              |                               |                       |                         |                              | 1.831349              |

## COST ALLOCATION - STATISTICAL BASIS

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET B-1  
 I I TO 4/30/2010 I

| COST CENTER DESCRIPTION |                          | LAUNDRY & LINEN SERVICE | HOUSEKEEPING (SQUARE FEET) | DIETARY (MEALS SERVED) | CAFETERIA (FULL TIME EQUIVALENTS) | NURSING ADMINISTRATION (DIRECT SING HRS) | CENTRAL SERVICES & SUPPLY (COSTED) EQUIS. | PHARMACY (COSTED) EQUIS. | R |
|-------------------------|--------------------------|-------------------------|----------------------------|------------------------|-----------------------------------|------------------------------------------|-------------------------------------------|--------------------------|---|
|                         |                          | (POUNDS OF LAUNDRY)     |                            |                        |                                   |                                          |                                           |                          |   |
|                         |                          | 9                       | 10                         | 11                     | 12                                | 14                                       | 15                                        | 16                       |   |
| 003                     | GENERAL SERVICE COST     |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 004                     | NEW CAP REL COSTS-BLD    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 005                     | NEW CAP REL COSTS-MVB    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 006                     | EMPLOYEE BENEFITS        |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 008                     | ADMINISTRATIVE & GENE    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 008                     | OPERATION OF PLANT       |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 009                     | LAUNDRY & LINEN SERVI    | 938,813                 |                            |                        |                                   |                                          |                                           |                          |   |
| 010                     | HOUSEKEEPING             | 57,740                  | 221,314                    |                        |                                   |                                          |                                           |                          |   |
| 011                     | DIETARY                  | 25,653                  | 3,019                      | 267,816                |                                   |                                          |                                           |                          |   |
| 012                     | CAFETERIA                |                         | 6,231                      | 200,029                | 48,302                            |                                          |                                           |                          |   |
| 014                     | NURSING ADMINISTRATIO    |                         | 200                        |                        | 1,167                             | 624,899                                  |                                           |                          |   |
| 015                     | CENTRAL SERVICES & SU    |                         | 8,045                      |                        | 774                               |                                          | 10,699,736                                |                          |   |
| 016                     | PHARMACY                 |                         | 1,804                      |                        | 1,289                             | 26,816                                   |                                           | 2,400,823                |   |
| 017                     | MEDICAL RECORDS & LIB    |                         | 5,455                      |                        | 2,518                             |                                          |                                           |                          |   |
| 018                     | SOCIAL SERVICE           |                         | 104                        |                        |                                   |                                          |                                           |                          |   |
| 025                     | INPAT ROUTINE SRVC CN    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 025                     | ADULTS & PEDIATRICS      | 478,150                 | 53,074                     | 61,291                 | 15,145                            | 314,984                                  | 4,770                                     |                          |   |
| 026                     | INTENSIVE CARE UNIT      | 33,642                  | 9,193                      | 3,606                  | 1,643                             | 34,169                                   |                                           |                          |   |
| 033                     | NURSERY                  | 5,962                   | 8,620                      |                        | 584                               | 12,149                                   |                                           |                          |   |
| 037                     | ANCILLARY SRVC COST C    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 037                     | OPERATING ROOM           | 51,146                  | 32,268                     |                        | 1,550                             | 32,242                                   | 4,649                                     |                          |   |
| 038                     | RECOVERY ROOM            | 15,006                  | 13,508                     |                        | 1,204                             | 25,057                                   |                                           |                          |   |
| 039                     | DELIVERY ROOM & LABOR    | 7,787                   | 9,881                      |                        | 763                               | 15,867                                   |                                           |                          |   |
| 040                     | ANESTHESIOLOGY           |                         | 640                        |                        |                                   |                                          | 121,066                                   |                          |   |
| 040                     | 01 PAIN MANAGEMENT       |                         | 1,560                      |                        | 128                               | 2,672                                    |                                           |                          |   |
| 041                     | RADIOLOGY-DIAGNOSTIC     | 40,448                  | 14,570                     |                        | 2,038                             |                                          |                                           |                          |   |
| 041                     | 01 ULTRASOUND            |                         | 555                        |                        | 332                               |                                          |                                           |                          |   |
| 041                     | 02 CAT SCAN              |                         | 1,892                      |                        | 775                               |                                          |                                           |                          |   |
| 041                     | 03 MAGNETIC RESONANCE IM |                         | 4,017                      |                        | 380                               |                                          |                                           |                          |   |
| 042                     | RADIOLOGY-THERAPEUTIC    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 043                     | RADIOISOTOPE             |                         | 1,580                      |                        | 252                               |                                          |                                           |                          |   |
| 044                     | LABORATORY               | 581                     | 7,823                      |                        | 3,186                             |                                          | 21,529                                    |                          |   |
| 049                     | RESPIRATORY THERAPY      | 159                     | 5,214                      |                        | 1,234                             |                                          | 15,133                                    |                          |   |
| 050                     | PHYSICAL THERAPY         | 17,829                  | 973                        |                        | 850                               |                                          |                                           |                          |   |
| 051                     | OCCUPATIONAL THERAPY     |                         | 42                         |                        | 85                                |                                          |                                           |                          |   |
| 052                     | SPEECH PATHOLOGY         |                         | 2,884                      |                        | 94                                |                                          |                                           |                          |   |
| 053                     | ELECTROCARDIOLOGY        | 22,810                  | 7,185                      | 232                    | 2,104                             | 43,760                                   |                                           |                          |   |
| 054                     | ELECTROENCEPHALOGRAPH    | 4,519                   | 680                        | 4                      | 327                               | 6,796                                    | 282                                       |                          |   |
| 055                     | MEDICAL SUPPLIES CHAR    |                         |                            |                        |                                   |                                          | 10,512,754                                |                          |   |
| 056                     | DRUGS CHARGED TO PATI    |                         |                            |                        |                                   |                                          |                                           | 2,400,823                |   |
| 057                     | RENAL DIALYSIS           |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 058                     | ASC (NON-DISTINCT PAR    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 058                     | 01 GI LAB                | 43,070                  | 3,519                      | 1                      | 1,153                             |                                          |                                           |                          |   |
| 059                     | DIABETIC EDUCATION       |                         |                            |                        | 230                               |                                          |                                           |                          |   |
| 060                     | OUTPAT SERVICE COST C    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 060                     | CLINIC                   | 4,392                   | 2,200                      |                        | 485                               | 10,082                                   |                                           |                          |   |
| 061                     | EMERGENCY                | 82,566                  | 7,937                      | 53                     | 4,296                             | 89,358                                   | 17,283                                    |                          |   |
| 062                     | OBSERVATION BEDS (NON    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 062                     | OTHER REIMBURS COST C    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 065                     | AMBULANCE SERVICES       | 2,450                   | 3,135                      |                        | 3,064                             |                                          | 1,077                                     |                          |   |
| 068                     | HOME INFUSION THERAPY    |                         | 210                        |                        | 125                               |                                          | 1,193                                     |                          |   |
| 071                     | HOME HEALTH AGENCY       |                         | 2,029                      |                        |                                   |                                          |                                           |                          |   |
| 095                     | SPEC PURPOSE COST CEN    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 095                     | SUBTOTALS                | 893,910                 | 220,047                    | 265,216                | 47,775                            | 613,952                                  | 10,699,736                                | 2,400,823                |   |
| 096                     | NONREIMBURS COST CENT    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 096                     | GIFT, FLOWER, COFFEE     |                         | 1,267                      | 329                    |                                   |                                          |                                           |                          |   |
| 098                     | PHYSICIANS' PRIVATE O    | 44,903                  |                            | 2,271                  |                                   |                                          |                                           |                          |   |
| 100                     | COMMUNITY SERVICE        |                         |                            |                        | 527                               | 10,947                                   |                                           |                          |   |
| 101                     | CROSS FOOT ADJUSTMENT    |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 102                     | NEGATIVE COST CENTER     |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 103                     | COST TO BE ALLOCATED     | 801,577                 | 1,891,936                  | 872,153                | 1,792,845                         | 1,300,692                                | 1,027,365                                 | 3,015,564                |   |
| 104                     | (WRKSHT B, PART I)       |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 104                     | UNIT COST MULTIPLIER     |                         | 8.548650                   |                        | 37.117407                         |                                          | .096018                                   |                          |   |
| 105                     | (WRKSHT B, PT I)         | .853820                 |                            | 3.256538               |                                   | 2.081444                                 |                                           | 1.256054                 |   |
| 105                     | COST TO BE ALLOCATED     |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 106                     | (WRKSHT B, PART II)      |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 106                     | UNIT COST MULTIPLIER     |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 106                     | (WRKSHT B, PT II)        |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 107                     | COST TO BE ALLOCATED     | 103,590                 | 65,928                     | 98,685                 | 159,687                           | 47,521                                   | 208,551                                   | 318,244                  |   |
| 107                     | (WRKSHT B, PART III)     |                         |                            |                        |                                   |                                          |                                           |                          |   |
| 108                     | UNIT COST MULTIPLIER     |                         | .297893                    |                        | 3.306012                          |                                          | .019491                                   |                          |   |
| 108                     | (WRKSHT B, PT III)       | .110341                 |                            | .368481                |                                   | .076046                                  |                                           | .132556                  |   |

## COST ALLOCATION - STATISTICAL BASIS

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET B-1  
 I I TO 4/30/2010 I

| COST CENTER<br>DESCRIPTION   | MEDICAL RECOR<br>DS & LIBRARY | SOCIAL SERVIC<br>E | (GROSS<br>REVENUE | (PATIENT DAYS<br>) |
|------------------------------|-------------------------------|--------------------|-------------------|--------------------|
|                              | 17                            | 18                 |                   |                    |
| GENERAL SERVICE COST         |                               |                    |                   |                    |
| 003 NEW CAP REL COSTS-BLD    |                               |                    |                   |                    |
| 004 NEW CAP REL COSTS-MVB    |                               |                    |                   |                    |
| 005 EMPLOYEE BENEFITS        |                               |                    |                   |                    |
| 006 ADMINISTRATIVE & GENE    |                               |                    |                   |                    |
| 008 OPERATION OF PLANT       |                               |                    |                   |                    |
| 009 LAUNDRY & LINEN SERVI    |                               |                    |                   |                    |
| 010 HOUSEKEEPING             |                               |                    |                   |                    |
| 011 DIETARY                  |                               |                    |                   |                    |
| 012 CAFETERIA                |                               |                    |                   |                    |
| 014 NURSING ADMINISTRATIO    |                               |                    |                   |                    |
| 015 CENTRAL SERVICES & SU    |                               |                    |                   |                    |
| 016 PHARMACY                 |                               |                    |                   |                    |
| 017 MEDICAL RECORDS & LIB    | 345,752,346                   |                    |                   |                    |
| 018 SOCIAL SERVICE           |                               | 21,655             |                   |                    |
| INPAT ROUTINE SRVC CN        |                               |                    |                   |                    |
| 025 ADULTS & PEDIATRICS      | 29,360,753                    | 19,158             |                   |                    |
| 026 INTENSIVE CARE UNIT      | 4,768,770                     | 1,440              |                   |                    |
| 033 NURSERY                  | 2,293,608                     | 1,057              |                   |                    |
| ANCILLARY SRVC COST C        |                               |                    |                   |                    |
| 037 OPERATING ROOM           | 29,250,106                    |                    |                   |                    |
| 038 RECOVERY ROOM            | 4,478,485                     |                    |                   |                    |
| 039 DELIVERY ROOM & LABOR    | 6,271,815                     |                    |                   |                    |
| 040 ANESTHESIOLOGY           | 8,177,742                     |                    |                   |                    |
| 040 01 PAIN MANAGEMENT       | 2,132,503                     |                    |                   |                    |
| 041 RADIOLOGY-DIAGNOSTIC     | 13,416,520                    |                    |                   |                    |
| 041 01 ULTRASOUND            | 1,772,503                     |                    |                   |                    |
| 041 02 CAT SCAN              | 36,982,024                    |                    |                   |                    |
| 041 03 MAGNETIC RESONANCE IM | 11,869,269                    |                    |                   |                    |
| 042 RADIOLOGY-THERAPEUTIC    |                               |                    |                   |                    |
| 043 RADIOISOTOPE             | 6,003,815                     |                    |                   |                    |
| 044 LABORATORY               | 55,765,557                    |                    |                   |                    |
| 049 RESPIRATORY THERAPY      | 3,946,748                     |                    |                   |                    |
| 050 PHYSICAL THERAPY         | 2,081,301                     |                    |                   |                    |
| 051 OCCUPATIONAL THERAPY     | 245,988                       |                    |                   |                    |
| 052 SPEECH PATHOLOGY         | 204,097                       |                    |                   |                    |
| 053 ELECTROCARDIOLOGY        | 34,030,113                    |                    |                   |                    |
| 054 ELECTROENCEPHALOGRAPH    | 2,338,151                     |                    |                   |                    |
| 055 MEDICAL SUPPLIES CHAR    | 17,088,970                    |                    |                   |                    |
| 056 DRUGS CHARGED TO PATI    | 23,586,069                    |                    |                   |                    |
| 057 RENAL DIALYSIS           | 175,881                       |                    |                   |                    |
| 058 ASC (NON-DISTINCT PAR    |                               |                    |                   |                    |
| 058 01 GI LAB                | 9,075,849                     |                    |                   |                    |
| 059 DIABETIC EDUCATION       | 209,537                       |                    |                   |                    |
| OUTPAT SERVICE COST C        |                               |                    |                   |                    |
| 060 CLINIC                   | 1,745,711                     |                    |                   |                    |
| 061 EMERGENCY                | 32,459,521                    |                    |                   |                    |
| 062 OBSERVATION BEDS (NON    |                               |                    |                   |                    |
| OTHER REIMBURS COST C        |                               |                    |                   |                    |
| 065 AMBULANCE SERVICES       | 3,706,167                     |                    |                   |                    |
| 068 HOME INFUSION THERAPY    | 672,751                       |                    |                   |                    |
| 071 HOME HEALTH AGENCY       | 1,642,022                     |                    |                   |                    |
| SPEC PURPOSE COST CEN        |                               |                    |                   |                    |
| 095 SUBTOTALS                | 345,752,346                   | 21,655             |                   |                    |
| NONREIMBURS COST CENT        |                               |                    |                   |                    |
| 096 GIFT, FLOWER, COFFEE     |                               |                    |                   |                    |
| 098 PHYSICIANS' PRIVATE O    |                               |                    |                   |                    |
| 100 COMMUNITY SERVICE        |                               |                    |                   |                    |
| 101 CROSS FOOT ADJUSTMENT    |                               |                    |                   |                    |
| 102 NEGATIVE COST CENTER     |                               |                    |                   |                    |
| 103 COST TO BE ALLOCATED     | 3,079,142                     | 3,714              |                   |                    |
| (PER WRKSHT B, PART          |                               |                    |                   |                    |
| 104 UNIT COST MULTIPLIER     |                               | .171508            |                   |                    |
| (WRKSHT B, PT I)             | .008906                       |                    |                   |                    |
| 105 COST TO BE ALLOCATED     |                               |                    |                   |                    |
| (PER WRKSHT B, PART          |                               |                    |                   |                    |
| 106 UNIT COST MULTIPLIER     |                               |                    |                   |                    |
| (WRKSHT B, PT II)            |                               |                    |                   |                    |
| 107 COST TO BE ALLOCATED     | 237,432                       | 1,026              |                   |                    |
| (PER WRKSHT B, PART          |                               |                    |                   |                    |
| 108 UNIT COST MULTIPLIER     |                               | .047379            |                   |                    |
| (WRKSHT B, PT III)           | .000687                       |                    |                   |                    |

## COMPUTATION OF RATIO OF COSTS TO CHARGES

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET C  
 I I TO 4/30/2010 I PART I

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION   | WKST B, PT I<br>COL. 27<br>1 | THERAPY<br>ADJUSTMENT<br>2 | TOTAL<br>COSTS<br>3 | RCE<br>DISALLOWANCE<br>4 | TOTAL<br>COSTS<br>5 |
|--------------------|---------------------------|------------------------------|----------------------------|---------------------|--------------------------|---------------------|
|                    | INPAT ROUTINE SRVC CNTRS  |                              |                            |                     |                          |                     |
| 25                 | ADULTS & PEDIATRICS       | 18,536,543                   |                            | 18,536,543          |                          | 18,536,543          |
| 26                 | INTENSIVE CARE UNIT       | 3,118,506                    |                            | 3,118,506           |                          | 3,118,506           |
| 33                 | NURSERY                   | 1,251,499                    |                            | 1,251,499           |                          | 1,251,499           |
|                    | ANCILLARY SRVC COST CNTRS |                              |                            |                     |                          |                     |
| 37                 | OPERATING ROOM            | 4,559,117                    |                            | 4,559,117           |                          | 4,559,117           |
| 38                 | RECOVERY ROOM             | 2,099,849                    |                            | 2,099,849           |                          | 2,099,849           |
| 39                 | DELIVERY ROOM & LABOR ROO | 1,613,953                    |                            | 1,613,953           |                          | 1,613,953           |
| 40                 | ANESTHESIOLOGY            | 220,929                      |                            | 220,929             |                          | 220,929             |
| 40 01              | PAIN MANAGEMENT           | 226,726                      |                            | 226,726             |                          | 226,726             |
| 41                 | RADIOLOGY-DIAGNOSTIC      | 3,328,822                    |                            | 3,328,822           |                          | 3,328,822           |
| 41 01              | ULTRASOUND                | 606,986                      |                            | 606,986             |                          | 606,986             |
| 41 02              | CAT SCAN                  | 2,249,205                    |                            | 2,249,205           |                          | 2,249,205           |
| 41 03              | MAGNETIC RESONANCE IMAGIN | 1,292,863                    |                            | 1,292,863           |                          | 1,292,863           |
| 42                 | RADIOLOGY-THERAPEUTIC     |                              |                            |                     |                          |                     |
| 43                 | RADIOISOTOPE              | 614,219                      |                            | 614,219             |                          | 614,219             |
| 44                 | LABORATORY                | 5,659,974                    |                            | 5,659,974           |                          | 5,659,974           |
| 49                 | RESPIRATORY THERAPY       | 1,930,384                    |                            | 1,930,384           |                          | 1,930,384           |
| 50                 | PHYSICAL THERAPY          | 1,108,233                    |                            | 1,108,233           |                          | 1,108,233           |
| 51                 | OCCUPATIONAL THERAPY      | 146,997                      |                            | 146,997             |                          | 146,997             |
| 52                 | SPEECH PATHOLOGY          | 262,638                      |                            | 262,638             |                          | 262,638             |
| 53                 | ELECTROCARDIOLOGY         | 4,358,868                    |                            | 4,358,868           |                          | 4,358,868           |
| 54                 | ELECTROENCEPHALOGRAPHY    | 428,844                      |                            | 428,844             |                          | 428,844             |
| 55                 | MEDICAL SUPPLIES CHARGED  | 14,562,688                   |                            | 14,562,688          |                          | 14,562,688          |
| 56                 | DRUGS CHARGED TO PATIENTS | 6,222,679                    |                            | 6,222,679           |                          | 6,222,679           |
| 57                 | RENAL DIALYSIS            | 74,497                       |                            | 74,497              |                          | 74,497              |
| 58                 | ASC (NON-DISTINCT PART)   |                              |                            |                     |                          |                     |
| 58 01              | GI LAB                    | 1,821,245                    |                            | 1,821,245           |                          | 1,821,245           |
| 59                 | DIABETIC EDUCATION        | 227,510                      |                            | 227,510             |                          | 227,510             |
|                    | OUTPAT SERVICE COST CNTRS |                              |                            |                     |                          |                     |
| 60                 | CLINIC                    | 894,619                      |                            | 894,619             |                          | 894,619             |
| 61                 | EMERGENCY                 | 5,603,773                    |                            | 5,603,773           |                          | 5,603,773           |
| 62                 | OBSERVATION BEDS (NON-DIS | 1,992,655                    |                            | 1,992,655           |                          | 1,992,655           |
|                    | OTHER REIMBURS COST CNTRS |                              |                            |                     |                          |                     |
| 65                 | AMBULANCE SERVICES        | 2,828,067                    |                            | 2,828,067           |                          | 2,828,067           |
| 68                 | HOME INFUSION THERAPY     | 418,849                      |                            | 418,849             |                          | 418,849             |
| 101                | SUBTOTAL                  | 88,261,737                   |                            | 88,261,737          |                          | 88,261,737          |
| 102                | LESS OBSERVATION BEDS     | 1,992,655                    |                            | 1,992,655           |                          | 1,992,655           |
| 103                | TOTAL                     | 86,269,082                   |                            | 86,269,082          |                          | 86,269,082          |

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET C  
 I I TO 4/30/2010 I PART I

## COMPUTATION OF RATIO OF COSTS TO CHARGES

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION                                | INPATIENT<br>CHARGES<br>6 | OUTPATIENT<br>CHARGES<br>7 | TOTAL<br>CHARGES<br>8 | COST OR<br>OTHER RATIO<br>9 | TEFRA INPAT-<br>IENT RATIO<br>10 | PPS INPAT-<br>IENT RATIO<br>11 |
|--------------------|--------------------------------------------------------|---------------------------|----------------------------|-----------------------|-----------------------------|----------------------------------|--------------------------------|
|                    | INPAT ROUTINE SRVC CNTRS                               |                           |                            |                       |                             |                                  |                                |
| 25                 | ADULTS & PEDIATRICS                                    | 26,343,691                |                            | 26,343,691            |                             |                                  |                                |
| 26                 | INTENSIVE CARE UNIT                                    | 4,768,770                 |                            | 4,768,770             |                             |                                  |                                |
| 33                 | NURSERY                                                | 2,293,608                 |                            | 2,293,608             |                             |                                  |                                |
|                    | ANCILLARY SRVC COST CNTRS                              |                           |                            |                       |                             |                                  |                                |
| 37                 | OPERATING ROOM                                         | 11,128,631                | 18,121,476                 | 29,250,107            | .155867                     | .155867                          | .155867                        |
| 38                 | RECOVERY ROOM                                          | 1,015,140                 | 3,463,345                  | 4,478,485             | .468875                     | .468875                          | .468875                        |
| 39                 | DELIVERY ROOM & LABOR ROO                              | 2,653,542                 | 3,618,273                  | 6,271,815             | .257334                     | .257334                          | .257334                        |
| 40                 | ANESTHESIOLOGY                                         | 3,985,867                 | 4,191,875                  | 8,177,742             | .027016                     | .027016                          | .027016                        |
| 40 01              | PAIN MANAGEMENT                                        | 4,842                     | 2,127,661                  | 2,132,503             | .106319                     | .106319                          | .106319                        |
| 41                 | RADIOLOGY-DIAGNOSTIC                                   | 3,096,801                 | 10,319,719                 | 13,416,520            | .248114                     | .248114                          | .248114                        |
| 41 01              | ULTRASOUND                                             | 607,685                   | 1,164,818                  | 1,772,503             | .342446                     | .342446                          | .342446                        |
| 41 02              | CAT SCAN                                               | 10,673,222                | 26,308,802                 | 36,982,024            | .060819                     | .060819                          | .060819                        |
| 41 03              | MAGNETIC RESONANCE IMAGIN                              | 1,580,812                 | 10,288,457                 | 11,869,269            | .108925                     | .108925                          | .108925                        |
| 42                 | RADIOLOGY-THERAPEUTIC                                  |                           |                            |                       |                             |                                  |                                |
| 43                 | RADIOISOTOPE                                           | 1,410,048                 | 4,593,767                  | 6,003,815             | .102305                     | .102305                          | .102305                        |
| 44                 | LABORATORY                                             | 23,496,102                | 32,269,455                 | 55,765,557            | .101496                     | .101496                          | .101496                        |
| 49                 | RESPIRATORY THERAPY                                    | 2,997,105                 | 949,643                    | 3,946,748             | .489107                     | .489107                          | .489107                        |
| 50                 | PHYSICAL THERAPY                                       | 799,162                   | 1,282,139                  | 2,081,301             | .532471                     | .532471                          | .532471                        |
| 51                 | OCCUPATIONAL THERAPY                                   | 103,228                   | 142,760                    | 245,988               | .597578                     | .597578                          | .597578                        |
| 52                 | SPEECH PATHOLOGY                                       | 78,730                    | 125,367                    | 204,097               | 1.286829                    | 1.286829                         | 1.286829                       |
| 53                 | ELECTROCARDIOLOGY                                      | 19,824,419                | 14,205,694                 | 34,030,113            | .128089                     | .128089                          | .128089                        |
| 54                 | ELECTROENCEPHALOGRAPHY                                 | 113,480                   | 2,224,671                  | 2,338,151             | .183412                     | .183412                          | .183412                        |
| 55                 | MEDICAL SUPPLIES CHARGED                               | 12,517,886                | 4,571,083                  | 17,088,969            | .852169                     | .852169                          | .852169                        |
| 56                 | DRUGS CHARGED TO PATIENTS                              | 17,122,388                | 6,463,681                  | 23,586,069            | .263829                     | .263829                          | .263829                        |
| 57                 | RENAL DIALYSIS                                         | 175,647                   | 234                        | 175,881               | .423565                     | .423565                          | .423565                        |
| 58                 | ASC (NON-DISTINCT PART)                                |                           |                            |                       |                             |                                  |                                |
| 58 01              | GI LAB                                                 | 1,017,661                 | 8,058,188                  | 9,075,849             | .200669                     | .200669                          | .200669                        |
| 59                 | DIABETIC EDUCATION                                     | 29                        | 209,508                    | 209,537               | 1.085775                    | 1.085775                         | 1.085775                       |
|                    | OUTPAT SERVICE COST CNTRS                              |                           |                            |                       |                             |                                  |                                |
| 60                 | CLINIC                                                 | 8,325                     | 1,737,386                  | 1,745,711             | .512467                     | .512467                          | .512467                        |
| 61                 | EMERGENCY                                              | 9,040,686                 | 23,418,835                 | 32,459,521            | .172639                     | .172639                          | .172639                        |
| 62                 | OBSERVATION BEDS (NON-DIS<br>OTHER REIMBURS COST CNTRS | 1,014,489                 | 2,002,573                  | 3,017,062             | .660462                     | .660462                          | .660462                        |
| 65                 | AMBULANCE SERVICES                                     | 1,059                     | 3,705,108                  | 3,706,167             | .763071                     | .763071                          | .763071                        |
| 68                 | HOME INFUSION THERAPY                                  |                           | 672,751                    | 672,751               | .622591                     | .622591                          | .622591                        |
| 101                | SUBTOTAL                                               | 157,873,055               | 186,237,269                | 344,110,324           |                             |                                  |                                |
| 102                | LESS OBSERVATION BEDS                                  |                           |                            |                       |                             |                                  |                                |
| 103                | TOTAL                                                  | 157,873,055               | 186,237,269                | 344,110,324           |                             |                                  |                                |

COMPUTATION OF RATIO OF COSTS TO CHARGES  
SPECIAL TITLE XIX WORKSHEET

|   |              |   |                |   |                    |
|---|--------------|---|----------------|---|--------------------|
| I | PROVIDER NO: | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043      | I | FROM 5/ 1/2009 | I | WORKSHEET C        |
| I |              | I | TO 4/30/2010   | I | PART I             |

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION   | WKST B, PT I<br>COL. 27<br>1 | THERAPY<br>ADJUSTMENT<br>2 | TOTAL<br>COSTS<br>3 | RCE<br>DISALLOWANCE<br>4 | TOTAL<br>COSTS<br>5 |
|--------------------|---------------------------|------------------------------|----------------------------|---------------------|--------------------------|---------------------|
|                    | INPAT ROUTINE SRVC CNTRS  |                              |                            |                     |                          |                     |
| 25                 | ADULTS & PEDIATRICS       | 18,536,543                   |                            | 18,536,543          |                          | 18,536,543          |
| 26                 | INTENSIVE CARE UNIT       | 3,118,506                    |                            | 3,118,506           |                          | 3,118,506           |
| 33                 | NURSERY                   | 1,251,499                    |                            | 1,251,499           |                          | 1,251,499           |
|                    | ANCILLARY SRVC COST CNTRS |                              |                            |                     |                          |                     |
| 37                 | OPERATING ROOM            | 4,559,117                    |                            | 4,559,117           |                          | 4,559,117           |
| 38                 | RECOVERY ROOM             | 2,099,849                    |                            | 2,099,849           |                          | 2,099,849           |
| 39                 | DELIVERY ROOM & LABOR ROO | 1,613,953                    |                            | 1,613,953           |                          | 1,613,953           |
| 40                 | ANESTHESIOLOGY            | 220,929                      |                            | 220,929             |                          | 220,929             |
| 40 01              | PAIN MANAGEMENT           | 226,726                      |                            | 226,726             |                          | 226,726             |
| 41                 | RADIOLOGY-DIAGNOSTIC      | 3,328,822                    |                            | 3,328,822           |                          | 3,328,822           |
| 41 01              | ULTRASOUND                | 606,986                      |                            | 606,986             |                          | 606,986             |
| 41 02              | CAT SCAN                  | 2,249,205                    |                            | 2,249,205           |                          | 2,249,205           |
| 41 03              | MAGNETIC RESONANCE IMAGIN | 1,292,863                    |                            | 1,292,863           |                          | 1,292,863           |
| 42                 | RADIOLOGY-THERAPEUTIC     |                              |                            |                     |                          |                     |
| 43                 | RADIOISOTOPE              | 614,219                      |                            | 614,219             |                          | 614,219             |
| 44                 | LABORATORY                | 5,659,974                    |                            | 5,659,974           |                          | 5,659,974           |
| 49                 | RESPIRATORY THERAPY       | 1,930,384                    |                            | 1,930,384           |                          | 1,930,384           |
| 50                 | PHYSICAL THERAPY          | 1,108,233                    |                            | 1,108,233           |                          | 1,108,233           |
| 51                 | OCCUPATIONAL THERAPY      | 146,997                      |                            | 146,997             |                          | 146,997             |
| 52                 | SPEECH PATHOLOGY          | 262,638                      |                            | 262,638             |                          | 262,638             |
| 53                 | ELECTROCARDIOLOGY         | 4,358,868                    |                            | 4,358,868           |                          | 4,358,868           |
| 54                 | ELECTROENCEPHALOGRAPHY    | 428,844                      |                            | 428,844             |                          | 428,844             |
| 55                 | MEDICAL SUPPLIES CHARGED  | 14,562,688                   |                            | 14,562,688          |                          | 14,562,688          |
| 56                 | DRUGS CHARGED TO PATIENTS | 6,222,679                    |                            | 6,222,679           |                          | 6,222,679           |
| 57                 | RENAL DIALYSIS            | 74,497                       |                            | 74,497              |                          | 74,497              |
| 58                 | ASC (NON-DISTINCT PART)   |                              |                            |                     |                          |                     |
| 58 01              | GI LAB                    | 1,821,245                    |                            | 1,821,245           |                          | 1,821,245           |
| 59                 | DIABETIC EDUCATION        | 227,510                      |                            | 227,510             |                          | 227,510             |
|                    | OUTPAT SERVICE COST CNTRS |                              |                            |                     |                          |                     |
| 60                 | CLINIC                    | 894,619                      |                            | 894,619             |                          | 894,619             |
| 61                 | EMERGENCY                 | 5,603,773                    |                            | 5,603,773           |                          | 5,603,773           |
| 62                 | OBSERVATION BEDS (NON-DIS | 1,992,655                    |                            | 1,992,655           |                          | 1,992,655           |
|                    | OTHER REIMBURS COST CNTRS |                              |                            |                     |                          |                     |
| 65                 | AMBULANCE SERVICES        | 2,828,067                    |                            | 2,828,067           |                          | 2,828,067           |
| 68                 | HOME INFUSION THERAPY     | 418,849                      |                            | 418,849             |                          | 418,849             |
| 101                | SUBTOTAL                  | 88,261,737                   |                            | 88,261,737          |                          | 88,261,737          |
| 102                | LESS OBSERVATION BEDS     | 1,992,655                    |                            | 1,992,655           |                          | 1,992,655           |
| 103                | TOTAL                     | 86,269,082                   |                            | 86,269,082          |                          | 86,269,082          |

COMPUTATION OF RATIO OF COSTS TO CHARGES  
SPECIAL TITLE XIX WORKSHEET

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET C  
 I I TO 4/30/2010 I PART I

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION                                | INPATIENT<br>CHARGES<br>6 | OUTPATIENT<br>CHARGES<br>7 | TOTAL<br>CHARGES<br>8 | COST OR<br>OTHER RATIO<br>9 | TEFRA INPAT-<br>IENT RATIO<br>10 | PPS INPAT-<br>IENT RATIO<br>11 |
|--------------------|--------------------------------------------------------|---------------------------|----------------------------|-----------------------|-----------------------------|----------------------------------|--------------------------------|
|                    | INPAT ROUTINE SRVC CNTRS                               |                           |                            |                       |                             |                                  |                                |
| 25                 | ADULTS & PEDIATRICS                                    | 26,343,691                |                            | 26,343,691            |                             |                                  |                                |
| 26                 | INTENSIVE CARE UNIT                                    | 4,768,770                 |                            | 4,768,770             |                             |                                  |                                |
| 33                 | NURSERY                                                | 2,293,608                 |                            | 2,293,608             |                             |                                  |                                |
|                    | ANCILLARY SRVC COST CNTRS                              |                           |                            |                       |                             |                                  |                                |
| 37                 | OPERATING ROOM                                         | 11,128,631                | 18,121,476                 | 29,250,107            | .155867                     | .155867                          | .155867                        |
| 38                 | RECOVERY ROOM                                          | 1,015,140                 | 3,463,345                  | 4,478,485             | .468875                     | .468875                          | .468875                        |
| 39                 | DELIVERY ROOM & LABOR ROO                              | 2,653,542                 | 3,618,273                  | 6,271,815             | .257334                     | .257334                          | .257334                        |
| 40                 | ANESTHESIOLOGY                                         | 3,985,867                 | 4,191,875                  | 8,177,742             | .027016                     | .027016                          | .027016                        |
| 40 01              | PAIN MANAGEMENT                                        | 4,842                     | 2,127,661                  | 2,132,503             | .106319                     | .106319                          | .106319                        |
| 41                 | RADIOLOGY-DIAGNOSTIC                                   | 3,096,801                 | 10,319,719                 | 13,416,520            | .248114                     | .248114                          | .248114                        |
| 41 01              | ULTRASOUND                                             | 607,685                   | 1,164,818                  | 1,772,503             | .342446                     | .342446                          | .342446                        |
| 41 02              | CAT SCAN                                               | 10,673,222                | 26,308,802                 | 36,982,024            | .060819                     | .060819                          | .060819                        |
| 41 03              | MAGNETIC RESONANCE IMAGIN                              | 1,580,812                 | 10,288,457                 | 11,869,269            | .108925                     | .108925                          | .108925                        |
| 42                 | RADIOLOGY-THERAPEUTIC                                  |                           |                            |                       |                             |                                  |                                |
| 43                 | RADIOISOTOPE                                           | 1,410,048                 | 4,593,767                  | 6,003,815             | .102305                     | .102305                          | .102305                        |
| 44                 | LABORATORY                                             | 23,496,102                | 32,269,455                 | 55,765,557            | .101496                     | .101496                          | .101496                        |
| 49                 | RESPIRATORY THERAPY                                    | 2,997,105                 | 949,643                    | 3,946,748             | .489107                     | .489107                          | .489107                        |
| 50                 | PHYSICAL THERAPY                                       | 799,162                   | 1,282,139                  | 2,081,301             | .532471                     | .532471                          | .532471                        |
| 51                 | OCCUPATIONAL THERAPY                                   | 103,228                   | 142,760                    | 245,988               | .597578                     | .597578                          | .597578                        |
| 52                 | SPEECH PATHOLOGY                                       | 78,730                    | 125,367                    | 204,097               | 1.286829                    | 1.286829                         | 1.286829                       |
| 53                 | ELECTROCARDIOLOGY                                      | 19,824,419                | 14,205,694                 | 34,030,113            | .128089                     | .128089                          | .128089                        |
| 54                 | ELECTROENCEPHALOGRAPHY                                 | 113,480                   | 2,224,671                  | 2,338,151             | .183412                     | .183412                          | .183412                        |
| 55                 | MEDICAL SUPPLIES CHARGED                               | 12,517,886                | 4,571,083                  | 17,088,969            | .852169                     | .852169                          | .852169                        |
| 56                 | DRUGS CHARGED TO PATIENTS                              | 17,122,388                | 6,463,681                  | 23,586,069            | .263829                     | .263829                          | .263829                        |
| 57                 | RENAL DIALYSIS                                         | 175,647                   | 234                        | 175,881               | .423565                     | .423565                          | .423565                        |
| 58                 | ASC (NON-DISTINCT PART)                                |                           |                            |                       |                             |                                  |                                |
| 58 01              | GI LAB                                                 | 1,017,661                 | 8,058,188                  | 9,075,849             | .200669                     | .200669                          | .200669                        |
| 59                 | DIABETIC EDUCATION                                     | 29                        | 209,508                    | 209,537               | 1.085775                    | 1.085775                         | 1.085775                       |
|                    | OUTPAT SERVICE COST CNTRS                              |                           |                            |                       |                             |                                  |                                |
| 60                 | CLINIC                                                 | 8,325                     | 1,737,386                  | 1,745,711             | .512467                     | .512467                          | .512467                        |
| 61                 | EMERGENCY                                              | 9,040,686                 | 23,418,835                 | 32,459,521            | .172639                     | .172639                          | .172639                        |
| 62                 | OBSERVATION BEDS (NON-DIS<br>OTHER REIMBURS COST CNTRS | 1,014,489                 | 2,002,573                  | 3,017,062             | .660462                     | .660462                          | .660462                        |
| 65                 | AMBULANCE SERVICES                                     | 1,059                     | 3,705,108                  | 3,706,167             | .763071                     | .763071                          | .763071                        |
| 68                 | HOME INFUSION THERAPY                                  |                           | 672,751                    | 672,751               | .622591                     | .622591                          | .622591                        |
| 101                | SUBTOTAL                                               | 157,873,055               | 186,237,269                | 344,110,324           |                             |                                  |                                |
| 102                | LESS OBSERVATION BEDS                                  |                           |                            |                       |                             |                                  |                                |
| 103                | TOTAL                                                  | 157,873,055               | 186,237,269                | 344,110,324           |                             |                                  |                                |



Health Financial Systems MCRIF32 FOR CGH MEDICAL CENTER  
 CALCULATION OF OUTPATIENT SERVICE COST TO  
 CHARGE RATIOS NET OF REDUCTIONS

IN LIEU OF FORM CMS-2552-96(09/2000)  
 I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET C  
 I I TO 4/30/2010 I PART II

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION   | TOTAL COST<br>WKST B, PT I<br>COL. 27<br>1 | CAPITAL COST<br>WKST B PT II<br>& III, COL. 27<br>2 | OPERATING<br>COST NET OF<br>CAPITAL COST<br>3 | CAPITAL<br>REDUCTION<br>4 | OPERATING COST<br>REDUCTION<br>AMOUNT<br>5 | COST NET OF<br>CAP AND OPER<br>COST REDUCTION<br>6 |
|--------------------|---------------------------|--------------------------------------------|-----------------------------------------------------|-----------------------------------------------|---------------------------|--------------------------------------------|----------------------------------------------------|
| 37                 | ANCILLARY SRVC COST CNTRS |                                            |                                                     |                                               |                           |                                            |                                                    |
|                    | OPERATING ROOM            | 4,559,117                                  | 860,886                                             | 3,698,231                                     |                           |                                            | 4,559,117                                          |
| 38                 | RECOVERY ROOM             | 2,099,849                                  | 229,832                                             | 1,870,017                                     |                           |                                            | 2,099,849                                          |
| 39                 | DELIVERY ROOM & LABOR ROO | 1,613,953                                  | 183,476                                             | 1,430,477                                     |                           |                                            | 1,613,953                                          |
| 40                 | ANESTHESIOLOGY            | 220,929                                    | 62,186                                              | 158,743                                       |                           |                                            | 220,929                                            |
| 40 01              | PAIN MANAGEMENT           | 226,726                                    | 21,263                                              | 205,463                                       |                           |                                            | 226,726                                            |
| 41                 | RADIOLOGY-DIAGNOSTIC      | 3,328,822                                  | 487,083                                             | 2,841,739                                     |                           |                                            | 3,328,822                                          |
| 41 01              | ULTRASOUND                | 606,986                                    | 83,646                                              | 523,340                                       |                           |                                            | 606,986                                            |
| 41 02              | CAT SCAN                  | 2,249,205                                  | 489,208                                             | 1,759,997                                     |                           |                                            | 2,249,205                                          |
| 41 03              | MAGNETIC RESONANCE IMAGIN | 1,292,863                                  | 387,907                                             | 904,956                                       |                           |                                            | 1,292,863                                          |
| 42                 | RADIOLOGY-THERAPEUTIC     |                                            |                                                     |                                               |                           |                                            |                                                    |
| 43                 | RADIOISOTOPE              | 614,219                                    | 45,573                                              | 568,646                                       |                           |                                            | 614,219                                            |
| 44                 | LABORATORY                | 5,659,974                                  | 441,576                                             | 5,218,398                                     |                           |                                            | 5,659,974                                          |
| 49                 | RESPIRATORY THERAPY       | 1,930,384                                  | 158,313                                             | 1,772,071                                     |                           |                                            | 1,930,384                                          |
| 50                 | PHYSICAL THERAPY          | 1,108,233                                  | 48,785                                              | 1,059,448                                     |                           |                                            | 1,108,233                                          |
| 51                 | OCCUPATIONAL THERAPY      | 146,997                                    | 4,596                                               | 142,401                                       |                           |                                            | 146,997                                            |
| 52                 | SPEECH PATHOLOGY          | 262,638                                    | 33,029                                              | 229,609                                       |                           |                                            | 262,638                                            |
| 53                 | ELECTROCARDIOLOGY         | 4,358,868                                  | 972,687                                             | 3,386,181                                     |                           |                                            | 4,358,868                                          |
| 54                 | ELECTROENCEPHALOGRAPHY    | 428,844                                    | 23,114                                              | 405,730                                       |                           |                                            | 428,844                                            |
| 55                 | MEDICAL SUPPLIES CHARGED  | 14,562,688                                 | 571,575                                             | 13,991,113                                    |                           |                                            | 14,562,688                                         |
| 56                 | DRUGS CHARGED TO PATIENTS | 6,222,679                                  | 413,825                                             | 5,808,854                                     |                           |                                            | 6,222,679                                          |
| 57                 | RENAL DIALYSIS            | 74,497                                     | 2,053                                               | 72,444                                        |                           |                                            | 74,497                                             |
| 58                 | ASC (NON-DISTINCT PART)   |                                            |                                                     |                                               |                           |                                            |                                                    |
| 58 01              | GI LAB                    | 1,821,245                                  | 131,720                                             | 1,689,525                                     |                           |                                            | 1,821,245                                          |
| 59                 | DIABETIC EDUCATION        | 227,510                                    | 8,071                                               | 219,439                                       |                           |                                            | 227,510                                            |
|                    | OUTPAT SERVICE COST CNTRS |                                            |                                                     |                                               |                           |                                            |                                                    |
| 60                 | CLINIC                    | 894,619                                    | 52,624                                              | 841,995                                       |                           |                                            | 894,619                                            |
| 61                 | EMERGENCY                 | 5,603,773                                  | 321,678                                             | 5,282,095                                     |                           |                                            | 5,603,773                                          |
| 62                 | OBSERVATION BEDS (NON-DIS | 1,992,655                                  | 144,312                                             | 1,848,343                                     |                           |                                            | 1,992,655                                          |
|                    | OTHER REIMBURS COST CNTRS |                                            |                                                     |                                               |                           |                                            |                                                    |
| 65                 | AMBULANCE SERVICES        | 2,828,067                                  | 144,948                                             | 2,683,119                                     |                           |                                            | 2,828,067                                          |
| 68                 | HOME INFUSION THERAPY     | 418,849                                    | 17,895                                              | 400,954                                       |                           |                                            | 418,849                                            |
| 101                | SUBTOTAL                  | 65,355,189                                 | 6,341,861                                           | 59,013,328                                    |                           |                                            | 65,355,189                                         |
| 102                | LESS OBSERVATION BEDS     | 1,992,655                                  | 144,312                                             | 1,848,343                                     |                           |                                            | 1,992,655                                          |
| 103                | TOTAL                     | 63,362,534                                 | 6,197,549                                           | 57,164,985                                    |                           |                                            | 63,362,534                                         |

Health Financial Systems MCRIF32 FOR CGH MEDICAL CENTER  
 CALCULATION OF OUTPATIENT SERVICE COST TO  
 CHARGE RATIOS NET OF REDUCTIONS

IN LIEU OF FORM CMS-2552-96(09/2000)  
 I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET C  
 I I TO 4/30/2010 I PART II

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION      | TOTAL<br>CHARGES | OUTPAT COST<br>TO CHRG RATIO | I/P PT B COST<br>TO CHRG RATIO |
|--------------------|------------------------------|------------------|------------------------------|--------------------------------|
|                    |                              | 7                | 8                            | 9                              |
| 37                 | ANCILLARY SRVC COST CNTRS    |                  |                              |                                |
|                    | OPERATING ROOM               | 29,250,107       | .155867                      | .155867                        |
| 38                 | RECOVERY ROOM                | 4,478,485        | .468875                      | .468875                        |
| 39                 | DELIVERY ROOM & LABOR ROO    | 6,271,815        | .257334                      | .257334                        |
| 40                 | ANESTHESIOLOGY               | 8,177,742        | .027016                      | .027016                        |
| 40                 | 01 PAIN MANAGEMENT           | 2,132,503        | .106319                      | .106319                        |
| 41                 | RADIOLOGY-DIAGNOSTIC         | 13,416,520       | .248114                      | .248114                        |
| 41                 | 01 ULTRASOUND                | 1,772,503        | .342446                      | .342446                        |
| 41                 | 02 CAT SCAN                  | 36,982,024       | .060819                      | .060819                        |
| 41                 | 03 MAGNETIC RESONANCE IMAGIN | 11,869,269       | .108925                      | .108925                        |
| 42                 | RADIOLOGY-THERAPEUTIC        |                  |                              |                                |
| 43                 | RADIOISOTOPE                 | 6,003,815        | .102305                      | .102305                        |
| 44                 | LABORATORY                   | 55,765,557       | .101496                      | .101496                        |
| 49                 | RESPIRATORY THERAPY          | 3,946,748        | .489107                      | .489107                        |
| 50                 | PHYSICAL THERAPY             | 2,081,301        | .532471                      | .532471                        |
| 51                 | OCCUPATIONAL THERAPY         | 245,988          | .597578                      | .597578                        |
| 52                 | SPEECH PATHOLOGY             | 204,097          | 1.286829                     | 1.286829                       |
| 53                 | ELECTROCARDIOLOGY            | 34,030,113       | .128089                      | .128089                        |
| 54                 | ELECTROENCEPHALOGRAPHY       | 2,338,151        | .183412                      | .183412                        |
| 55                 | MEDICAL SUPPLIES CHARGED     | 17,088,969       | .852169                      | .852169                        |
| 56                 | DRUGS CHARGED TO PATIENTS    | 23,586,069       | .263829                      | .263829                        |
| 57                 | RENAL DIALYSIS               | 175,881          | .423565                      | .423565                        |
| 58                 | ASC (NON-DISTINCT PART)      |                  |                              |                                |
| 58                 | 01 GI LAB                    | 9,075,849        | .200669                      | .200669                        |
| 59                 | DIABETIC EDUCATION           | 209,537          | 1.085775                     | 1.085775                       |
|                    | OUTPAT SERVICE COST CNTRS    |                  |                              |                                |
| 60                 | CLINIC                       | 1,745,711        | .512467                      | .512467                        |
| 61                 | EMERGENCY                    | 32,459,521       | .172639                      | .172639                        |
| 62                 | OBSERVATION BEDS (NON-DIS    | 3,017,062        | .660462                      | .660462                        |
|                    | OTHER REIMBURS COST CNTRS    |                  |                              |                                |
| 65                 | AMBULANCE SERVICES           | 3,706,167        | .763071                      | .763071                        |
| 68                 | HOME INFUSION THERAPY        | 672,751          | .622591                      | .622591                        |
| 101                | SUBTOTAL                     | 310,704,255      |                              |                                |
| 102                | LESS OBSERVATION BEDS        | 3,017,062        |                              |                                |
| 103                | TOTAL                        | 307,687,193      |                              |                                |

Health Financial Systems MCRIF32 FOR CGH MEDICAL CENTER  
 CALCULATION OF OUTPATIENT SERVICE COST TO  
 CHARGE RATIOS NET OF REDUCTIONS  
 SPECIAL TITLE XIX WORKSHEET

\*\*NOT A CMS WORKSHEET \*\* (09/2000)  
 I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET C  
 I I TO 4/30/2010 I PART II

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION   | TOTAL COST<br>WKST B, PT I<br>COL. 27<br>1 | CAPITAL COST<br>WKST B PT II<br>& III, COL. 27<br>2 | OPERATING<br>COST NET OF<br>CAPITAL COST<br>3 | CAPITAL<br>REDUCTION<br>4 | OPERATING COST<br>REDUCTION<br>AMOUNT<br>5 | COST NET OF<br>CAP AND OPER<br>COST REDUCTION<br>6 |
|--------------------|---------------------------|--------------------------------------------|-----------------------------------------------------|-----------------------------------------------|---------------------------|--------------------------------------------|----------------------------------------------------|
| 37                 | ANCILLARY SRVC COST CNTRS |                                            |                                                     |                                               |                           |                                            |                                                    |
|                    | OPERATING ROOM            | 4,559,117                                  | 860,886                                             | 3,698,231                                     |                           |                                            | 4,559,117                                          |
| 38                 | RECOVERY ROOM             | 2,099,849                                  | 229,832                                             | 1,870,017                                     |                           |                                            | 2,099,849                                          |
| 39                 | DELIVERY ROOM & LABOR ROO | 1,613,953                                  | 183,476                                             | 1,430,477                                     |                           |                                            | 1,613,953                                          |
| 40                 | ANESTHESIOLOGY            | 220,929                                    | 62,186                                              | 158,743                                       |                           |                                            | 220,929                                            |
| 40 01              | PAIN MANAGEMENT           | 226,726                                    | 21,263                                              | 205,463                                       |                           |                                            | 226,726                                            |
| 41                 | RADIOLOGY-DIAGNOSTIC      | 3,328,822                                  | 487,083                                             | 2,841,739                                     |                           |                                            | 3,328,822                                          |
| 41 01              | ULTRASOUND                | 606,986                                    | 83,646                                              | 523,340                                       |                           |                                            | 606,986                                            |
| 41 02              | CAT SCAN                  | 2,249,205                                  | 489,208                                             | 1,759,997                                     |                           |                                            | 2,249,205                                          |
| 41 03              | MAGNETIC RESONANCE IMAGIN | 1,292,863                                  | 387,907                                             | 904,956                                       |                           |                                            | 1,292,863                                          |
| 42                 | RADIOLOGY-THERAPEUTIC     |                                            |                                                     |                                               |                           |                                            |                                                    |
| 43                 | RADIOISOTOPE              | 614,219                                    | 45,573                                              | 568,646                                       |                           |                                            | 614,219                                            |
| 44                 | LABORATORY                | 5,659,974                                  | 441,576                                             | 5,218,398                                     |                           |                                            | 5,659,974                                          |
| 49                 | RESPIRATORY THERAPY       | 1,930,384                                  | 158,313                                             | 1,772,071                                     |                           |                                            | 1,930,384                                          |
| 50                 | PHYSICAL THERAPY          | 1,108,233                                  | 48,785                                              | 1,059,448                                     |                           |                                            | 1,108,233                                          |
| 51                 | OCCUPATIONAL THERAPY      | 146,997                                    | 4,596                                               | 142,401                                       |                           |                                            | 146,997                                            |
| 52                 | SPEECH PATHOLOGY          | 262,638                                    | 33,029                                              | 229,609                                       |                           |                                            | 262,638                                            |
| 53                 | ELECTROCARDIOLOGY         | 4,358,868                                  | 972,687                                             | 3,386,181                                     |                           |                                            | 4,358,868                                          |
| 54                 | ELECTROENCEPHALOGRAPHY    | 428,844                                    | 23,114                                              | 405,730                                       |                           |                                            | 428,844                                            |
| 55                 | MEDICAL SUPPLIES CHARGED  | 14,562,688                                 | 571,575                                             | 13,991,113                                    |                           |                                            | 14,562,688                                         |
| 56                 | DRUGS CHARGED TO PATIENTS | 6,222,679                                  | 413,825                                             | 5,808,854                                     |                           |                                            | 6,222,679                                          |
| 57                 | RENAL DIALYSIS            | 74,497                                     | 2,053                                               | 72,444                                        |                           |                                            | 74,497                                             |
| 58                 | ASC (NON-DISTINCT PART)   |                                            |                                                     |                                               |                           |                                            |                                                    |
| 58 01              | GI LAB                    | 1,821,245                                  | 131,720                                             | 1,689,525                                     |                           |                                            | 1,821,245                                          |
| 59                 | DIABETIC EDUCATION        | 227,510                                    | 8,071                                               | 219,439                                       |                           |                                            | 227,510                                            |
|                    | OUTPAT SERVICE COST CNTRS |                                            |                                                     |                                               |                           |                                            |                                                    |
| 60                 | CLINIC                    | 894,619                                    | 52,624                                              | 841,995                                       |                           |                                            | 894,619                                            |
| 61                 | EMERGENCY                 | 5,603,773                                  | 321,678                                             | 5,282,095                                     |                           |                                            | 5,603,773                                          |
| 62                 | OBSERVATION BEDS (NON-DIS | 1,992,655                                  | 144,312                                             | 1,848,343                                     |                           |                                            | 1,992,655                                          |
|                    | OTHER REIMBURS COST CNTRS |                                            |                                                     |                                               |                           |                                            |                                                    |
| 65                 | AMBULANCE SERVICES        | 2,828,067                                  | 144,948                                             | 2,683,119                                     |                           |                                            | 2,828,067                                          |
| 68                 | HOME INFUSION THERAPY     | 418,849                                    | 17,895                                              | 400,954                                       |                           |                                            | 418,849                                            |
| 101                | SUBTOTAL                  | 65,355,189                                 | 6,341,861                                           | 59,013,328                                    |                           |                                            | 65,355,189                                         |
| 102                | LESS OBSERVATION BEDS     | 1,992,655                                  | 144,312                                             | 1,848,343                                     |                           |                                            | 1,992,655                                          |
| 103                | TOTAL                     | 63,362,534                                 | 6,197,549                                           | 57,164,985                                    |                           |                                            | 63,362,534                                         |

Health Financial Systems MCRIF32 FOR CGH MEDICAL CENTER  
 CALCULATION OF OUTPATIENT SERVICE COST TO  
 CHARGE RATIOS NET OF REDUCTIONS  
 SPECIAL TITLE XIX WORKSHEET

\*\*NOT A CMS WORKSHEET \*\* (09/2000)  
 I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET C  
 I I TO 4/30/2010 I PART II

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION      | TOTAL<br>CHARGES | OUTPAT COST<br>TO CHRG RATIO | I/P PT B COST<br>TO CHRG RATIO |
|--------------------|------------------------------|------------------|------------------------------|--------------------------------|
|                    |                              | 7                | 8                            | 9                              |
| 37                 | ANCILLARY SRVC COST CNTRS    |                  |                              |                                |
|                    | OPERATING ROOM               | 29,250,107       | .155867                      | .155867                        |
| 38                 | RECOVERY ROOM                | 4,478,485        | .468875                      | .468875                        |
| 39                 | DELIVERY ROOM & LABOR ROO    | 6,271,815        | .257334                      | .257334                        |
| 40                 | ANESTHESIOLOGY               | 8,177,742        | .027016                      | .027016                        |
| 40                 | 01 PAIN MANAGEMENT           | 2,132,503        | .106319                      | .106319                        |
| 41                 | RADIOLOGY-DIAGNOSTIC         | 13,416,520       | .248114                      | .248114                        |
| 41                 | 01 ULTRASOUND                | 1,772,503        | .342446                      | .342446                        |
| 41                 | 02 CAT SCAN                  | 36,982,024       | .060819                      | .060819                        |
| 41                 | 03 MAGNETIC RESONANCE IMAGIN | 11,869,269       | .108925                      | .108925                        |
| 42                 | RADIOLOGY-THERAPEUTIC        |                  |                              |                                |
| 43                 | RADIOISOTOPE                 | 6,003,815        | .102305                      | .102305                        |
| 44                 | LABORATORY                   | 55,765,557       | .101496                      | .101496                        |
| 49                 | RESPIRATORY THERAPY          | 3,946,748        | .489107                      | .489107                        |
| 50                 | PHYSICAL THERAPY             | 2,081,301        | .532471                      | .532471                        |
| 51                 | OCCUPATIONAL THERAPY         | 245,988          | .597578                      | .597578                        |
| 52                 | SPEECH PATHOLOGY             | 204,097          | 1.286829                     | 1.286829                       |
| 53                 | ELECTROCARDIOLOGY            | 34,030,113       | .128089                      | .128089                        |
| 54                 | ELECTROENCEPHALOGRAPHY       | 2,338,151        | .183412                      | .183412                        |
| 55                 | MEDICAL SUPPLIES CHARGED     | 17,088,969       | .852169                      | .852169                        |
| 56                 | DRUGS CHARGED TO PATIENTS    | 23,586,069       | .263829                      | .263829                        |
| 57                 | RENAL DIALYSIS               | 175,881          | .423565                      | .423565                        |
| 58                 | ASC (NON-DISTINCT PART)      |                  |                              |                                |
| 58                 | 01 GI LAB                    | 9,075,849        | .200669                      | .200669                        |
| 59                 | DIABETIC EDUCATION           | 209,537          | 1.085775                     | 1.085775                       |
|                    | OUTPAT SERVICE COST CNTRS    |                  |                              |                                |
| 60                 | CLINIC                       | 1,745,711        | .512467                      | .512467                        |
| 61                 | EMERGENCY                    | 32,459,521       | .172639                      | .172639                        |
| 62                 | OBSERVATION BEDS (NON-DIS    | 3,017,062        | .660462                      | .660462                        |
|                    | OTHER REIMBURS COST CNTRS    |                  |                              |                                |
| 65                 | AMBULANCE SERVICES           | 3,706,167        | .763071                      | .763071                        |
| 68                 | HOME INFUSION THERAPY        | 672,751          | .622591                      | .622591                        |
| 101                | SUBTOTAL                     | 310,704,255      |                              |                                |
| 102                | LESS OBSERVATION BEDS        | 3,017,062        |                              |                                |
| 103                | TOTAL                        | 307,687,193      |                              |                                |

APPORTIONMENT OF INPATIENT ROUTINE SERVICE CAPITAL COSTS

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET D  
 I I TO 4/30/2010 I PART I

TITLE XVIII, PART A

PPS

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION  | OLD CAPITAL                      |                              |                                  | NEW CAPITAL                       |                              |                                  |
|--------------------|--------------------------|----------------------------------|------------------------------|----------------------------------|-----------------------------------|------------------------------|----------------------------------|
|                    |                          | CAPITAL REL<br>COST (B, II)<br>1 | SWING BED<br>ADJUSTMENT<br>2 | REDUCED CAP<br>RELATED COST<br>3 | CAPITAL REL<br>COST (B, III)<br>4 | SWING BED<br>ADJUSTMENT<br>5 | REDUCED CAP<br>RELATED COST<br>6 |
|                    | INPAT ROUTINE SRVC CNTRS |                                  |                              |                                  |                                   |                              |                                  |
| 25                 | ADULTS & PEDIATRICS      |                                  |                              |                                  | 1,342,448                         |                              | 1,342,448                        |
| 26                 | INTENSIVE CARE UNIT      |                                  |                              |                                  | 204,786                           |                              | 204,786                          |
| 33                 | NURSERY                  |                                  |                              |                                  | 149,225                           |                              | 149,225                          |
| 101                | TOTAL                    |                                  |                              |                                  | 1,696,459                         |                              | 1,696,459                        |

## APPORTIONMENT OF INPATIENT ROUTINE SERVICE CAPITAL COSTS

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
I 14-0043 I FROM 5/ 1/2009 I WORKSHEET D  
I I TO 4/30/2010 I PART I

## TITLE XVIII, PART A

PPS

| WKST A   | COST CENTER DESCRIPTION  | TOTAL        | INPATIENT    | OLD CAPITAL | INPAT PROGRAM | NEW CAPITAL | INPAT PROGRAM |
|----------|--------------------------|--------------|--------------|-------------|---------------|-------------|---------------|
| LINE NO. |                          | PATIENT DAYS | PROGRAM DAYS | PER DIEM    | OLD CAP CST   | PER DIEM    | NEW CAP CST   |
|          |                          | 7            | 8            | 9           | 10            | 11          | 12            |
| 25       | INPAT ROUTINE SRVC CNTRS | 18,949       | 10,339       |             |               | 70.85       | 732,518       |
| 26       | ADULTS & PEDIATRICS      | 1,440        | 1,010        |             |               | 142.21      | 143,632       |
| 33       | INTENSIVE CARE UNIT      | 1,057        |              |             |               | 141.18      |               |
| 101      | NURSERY                  | 21,446       | 11,349       |             |               |             | 876,150       |
|          | TOTAL                    |              |              |             |               |             |               |

|   |               |   |                |   |                    |
|---|---------------|---|----------------|---|--------------------|
| I | PROVIDER NO:  | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043       | I | FROM 5/ 1/2009 | I | WORKSHEET D        |
| I | COMPONENT NO: | I | TO 4/30/2010   | I | PART II            |
| I | 14-0043       | I |                | I |                    |

## APPORTIONMENT OF INPATIENT ANCILLARY SERVICE CAPITAL COSTS

## TITLE XVIII, PART A

## HOSPITAL

## PPS

| WKST A   | COST CENTER DESCRIPTION   | OLD CAPITAL<br>RELATED COST | NEW CAPITAL<br>RELATED COST | TOTAL<br>CHARGES | INPAT PROGRAM<br>CHARGES | OLD CAPITAL<br>CST/CHRG RATIO | COSTS |
|----------|---------------------------|-----------------------------|-----------------------------|------------------|--------------------------|-------------------------------|-------|
| LINE NO. |                           | 1                           | 2                           | 3                | 4                        | 5                             | 6     |
|          | ANCILLARY SRVC COST CNTRS |                             |                             |                  |                          |                               |       |
| 37       | OPERATING ROOM            |                             | 860,886                     | 29,250,107       | 5,245,281                |                               |       |
| 38       | RECOVERY ROOM             |                             | 229,832                     | 4,478,485        | 492,415                  |                               |       |
| 39       | DELIVERY ROOM & LABOR ROO |                             | 183,476                     | 6,271,815        | 26,988                   |                               |       |
| 40       | ANESTHESIOLOGY            |                             | 62,186                      | 8,177,742        | 1,875,265                |                               |       |
| 40 01    | PAIN MANAGEMENT           |                             | 21,263                      | 2,132,503        | 3,561                    |                               |       |
| 41       | RADIOLOGY-DIAGNOSTIC      |                             | 487,083                     | 13,416,520       | 2,388,411                |                               |       |
| 41 01    | ULTRASOUND                |                             | 83,646                      | 1,772,503        | 446,320                  |                               |       |
| 41 02    | CAT SCAN                  |                             | 489,208                     | 36,982,024       | 6,680,989                |                               |       |
| 41 03    | MAGNETIC RESONANCE IMAGIN |                             | 387,907                     | 11,869,269       | 909,831                  |                               |       |
| 42       | RADIOLOGY-THERAPEUTIC     |                             |                             |                  |                          |                               |       |
| 43       | RADIOISOTOPE              |                             | 45,573                      | 6,003,815        | 970,889                  |                               |       |
| 44       | LABORATORY                |                             | 441,576                     | 55,765,557       | 15,070,051               |                               |       |
| 49       | RESPIRATORY THERAPY       |                             | 158,313                     | 3,946,748        | 2,053,088                |                               |       |
| 50       | PHYSICAL THERAPY          |                             | 48,785                      | 2,081,301        | 595,447                  |                               |       |
| 51       | OCCUPATIONAL THERAPY      |                             | 4,596                       | 245,988          | 69,636                   |                               |       |
| 52       | SPEECH PATHOLOGY          |                             | 33,029                      | 204,097          | 68,916                   |                               |       |
| 53       | ELECTROCARDIOLOGY         |                             | 972,687                     | 34,030,113       | 11,547,175               |                               |       |
| 54       | ELECTROENCEPHALOGRAPHY    |                             | 23,114                      | 2,338,151        | 64,679                   |                               |       |
| 55       | MEDICAL SUPPLIES CHARGED  |                             | 571,575                     | 17,088,969       | 7,251,689                |                               |       |
| 56       | DRUGS CHARGED TO PATIENTS |                             | 413,825                     | 23,586,069       | 10,168,436               |                               |       |
| 57       | RENAL DIALYSIS            |                             | 2,053                       | 175,881          | 150,204                  |                               |       |
| 58       | ASC (NON-DISTINCT PART)   |                             |                             |                  |                          |                               |       |
| 58 01    | GI LAB                    |                             | 131,720                     | 9,075,849        | 668,398                  |                               |       |
| 59       | DIABETIC EDUCATION        |                             | 8,071                       | 209,537          |                          |                               |       |
|          | OUTPAT SERVICE COST CNTRS |                             |                             |                  |                          |                               |       |
| 60       | CLINIC                    |                             | 52,624                      | 1,745,711        | 5,396                    |                               |       |
| 61       | EMERGENCY                 |                             | 321,678                     | 32,459,521       | 5,511,403                |                               |       |
| 62       | OBSERVATION BEDS (NON-DIS |                             | 144,312                     | 3,017,062        | 587,895                  |                               |       |
|          | OTHER REIMBURS COST CNTRS |                             |                             |                  |                          |                               |       |
| 65       | AMBULANCE SERVICES        |                             |                             |                  |                          |                               |       |
| 68       | HOME INFUSION THERAPY     |                             | 17,895                      | 672,751          |                          |                               |       |
| 101      | TOTAL                     |                             | 6,196,913                   | 306,998,088      | 72,852,363               |                               |       |

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET D  
 I COMPONENT NO: I TO 4/30/2010 I PART II  
 I 14-0043 I

## APPORTIONMENT OF INPATIENT ANCILLARY SERVICE CAPITAL COSTS

PPS

| TITLE XVIII, PART A |                           | HOSPITAL      |                  |
|---------------------|---------------------------|---------------|------------------|
| WKST A<br>LINE NO.  | COST CENTER DESCRIPTION   | NEW CAPITAL   |                  |
|                     |                           | CST/CHRG<br>7 | RATIO COSTS<br>8 |
| 37                  | ANCILLARY SRVC COST CNTRS |               |                  |
|                     | OPERATING ROOM            | .029432       | 154,379          |
| 38                  | RECOVERY ROOM             | .051319       | 25,270           |
| 39                  | DELIVERY ROOM & LABOR ROO | .029254       | 790              |
| 40                  | ANESTHESIOLOGY            | .007604       | 14,260           |
| 40 01               | PAIN MANAGEMENT           | .009971       | 36               |
| 41                  | RADIOLOGY-DIAGNOSTIC      | .036305       | 86,711           |
| 41 01               | ULTRASOUND                | .047191       | 21,062           |
| 41 02               | CAT SCAN                  | .013228       | 88,376           |
| 41 03               | MAGNETIC RESONANCE IMAGIN | .032682       | 29,735           |
| 42                  | RADIOLOGY-THERAPEUTIC     |               |                  |
| 43                  | RADIOISOTOPE              | .007591       | 7,370            |
| 44                  | LABORATORY                | .007918       | 119,325          |
| 49                  | RESPIRATORY THERAPY       | .040112       | 82,353           |
| 50                  | PHYSICAL THERAPY          | .023440       | 13,957           |
| 51                  | OCCUPATIONAL THERAPY      | .018684       | 1,301            |
| 52                  | SPEECH PATHOLOGY          | .161830       | 11,153           |
| 53                  | ELECTROCARDIOLOGY         | .028583       | 330,053          |
| 54                  | ELECTROENCEPHALOGRAPHY    | .009886       | 639              |
| 55                  | MEDICAL SUPPLIES CHARGED  | .033447       | 242,547          |
| 56                  | DRUGS CHARGED TO PATIENTS | .017545       | 178,405          |
| 57                  | RENAL DIALYSIS            | .011673       | 1,753            |
| 58                  | ASC (NON-DISTINCT PART)   |               |                  |
| 58 01               | GI LAB                    | .014513       | 9,700            |
| 59                  | DIABETIC EDUCATION        | .038518       |                  |
|                     | OUTPAT SERVICE COST CNTRS |               |                  |
| 60                  | CLINIC                    | .030145       | 163              |
| 61                  | EMERGENCY                 | .009910       | 54,618           |
| 62                  | OBSERVATION BEDS (NON-DIS | .047832       | 28,120           |
|                     | OTHER REIMBURS COST CNTRS |               |                  |
| 65                  | AMBULANCE SERVICES        |               |                  |
| 68                  | HOME INFUSION THERAPY     | .026600       |                  |
| 101                 | TOTAL                     |               | 1,502,076        |



|   |              |   |                |   |             |           |
|---|--------------|---|----------------|---|-------------|-----------|
| I | PROVIDER NO: | I | PERIOD:        | I | PREPARED    | 9/24/2010 |
| I | 14-0043      | I | FROM 5/ 1/2009 | I | WORKSHEET D |           |
| I |              | I | TO 4/30/2010   | I | PART III    |           |

PPS

APPORTIONMENT OF INPATIENT ROUTINE  
SERVICE OTHER PASS THROUGH COSTS  
TITLE XVIII, PART A

| WKST A   | COST CENTER DESCRIPTION  | NONPHYSICIAN<br>ANESTHETIST | MED EDUCATN<br>COST | SWING BED<br>ADJ AMOUNT | TOTAL<br>COSTS | TOTAL<br>PATIENT DAYS | PER DIEM |
|----------|--------------------------|-----------------------------|---------------------|-------------------------|----------------|-----------------------|----------|
| LINE NO. |                          | 1                           | 2                   | 3                       | 4              | 5                     | 6        |
| 25       | INPAT ROUTINE SRVC CNTRS |                             |                     |                         |                | 18,949                |          |
| 26       | ADULTS & PEDIATRICS      |                             |                     |                         |                | 1,440                 |          |
| 33       | INTENSIVE CARE UNIT      |                             |                     |                         |                | 1,057                 |          |
| 101      | NURSERY                  |                             |                     |                         |                | 21,446                |          |
|          | TOTAL                    |                             |                     |                         |                |                       |          |

|   |              |   |                |   |             |           |
|---|--------------|---|----------------|---|-------------|-----------|
| I | PROVIDER NO: | I | PERIOD:        | I | PREPARED    | 9/24/2010 |
| I | 14-0043      | I | FROM 5/ 1/2009 | I | WORKSHEET D |           |
| I |              | I | TO 4/30/2010   | I | PART III    |           |

APPORTIONMENT OF INPATIENT ROUTINE  
SERVICE OTHER PASS THROUGH COSTS  
TITLE XVIII, PART A

| WKST A   | COST CENTER DESCRIPTION | INPATIENT | INPAT PROGRAM  |
|----------|-------------------------|-----------|----------------|
| LINE NO. |                         | PROG DAYS | PASS THRU COST |
|          |                         | 7         | 8              |
| 25       | ADULTS & PEDIATRICS     | 10,339    |                |
| 26       | INTENSIVE CARE UNIT     | 1,010     |                |
| 33       | NURSERY                 |           |                |
| 101      | TOTAL                   | 11,349    |                |

Health Financial Systems MCRIF32 FOR CGH MEDICAL CENTER  
 APPORTIONMENT OF INPATIENT ANCILLARY SERVICE  
 OTHER PASS THROUGH COSTS

IN LIEU OF FORM CMS-2552-96(07/2009)  
 I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET D  
 I COMPONENT NO: I TO 4/30/2010 I PART IV  
 I 14-0043 I

TITLE XVIII, PART A

HOSPITAL

PPS

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION   | NONPHYSICIAN<br>ANESTHETIST |      | MED ED NRS<br>SCHOOL COST | MED ED ALLIED<br>HEALTH COST | MED ED ALL<br>OTHER COSTS | BLOOD CLOT FOR<br>HEMOPHILIACS |
|--------------------|---------------------------|-----------------------------|------|---------------------------|------------------------------|---------------------------|--------------------------------|
|                    |                           | 1                           | 1.01 | 2                         | 2.01                         | 2.02                      | 2.03                           |
| 37                 | ANCILLARY SRVC COST CNTRS |                             |      |                           |                              |                           |                                |
| 38                 | OPERATING ROOM            |                             |      |                           |                              |                           |                                |
| 39                 | RECOVERY ROOM             |                             |      |                           |                              |                           |                                |
| 40                 | DELIVERY ROOM & LABOR ROO |                             |      |                           |                              |                           |                                |
| 40                 | ANESTHESIOLOGY            |                             |      |                           |                              |                           |                                |
| 40 01              | PAIN MANAGEMENT           |                             |      |                           |                              |                           |                                |
| 41                 | RADIOLOGY-DIAGNOSTIC      |                             |      |                           |                              |                           |                                |
| 41 01              | ULTRASOUND                |                             |      |                           |                              |                           |                                |
| 41 02              | CAT SCAN                  |                             |      |                           |                              |                           |                                |
| 41 03              | MAGNETIC RESONANCE IMAGIN |                             |      |                           |                              |                           |                                |
| 42                 | RADIOLOGY-THERAPEUTIC     |                             |      |                           |                              |                           |                                |
| 43                 | RADIOISOTOPE              |                             |      |                           |                              |                           |                                |
| 44                 | LABORATORY                |                             |      |                           |                              |                           |                                |
| 49                 | RESPIRATORY THERAPY       |                             |      |                           |                              |                           |                                |
| 50                 | PHYSICAL THERAPY          |                             |      |                           |                              |                           |                                |
| 51                 | OCCUPATIONAL THERAPY      |                             |      |                           |                              |                           |                                |
| 52                 | SPEECH PATHOLOGY          |                             |      |                           |                              |                           |                                |
| 53                 | ELECTROCARDIOLOGY         |                             |      |                           |                              |                           |                                |
| 54                 | ELECTROENCEPHALOGRAPHY    |                             |      |                           |                              |                           |                                |
| 55                 | MEDICAL SUPPLIES CHARGED  |                             |      |                           |                              |                           |                                |
| 56                 | DRUGS CHARGED TO PATIENTS |                             |      |                           |                              |                           |                                |
| 57                 | RENAL DIALYSIS            |                             |      |                           |                              |                           |                                |
| 58                 | ASC (NON-DISTINCT PART)   |                             |      |                           |                              |                           |                                |
| 58 01              | GI LAB                    |                             |      |                           |                              |                           |                                |
| 59                 | DIABETIC EDUCATION        |                             |      |                           |                              |                           |                                |
|                    | OUTPAT SERVICE COST CNTRS |                             |      |                           |                              |                           |                                |
| 60                 | CLINIC                    |                             |      |                           |                              |                           |                                |
| 61                 | EMERGENCY                 |                             |      |                           |                              |                           |                                |
| 62                 | OBSERVATION BEDS (NON-DIS |                             |      |                           |                              |                           |                                |
|                    | OTHER REIMBURS COST CNTRS |                             |      |                           |                              |                           |                                |
| 65                 | AMBULANCE SERVICES        |                             |      |                           |                              |                           |                                |
| 68                 | HOME INFUSION THERAPY     |                             |      |                           |                              |                           |                                |
| 101                | TOTAL                     |                             |      |                           |                              |                           |                                |

| TITLE XVIII, PART A |                           | HOSPITAL |               | PPS         |               |                |            |                |  |
|---------------------|---------------------------|----------|---------------|-------------|---------------|----------------|------------|----------------|--|
| WKST A              | COST CENTER DESCRIPTION   | TOTAL    | O/P PASS THRU | TOTAL       | RATIO OF COST | O/P RATIO OF   | INPAT PROG | INPAT PROG     |  |
| LINE NO.            |                           | COSTS    | COSTS         | CHARGES     | TO CHARGES    | CST TO CHARGES | CHARGE     | PASS THRU COST |  |
|                     |                           | 3        | 3.01          | 4           | 5             | 5.01           | 6          | 7              |  |
| 37                  | ANCILLARY SRVC COST CNTRS |          |               |             |               |                |            |                |  |
|                     | OPERATING ROOM            |          |               | 29,250,107  |               |                | 5,245,281  |                |  |
| 38                  | RECOVERY ROOM             |          |               | 4,478,485   |               |                | 492,415    |                |  |
| 39                  | DELIVERY ROOM & LABOR ROO |          |               | 6,271,815   |               |                | 26,988     |                |  |
| 40                  | ANESTHESIOLOGY            |          |               | 8,177,742   |               |                | 1,875,265  |                |  |
| 40 01               | PAIN MANAGEMENT           |          |               | 2,132,503   |               |                | 3,561      |                |  |
| 41                  | RADIOLOGY-DIAGNOSTIC      |          |               | 13,416,520  |               |                | 2,388,411  |                |  |
| 41 01               | ULTRASOUND                |          |               | 1,772,503   |               |                | 446,320    |                |  |
| 41 02               | CAT SCAN                  |          |               | 36,982,024  |               |                | 6,680,989  |                |  |
| 41 03               | MAGNETIC RESONANCE IMAGIN |          |               | 11,869,269  |               |                | 909,831    |                |  |
| 42                  | RADIOLOGY-THERAPEUTIC     |          |               |             |               |                |            |                |  |
| 43                  | RADIOISOTOPE              |          |               | 6,003,815   |               |                | 970,889    |                |  |
| 44                  | LABORATORY                |          |               | 55,765,557  |               |                | 15,070,051 |                |  |
| 49                  | RESPIRATORY THERAPY       |          |               | 3,946,748   |               |                | 2,053,088  |                |  |
| 50                  | PHYSICAL THERAPY          |          |               | 2,081,301   |               |                | 595,447    |                |  |
| 51                  | OCCUPATIONAL THERAPY      |          |               | 245,988     |               |                | 69,636     |                |  |
| 52                  | SPEECH PATHOLOGY          |          |               | 204,097     |               |                | 68,916     |                |  |
| 53                  | ELECTROCARDIOLOGY         |          |               | 34,030,113  |               |                | 11,547,175 |                |  |
| 54                  | ELECTROENCEPHALOGRAPHY    |          |               | 2,338,151   |               |                | 64,679     |                |  |
| 55                  | MEDICAL SUPPLIES CHARGED  |          |               | 17,088,969  |               |                | 7,251,689  |                |  |
| 56                  | DRUGS CHARGED TO PATIENTS |          |               | 23,586,069  |               |                | 10,168,436 |                |  |
| 57                  | RENAL DIALYSIS            |          |               | 175,881     |               |                | 150,204    |                |  |
| 58                  | ASC (NON-DISTINCT PART)   |          |               |             |               |                |            |                |  |
| 58 01               | GI LAB                    |          |               | 9,075,849   |               |                | 668,398    |                |  |
| 59                  | DIABETIC EDUCATION        |          |               | 209,537     |               |                |            |                |  |
|                     | OUTPAT SERVICE COST CNTRS |          |               |             |               |                |            |                |  |
| 60                  | CLINIC                    |          |               | 1,745,711   |               |                | 5,396      |                |  |
| 61                  | EMERGENCY                 |          |               | 32,459,521  |               |                | 5,511,403  |                |  |
| 62                  | OBSERVATION BEDS (NON-DIS |          |               | 3,017,062   |               |                | 587,895    |                |  |
|                     | OTHER REIMBURS COST CNTRS |          |               |             |               |                |            |                |  |
| 65                  | AMBULANCE SERVICES        |          |               |             |               |                |            |                |  |
| 68                  | HOME INFUSION THERAPY     |          |               | 672,751     |               |                |            |                |  |
| 101                 | TOTAL                     |          |               | 306,998,088 |               |                | 72,852,363 |                |  |

TITLE XVIII, PART A

HOSPITAL

PPS

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION      | OUTPAT PROG<br>CHARGES<br>8 | OUTPAT PROG<br>D,V COL 5.03<br>8.01 | OUTPAT PROG<br>D,V COL 5.04<br>8.02 | OUTPAT PROG<br>PASS THRU COST<br>9 | COL 8.01<br>* COL 5<br>9.01 | COL 8.02<br>* COL 5<br>9.02 |
|--------------------|------------------------------|-----------------------------|-------------------------------------|-------------------------------------|------------------------------------|-----------------------------|-----------------------------|
| 37                 | ANCILLARY SRVC COST CNTRS    |                             |                                     |                                     |                                    |                             |                             |
| 38                 | OPERATING ROOM               | 5,209,665                   |                                     |                                     |                                    |                             |                             |
| 39                 | RECOVERY ROOM                | 1,141,850                   |                                     |                                     |                                    |                             |                             |
| 40                 | DELIVERY ROOM & LABOR ROO    |                             |                                     |                                     |                                    |                             |                             |
| 40                 | ANESTHESIOLOGY               | 1,019,653                   |                                     |                                     |                                    |                             |                             |
| 40                 | 01 PAIN MANAGEMENT           | 881,057                     |                                     |                                     |                                    |                             |                             |
| 41                 | RADIOLOGY-DIAGNOSTIC         | 2,929,905                   |                                     |                                     |                                    |                             |                             |
| 41                 | 01 ULTRASOUND                | 980,952                     |                                     |                                     |                                    |                             |                             |
| 41                 | 02 CAT SCAN                  | 8,712,861                   |                                     |                                     |                                    |                             |                             |
| 41                 | 03 MAGNETIC RESONANCE IMAGIN | 2,620,523                   |                                     |                                     |                                    |                             |                             |
| 42                 | RADIOLOGY-THERAPEUTIC        |                             |                                     |                                     |                                    |                             |                             |
| 43                 | RADIOISOTOPE                 | 1,706,703                   |                                     |                                     |                                    |                             |                             |
| 44                 | LABORATORY                   | 1,355,285                   |                                     |                                     |                                    |                             |                             |
| 49                 | RESPIRATORY THERAPY          | 365,495                     |                                     |                                     |                                    |                             |                             |
| 50                 | PHYSICAL THERAPY             |                             |                                     |                                     |                                    |                             |                             |
| 51                 | OCCUPATIONAL THERAPY         |                             |                                     |                                     |                                    |                             |                             |
| 52                 | SPEECH PATHOLOGY             |                             |                                     |                                     |                                    |                             |                             |
| 53                 | ELECTROCARDIOLOGY            | 5,434,925                   |                                     |                                     |                                    |                             |                             |
| 54                 | ELECTROENCEPHALOGRAPHY       | 714,531                     |                                     |                                     |                                    |                             |                             |
| 55                 | MEDICAL SUPPLIES CHARGED     | 1,775,012                   |                                     |                                     |                                    |                             |                             |
| 56                 | DRUGS CHARGED TO PATIENTS    | 2,777,504                   |                                     |                                     |                                    |                             |                             |
| 57                 | RENAL DIALYSIS               |                             |                                     |                                     |                                    |                             |                             |
| 58                 | ASC (NON-DISTINCT PART)      |                             |                                     |                                     |                                    |                             |                             |
| 58                 | 01 GI LAB                    | 2,935,923                   |                                     |                                     |                                    |                             |                             |
| 59                 | DIABETIC EDUCATION           | 12,420                      |                                     |                                     |                                    |                             |                             |
|                    | OUTPAT SERVICE COST CNTRS    |                             |                                     |                                     |                                    |                             |                             |
| 60                 | CLINIC                       | 777,722                     |                                     |                                     |                                    |                             |                             |
| 61                 | EMERGENCY                    | 4,815,914                   |                                     |                                     |                                    |                             |                             |
| 62                 | OBSERVATION BEDS (NON-DIS    | 698,372                     |                                     |                                     |                                    |                             |                             |
|                    | OTHER REIMBURS COST CNTRS    |                             |                                     |                                     |                                    |                             |                             |
| 65                 | AMBULANCE SERVICES           |                             |                                     |                                     |                                    |                             |                             |
| 68                 | HOME INFUSION THERAPY        |                             |                                     |                                     |                                    |                             |                             |
| 101                | TOTAL                        | 46,866,272                  |                                     |                                     |                                    |                             |                             |

## APPORTIONMENT OF MEDICAL, OTHER HEALTH SERVICES &amp; VACCINE COSTS

|   |               |   |                |   |                    |
|---|---------------|---|----------------|---|--------------------|
| I | PROVIDER NO:  | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043       | I | FROM 5/ 1/2009 | I | WORKSHEET D        |
| I | COMPONENT NO: | I | TO 4/30/2010   | I | PART V             |
| I | 14-0043       | I |                | I |                    |

## TITLE XVIII, PART B

## HOSPITAL

|                                         | Cost/Charge<br>Ratio (C, Pt I,<br>col. 9) | Cost/Charge<br>Ratio (C, Pt<br>II, col. 9) | Outpatient<br>Ambulatory<br>Surgical Ctr | Outpatient<br>Radiology | Other<br>Outpatient<br>Diagnostic |
|-----------------------------------------|-------------------------------------------|--------------------------------------------|------------------------------------------|-------------------------|-----------------------------------|
| Cost Center Description                 | 1                                         | 1.02                                       | 2                                        | 3                       | 4                                 |
| (A) ANCILLARY SRVC COST CNTRS           |                                           |                                            |                                          |                         |                                   |
| 37 OPERATING ROOM                       | .155867                                   | .155867                                    |                                          |                         |                                   |
| 38 RECOVERY ROOM                        | .468875                                   | .468875                                    |                                          |                         |                                   |
| 39 DELIVERY ROOM & LABOR ROOM           | .257334                                   | .257334                                    |                                          |                         |                                   |
| 40 ANESTHESIOLOGY                       | .027016                                   | .027016                                    |                                          |                         |                                   |
| 40 01 PAIN MANAGEMENT                   | .106319                                   | .106319                                    |                                          |                         |                                   |
| 41 RADIOLOGY-DIAGNOSTIC                 | .248114                                   | .248114                                    |                                          |                         |                                   |
| 41 01 ULTRASOUND                        | .342446                                   | .342446                                    |                                          |                         |                                   |
| 41 02 CAT SCAN                          | .060819                                   | .060819                                    |                                          |                         |                                   |
| 41 03 MAGNETIC RESONANCE IMAGING (MRI)  | .108925                                   | .108925                                    |                                          |                         |                                   |
| 42 RADIOLOGY-THERAPEUTIC                |                                           |                                            |                                          |                         |                                   |
| 43 RADIOISOTOPE                         | .102305                                   | .102305                                    |                                          |                         |                                   |
| 44 LABORATORY                           | .101496                                   | .101496                                    |                                          |                         |                                   |
| 49 RESPIRATORY THERAPY                  | .489107                                   | .489107                                    |                                          |                         |                                   |
| 50 PHYSICAL THERAPY                     | .532471                                   | .532471                                    |                                          |                         |                                   |
| 51 OCCUPATIONAL THERAPY                 | .597578                                   | .597578                                    |                                          |                         |                                   |
| 52 SPEECH PATHOLOGY                     | 1.286829                                  | 1.286829                                   |                                          |                         |                                   |
| 53 ELECTROCARDIOLOGY                    | .128089                                   | .128089                                    |                                          |                         |                                   |
| 54 ELECTROENCEPHALOGRAPHY               | .183412                                   | .183412                                    |                                          |                         |                                   |
| 55 MEDICAL SUPPLIES CHARGED TO PATIENTS | .852169                                   | .852169                                    |                                          |                         |                                   |
| 56 DRUGS CHARGED TO PATIENTS            | .263829                                   | .263829                                    |                                          |                         |                                   |
| 57 RENAL DIALYSIS                       | .423565                                   | .423565                                    |                                          |                         |                                   |
| 58 ASC (NON-DISTINCT PART)              |                                           |                                            |                                          |                         |                                   |
| 58 01 GI LAB                            | .200669                                   | .200669                                    |                                          |                         |                                   |
| 59 DIABETIC EDUCATION                   | 1.085775                                  | 1.085775                                   |                                          |                         |                                   |
| OUTPAT SERVICE COST CNTRS               |                                           |                                            |                                          |                         |                                   |
| 60 CLINIC                               | .512467                                   | .512467                                    |                                          |                         |                                   |
| 61 EMERGENCY                            | .172639                                   | .172639                                    |                                          |                         |                                   |
| 62 OBSERVATION BEDS (NON-DISTINCT PART) | .660462                                   | .660462                                    |                                          |                         |                                   |
| OTHER REIMBURS COST CNTRS               |                                           |                                            |                                          |                         |                                   |
| 65 AMBULANCE SERVICES                   | .763071                                   | .763071                                    |                                          |                         |                                   |
| 68 HOME INFUSION THERAPY                | .622591                                   | .622591                                    |                                          |                         |                                   |
| 101 SUBTOTAL                            |                                           |                                            |                                          |                         |                                   |
| 102 CRNA CHARGES                        |                                           |                                            |                                          |                         |                                   |
| 103 LESS PBP CLINIC LAB SVCS-           |                                           |                                            |                                          |                         |                                   |
| PROGRAM ONLY CHARGES                    |                                           |                                            |                                          |                         |                                   |
| 104 NET CHARGES                         |                                           |                                            |                                          |                         |                                   |

| TITLE XVIII, PART B     |                                      | HOSPITAL      |                              |                     |                            |                                          |  |
|-------------------------|--------------------------------------|---------------|------------------------------|---------------------|----------------------------|------------------------------------------|--|
|                         |                                      | All Other (1) | PPS Services<br>FYB to 12/31 | Non-PPS<br>Services | PPS Services<br>1/1 to FYE | Outpatient<br>Ambulatory<br>Surgical Ctr |  |
| Cost Center Description |                                      | 5             | 5.01                         | 5.02                | 5.03                       | 6                                        |  |
| (A)                     | ANCILLARY SRVC COST CNTRS            |               |                              |                     |                            |                                          |  |
| 37                      | OPERATING ROOM                       |               | 5,209,665                    |                     |                            |                                          |  |
| 38                      | RECOVERY ROOM                        |               | 1,141,850                    |                     |                            |                                          |  |
| 39                      | DELIVERY ROOM & LABOR ROOM           |               |                              |                     |                            |                                          |  |
| 40                      | ANESTHESIOLOGY                       |               | 1,019,653                    |                     |                            |                                          |  |
| 40 01                   | PAIN MANAGEMENT                      |               | 881,057                      |                     |                            |                                          |  |
| 41                      | RADIOLOGY-DIAGNOSTIC                 |               | 2,929,905                    |                     |                            |                                          |  |
| 41 01                   | ULTRASOUND                           |               | 980,952                      |                     |                            |                                          |  |
| 41 02                   | CAT SCAN                             |               | 8,712,861                    |                     |                            |                                          |  |
| 41 03                   | MAGNETIC RESONANCE IMAGING (MRI)     |               | 2,620,523                    |                     |                            |                                          |  |
| 42                      | RADIOLOGY-THERAPEUTIC                |               |                              |                     |                            |                                          |  |
| 43                      | RADIOISOTOPE                         |               | 1,706,703                    |                     |                            |                                          |  |
| 44                      | LABORATORY                           |               | 1,355,285                    |                     |                            |                                          |  |
| 49                      | RESPIRATORY THERAPY                  |               | 365,495                      |                     |                            |                                          |  |
| 50                      | PHYSICAL THERAPY                     |               |                              |                     |                            |                                          |  |
| 51                      | OCCUPATIONAL THERAPY                 |               |                              |                     |                            |                                          |  |
| 52                      | SPEECH PATHOLOGY                     |               |                              |                     |                            |                                          |  |
| 53                      | ELECTROCARDIOLOGY                    |               | 5,434,925                    |                     |                            |                                          |  |
| 54                      | ELECTROENCEPHALOGRAPHY               |               | 714,531                      |                     |                            |                                          |  |
| 55                      | MEDICAL SUPPLIES CHARGED TO PATIENTS |               | 1,775,012                    |                     |                            |                                          |  |
| 56                      | DRUGS CHARGED TO PATIENTS            |               | 2,777,504                    |                     |                            |                                          |  |
| 57                      | RENAL DIALYSIS                       |               |                              |                     |                            |                                          |  |
| 58                      | ASC (NON-DISTINCT PART)              |               |                              |                     |                            |                                          |  |
| 58 01                   | GI LAB                               |               | 2,935,923                    |                     |                            |                                          |  |
| 59                      | DIABETIC EDUCATION                   |               | 12,420                       |                     |                            |                                          |  |
|                         | OUTPAT SERVICE COST CNTRS            |               |                              |                     |                            |                                          |  |
| 60                      | CLINIC                               |               | 777,722                      |                     |                            |                                          |  |
| 61                      | EMERGENCY                            |               | 4,815,914                    |                     |                            |                                          |  |
| 62                      | OBSERVATION BEDS (NON-DISTINCT PART) |               | 698,372                      |                     |                            |                                          |  |
|                         | OTHER REIMBURS COST CNTRS            |               |                              |                     |                            |                                          |  |
| 65                      | AMBULANCE SERVICES                   |               |                              |                     |                            |                                          |  |
| 68                      | HOME INFUSION THERAPY                |               |                              |                     |                            |                                          |  |
| 101                     | SUBTOTAL                             |               | 46,866,272                   |                     |                            |                                          |  |
| 102                     | CRNA CHARGES                         |               |                              |                     |                            |                                          |  |
| 103                     | LESS PBP CLINIC LAB SVCS-            |               |                              |                     |                            |                                          |  |
|                         | PROGRAM ONLY CHARGES                 |               |                              |                     |                            |                                          |  |
| 104                     | NET CHARGES                          |               | 46,866,272                   |                     |                            |                                          |  |

|                                                                 |                                      |                         |                                   |               |                                            |                              |   |                     |           |
|-----------------------------------------------------------------|--------------------------------------|-------------------------|-----------------------------------|---------------|--------------------------------------------|------------------------------|---|---------------------|-----------|
| Health Financial Systems                                        |                                      | MCRIF32                 | FOR CGH MEDICAL CENTER            |               | IN LIEU OF FORM CMS-2552-96(05/2004) CONTD |                              |   |                     |           |
| APPORTIONMENT OF MEDICAL, OTHER HEALTH SERVICES & VACCINE COSTS |                                      |                         | I                                 | PROVIDER NO:  | I                                          | PERIOD:                      | I | PREPARED            | 9/24/2010 |
|                                                                 |                                      |                         | I                                 | 14-0043       | I                                          | FROM 5/ 1/2009               | I | WORKSHEET D         |           |
|                                                                 |                                      |                         | I                                 | COMPONENT NO: | I                                          | TO 4/30/2010                 | I | PART V              |           |
|                                                                 |                                      |                         | I                                 | 14-0043       | I                                          |                              | I |                     |           |
| TITLE XVIII, PART B                                             |                                      | HOSPITAL                |                                   |               |                                            |                              |   |                     |           |
|                                                                 |                                      | Outpatient<br>Radiology | Other<br>Outpatient<br>Diagnostic | All Other     |                                            | PPS Services<br>FYB to 12/31 |   | Non-PPS<br>Services |           |
| Cost Center Description                                         |                                      | 7                       | 8                                 | 9             |                                            | 9.01                         |   | 9.02                |           |
| (A)                                                             | ANCILLARY SRVC COST CNTRS            |                         |                                   |               |                                            |                              |   |                     |           |
| 37                                                              | OPERATING ROOM                       |                         |                                   |               |                                            | 812,015                      |   |                     |           |
| 38                                                              | RECOVERY ROOM                        |                         |                                   |               |                                            | 535,385                      |   |                     |           |
| 39                                                              | DELIVERY ROOM & LABOR ROOM           |                         |                                   |               |                                            |                              |   |                     |           |
| 40                                                              | ANESTHESIOLOGY                       |                         |                                   |               |                                            | 27,547                       |   |                     |           |
| 40 01                                                           | PAIN MANAGEMENT                      |                         |                                   |               |                                            | 93,673                       |   |                     |           |
| 41                                                              | RADIOLOGY-DIAGNOSTIC                 |                         |                                   |               |                                            | 726,950                      |   |                     |           |
| 41 01                                                           | ULTRASOUND                           |                         |                                   |               |                                            | 335,923                      |   |                     |           |
| 41 02                                                           | CAT SCAN                             |                         |                                   |               |                                            | 529,907                      |   |                     |           |
| 41 03                                                           | MAGNETIC RESONANCE IMAGING (MRI)     |                         |                                   |               |                                            | 285,440                      |   |                     |           |
| 42                                                              | RADIOLOGY-THERAPEUTIC                |                         |                                   |               |                                            |                              |   |                     |           |
| 43                                                              | RADIOISOTOPE                         |                         |                                   |               |                                            | 174,604                      |   |                     |           |
| 44                                                              | LABORATORY                           |                         |                                   |               |                                            | 137,556                      |   |                     |           |
| 49                                                              | RESPIRATORY THERAPY                  |                         |                                   |               |                                            | 178,766                      |   |                     |           |
| 50                                                              | PHYSICAL THERAPY                     |                         |                                   |               |                                            |                              |   |                     |           |
| 51                                                              | OCCUPATIONAL THERAPY                 |                         |                                   |               |                                            |                              |   |                     |           |
| 52                                                              | SPEECH PATHOLOGY                     |                         |                                   |               |                                            |                              |   |                     |           |
| 53                                                              | ELECTROCARDIOLOGY                    |                         |                                   |               |                                            | 696,154                      |   |                     |           |
| 54                                                              | ELECTROENCEPHALOGRAPHY               |                         |                                   |               |                                            | 131,054                      |   |                     |           |
| 55                                                              | MEDICAL SUPPLIES CHARGED TO PATIENTS |                         |                                   |               |                                            | 1,512,610                    |   |                     |           |
| 56                                                              | DRUGS CHARGED TO PATIENTS            |                         |                                   |               |                                            | 732,786                      |   |                     |           |
| 57                                                              | RENAL DIALYSIS                       |                         |                                   |               |                                            |                              |   |                     |           |
| 58                                                              | ASC (NON-DISTINCT PART)              |                         |                                   |               |                                            |                              |   |                     |           |
| 58 01                                                           | GI LAB                               |                         |                                   |               |                                            | 589,149                      |   |                     |           |
| 59                                                              | DIABETIC EDUCATION                   |                         |                                   |               |                                            | 13,485                       |   |                     |           |
|                                                                 | OUTPAT SERVICE COST CNTRS            |                         |                                   |               |                                            |                              |   |                     |           |
| 60                                                              | CLINIC                               |                         |                                   |               |                                            | 398,557                      |   |                     |           |
| 61                                                              | EMERGENCY                            |                         |                                   |               |                                            | 831,415                      |   |                     |           |
| 62                                                              | OBSERVATION BEDS (NON-DISTINCT PART) |                         |                                   |               |                                            | 461,248                      |   |                     |           |
|                                                                 | OTHER REIMBURS COST CNTRS            |                         |                                   |               |                                            |                              |   |                     |           |
| 65                                                              | AMBULANCE SERVICES                   |                         |                                   |               |                                            |                              |   |                     |           |
| 68                                                              | HOME INFUSION THERAPY                |                         |                                   |               |                                            |                              |   |                     |           |
| 101                                                             | SUBTOTAL                             |                         |                                   |               |                                            | 9,204,224                    |   |                     |           |
| 102                                                             | CRNA CHARGES                         |                         |                                   |               |                                            |                              |   |                     |           |
| 103                                                             | LESS PBP CLINIC LAB SVCS-            |                         |                                   |               |                                            |                              |   |                     |           |
|                                                                 | PROGRAM ONLY CHARGES                 |                         |                                   |               |                                            |                              |   |                     |           |
| 104                                                             | NET CHARGES                          |                         |                                   |               |                                            | 9,204,224                    |   |                     |           |



| TITLE XVIII, PART B     |                                      | HOSPITAL                   |                                |                              |
|-------------------------|--------------------------------------|----------------------------|--------------------------------|------------------------------|
|                         |                                      | PPS Services<br>1/1 to FYE | Hospital I/P<br>Part B Charges | Hospital I/P<br>Part B Costs |
| Cost Center Description |                                      | 9.03                       | 10                             | 11                           |
| (A)                     | ANCILLARY SRVC COST CNTRS            |                            |                                |                              |
| 37                      | OPERATING ROOM                       |                            |                                |                              |
| 38                      | RECOVERY ROOM                        |                            |                                |                              |
| 39                      | DELIVERY ROOM & LABOR ROOM           |                            |                                |                              |
| 40                      | ANESTHESIOLOGY                       |                            |                                |                              |
| 40                      | 01 PAIN MANAGEMENT                   |                            |                                |                              |
| 41                      | RADIOLOGY-DIAGNOSTIC                 |                            |                                |                              |
| 41                      | 01 ULTRASOUND                        |                            |                                |                              |
| 41                      | 02 CAT SCAN                          |                            |                                |                              |
| 41                      | 03 MAGNETIC RESONANCE IMAGING (MRI)  |                            |                                |                              |
| 42                      | RADIOLOGY-THERAPEUTIC                |                            |                                |                              |
| 43                      | RADIOISOTOPE                         |                            |                                |                              |
| 44                      | LABORATORY                           |                            |                                |                              |
| 49                      | RESPIRATORY THERAPY                  |                            |                                |                              |
| 50                      | PHYSICAL THERAPY                     |                            |                                |                              |
| 51                      | OCCUPATIONAL THERAPY                 |                            |                                |                              |
| 52                      | SPEECH PATHOLOGY                     |                            |                                |                              |
| 53                      | ELECTROCARDIOLOGY                    |                            |                                |                              |
| 54                      | ELECTROENCEPHALOGRAPHY               |                            |                                |                              |
| 55                      | MEDICAL SUPPLIES CHARGED TO PATIENTS |                            |                                |                              |
| 56                      | DRUGS CHARGED TO PATIENTS            |                            |                                |                              |
| 57                      | RENAL DIALYSIS                       |                            |                                |                              |
| 58                      | ASC (NON-DISTINCT PART)              |                            |                                |                              |
| 58                      | 01 GI LAB                            |                            |                                |                              |
| 59                      | DIABETIC EDUCATION                   |                            |                                |                              |
|                         | OUTPAT SERVICE COST CNTRS            |                            |                                |                              |
| 60                      | CLINIC                               |                            |                                |                              |
| 61                      | EMERGENCY                            |                            |                                |                              |
| 62                      | OBSERVATION BEDS (NON-DISTINCT PART) |                            |                                |                              |
|                         | OTHER REIMBURS COST CNTRS            |                            |                                |                              |
| 65                      | AMBULANCE SERVICES                   |                            |                                |                              |
| 68                      | HOME INFUSION THERAPY                |                            |                                |                              |
| 101                     | SUBTOTAL                             |                            |                                |                              |
| 102                     | CRNA CHARGES                         |                            |                                |                              |
| 103                     | LESS PBP CLINIC LAB SVCS-            |                            |                                |                              |
|                         | PROGRAM ONLY CHARGES                 |                            |                                |                              |
| 104                     | NET CHARGES                          |                            |                                |                              |

APPORTIONMENT OF MEDICAL, OTHER HEALTH SERVICES & VACCINE COST

|   |               |   |                |   |                    |
|---|---------------|---|----------------|---|--------------------|
| I | PROVIDER NO:  | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043       | I | FROM 5/ 1/2009 | I | WORKSHEET D        |
| I | COMPONENT NO: | I | TO 4/30/2010   | I | PART VI            |
| I | 14-0043       | I |                | I |                    |

TITLE XVIII, PART B      HOSPITAL

PART VI - VACCINE COST APPORTIONMENT

|   |                                                    |
|---|----------------------------------------------------|
| 1 | DRUGS CHARGED TO PATIENTS-RATIO OF COST TO CHARGES |
| 2 | PROGRAM VACCINE CHARGES                            |
| 3 | PROGRAM COSTS                                      |

|         |
|---------|
| 1       |
| .263829 |
| 21,589  |
| 5,696   |

## COMPUTATION OF INPATIENT OPERATING COST

|   |               |   |                |   |                    |
|---|---------------|---|----------------|---|--------------------|
| I | PROVIDER NO:  | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043       | I | FROM 5/ 1/2009 | I | WORKSHEET D-1      |
| I | COMPONENT NO: | I | TO 4/30/2010   | I | PART I             |
| I | 14-0043       | I |                | I |                    |

TITLE XVIII PART A

HOSPITAL

PPS

## PART I - ALL PROVIDER COMPONENTS

1

## INPATIENT DAYS

|    |                                                                                                                                                                                         |        |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1  | INPATIENT DAYS (INCLUDING PRIVATE ROOM AND SWING BED DAYS, EXCLUDING NEWBORN)                                                                                                           | 18,978 |
| 2  | INPATIENT DAYS (INCLUDING PRIVATE ROOM, EXCLUDING SWING-BED AND NEWBORN DAYS)                                                                                                           | 18,949 |
| 3  | PRIVATE ROOM DAYS (EXCLUDING SWING-BED PRIVATE ROOM DAYS)                                                                                                                               |        |
| 4  | SEMI-PRIVATE ROOM DAYS (EXCLUDING SWING-BED PRIVATE ROOM DAYS)                                                                                                                          | 18,949 |
| 5  | TOTAL SWING-BED SNF-TYPE INPATIENT DAYS (INCLUDING PRIVATE ROOM DAYS) THROUGH DECEMBER 31 OF THE COST REPORTING PERIOD                                                                  |        |
| 6  | TOTAL SWING-BED SNF-TYPE INPATIENT DAYS (INCLUDING PRIVATE ROOM DAYS) AFTER DECEMBER 31 OF COST REPORTING PERIOD (IF CALENDAR YEAR, ENTER 0 ON THIS LINE)                               | 29     |
| 7  | TOTAL SWING-BED NF TYPE INPATIENT DAYS (INCLUDING PRIVATE ROOM DAYS) THROUGH DECEMBER 31 OF THE COST REPORTING PERIOD                                                                   |        |
| 8  | TOTAL SWING-BED NF TYPE INPATIENT DAYS (INCLUDING PRIVATE ROOM DAYS) AFTER DECEMBER 31 OF COST REPORTING PERIOD (IF CALENDAR YEAR, ENTER 0 ON THIS LINE)                                |        |
| 9  | TOTAL INPATIENT DAYS INCLUDING PRIVATE ROOM DAYS APPLICABLE TO THE PROGRAM (EXCLUDING SWING-BED AND NEWBORN DAYS)                                                                       | 10,339 |
| 10 | SWING-BED SNF-TYPE INPATIENT DAYS APPLICABLE TO TITLE XVIII ONLY (INCLUDING PRIVATE ROOM DAYS) THROUGH DECEMBER 31 OF THE COST REPORTING PERIOD                                         |        |
| 11 | SWING-BED SNF-TYPE INPATIENT DAYS APPLICABLE TO TITLE XVIII ONLY (INCLUDING PRIVATE ROOM DAYS) AFTER DECEMBER 31 OF THE COST REPORTING PERIOD (IF CALENDAR YEAR, ENTER 0 ON THIS LINE)  | 29     |
| 12 | SWING-BED NF-TYPE INPATIENT DAYS APPLICABLE TO TITLES V & XIX ONLY (INCLUDING PRIVATE ROOM DAYS) THROUGH DECEMBER 31 OF THE COST REPORTING PERIOD                                       |        |
| 13 | SWING-BED NF-TYPE INPATIENT DAYS APPLICABLE TO TITLE V & XIX ONLY (INCLUDING PRIVATE ROOM DAYS) AFTER DECEMBER 31 OF THE COST REPORTING PERIOD (IF CALENDAR YEAR, ENTER 0 ON THIS LINE) |        |
| 14 | MEDICALLY NECESSARY PRIVATE ROOM DAYS APPLICABLE TO THE PROGRAM (EXCLUDING SWING-BED DAYS)                                                                                              |        |
| 15 | TOTAL NURSERY DAYS (TITLE V OR XIX ONLY)                                                                                                                                                |        |
| 16 | NURSERY DAYS (TITLE V OR XIX ONLY)                                                                                                                                                      |        |

## SWING-BED ADJUSTMENT

|    |                                                                                                                  |            |
|----|------------------------------------------------------------------------------------------------------------------|------------|
| 17 | MEDICARE RATE FOR SWING-BED SNF SERVICES APPLICABLE TO SERVICES THROUGH DECEMBER 31 OF THE COST REPORTING PERIOD |            |
| 18 | MEDICARE RATE FOR SWING-BED SNF SERVICES APPLICABLE TO SERVICES AFTER DECEMBER 31 OF THE COST REPORTING PERIOD   |            |
| 19 | MEDICAID RATE FOR SWING-BED NF SERVICES APPLICABLE TO SERVICES THROUGH DECEMBER 31 OF THE COST REPORTING PERIOD  | 107.32     |
| 20 | MEDICAID RATE FOR SWING-BED NF SERVICES APPLICABLE TO SERVICES AFTER DECEMBER 31 OF THE COST REPORTING PERIOD    | 116.26     |
| 21 | TOTAL GENERAL INPATIENT ROUTINE SERVICE COST                                                                     | 18,536,543 |
| 22 | SWING-BED COST APPLICABLE TO SNF-TYPE SERVICES THROUGH DECEMBER 31 OF THE COST REPORTING PERIOD                  |            |
| 23 | SWING-BED COST APPLICABLE TO SNF-TYPE SERVICES AFTER DECEMBER 31 OF THE COST REPORTING PERIOD                    |            |
| 24 | SWING-BED COST APPLICABLE TO NF-TYPE SERVICES THROUGH DECEMBER 31 OF THE COST REPORTING PERIOD                   |            |
| 25 | SWING-BED COST APPLICABLE TO NF-TYPE SERVICES AFTER DECEMBER 31 OF THE COST REPORTING PERIOD                     |            |
| 26 | TOTAL SWING-BED COST (SEE INSTRUCTIONS)                                                                          |            |
| 27 | GENERAL INPATIENT ROUTINE SERVICE COST NET OF SWING-BED COST                                                     | 18,536,543 |

## PRIVATE ROOM DIFFERENTIAL ADJUSTMENT

|    |                                                                                                 |            |
|----|-------------------------------------------------------------------------------------------------|------------|
| 28 | GENERAL INPATIENT ROUTINE SERVICE CHARGES (EXCLUDING SWING-BED CHARGES)                         | 20,412,984 |
| 29 | PRIVATE ROOM CHARGES (EXCLUDING SWING-BED CHARGES)                                              |            |
| 30 | SEMI-PRIVATE ROOM CHARGES (EXCLUDING SWING-BED CHARGES)                                         | 20,412,984 |
| 31 | GENERAL INPATIENT ROUTINE SERVICE COST/CHARGE RATIO                                             | .908076    |
| 32 | AVERAGE PRIVATE ROOM PER DIEM CHARGE                                                            |            |
| 33 | AVERAGE SEMI-PRIVATE ROOM PER DIEM CHARGE                                                       | 1,077.26   |
| 34 | AVERAGE PER DIEM PRIVATE ROOM CHARGE DIFFERENTIAL                                               |            |
| 35 | AVERAGE PER DIEM PRIVATE ROOM COST DIFFERENTIAL                                                 |            |
| 36 | PRIVATE ROOM COST DIFFERENTIAL ADJUSTMENT                                                       |            |
| 37 | GENERAL INPATIENT ROUTINE SERVICE COST NET OF SWING-BED COST AND PRIVATE ROOM COST DIFFERENTIAL | 18,536,543 |

TITLE XVIII PART A                      HOSPITAL                      PPS

PART II - HOSPITAL AND SUBPROVIDERS ONLY

1

PROGRAM INPATIENT OPERATING COST BEFORE  
PASS THROUGH COST ADJUSTMENTS

|    |                                                                 |            |
|----|-----------------------------------------------------------------|------------|
| 38 | ADJUSTED GENERAL INPATIENT ROUTINE SERVICE COST PER DIEM        | 978.23     |
| 39 | PROGRAM GENERAL INPATIENT ROUTINE SERVICE COST                  | 10,113,920 |
| 40 | MEDICALLY NECESSARY PRIVATE ROOM COST APPLICABLE TO THE PROGRAM |            |
| 41 | TOTAL PROGRAM GENERAL INPATIENT ROUTINE SERVICE COST            | 10,113,920 |

|    | TOTAL<br>I/P COST<br>1                   | TOTAL<br>I/P DAYS<br>2 | AVERAGE<br>PER DIEM<br>3 | PROGRAM<br>DAYS<br>4 | PROGRAM<br>COST<br>5 |
|----|------------------------------------------|------------------------|--------------------------|----------------------|----------------------|
| 42 | NURSERY (TITLE V & XIX ONLY)             |                        |                          |                      |                      |
|    | INTENSIVE CARE TYPE INPATIENT            |                        |                          |                      |                      |
|    | HOSPITAL UNITS                           |                        |                          |                      |                      |
| 43 | 3,118,506                                | 1,440                  | 2,165.63                 | 1,010                | 2,187,286            |
| 44 | CORONARY CARE UNIT                       |                        |                          |                      |                      |
| 45 | BURN INTENSIVE CARE UNIT                 |                        |                          |                      |                      |
| 46 | SURGICAL INTENSIVE CARE UNIT             |                        |                          |                      |                      |
| 47 | OTHER SPECIAL CARE                       |                        |                          |                      |                      |
|    |                                          |                        |                          |                      | 1                    |
| 48 | PROGRAM INPATIENT ANCILLARY SERVICE COST |                        |                          |                      | 17,331,316           |
| 49 | TOTAL PROGRAM INPATIENT COSTS            |                        |                          |                      | 29,632,522           |

PASS THROUGH COST ADJUSTMENTS

|    |                                                                                                                         |            |
|----|-------------------------------------------------------------------------------------------------------------------------|------------|
| 50 | PASS THROUGH COSTS APPLICABLE TO PROGRAM INPATIENT ROUTINE SERVICES                                                     | 876,150    |
| 51 | PASS THROUGH COSTS APPLICABLE TO PROGRAM INPATIENT ANCILLARY SERVICES                                                   | 1,502,076  |
| 52 | TOTAL PROGRAM EXCLUDABLE COST                                                                                           | 2,378,226  |
| 53 | TOTAL PROGRAM INPATIENT OPERATING COST EXCLUDING CAPITAL RELATED, NONPHYSICIAN ANESTHETIST, AND MEDICAL EDUCATION COSTS | 27,254,296 |

TARGET AMOUNT AND LIMIT COMPUTATION

54 PROGRAM DISCHARGES

55 TARGET AMOUNT PER DISCHARGE

56 TARGET AMOUNT

57 DIFFERENCE BETWEEN ADJUSTED INPATIENT OPERATING COST AND TARGET AMOUNT

58 BONUS PAYMENT

58.01 LESSER OF LINES 53/54 OR 55 FROM THE COST REPORTING PERIOD ENDING 1996, UPDATED AND COMPOUNDED BY THE MARKET BASKET

58.02 LESSER OF LINES 53/54 OR 55 FROM PRIOR YEAR COST REPORT, UPDATED BY THE MARKET BASKET

58.03 IF LINES 53/54 IS LESS THAN THE LOWER OF LINES 55, 58.01 OR 58.02 ENTER THE LESSER OF 50% OF THE AMOUNT BY WHICH OPERATING COSTS (LINE 53) ARE LESS THAN EXPECTED COSTS (LINES 54 x 58.02), OR 1 PERCENT OF THE TARGET AMOUNT (LINE 56) OTHERWISE ENTER ZERO.

58.04 RELIEF PAYMENT

59 ALLOWABLE INPATIENT COST PLUS INCENTIVE PAYMENT

59.01 ALLOWABLE INPATIENT COST PER DISCHARGE (LINE 59 / LINE 54) (LTCH ONLY)

59.02 PROGRAM DISCHARGES PRIOR TO JULY 1

59.03 PROGRAM DISCHARGES AFTER JULY 1

59.04 PROGRAM DISCHARGES (SEE INSTRUCTIONS)

59.05 REDUCED INPATIENT COST PER DISCHARGE FOR DISCHARGES PRIOR TO JULY 1 (SEE INSTRUCTIONS) (LTCH ONLY)

59.06 REDUCED INPATIENT COST PER DISCHARGE FOR DISCHARGES AFTER JULY 1 (SEE INSTRUCTIONS) (LTCH ONLY)

59.07 REDUCED INPATIENT COST PER DISCHARGE (SEE INSTRUCTIONS) (LTCH ONLY)

59.08 REDUCED INPATIENT COST PLUS INCENTIVE PAYMENT (SEE INSTRUCTIONS)

PROGRAM INPATIENT ROUTINE SWING BED COST

60 MEDICARE SWING-BED SNF INPATIENT ROUTINE COSTS THROUGH DECEMBER 31 OF THE COST REPORTING PERIOD (SEE INSTRUCTIONS)

61 MEDICARE SWING-BED SNF INPATIENT ROUTINE COSTS AFTER DECEMBER 31 OF THE COST REPORTING PERIOD (SEE INSTRUCTIONS)

62 TOTAL MEDICARE SWING-BED SNF INPATIENT ROUTINE COSTS

63 TITLE V OR XIX SWING-BED NF INPATIENT ROUTINE COSTS THROUGH DECEMBER 31 OF THE COST REPORTING PERIOD

64 TITLE V OR XIX SWING-BED NF INPATIENT ROUTINE COSTS AFTER DECEMBER 31 OF THE COST REPORTING PERIOD

65 TOTAL TITLE V OR XIX SWING-BED NF INPATIENT ROUTINE COSTS

## COMPUTATION OF INPATIENT OPERATING COST

|   |               |   |                |   |                    |
|---|---------------|---|----------------|---|--------------------|
| I | PROVIDER NO:  | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043       | I | FROM 5/ 1/2009 | I | WORKSHEET D-1      |
| I | COMPONENT NO: | I | TO 4/30/2010   | I | PART III           |
| I | 14-0043       | I |                | I |                    |

TITLE XVIII PART A

HOSPITAL

PPS

## PART III - SKILLED NURSING FACILITY, NURSING FACILITY &amp; ICF/MR ONLY

1

66 SKILLED NURSING FACILITY/OTHER NURSING FACILITY/ICF/MR ROUTINE  
SERVICE COST  
67 ADJUSTED GENERAL INPATIENT ROUTINE SERVICE COST PER DIEM  
68 PROGRAM ROUTINE SERVICE COST  
69 MEDICALLY NECESSARY PRIVATE ROOM COST APPLICABLE TO PROGRAM  
70 TOTAL PROGRAM GENERAL INPATIENT ROUTINE SERVICE COSTS  
71 CAPITAL-RELATED COST ALLOCATED TO INPATIENT ROUTINE SERVICE COSTS  
72 PER DIEM CAPITAL-RELATED COSTS  
73 PROGRAM CAPITAL-RELATED COSTS  
74 INPATIENT ROUTINE SERVICE COST  
75 AGGREGATE CHARGES TO BENEFICIARIES FOR EXCESS COSTS  
76 TOTAL PROGRAM ROUTINE SERVICE COSTS FOR COMPARISON TO THE COST LIMITATION  
77 INPATIENT ROUTINE SERVICE COST PER DIEM LIMITATION  
78 INPATIENT ROUTINE SERVICE COST LIMITATION  
79 REASONABLE INPATIENT ROUTINE SERVICE COSTS  
80 PROGRAM INPATIENT ANCILLARY SERVICES  
81 UTILIZATION REVIEW - PHYSICIAN COMPENSATION  
82 TOTAL PROGRAM INPATIENT OPERATING COSTS

## PART IV - COMPUTATION OF OBSERVATION BED COST

|    |                                                  |           |
|----|--------------------------------------------------|-----------|
| 83 | TOTAL OBSERVATION BED DAYS                       | 2,037     |
| 84 | ADJUSTED GENERAL INPATIENT ROUTINE COST PER DIEM | 978.23    |
| 85 | OBSERVATION BED COST                             | 1,992,655 |

## COMPUTATION OF OBSERVATION BED PASS THROUGH COST

|                                      | COST      | ROUTINE<br>COST | COLUMN 1<br>DIVIDED BY<br>COLUMN 2 | TOTAL<br>OBSERVATION<br>BED COST | OBSERVATION BED<br>PASS THROUGH<br>COST |
|--------------------------------------|-----------|-----------------|------------------------------------|----------------------------------|-----------------------------------------|
|                                      | 1         | 2               | 3                                  | 4                                | 5                                       |
| 86 OLD CAPITAL-RELATED COST          |           | 18,536,543      |                                    | 1,992,655                        |                                         |
| 87 NEW CAPITAL-RELATED COST          | 1,342,448 | 18,536,543      | .072422                            | 1,992,655                        | 144,312                                 |
| 88 NON PHYSICIAN ANESTHETIST         |           | 18,536,543      |                                    | 1,992,655                        |                                         |
| 89 MEDICAL EDUCATION                 |           | 18,536,543      |                                    | 1,992,655                        |                                         |
| 89.01 MEDICAL EDUCATION - ALLIED HEA |           |                 |                                    |                                  |                                         |
| 89.02 MEDICAL EDUCATION - ALL OTHER  |           |                 |                                    |                                  |                                         |

## INPATIENT ANCILLARY SERVICE COST APPORTIONMENT

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET D-4  
 I COMPONENT NO: I TO 4/30/2010 I  
 I 14-0043 I

## TITLE XVIII, PART A

## HOSPITAL

## PPS

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION               | RATIO COST<br>TO CHARGES<br>1 | INPATIENT<br>CHARGES<br>2 | INPATIENT<br>COST<br>3 |
|--------------------|---------------------------------------|-------------------------------|---------------------------|------------------------|
| 25                 | INPAT ROUTINE SRVC CNTRS              |                               |                           |                        |
| 26                 | ADULTS & PEDIATRICS                   |                               | 13,678,146                |                        |
|                    | INTENSIVE CARE UNIT                   |                               | 3,207,934                 |                        |
|                    | ANCILLARY SRVC COST CNTRS             |                               |                           |                        |
| 37                 | OPERATING ROOM                        | .155867                       | 5,245,281                 | 817,566                |
| 38                 | RECOVERY ROOM                         | .468875                       | 492,415                   | 230,881                |
| 39                 | DELIVERY ROOM & LABOR ROOM            | .257334                       | 26,988                    | 6,945                  |
| 40                 | ANESTHESIOLOGY                        | .027016                       | 1,875,265                 | 50,662                 |
| 40 01              | PAIN MANAGEMENT                       | .106319                       | 3,561                     | 379                    |
| 41                 | RADIOLOGY-DIAGNOSTIC                  | .248114                       | 2,388,411                 | 592,598                |
| 41 01              | ULTRASOUND                            | .342446                       | 446,320                   | 152,840                |
| 41 02              | CAT SCAN                              | .060819                       | 6,680,989                 | 406,331                |
| 41 03              | MAGNETIC RESONANCE IMAGING (MRI)      | .108925                       | 909,831                   | 99,103                 |
| 42                 | RADIOLOGY-THERAPEUTIC                 |                               |                           |                        |
| 43                 | RADIOISOTOPE                          | .102305                       | 970,889                   | 99,327                 |
| 44                 | LABORATORY                            | .101496                       | 15,070,051                | 1,529,550              |
| 49                 | RESPIRATORY THERAPY                   | .489107                       | 2,053,088                 | 1,004,180              |
| 50                 | PHYSICAL THERAPY                      | .532471                       | 595,447                   | 317,058                |
| 51                 | OCCUPATIONAL THERAPY                  | .597578                       | 69,636                    | 41,613                 |
| 52                 | SPEECH PATHOLOGY                      | 1.286829                      | 68,916                    | 88,683                 |
| 53                 | ELECTROCARDIOLOGY                     | .128089                       | 11,547,175                | 1,479,066              |
| 54                 | ELECTROENCEPHALOGRAPHY                | .183412                       | 64,679                    | 11,863                 |
| 55                 | MEDICAL SUPPLIES CHARGED TO PATIENTS  | .852169                       | 7,251,689                 | 6,179,665              |
| 56                 | DRUGS CHARGED TO PATIENTS             | .263829                       | 10,168,436                | 2,682,728              |
| 57                 | RENAL DIALYSIS                        | .423565                       | 150,204                   | 63,621                 |
| 58                 | ASC (NON-DISTINCT PART)               |                               |                           |                        |
| 58 01              | GI LAB                                | .200669                       | 668,398                   | 134,127                |
| 59                 | DIABETIC EDUCATION                    | 1.085775                      |                           |                        |
|                    | OUTPAT SERVICE COST CNTRS             |                               |                           |                        |
| 60                 | CLINIC                                | .512467                       | 5,396                     | 2,765                  |
| 61                 | EMERGENCY                             | .172639                       | 5,511,403                 | 951,483                |
| 62                 | OBSERVATION BEDS (NON-DISTINCT PART)  | .660462                       | 587,895                   | 388,282                |
|                    | OTHER REIMBURS COST CNTRS             |                               |                           |                        |
| 65                 | AMBULANCE SERVICES                    |                               |                           |                        |
| 68                 | HOME INFUSION THERAPY                 | .622591                       |                           |                        |
| 101                | TOTAL                                 |                               | 72,852,363                | 17,331,316             |
| 102                | LESS PBP CLINIC LABORATORY SERVICES - |                               |                           |                        |
|                    | PROGRAM ONLY CHARGES                  |                               |                           |                        |
| 103                | NET CHARGES                           |                               | 72,852,363                |                        |

## INPATIENT ANCILLARY SERVICE COST APPORTIONMENT

|   |               |   |                |   |                    |
|---|---------------|---|----------------|---|--------------------|
| I | PROVIDER NO:  | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043       | I | FROM 5/ 1/2009 | I | WORKSHEET D-4      |
| I | COMPONENT NO: | I | TO 4/30/2010   | I |                    |
| I | 14-U043       | I |                | I |                    |

TITLE XVIII, PART A

SWING BED SNF

PPS

| WKST A<br>LINE NO. | COST CENTER DESCRIPTION               | RATIO COST<br>TO CHARGES<br>1 | INPATIENT<br>CHARGES<br>2 | INPATIENT<br>COST<br>3 |
|--------------------|---------------------------------------|-------------------------------|---------------------------|------------------------|
| 25                 | INPAT ROUTINE SRVC CNTRS              |                               |                           |                        |
| 26                 | ADULTS & PEDIATRICS                   |                               |                           |                        |
| 37                 | INTENSIVE CARE UNIT                   |                               |                           |                        |
| 38                 | ANCILLARY SRVC COST CNTRS             |                               |                           |                        |
| 39                 | OPERATING ROOM                        | .155867                       |                           |                        |
| 40                 | RECOVERY ROOM                         | .468875                       |                           |                        |
| 40                 | DELIVERY ROOM & LABOR ROOM            | .257334                       |                           |                        |
| 41                 | ANESTHESIOLOGY                        | .027016                       |                           |                        |
| 41                 | 01 PAIN MANAGEMENT                    | .106319                       |                           |                        |
| 41                 | RADIOLOGY-DIAGNOSTIC                  | .248114                       | 1,220                     | 303                    |
| 41                 | 01 ULTRASOUND                         | .342446                       |                           |                        |
| 41                 | 02 CAT SCAN                           | .060819                       |                           |                        |
| 41                 | 03 MAGNETIC RESONANCE IMAGING (MRI)   | .108925                       |                           |                        |
| 42                 | RADIOLOGY-THERAPEUTIC                 |                               |                           |                        |
| 43                 | RADIOISOTOPE                          | .102305                       |                           |                        |
| 44                 | LABORATORY                            | .101496                       | 2,594                     | 263                    |
| 49                 | RESPIRATORY THERAPY                   | .489107                       | 874                       | 427                    |
| 50                 | PHYSICAL THERAPY                      | .532471                       | 5,516                     | 2,937                  |
| 51                 | OCCUPATIONAL THERAPY                  | .597578                       | 301                       | 180                    |
| 52                 | SPEECH PATHOLOGY                      | 1.286829                      |                           |                        |
| 53                 | ELECTROCARDIOLOGY                     | .128089                       |                           |                        |
| 54                 | ELECTROENCEPHALOGRAPHY                | .183412                       | 102                       | 19                     |
| 55                 | MEDICAL SUPPLIES CHARGED TO PATIENTS  | .852169                       | 9,745                     | 8,304                  |
| 56                 | DRUGS CHARGED TO PATIENTS             | .263829                       |                           |                        |
| 57                 | RENAL DIALYSIS                        | .423565                       |                           |                        |
| 58                 | ASC (NON-DISTINCT PART)               |                               |                           |                        |
| 58                 | 01 GI LAB                             | .200669                       |                           |                        |
| 59                 | DIABETIC EDUCATION                    | 1.085775                      |                           |                        |
| 60                 | OUTPAT SERVICE COST CNTRS             |                               |                           |                        |
| 61                 | CLINIC                                | .512467                       |                           |                        |
| 62                 | EMERGENCY                             | .172639                       |                           |                        |
| 62                 | OBSERVATION BEDS (NON-DISTINCT PART)  | .660462                       |                           |                        |
| 65                 | OTHER REIMBURS COST CNTRS             |                               |                           |                        |
| 68                 | AMBULANCE SERVICES                    |                               |                           |                        |
| 68                 | HOME INFUSION THERAPY                 | .622591                       |                           |                        |
| 101                | TOTAL                                 |                               | 20,352                    | 12,433                 |
| 102                | LESS PBP CLINIC LABORATORY SERVICES - |                               |                           |                        |
| 102                | PROGRAM ONLY CHARGES                  |                               |                           |                        |
| 103                | NET CHARGES                           |                               | 20,352                    |                        |

## CALCULATION OF REIMBURSEMENT SETTLEMENT

|                 |                  |                      |
|-----------------|------------------|----------------------|
| I PROVIDER NO:  | I PERIOD:        | I PREPARED 9/24/2010 |
| I 14-0043       | I FROM 5/ 1/2009 | I WORKSHEET E        |
| I COMPONENT NO: | I TO 4/30/2010   | I PART A             |
| I 14-0043       | I                | I                    |

## PART A - INPATIENT HOSPITAL SERVICES UNDER PPS

## HOSPITAL

| DESCRIPTION                                                                                                                                                                                                                  | 1                                          | 1.01                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| DRG AMOUNT                                                                                                                                                                                                                   |                                            |                          |
| 1 OTHER THAN OUTLIER PAYMENTS OCCURRING PRIOR TO OCTOBER 1                                                                                                                                                                   | 7,917,491                                  |                          |
| 1.01 OTHER THAN OUTLIER PAYMENTS OCCURRING ON OR AFTER OCTOBER 1 AND BEFORE JANUARY 1                                                                                                                                        | 6,333,992                                  |                          |
| 1.02 OTHER THAN OUTLIER PAYMENTS OCCURRING ON OR AFTER JAN 1                                                                                                                                                                 | 4,750,494                                  |                          |
| MANAGED CARE PATIENTS                                                                                                                                                                                                        |                                            |                          |
| 1.03 PAYMENTS PRIOR TO MARCH 1ST OR OCTOBER 1ST                                                                                                                                                                              |                                            |                          |
| 1.04 PAYMENTS ON OR AFTER OCTOBER 1 AND PRIOR TO JANUARY 1                                                                                                                                                                   |                                            |                          |
| 1.05 PAYMENTS ON OR AFTER JANUARY 1ST BUT BEFORE 4/1 / 10/1                                                                                                                                                                  |                                            |                          |
| 1.06 ADDITIONAL AMOUNT RECEIVED OR TO BE RECEIVED (SEE INSTR)                                                                                                                                                                |                                            |                          |
| 1.07 PAYMENTS FOR DISCHARGES ON OR AFTER APRIL 1, 2001 THROUGH SEPTEMBER 30, 2001.                                                                                                                                           |                                            |                          |
| 1.08 SIMULATED PAYMENTS FROM PS&R ON OR AFTER APRIL 1, 2001 THROUGH SEPTEMBER 30, 2001.                                                                                                                                      |                                            |                          |
| 2 OUTLIER PAYMENTS FOR DISCHARGES OCCURRING PRIOR TO 10/1/97                                                                                                                                                                 |                                            |                          |
| 2.01 OUTLIER PAYMENTS FOR DISCHARGES OCCURRING ON OR AFTER OCTOBER 1, 1997 (SEE INSTRUCTIONS)                                                                                                                                | 651,003                                    |                          |
| 3 BED DAYS AVAILABLE DIVIDED BY # DAYS IN COST RPTG PERIOD                                                                                                                                                                   | 94.36                                      |                          |
| INDIRECT MEDICAL EDUCATION ADJUSTMENT                                                                                                                                                                                        |                                            |                          |
| 3.01 NUMBER OF INTERNS & RESIDENTS FROM WKST S-3, PART I                                                                                                                                                                     |                                            |                          |
| 3.02 INDIRECT MEDICAL EDUCATION PERCENTAGE (SEE INSTRUCTIONS)                                                                                                                                                                |                                            |                          |
| 3.03 INDIRECT MEDICAL EDUCATION ADJUSTMENT                                                                                                                                                                                   |                                            |                          |
| 3.04 FTE COUNT FOR ALLOPATHIC AND OSTEOPATHIC PROGRAMS FOR THE MOST RECENT COST REPORTING PERIOD ENDING ON OR BEFORE 12/31/1996.                                                                                             |                                            |                          |
| 3.05 FTE COUNT FOR ALLOPATHIC AND OSTEOPATHIC PROGRAMS WHICH MEET THE CRITERIA FOR AN ADD-ON TO THE CAP FOR NEW PROGRAMS IN ACCORDANCE WITH SECTION 1886(d)(5)(B)(viii)                                                      |                                            |                          |
| 3.06 ADJUSTED FTE COUNT FOR ALLOPATHIC AND OSTEOPATHIC PROGRAMS FOR AFFILIATED PROGRAMS IN ACCORDANCE WITH SECTION 1886(d)(5)(B)(viii)                                                                                       |                                            |                          |
|                                                                                                                                                                                                                              | FOR CR PERIODS ENDING ON OR AFTER 7/1/2005 |                          |
|                                                                                                                                                                                                                              | E-3 PT 6 LN 15 PLUS LN 3.06                |                          |
| 3.07 SUM OF LINES 3.04 THROUGH 3.06 (SEE INSTRUCTIONS)                                                                                                                                                                       |                                            |                          |
| 3.08 FTE COUNT FOR ALLOPATHIC AND OSTEOPATHIC PROGRAMS IN THE CURRENT YEAR FROM YOUR RECORDS                                                                                                                                 |                                            |                          |
| 3.09 FOR COST REPORTING PERIODS BEGINNING BEFORE OCTOBER 1, ENTER THE PERCENTAGE OF DISCHARGES OCCURRING PRIOR TO OCTOBER 1.                                                                                                 |                                            |                          |
| 3.10 FOR COST REPORTING PERIODS BEGINNING BEFORE OCTOBER 1, ENTER THE PERCENTAGE OF DISCHARGES OCCURRING ON OR AFTER OCTOBER 1                                                                                               |                                            |                          |
| 3.11 FTE COUNT FOR THE PERIOD IDENTIFIED IN LINE 3.09                                                                                                                                                                        |                                            |                          |
| 3.12 FTE COUNT FOR THE PERIOD IDENTIFIED IN LINE 3.10                                                                                                                                                                        |                                            |                          |
| 3.13 FTE COUNT FOR RESIDENTS IN DENTAL AND PODIATRIC PROGRAMS.                                                                                                                                                               |                                            |                          |
| 3.14 CURRENT YEAR ALLOWABLE FTE (SEE INSTRUCTIONS)                                                                                                                                                                           |                                            |                          |
| 3.15 TOTAL ALLOWABLE FTE COUNT FOR THE PRIOR YEAR, IF NONE BUT PRIOR YEAR TEACHING WAS IN EFFECT ENTER 1 HERE                                                                                                                |                                            |                          |
| 3.16 TOTAL ALLOWABLE FTE COUNT FOR THE PENULTIMATE YEAR IF THAT YEAR ENDED ON OR AFTER SEPTEMBER 30, 1997, OTHERWISE ENTER ZERO. IF THERE WAS NO FTE COUNT IN THIS PERIOD BUT PRIOR YEAR TEACHING WAS IN EFFECT ENTER 1 HERE |                                            |                          |
| 3.17 SUM OF LINES 3.14 THRU 3.16 DIVIDED BY THE NUMBER OF THOSE LINES IN EXCESS OF ZERO (SEE INSTRUCTIONS).                                                                                                                  |                                            |                          |
| 3.18 CURRENT YEAR RESIDENT TO BED RATIO (LN 3.17 DIVIDED BY LN 3)                                                                                                                                                            |                                            |                          |
| 3.19 PRIOR YEAR RESIDENT TO BED RATIO (SEE INSTRUCTIONS)                                                                                                                                                                     |                                            |                          |
| 3.20 FOR COST REPORTING PERIODS BEGINNING ON OR AFTER OCTOBER 1, 1997, ENTER THE LESSER OF LINES 3.18 OR 3.19 (SEE INST)                                                                                                     |                                            |                          |
| 3.21 IME PAYMENTS FOR DISCHARGES OCCURRING PRIOR TO OCT 1                                                                                                                                                                    |                                            |                          |
| 3.22 IME PAYMENTS FOR DISCHARGES OCCURRING ON OR AFTER OCT 1, BUT BEFORE JANUARY 1 (SEE INSTRUCTIONS)                                                                                                                        |                                            |                          |
| 3.23 IME PAYMENTS FOR DISCHARGES OCCURRING ON OR AFTER JANUARY 1                                                                                                                                                             |                                            |                          |
|                                                                                                                                                                                                                              | SUM OF LINES 3.21 - 3.23                   | PLUS E-3, PT VI, LINE 23 |
| 3.24 SUM OF LINES 3.21 THROUGH 3.23 (SEE INSTRUCTIONS).                                                                                                                                                                      |                                            |                          |
| DISPROPORTIONATE SHARE ADJUSTMENT                                                                                                                                                                                            |                                            |                          |
| 4 PERCENTAGE OF SSI RECIPIENT PATIENT DAYS TO MEDICARE PART A PATIENT DAYS (SEE INSTRUCTIONS)                                                                                                                                | 2.21                                       |                          |
| 4.01 PERCENTAGE OF MEDICAID PATIENT DAYS TO TOTAL DAYS REPORTED ON WORKSHEET S-3, PART I                                                                                                                                     | 15.26                                      |                          |
| 4.02 SUM OF LINES 4 AND 4.01                                                                                                                                                                                                 | 17.47                                      |                          |
| 4.03 ALLOWABLE DISPROPORTIONATE SHARE PERCENTAGE (SEE INSTRUC)                                                                                                                                                               | 4.02                                       |                          |
| 4.04 DISPROPORTIONATE SHARE ADJUSTMENT (SEE INSTRUCTIONS)                                                                                                                                                                    | 763,879                                    |                          |
| ADDITIONAL PAYMENT FOR HIGH PERCENTAGE OF ESRD BENEFICIARY DISCHARGES                                                                                                                                                        |                                            |                          |
| 5 TOTAL MEDICARE DISCHARGES ON WKST S-3, PART I EXCLUDING DISCHARGES FOR DRGS 302, 316, 317 OR MS-DRGS 652, 682 - 685.(SEE INSTRUCTIONS)                                                                                     |                                            |                          |
| 5.01 TOTAL ESRD MEDICARE DISCHARGES EXCLUDING DRGS 302, 316, 317 OR MS-DRGS 652 AND 682 - 685. (SEE INSTRUCTIONS)                                                                                                            |                                            |                          |



## CALCULATION OF REIMBURSEMENT SETTLEMENT

|                 |                  |                      |
|-----------------|------------------|----------------------|
| I PROVIDER NO:  | I PERIOD:        | I PREPARED 9/24/2010 |
| I 14-0043       | I FROM 5/ 1/2009 | I WORKSHEET E        |
| I COMPONENT NO: | I TO 4/30/2010   | I PART A             |
| I 14-0043       | I                | I                    |

## PART A - INPATIENT HOSPITAL SERVICES UNDER PPS

## HOSPITAL

## DESCRIPTION

1

1.01

|                                                                                                                                  |            |
|----------------------------------------------------------------------------------------------------------------------------------|------------|
| 5.02 DIVIDE LINE 5.01 BY LINE 5 (IF LESS THAN 10%, YOU DO NOT QUALIFY FOR ADJUSTMENT)                                            |            |
| 5.03 TOTAL MEDICARE ESRD INPATIENT DAYS EXCLUDING DRGS 302, 316, 317, OR MS-DRGS 652, 682-685. (SEE INSTRUCTIONS)                |            |
| 5.04 RATIO OF AVERAGE LENGTH OF STAY TO ONE WEEK                                                                                 |            |
| 5.05 AVERAGE WEEKLY COST FOR DIALYSIS TREATMENTS (SEE INSTRUCTIONS)                                                              |            |
| 5.06 TOTAL ADDITIONAL PAYMENT                                                                                                    |            |
| 6 SUBTOTAL (SEE INSTRUCTIONS)                                                                                                    | 20,416,859 |
| 7 HOSPITAL SPECIFIC PAYMENTS (TO BE COMPLETED BY SCH AND MDH, SMALL RURAL HOSPITALS ONLY, SEE INSTRUCTIONS)                      | 24,333,334 |
| 7.01 HOSPITAL SPECIFIC PAYMENTS (TO BE COMPLETED BY SCH AND MDH, SMALL RURAL HOSPITALS ONLY, SEE INSTRUCTIONS FY BEG. 10/1/2000) |            |
| 8 TOTAL PAYMENT FOR INPATIENT OPERATING COSTS SCH AND MDH ONLY (SEE INSTRUCTIONS)                                                | 23,354,215 |
| 9 PAYMENT FOR INPATIENT PROGRAM CAPITAL                                                                                          | 1,637,134  |
| 10 EXCEPTION PAYMENT FOR INPATIENT PROGRAM CAPITAL (WORKSHEET L, PART IV, SEE INSTRUCTIONS)                                      |            |
| 11 DIRECT GRADUATE MEDICAL EDUCATION PAYMENT (FROM WORKSHEET E-3, PART IV, SEE INSTRUCTIONS)                                     |            |
| 11.01 NURSING AND ALLIED HEALTH MANAGED CARE PAYMENT                                                                             |            |
| 11.02 SPECIAL ADD-ON PAYMENTS FOR NEW TECHNOLOGIES                                                                               |            |
| 12 NET ORGAN ACQUISITION COST                                                                                                    |            |
| 13 COST OF TEACHING PHYSICIANS                                                                                                   |            |
| 14 ROUTINE SERVICE OTHER PASS THROUGH COSTS                                                                                      |            |
| 15 ANCILLARY SERVICE OTHER PASS THROUGH COSTS                                                                                    |            |
| 16 TOTAL                                                                                                                         | 24,991,349 |
| 17 PRIMARY PAYER PAYMENTS                                                                                                        | 13,920     |
| 18 TOTAL AMOUNT PAYABLE FOR PROGRAM BENEFICIARIES                                                                                | 24,977,429 |
| 19 DEDUCTIBLES BILLED TO PROGRAM BENEFICIARIES                                                                                   | 2,404,124  |
| 20 COINSURANCE BILLED TO PROGRAM BENEFICIARIES                                                                                   | 15,793     |
| 21 REIMBURSABLE BAD DEBTS (SEE INSTRUCTIONS)                                                                                     | 654,486    |
| 21.01 ADJUSTED REIMBURSABLE BAD DEBTS (SEE INSTRUCTIONS)                                                                         | 458,140    |
| 21.02 REIMBURSABLE BAD DEBTS FOR DUAL ELIGIBLE BENEFICIARIES                                                                     | 461,791    |
| 22 SUBTOTAL                                                                                                                      | 23,015,652 |
| 23 RECOVERY OF EXCESS DEPRECIATION RESULTING FROM PROVIDER TERMINATION OR A DECREASE IN PROGRAM UTILIZATION                      |            |
| 24 OTHER ADJUSTMENTS (SPECIFY)                                                                                                   |            |
| 24.98 CREDIT FOR MANUFACTURER REPLACED MEDICAL DEVICES                                                                           |            |
| 24.99 OUTLIER RECONCILIATION ADJUSTMENT                                                                                          |            |
| 25 AMOUNTS APPLICABLE TO PRIOR COST REPORTING PERIODS RESULTING FROM DISPOSITION OF DEPRECIABLE ASSETS                           |            |
| 26 AMOUNT DUE PROVIDER                                                                                                           | 23,015,652 |
| 27 SEQUESTRATION ADJUSTMENT                                                                                                      |            |
| 28 INTERIM PAYMENTS                                                                                                              | 22,904,283 |
| 28.01 TENTATIVE SETTLEMENT (FOR FISCAL INTERMEDIARY USE ONLY)                                                                    |            |
| 29 BALANCE DUE PROVIDER (PROGRAM)                                                                                                | 111,369    |
| 30 PROTESTED AMOUNTS (NONALLOWABLE COST REPORT ITEMS) IN ACCORDANCE WITH CMS PUB. 15-II, SECTION 115.2.                          | 205,975    |

## ----- FI ONLY -----

|                                                               |  |
|---------------------------------------------------------------|--|
| 50 OPERATING OUTLIER AMOUNT FROM WKS E, A, L2.01              |  |
| 51 CAPITAL OUTLIER AMOUNT FROM WKS L, I, L3.01                |  |
| 52 OPERATING OUTLIER RECONCILIATION AMOUNT (SEE INSTRUCTIONS) |  |
| 53 CAPITAL OUTLIER RECONCILIATION AMOUNT (SEE INSTRUCTIONS)   |  |
| 54 THE RATE USED TO CALCULATE THE TIME VALUE OF MONEY         |  |
| 55 TIME VALUE OF MONEY (SEE INSTRUCTIONS)                     |  |
| 56 CAPITAL TIME VALUE OF MONEY (SEE INSTRUCTIONS)             |  |

## CALCULATION OF REIMBURSEMENT SETTLEMENT

|                 |                  |                      |
|-----------------|------------------|----------------------|
| I PROVIDER NO:  | I PERIOD:        | I PREPARED 9/24/2010 |
| I 14-0043       | I FROM 5/ 1/2009 | I WORKSHEET E        |
| I COMPONENT NO: | I TO 4/30/2010   | I PART B             |
| I 14-0043       | I                | I                    |

## PART B - MEDICAL AND OTHER HEALTH SERVICES

## HOSPITAL

|                                                                                        |           |
|----------------------------------------------------------------------------------------|-----------|
| 1 MEDICAL AND OTHER SERVICES (SEE INSTRUCTIONS)                                        | 5,696     |
| 1.01 MEDICAL AND OTHER SERVICES RENDERED ON OR AFTER APRIL 1, 2001 (SEE INSTRUCTIONS). | 9,204,224 |
| 1.02 PPS PAYMENTS RECEIVED INCLUDING OUTLIERS.                                         | 7,259,724 |
| 1.03 ENTER THE HOSPITAL SPECIFIC PAYMENT TO COST RATIO.                                | .787      |
| 1.04 LINE 1.01 TIMES LINE 1.03.                                                        | 7,243,724 |
| 1.05 LINE 1.02 DIVIDED BY LINE 1.04.                                                   |           |
| 1.06 TRANSITIONAL CORRIDOR PAYMENT (SEE INSTRUCTIONS)                                  |           |
| 1.07 ENTER THE AMOUNT FROM WORKSHEET D, PART IV, (COLS 9, 9.01, 9.02) LINE 101.        |           |
| 2 INTERNS AND RESIDENTS                                                                |           |
| 3 ORGAN ACQUISITIONS                                                                   |           |
| 4 COST OF TEACHING PHYSICIANS                                                          |           |
| 5 TOTAL COST (SEE INSTRUCTIONS)                                                        | 5,696     |

## COMPUTATION OF LESSER OF COST OR CHARGES

|                                                            |        |
|------------------------------------------------------------|--------|
| REASONABLE CHARGES                                         |        |
| 6 ANCILLARY SERVICE CHARGES                                | 21,589 |
| 7 INTERNS AND RESIDENTS SERVICE CHARGES                    |        |
| 8 ORGAN ACQUISITION CHARGES                                |        |
| 9 CHARGES OF PROFESSIONAL SERVICES OF TEACHING PHYSICIANS. |        |
| 10 TOTAL REASONABLE CHARGES                                | 21,589 |

## CUSTOMARY CHARGES

|                                                                                                                                                                          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 11 AGGREGATE AMOUNT ACTUALLY COLLECTED FROM PATIENTS LIABLE FOR PAYMENT FOR SERVICES ON A CHARGE BASIS                                                                   |           |
| 12 AMOUNTS THAT WOULD HAVE BEEN REALIZED FROM PATIENTS LIABLE FOR PAYMENT FOR SERVICES ON A CHARGE BASIS HAD SUCH PAYMENT BEEN MADE IN ACCORDANCE WITH 42 CFR 413.13(e). |           |
| 13 RATIO OF LINE 11 TO LINE 12                                                                                                                                           |           |
| 14 TOTAL CUSTOMARY CHARGES (SEE INSTRUCTIONS)                                                                                                                            | 21,589    |
| 15 EXCESS OF CUSTOMARY CHARGES OVER REASONABLE COST                                                                                                                      | 15,893    |
| 16 EXCESS OF REASONABLE COST OVER CUSTOMARY CHARGES                                                                                                                      |           |
| 17 LESSER OF COST OR CHARGES (FOR CAH SEE INSTRU)                                                                                                                        | 5,696     |
| 17.01 TOTAL PROSPECTIVE PAYMENT (SUM OF LINES 1.02, 1.06 AND 1.07)                                                                                                       | 7,259,724 |

## COMPUTATION OF REIMBURSEMENT SETTLEMENT

|                                                                                       |           |
|---------------------------------------------------------------------------------------|-----------|
| 18 DEDUCTIBLES AND COINSURANCE (SEE INSTRUCTIONS)                                     |           |
| 18.01 DEDUCTIBLES AND COINSURANCE RELATING TO AMOUNT ON LINE 17.01 (SEE INSTRUCTIONS) | 1,824,189 |
| 19 SUBTOTAL (SEE INSTRUCTIONS)                                                        | 5,441,231 |
| 20 SUM OF AMOUNTS FROM WORKSHEET E PARTS C, D & E (SEE INSTR.)                        |           |
| 21 DIRECT GRADUATE MEDICAL EDUCATION PAYMENTS                                         |           |
| 22 ESRD DIRECT MEDICAL EDUCATION COSTS                                                |           |
| 23 SUBTOTAL                                                                           | 5,441,231 |
| 24 PRIMARY PAYER PAYMENTS                                                             | 260       |
| 25 SUBTOTAL                                                                           | 5,440,971 |

## REIMBURSABLE BAD DEBTS (EXCLUDE BAD DEBTS FOR PROFESSIONAL SERVICES)

|                                                                                                              |           |
|--------------------------------------------------------------------------------------------------------------|-----------|
| 26 COMPOSITE RATE ESRD                                                                                       |           |
| 27 BAD DEBTS (SEE INSTRUCTIONS)                                                                              | 539,743   |
| 27.01 ADJUSTED REIMBURSABLE BAD DEBTS (SEE INSTRUCTIONS)                                                     | 377,820   |
| 27.02 REIMBURSABLE BAD DEBTS FOR DUAL ELIGIBLE BENEFICIARIES                                                 | 422,941   |
| 28 SUBTOTAL                                                                                                  | 5,818,791 |
| 29 RECOVERY OF EXCESS DEPRECIATION RESULTING FROM PROVIDER TERMINATION OR A DECREASE IN PROGRAM UTILIZATION. |           |
| 30 OTHER ADJUSTMENTS (SPECIFY)                                                                               |           |
| 30.99 OTHER ADJUSTMENTS (MSP-LCC RECONCILIATION AMOUNT)                                                      |           |
| 31 AMOUNTS APPLICABLE TO PRIOR COST REPORTING PERIODS RESULTING FROM DISPOSITION OF DEPRECIABLE ASSETS.      |           |
| 32 SUBTOTAL                                                                                                  | 5,818,791 |
| 33 SEQUESTRATION ADJUSTMENT (SEE INSTRUCTIONS)                                                               |           |
| 34 INTERIM PAYMENTS                                                                                          | 5,564,675 |
| 34.01 TENTATIVE SETTLEMENT (FOR FISCAL INTERMEDIARY USE ONLY)                                                |           |
| 35 BALANCE DUE PROVIDER/PROGRAM                                                                              | 254,116   |
| 36 PROTESTED AMOUNTS (NONALLOWABLE COST REPORT ITEMS) IN ACCORDANCE WITH CMS PUB. 15-II, SECTION 115.2       |           |

## TO BE COMPLETED BY CONTRACTOR

|                                                       |  |
|-------------------------------------------------------|--|
| 50 ORIGINAL OUTLIER AMOUNT (SEE INSTRUCTIONS)         |  |
| 51 OUTLIER RECONCILIATION AMOUNT (SEE INSTRUCTIONS)   |  |
| 52 THE RATE USED TO CALCULATE THE TIME VALUE OF MONEY |  |
| 53 TIME VALUE OF MONEY (SEE INSTRUCTIONS)             |  |
| 54 TOTAL (SUM OF LINES 51 AND 53)                     |  |

## ANALYSIS OF PAYMENTS TO PROVIDERS FOR SERVICES RENDERED

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET E-1  
 I COMPONENT NO: I TO 4/30/2010 I  
 I 14-0043 I I

## TITLE XVIII

## HOSPITAL

## DESCRIPTION

INPATIENT-PART A P A R T B  
 MM/DD/YYYY AMOUNT MM/DD/YYYY AMOUNT  
 1 2 3 4

1 TOTAL INTERIM PAYMENTS PAID TO PROVIDER 21,982,659 5,438,804  
 2 INTERIM PAYMENTS PAYABLE ON INDIVIDUAL BILLS, NONE NONE  
 EITHER SUBMITTED OR TO BE SUBMITTED TO THE  
 INTERMEDIARY, FOR SERVICES RENDERED IN THE COST  
 REPORTING PERIOD. IF NONE, WRITE "NONE" OR  
 ENTER A ZERO.  
 3 LIST SEPARATELY EACH RETROACTIVE LUMP SUM ADJUSTMENT  
 AMOUNT BASED ON SUBSEQUENT REVISION OF THE INTERIM  
 RATE FOR THE COST REPORTING PERIOD. ALSO SHOW DATE  
 OF EACH PAYMENT. IF NONE, WRITE "NONE" OR ENTER A  
 ZERO. (1)  
 ADJUSTMENTS TO PROVIDER .01 11/ 6/2009 336,102 11/ 6/2009 20,922  
 ADJUSTMENTS TO PROVIDER .02 4/16/2010 585,522 11/ 6/2009 104,949  
 ADJUSTMENTS TO PROVIDER .03  
 ADJUSTMENTS TO PROVIDER .04  
 ADJUSTMENTS TO PROVIDER .05  
 ADJUSTMENTS TO PROGRAM .50  
 ADJUSTMENTS TO PROGRAM .51  
 ADJUSTMENTS TO PROGRAM .52  
 ADJUSTMENTS TO PROGRAM .53  
 ADJUSTMENTS TO PROGRAM .54  
 SUBTOTAL .99 921,624 125,871  
 4 TOTAL INTERIM PAYMENTS 22,904,283 5,564,675  
 TO BE COMPLETED BY INTERMEDIARY  
 5 LIST SEPARATELY EACH TENTATIVE SETTLEMENT PAYMENT  
 AFTER DESK REVIEW. ALSO SHOW DATE OF EACH PAYMENT.  
 IF NONE, WRITE "NONE" OR ENTER A ZERO. (1)  
 TENTATIVE TO PROVIDER .01  
 TENTATIVE TO PROVIDER .02  
 TENTATIVE TO PROVIDER .03  
 TENTATIVE TO PROGRAM .50  
 TENTATIVE TO PROGRAM .51  
 TENTATIVE TO PROGRAM .52  
 SUBTOTAL .99 NONE NONE  
 6 DETERMINED NET SETTLEMENT SETTLEMENT TO PROVIDER .01 111,369 254,116  
 AMOUNT (BALANCE DUE) SETTLEMENT TO PROGRAM .02  
 BASED ON COST REPORT (1)  
 7 TOTAL MEDICARE PROGRAM LIABILITY 23,015,652 5,818,791

NAME OF INTERMEDIARY:  
 INTERMEDIARY NO:

SIGNATURE OF AUTHORIZED PERSON: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

(1) ON LINES 3, 5 AND 6, WHERE AN AMOUNT IS DUE PROVIDER TO PROGRAM, SHOW THE AMOUNT AND DATE ON WHICH THE PROVIDER AGREES TO THE AMOUNT OF REPAYMENT, EVEN THOUGH TOTAL REPAYMENT IS NOT ACCOMPLISHED UNTIL A LATER DATE.

TITLE XVIII

SWING BED SNF

| DESCRIPTION                                                                                                                                                                                                              | INPATIENT-PART A |        | P A R T B  |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|------------|--------|
|                                                                                                                                                                                                                          | MM/DD/YYYY       | AMOUNT | MM/DD/YYYY | AMOUNT |
|                                                                                                                                                                                                                          | 1                | 2      | 3          | 4      |
| 1 TOTAL INTERIM PAYMENTS PAID TO PROVIDER                                                                                                                                                                                |                  | 8,264  |            |        |
| 2 INTERIM PAYMENTS PAYABLE ON INDIVIDUAL BILLS, EITHER SUBMITTED OR TO BE SUBMITTED TO THE INTERMEDIARY, FOR SERVICES RENDERED IN THE COST REPORTING PERIOD. IF NONE, WRITE "NONE" OR ENTER A ZERO.                      |                  | NONE   |            | NONE   |
| 3 LIST SEPARATELY EACH RETROACTIVE LUMP SUM ADJUSTMENT AMOUNT BASED ON SUBSEQUENT REVISION OF THE INTERIM RATE FOR THE COST REPORTING PERIOD. ALSO SHOW DATE OF EACH PAYMENT. IF NONE, WRITE "NONE" OR ENTER A ZERO. (1) |                  |        |            |        |
| ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                  |                  | .01    |            |        |
| ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                  |                  | .02    |            |        |
| ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                  |                  | .03    |            |        |
| ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                  |                  | .04    |            |        |
| ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                  |                  | .05    |            |        |
| ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                   |                  | .50    |            |        |
| ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                   |                  | .51    |            |        |
| ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                   |                  | .52    |            |        |
| ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                   |                  | .53    |            |        |
| ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                   |                  | .54    |            |        |
| SUBTOTAL                                                                                                                                                                                                                 |                  | .99    |            |        |
| 4 TOTAL INTERIM PAYMENTS                                                                                                                                                                                                 |                  | NONE   |            | NONE   |
|                                                                                                                                                                                                                          |                  | 8,264  |            |        |
| TO BE COMPLETED BY INTERMEDIARY                                                                                                                                                                                          |                  |        |            |        |
| 5 LIST SEPARATELY EACH TENTATIVE SETTLEMENT PAYMENT AFTER DESK REVIEW. ALSO SHOW DATE OF EACH PAYMENT. IF NONE, WRITE "NONE" OR ENTER A ZERO. (1)                                                                        |                  |        |            |        |
| TENTATIVE TO PROVIDER                                                                                                                                                                                                    |                  | .01    |            |        |
| TENTATIVE TO PROVIDER                                                                                                                                                                                                    |                  | .02    |            |        |
| TENTATIVE TO PROVIDER                                                                                                                                                                                                    |                  | .03    |            |        |
| TENTATIVE TO PROGRAM                                                                                                                                                                                                     |                  | .50    |            |        |
| TENTATIVE TO PROGRAM                                                                                                                                                                                                     |                  | .51    |            |        |
| TENTATIVE TO PROGRAM                                                                                                                                                                                                     |                  | .52    |            |        |
| SUBTOTAL                                                                                                                                                                                                                 |                  | .99    |            |        |
| 6 DETERMINED NET SETTLEMENT AMOUNT (BALANCE DUE) BASED ON COST REPORT (1)                                                                                                                                                |                  | NONE   |            | NONE   |
| SETTLEMENT TO PROVIDER                                                                                                                                                                                                   |                  | .01    |            |        |
| SETTLEMENT TO PROGRAM                                                                                                                                                                                                    |                  | .02    |            |        |
| 7 TOTAL MEDICARE PROGRAM LIABILITY                                                                                                                                                                                       |                  | 8,264  |            |        |
| NAME OF INTERMEDIARY:                                                                                                                                                                                                    |                  |        |            |        |
| INTERMEDIARY NO:                                                                                                                                                                                                         |                  |        |            |        |
| SIGNATURE OF AUTHORIZED PERSON:                                                                                                                                                                                          |                  |        |            |        |
| DATE: ____/____/____                                                                                                                                                                                                     |                  |        |            |        |

(1) ON LINES 3, 5 AND 6, WHERE AN AMOUNT IS DUE PROVIDER TO PROGRAM, SHOW THE AMOUNT AND DATE ON WHICH THE PROVIDER AGREES TO THE AMOUNT OF REPAYMENT, EVEN THOUGH TOTAL REPAYMENT IS NOT ACCOMPLISHED UNTIL A LATER DATE.

CALCULATION OF REIMBURSEMENT SETTLEMENT  
SWING BEDS

|   |               |   |                |   |                    |
|---|---------------|---|----------------|---|--------------------|
| I | PROVIDER NO:  | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043       | I | FROM 5/ 1/2009 | I |                    |
| I | COMPONENT NO: | I | TO 4/30/2010   | I | WORKSHEET E-2      |
| I | 14-U043       | I |                | I |                    |

## TITLE XVIII

## SWING BED SNF

## COMPUTATION OF NET COST OF COVERED SERVICES

PART A  
1PART B  
2

|       |                                                                                                                         |       |
|-------|-------------------------------------------------------------------------------------------------------------------------|-------|
| 1     | INPATIENT ROUTINE SERVICES - SWING BED-SNF (SEE INSTR)                                                                  | 8,264 |
| 2     | INPATIENT ROUTINE SERVICES - SWING BED-NF (SEE INSTR)                                                                   |       |
| 3     | ANCILLARY SERVICES (SEE INSTRUCTIONS)                                                                                   |       |
| 4     | PER DIEM COST FOR INTERNS AND RESIDENTS NOT IN APPROVED TEACHING PROGRAM (SEE INSTRUCTIONS)                             |       |
| 5     | PROGRAM DAYS                                                                                                            | 29    |
| 6     | INTERNS AND RESIDENTS NOT IN APPROVED TEACHING PROGRAM (SEE INSTRUCTIONS)                                               |       |
| 7     | UTILIZATION REVIEW - PHYSICIAN COMPENSATION - SNF OPTIONAL METHOD ONLY                                                  |       |
| 8     | SUBTOTAL                                                                                                                | 8,264 |
| 9     | PRIMARY PAYER PAYMENTS (SEE INSTRUCTIONS)                                                                               |       |
| 10    | SUBTOTAL                                                                                                                | 8,264 |
| 11    | DEDUCTIBLES BILLED TO PROGRAM PATIENTS (EXCLUDE AMOUNTS APPLICABLE TO PHYSICIAN PROFESSIONAL SERVICES)                  |       |
| 12    | SUBTOTAL                                                                                                                | 8,264 |
| 13    | COINSURANCE BILLED TO PROGRAM PATIENTS (FROM PROVIDER RECORDS)(EXCLUDE COINSURANCE FOR PHYSICIAN PROFESSIONAL SERVICES) |       |
| 14    | 80% OF PART B COSTS                                                                                                     |       |
| 15    | SUBTOTAL                                                                                                                | 8,264 |
| 16    | OTHER ADJUSTMENTS (SPECIFY)                                                                                             |       |
| 17    | REIMBURSABLE BAD DEBTS                                                                                                  |       |
| 17.01 | REIMBURSABLE BAD DEBTS FOR DUAL ELIGIBLE BENEFICIARIES (SEE INSTRUCTIONS)                                               |       |
| 18    | TOTAL                                                                                                                   | 8,264 |
| 19    | SEQUESTRATION ADJUSTMENT (SEE INSTRUCTIONS)                                                                             |       |
| 20    | INTERIM PAYMENTS                                                                                                        | 8,264 |
| 20.01 | TENTATIVE SETTLEMENT (FOR FISCAL INTERMEDIARY USE ONLY)                                                                 |       |
| 21    | BALANCE DUE PROVIDER/PROGRAM                                                                                            |       |
| 22    | PROTESTED AMOUNTS (NONALLOWABLE COST REPORT ITEMS) IN ACCORDANCE WITH CMS PUB. 15-II, SECTION 115.2.                    |       |

| ASSETS         |                                                               | GENERAL<br>FUND | SPECIFIC<br>PURPOSE<br>FUND | ENDOWMENT<br>FUND | PLANT<br>FUND |
|----------------|---------------------------------------------------------------|-----------------|-----------------------------|-------------------|---------------|
|                |                                                               | 1               | 2                           | 3                 | 4             |
| CURRENT ASSETS |                                                               |                 |                             |                   |               |
| 1              | CASH ON HAND AND IN BANKS                                     | 8,231,672       |                             |                   |               |
| 2              | TEMPORARY INVESTMENTS                                         |                 |                             |                   |               |
| 3              | NOTES RECEIVABLE                                              |                 |                             |                   |               |
| 4              | ACCOUNTS RECEIVABLE                                           | 33,927,548      |                             |                   |               |
| 5              | OTHER RECEIVABLES                                             | 1,819,469       |                             |                   |               |
| 6              | LESS: ALLOWANCE FOR UNCOLLECTIBLE NOTES & ACCOUNTS RECEIVABLE | -21,315,236     |                             |                   |               |
| 7              | INVENTORY                                                     | 1,471,416       |                             |                   |               |
| 8              | PREPAID EXPENSES                                              | 1,201,990       |                             |                   |               |
| 9              | OTHER CURRENT ASSETS                                          | 164,097         |                             |                   |               |
| 10             | DUE FROM OTHER FUNDS                                          |                 |                             |                   |               |
| 11             | TOTAL CURRENT ASSETS                                          | 25,500,956      |                             |                   |               |
| FIXED ASSETS   |                                                               |                 |                             |                   |               |
| 12             | LAND                                                          | 2,395,138       |                             |                   |               |
| 12.01          |                                                               |                 |                             |                   |               |
| 13             | LAND IMPROVEMENTS                                             | 1,731,942       |                             |                   |               |
| 13.01          | LESS ACCUMULATED DEPRECIATION                                 | -1,310,360      |                             |                   |               |
| 14             | BUILDINGS                                                     | 84,506,225      |                             |                   |               |
| 14.01          | LESS ACCUMULATED DEPRECIATION                                 | -39,967,243     |                             |                   |               |
| 15             | LEASEHOLD IMPROVEMENTS                                        |                 |                             |                   |               |
| 15.01          | LESS ACCUMULATED DEPRECIATION                                 |                 |                             |                   |               |
| 16             | FIXED EQUIPMENT                                               | 389,654         |                             |                   |               |
| 16.01          | LESS ACCUMULATED DEPRECIATION                                 | -315,065        |                             |                   |               |
| 17             | AUTOMOBILES AND TRUCKS                                        |                 |                             |                   |               |
| 17.01          | LESS ACCUMULATED DEPRECIATION                                 |                 |                             |                   |               |
| 18             | MAJOR MOVABLE EQUIPMENT                                       | 46,224,476      |                             |                   |               |
| 18.01          | LESS ACCUMULATED DEPRECIATION                                 | -27,827,445     |                             |                   |               |
| 19             | MINOR EQUIPMENT DEPRECIABLE                                   | 5,734,715       |                             |                   |               |
| 19.01          | LESS ACCUMULATED DEPRECIATION                                 | -4,894,965      |                             |                   |               |
| 20             | MINOR EQUIPMENT-NONDEPRECIABLE                                |                 |                             |                   |               |
| 21             | TOTAL FIXED ASSETS                                            | 66,667,072      |                             |                   |               |
| OTHER ASSETS   |                                                               |                 |                             |                   |               |
| 22             | INVESTMENTS                                                   | 35,300,953      |                             |                   |               |
| 23             | DEPOSITS ON LEASES                                            |                 |                             |                   |               |
| 24             | DUE FROM OWNERS/OFFICERS                                      |                 |                             |                   |               |
| 25             | OTHER ASSETS                                                  | 7,254,167       |                             |                   |               |
| 26             | TOTAL OTHER ASSETS                                            | 42,555,120      |                             |                   |               |
| 27             | TOTAL ASSETS                                                  | 134,723,148     |                             |                   |               |

|                |                  |            |             |
|----------------|------------------|------------|-------------|
| I PROVIDER NO: | I PERIOD:        | I PREPARED | 9/24/2010   |
| I 14-0043      | I FROM 5/ 1/2009 | I          |             |
| I              | I TO 4/30/2010   | I          | WORKSHEET G |

## BALANCE SHEET

|                                                                                    | GENERAL<br>FUND | SPECIFIC<br>PURPOSE<br>FUND | ENDOWMENT<br>FUND | PLANT<br>FUND |
|------------------------------------------------------------------------------------|-----------------|-----------------------------|-------------------|---------------|
| LIABILITIES AND FUND BALANCE                                                       | 1               | 2                           | 3                 | 4             |
| CURRENT LIABILITIES                                                                |                 |                             |                   |               |
| 28 ACCOUNTS PAYABLE                                                                | 9,054,389       |                             |                   |               |
| 29 SALARIES, WAGES & FEES PAYABLE                                                  | 7,396,967       |                             |                   |               |
| 30 PAYROLL TAXES PAYABLE                                                           | 110,102         |                             |                   |               |
| 31 NOTES AND LOANS PAYABLE (SHORT TERM)                                            | 770,378         |                             |                   |               |
| 32 DEFERRED INCOME                                                                 |                 |                             |                   |               |
| 33 ACCELERATED PAYMENTS                                                            |                 |                             |                   |               |
| 34 DUE TO OTHER FUNDS                                                              |                 |                             |                   |               |
| 35 OTHER CURRENT LIABILITIES                                                       | 3,368,969       |                             |                   |               |
| 36 TOTAL CURRENT LIABILITIES                                                       | 20,700,805      |                             |                   |               |
| LONG TERM LIABILITIES                                                              |                 |                             |                   |               |
| 37 MORTGAGE PAYABLE                                                                | 1,955,054       |                             |                   |               |
| 38 NOTES PAYABLE                                                                   | 20,441,491      |                             |                   |               |
| 39 UNSECURED LOANS                                                                 |                 |                             |                   |               |
| 40.01 LOANS PRIOR TO 7/1/66                                                        |                 |                             |                   |               |
| 40.02 ON OR AFTER 7/1/66                                                           |                 |                             |                   |               |
| 41 OTHER LONG TERM LIABILITIES                                                     |                 |                             |                   |               |
| 42 TOTAL LONG-TERM LIABILITIES                                                     | 22,396,545      |                             |                   |               |
| 43 TOTAL LIABILITIES                                                               | 43,097,350      |                             |                   |               |
| CAPITAL ACCOUNTS                                                                   |                 |                             |                   |               |
| 44 GENERAL FUND BALANCE                                                            | 91,625,798      |                             |                   |               |
| 45 SPECIFIC PURPOSE FUND                                                           |                 |                             |                   |               |
| 46 DONOR CREATED- ENDOWMENT FUND BALANCE- RESTRICTED                               |                 |                             |                   |               |
| 47 DONOR CREATED- ENDOWMENT FUND BALANCE- UNRESTRICT                               |                 |                             |                   |               |
| 48 GOVERNING BODY CREATED- ENDOWMENT FUND BALANCE                                  |                 |                             |                   |               |
| 49 PLANT FUND BALANCE-INVESTED IN PLANT                                            |                 |                             |                   |               |
| 50 PLANT FUND BALANCE- RESERVE FOR PLANT IMPROVEMENT,<br>REPLACEMENT AND EXPANSION |                 |                             |                   |               |
| 51 TOTAL FUND BALANCES                                                             | 91,625,798      |                             |                   |               |
| 52 TOTAL LIABILITIES AND FUND BALANCES                                             | 134,723,148     |                             |                   |               |

|   |              |   |                |   |           |           |
|---|--------------|---|----------------|---|-----------|-----------|
| I | PROVIDER NO: | I | PERIOD:        | I | PREPARED  | 9/24/2010 |
| I | 14-0043      | I | FROM 5/ 1/2009 | I | WORKSHEET | G-1       |
| I |              | I | TO 4/30/2010   | I |           |           |

## STATEMENT OF CHANGES IN FUND BALANCES

|    |                                          | GENERAL FUND |            | SPECIFIC PURPOSE FUND |   |
|----|------------------------------------------|--------------|------------|-----------------------|---|
|    |                                          | 1            | 2          | 3                     | 4 |
| 1  | FUND BALANCE AT BEGINNING                |              | 86,755,189 |                       |   |
|    | OF PERIOD                                |              |            |                       |   |
| 2  | NET INCOME (LOSS)                        |              | 7,028,560  |                       |   |
| 3  | TOTAL                                    |              | 93,783,749 |                       |   |
|    | ADDITIONS (CREDIT ADJUSTMENTS) (SPECIFY) |              |            |                       |   |
| 4  | ADDITIONS (CREDIT ADJUSTM                |              |            |                       |   |
| 5  |                                          |              |            |                       |   |
| 6  |                                          |              |            |                       |   |
| 7  |                                          |              |            |                       |   |
| 8  |                                          |              |            |                       |   |
| 9  |                                          |              |            |                       |   |
| 10 | TOTAL ADDITIONS                          |              |            |                       |   |
| 11 | SUBTOTAL                                 |              | 93,783,749 |                       |   |
|    | DEDUCTIONS (DEBIT ADJUSTMENTS) (SPECIFY) |              |            |                       |   |
| 12 | FORGIVENESS OF BAD DEBT                  | 2,157,951    |            |                       |   |
| 13 |                                          |              |            |                       |   |
| 14 |                                          |              |            |                       |   |
| 15 |                                          |              |            |                       |   |
| 16 |                                          |              |            |                       |   |
| 17 |                                          |              |            |                       |   |
| 18 | TOTAL DEDUCTIONS                         |              | 2,157,951  |                       |   |
| 19 | FUND BALANCE AT END OF                   |              | 91,625,798 |                       |   |
|    | PERIOD PER BALANCE SHEET                 |              |            |                       |   |

|    |                                          | ENDOWMENT FUND |   | PLANT FUND |   |
|----|------------------------------------------|----------------|---|------------|---|
|    |                                          | 5              | 6 | 7          | 8 |
| 1  | FUND BALANCE AT BEGINNING                |                |   |            |   |
|    | OF PERIOD                                |                |   |            |   |
| 2  | NET INCOME (LOSS)                        |                |   |            |   |
| 3  | TOTAL                                    |                |   |            |   |
|    | ADDITIONS (CREDIT ADJUSTMENTS) (SPECIFY) |                |   |            |   |
| 4  | ADDITIONS (CREDIT ADJUSTM                |                |   |            |   |
| 5  |                                          |                |   |            |   |
| 6  |                                          |                |   |            |   |
| 7  |                                          |                |   |            |   |
| 8  |                                          |                |   |            |   |
| 9  |                                          |                |   |            |   |
| 10 | TOTAL ADDITIONS                          |                |   |            |   |
| 11 | SUBTOTAL                                 |                |   |            |   |
|    | DEDUCTIONS (DEBIT ADJUSTMENTS) (SPECIFY) |                |   |            |   |
| 12 | FORGIVENESS OF BAD DEBT                  |                |   |            |   |
| 13 |                                          |                |   |            |   |
| 14 |                                          |                |   |            |   |
| 15 |                                          |                |   |            |   |
| 16 |                                          |                |   |            |   |
| 17 |                                          |                |   |            |   |
| 18 | TOTAL DEDUCTIONS                         |                |   |            |   |
| 19 | FUND BALANCE AT END OF                   |                |   |            |   |
|    | PERIOD PER BALANCE SHEET                 |                |   |            |   |



## STATEMENT OF PATIENT REVENUES AND OPERATING EXPENSES

|   |              |   |                |   |                    |
|---|--------------|---|----------------|---|--------------------|
| I | PROVIDER NO: | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043      | I | FROM 5/ 1/2009 | I | WORKSHEET G-2      |
| I |              | I | TO 4/30/2010   | I | PARTS I & II       |

## PART I - PATIENT REVENUES

| REVENUE CENTER                              | INPATIENT<br>1 | OUTPATIENT<br>2 | TOTAL<br>3  |
|---------------------------------------------|----------------|-----------------|-------------|
| GENERAL INPATIENT ROUTINE CARE SERVICES     |                |                 |             |
| 1 00 HOSPITAL                               | 20,412,984     |                 | 20,412,984  |
| 4 00 SWING BED - SNF                        | 23,983         |                 | 23,983      |
| 5 00 SWING BED - NF                         |                |                 |             |
| 9 00 TOTAL GENERAL INPATIENT ROUTINE CARE   | 20,436,967     |                 | 20,436,967  |
| INTENSIVE CARE TYPE INPATIENT HOSPITAL SVCS |                |                 |             |
| 10 00 INTENSIVE CARE UNIT                   | 4,294,656      |                 | 4,294,656   |
| 15 00 TOTAL INTENSIVE CARE TYPE INPAT HOSP  | 4,294,656      |                 | 4,294,656   |
| 16 00 TOTAL INPATIENT ROUTINE CARE SERVICE  | 24,731,623     |                 | 24,731,623  |
| 17 00 ANCILLARY SERVICES                    | 129,836,045    |                 | 129,836,045 |
| 18 00 OUTPATIENT SERVICES                   |                | 185,163,758     | 185,163,758 |
| 19 00 HOME HEALTH AGENCY                    |                | 1,642,022       | 1,642,022   |
| 20 00 AMBULANCE SERVICES                    | 1,059          | 3,705,108       | 3,706,167   |
| 24 00 HOME INFUSION                         |                | 672,751         | 672,751     |
| 24 01 PHYSICIAN PROFESSIONAL CHARGES        | 7,129,456      | 16,500,888      | 23,630,344  |
| 25 00 TOTAL PATIENT REVENUES                | 161,698,183    | 207,684,527     | 369,382,710 |

## PART II-OPERATING EXPENSES

|                                |             |
|--------------------------------|-------------|
| 26 00 OPERATING EXPENSES       | 107,678,880 |
| ADD (SPECIFY)                  |             |
| 27 00 ADD (SPECIFY)            |             |
| 28 00                          |             |
| 29 00                          |             |
| 30 00                          |             |
| 31 00                          |             |
| 32 00                          |             |
| 33 00 TOTAL ADDITIONS          |             |
| DEDUCT (SPECIFY)               |             |
| 34 00 DEDUCT (SPECIFY)         |             |
| 35 00                          |             |
| 36 00                          |             |
| 37 00                          |             |
| 38 00                          |             |
| 39 00 TOTAL DEDUCTIONS         |             |
| 40 00 TOTAL OPERATING EXPENSES | 107,678,880 |

## STATEMENT OF REVENUES AND EXPENSES

|   |              |   |                |   |                    |
|---|--------------|---|----------------|---|--------------------|
| I | PROVIDER NO: | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043      | I | FROM 5/ 1/2009 | I | WORKSHEET G-3      |
| I |              | I | TO 4/30/2010   | I |                    |

## DESCRIPTION

|       |                                                                            |             |
|-------|----------------------------------------------------------------------------|-------------|
| 1     | TOTAL PATIENT REVENUES                                                     | 369,382,710 |
| 2     | LESS: ALLOWANCES AND DISCOUNTS ON PATIENT'S ACCTS                          | 260,757,144 |
| 3     | NET PATIENT REVENUES                                                       | 108,625,566 |
| 4     | LESS: TOTAL OPERATING EXPENSES                                             | 107,678,880 |
| 5     | NET INCOME FROM SERVICE TO PATIENTS                                        | 946,686     |
|       | OTHER INCOME                                                               |             |
| 6     | CONTRIBUTIONS, DONATIONS, BEQUESTS, ETC.                                   | 183,642     |
| 7     | INCOME FROM INVESTMENTS                                                    | 1,091,458   |
| 8     | REVENUE FROM TELEPHONE AND TELEGRAPH SERVICE                               | 293         |
| 9     | REVENUE FROM TELEVISION AND RADIO SERVICE                                  |             |
| 10    | PURCHASE DISCOUNTS                                                         | 725         |
| 11    | REBATES AND REFUNDS OF EXPENSES                                            |             |
| 12    | PARKING LOT RECEIPTS                                                       |             |
| 13    | REVENUE FROM LAUNDRY AND LINEN SERVICE                                     |             |
| 14    | REVENUE FROM MEALS SOLD TO EMPLOYEES AND GUESTS                            | 508,300     |
| 15    | REVENUE FROM RENTAL OF LIVING QUARTERS                                     |             |
| 16    | REVENUE FROM SALE OF MEDICAL & SURGICAL SUPPLIES<br>TO OTHER THAN PATIENTS |             |
| 17    | REVENUE FROM SALE OF DRUGS TO OTHR THAN PATIENTS                           |             |
| 18    | REVENUE FROM SALE OF MEDICAL RECORDS & ABSTRACTS                           | 46,870      |
| 19    | TUITION (FEES, SALE OF TEXTBOOKS, UNIFORMS, ETC)                           |             |
| 20    | REVENUE FROM GIFTS, FLOWER, COFFEE SHOP & CANTEEN                          |             |
| 21    | RENTAL OF VENDING MACHINES                                                 | 6,197       |
| 22    | RENTAL OF HOSPITAL SPACE                                                   | 2,116,679   |
| 23    | GOVERNMENTAL APPROPRIATIONS                                                |             |
| 24    | OTHER MISCELLANEOUS                                                        | 2,021,820   |
| 24.01 | CHANGE IN NET EQUITY OF INVESTEEES                                         | 242,147     |
| 25    | TOTAL OTHER INCOME                                                         | 6,218,131   |
| 26    | TOTAL                                                                      | 7,164,817   |
|       | OTHER EXPENSES                                                             |             |
| 27    | LOSS ON DISPOSAL                                                           | 136,257     |
| 28    |                                                                            |             |
| 29    |                                                                            |             |
| 30    | TOTAL OTHER EXPENSES                                                       | 136,257     |
| 31    | NET INCOME (OR LOSS) FOR THE PERIOD                                        | 7,028,560   |

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|                                | SALARIES | EMPLOYEE<br>BENEFITS | TRANSPORTATION | CONTRACTED/<br>PURCHASED SVCS | OTHER COSTS | TOTAL     |
|--------------------------------|----------|----------------------|----------------|-------------------------------|-------------|-----------|
|                                | 1        | 2                    | 3              | 4                             | 5           | 6         |
| GENERAL SERVICE COST CENTERS   |          |                      |                |                               |             |           |
| 1 CAP-REL COST-BLDG & FIX      |          |                      |                |                               |             |           |
| 2 CAP-REL COST-MOV EQUIP       |          |                      |                |                               |             |           |
| 3 PLANT OPER & MAINT           |          |                      |                |                               |             |           |
| 4 TRANSPORTATION               |          |                      |                |                               |             |           |
| 5 ADMIN & GENERAL              | 108,276  |                      | 22,832         |                               | 131,530     | 262,638   |
| HHA REIMBURSABLE SERVICES      |          |                      |                |                               |             |           |
| 6 SKILLED NURSING CARE         | 610,382  |                      | 208            |                               |             | 610,590   |
| 7 PHYSICAL THERAPY             | 124,407  |                      | 40             |                               |             | 124,447   |
| 8 OCCUPATIONAL THERAPY         | 156      |                      |                | 25,520                        |             | 25,676    |
| 9 SPEECH PATHOLOGY             | 1,466    |                      |                |                               |             | 1,466     |
| 10 MEDICAL SOCIAL SERVICES     |          |                      |                |                               |             |           |
| 11 HOME HEALTH AIDE            | 18,432   |                      |                |                               |             | 18,432    |
| 12 SUPPLIES                    |          |                      |                |                               |             |           |
| 13 DRUGS                       |          |                      |                |                               |             |           |
| 13.20 COST ADMINISTERING DRUGS |          |                      |                |                               |             |           |
| 14 DME                         |          |                      |                |                               |             |           |
| HHA NONREIMBURSABLE SERVICES   |          |                      |                |                               |             |           |
| 15 HOME DIALYSIS AIDE SVCS     |          |                      |                |                               |             |           |
| 16 RESPIRATORY THERAPY         |          |                      |                |                               |             |           |
| 17 PRIVATE DUTY NURSING        |          |                      |                |                               |             |           |
| 18 CLINIC                      |          |                      |                |                               |             |           |
| 19 HEALTH PROM ACTIVITIES      |          |                      |                |                               |             |           |
| 20 DAY CARE PROGRAM            |          |                      |                |                               |             |           |
| 21 HOME DEL MEALS PROGRAM      |          |                      |                |                               |             |           |
| 22 HOMEMAKER SERVICE           |          |                      |                |                               |             |           |
| 23 ALL OTHER                   |          |                      |                |                               |             |           |
| 23.50 TELEMEDICINE             |          |                      |                |                               |             |           |
| 24 TOTAL (SUM OF LINES 1-23)   | 863,119  |                      | 23,080         | 25,520                        | 131,530     | 1,043,249 |

|                                | RECLASSIFI-<br>CATIONS | RECLASSIFIED<br>TRIAL BALANCE | ADJUSTMENTS | NET EXPENSES<br>FOR ALLOCATION |
|--------------------------------|------------------------|-------------------------------|-------------|--------------------------------|
|                                | 7                      | 8                             | 9           | 10                             |
| GENERAL SERVICE COST CENTERS   |                        |                               |             |                                |
| 1 CAP-REL COST-BLDG & FIX      |                        |                               |             |                                |
| 2 CAP-REL COST-MOV EQUIP       |                        |                               |             |                                |
| 3 PLANT OPER & MAINT           |                        |                               |             |                                |
| 4 TRANSPORTATION               |                        |                               |             |                                |
| 5 ADMIN & GENERAL              | -75,131                | 187,507                       | -1,430      | 186,077                        |
| HHA REIMBURSABLE SERVICES      |                        |                               |             |                                |
| 6 SKILLED NURSING CARE         |                        | 610,590                       |             | 610,590                        |
| 7 PHYSICAL THERAPY             |                        | 124,447                       |             | 124,447                        |
| 8 OCCUPATIONAL THERAPY         |                        | 25,676                        |             | 25,676                         |
| 9 SPEECH PATHOLOGY             |                        | 1,466                         |             | 1,466                          |
| 10 MEDICAL SOCIAL SERVICES     |                        |                               |             |                                |
| 11 HOME HEALTH AIDE            |                        | 18,432                        |             | 18,432                         |
| 12 SUPPLIES                    |                        |                               |             |                                |
| 13 DRUGS                       |                        |                               |             |                                |
| 13.20 COST ADMINISTERING DRUGS |                        |                               |             |                                |
| 14 DME                         |                        |                               |             |                                |
| HHA NONREIMBURSABLE SERVICES   |                        |                               |             |                                |
| 15 HOME DIALYSIS AIDE SVCS     |                        |                               |             |                                |
| 16 RESPIRATORY THERAPY         |                        |                               |             |                                |
| 17 PRIVATE DUTY NURSING        |                        |                               |             |                                |
| 18 CLINIC                      |                        |                               |             |                                |
| 19 HEALTH PROM ACTIVITIES      |                        |                               |             |                                |
| 20 DAY CARE PROGRAM            |                        |                               |             |                                |
| 21 HOME DEL MEALS PROGRAM      |                        |                               |             |                                |
| 22 HOMEMAKER SERVICE           |                        |                               |             |                                |
| 23 ALL OTHER                   |                        |                               |             |                                |
| 23.50 TELEMEDICINE             |                        |                               |             |                                |
| 24 TOTAL (SUM OF LINES 1-23)   | -75,131                | 968,118                       | -1,430      | 966,688                        |

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|                                | NET EXPENSES<br>FOR COST<br>ALLOCATION | CAP-REL<br>COST-BLDG &<br>FIX | CAP-REL<br>COST-MOV<br>EQUIP | PLANT OPER &<br>MAINT | TRANSPORTATIO<br>N | SUBTOTAL | ADMINISTRATIV<br>E & GENERAL |
|--------------------------------|----------------------------------------|-------------------------------|------------------------------|-----------------------|--------------------|----------|------------------------------|
|                                | 0                                      | 1                             | 2                            | 3                     | 4                  | 4A       | 5                            |
| GENERAL SERVICE COST CENTERS   |                                        |                               |                              |                       |                    |          |                              |
| 1 CAP-REL COST-BLDG & FIX      |                                        |                               |                              |                       |                    |          |                              |
| 2 CAP-REL COST-MOV EQUIP       |                                        |                               |                              |                       |                    |          |                              |
| 3 PLANT OPER & MAINT           |                                        |                               |                              |                       |                    |          |                              |
| 4 TRANSPORTATION               |                                        |                               |                              |                       |                    |          |                              |
| 5 ADMINISTRATIVE & GENERAL     | 186,077                                |                               |                              |                       |                    | 186,077  | 186,077                      |
| HHA REIMBURSABLE SERVICES      |                                        |                               |                              |                       |                    |          |                              |
| 6 SKILLED NURSING CARE         | 610,590                                |                               |                              |                       |                    | 610,590  | 145,549                      |
| 7 PHYSICAL THERAPY             | 124,447                                |                               |                              |                       |                    | 124,447  | 29,665                       |
| 8 OCCUPATIONAL THERAPY         | 25,676                                 |                               |                              |                       |                    | 25,676   | 6,120                        |
| 9 SPEECH PATHOLOGY             | 1,466                                  |                               |                              |                       |                    | 1,466    | 349                          |
| 10 MEDICAL SOCIAL SERVICES     |                                        |                               |                              |                       |                    |          |                              |
| 11 HOME HEALTH AIDE            | 18,432                                 |                               |                              |                       |                    | 18,432   | 4,394                        |
| 12 SUPPLIES                    |                                        |                               |                              |                       |                    |          |                              |
| 13 DRUGS                       |                                        |                               |                              |                       |                    |          |                              |
| 13.20 COST ADMINISTERING DRUGS |                                        |                               |                              |                       |                    |          |                              |
| 14 DME                         |                                        |                               |                              |                       |                    |          |                              |
| HHA NONREIMBURSABLE SERVICES   |                                        |                               |                              |                       |                    |          |                              |
| 15 HOME DIALYSIS AIDE SVCS     |                                        |                               |                              |                       |                    |          |                              |
| 16 RESPIRATORY THERAPY         |                                        |                               |                              |                       |                    |          |                              |
| 17 PRIVATE DUTY NURSING        |                                        |                               |                              |                       |                    |          |                              |
| 18 CLINIC                      |                                        |                               |                              |                       |                    |          |                              |
| 19 HEALTH PROM ACTIVITIES      |                                        |                               |                              |                       |                    |          |                              |
| 20 DAY CARE PROGRAM            |                                        |                               |                              |                       |                    |          |                              |
| 21 HOME DEL MEALS PROGRAM      |                                        |                               |                              |                       |                    |          |                              |
| 22 HOMEMAKER SERVICE           |                                        |                               |                              |                       |                    |          |                              |
| 23 ALL OTHERS                  |                                        |                               |                              |                       |                    |          |                              |
| 23.50 TELEMEDICINE             |                                        |                               |                              |                       |                    |          |                              |
| 24 TOTAL (SUM OF LINES 1-23)   | 966,688                                |                               |                              |                       |                    | 966,688  |                              |

TOTAL

6

|                                |         |
|--------------------------------|---------|
| GENERAL SERVICE COST CENTERS   |         |
| 1 CAP-REL COST-BLDG & FIX      |         |
| 2 CAP-REL COST-MOV EQUIP       |         |
| 3 PLANT OPER & MAINT           |         |
| 4 TRANSPORTATION               |         |
| 5 ADMINISTRATIVE & GENERAL     |         |
| HHA REIMBURSABLE SERVICES      |         |
| 6 SKILLED NURSING CARE         | 756,139 |
| 7 PHYSICAL THERAPY             | 154,112 |
| 8 OCCUPATIONAL THERAPY         | 31,796  |
| 9 SPEECH PATHOLOGY             | 1,815   |
| 10 MEDICAL SOCIAL SERVICES     |         |
| 11 HOME HEALTH AIDE            | 22,826  |
| 12 SUPPLIES                    |         |
| 13 DRUGS                       |         |
| 13.20 COST ADMINISTERING DRUGS |         |
| 14 DME                         |         |
| HHA NONREIMBURSABLE SERVICES   |         |
| 15 HOME DIALYSIS AIDE SVCS     |         |
| 16 RESPIRATORY THERAPY         |         |
| 17 PRIVATE DUTY NURSING        |         |
| 18 CLINIC                      |         |
| 19 HEALTH PROM ACTIVITIES      |         |
| 20 DAY CARE PROGRAM            |         |
| 21 HOME DEL MEALS PROGRAM      |         |
| 22 HOMEMAKER SERVICE           |         |
| 23 ALL OTHERS                  |         |
| 23.50 TELEMEDICINE             |         |
| 24 TOTAL (SUM OF LINES 1-23)   | 966,688 |

Health Financial Systems  
COST ALLOCATION -  
HHA STATISTICAL BASIS

MCRIF32

FOR CGH MEDICAL CENTER

IN LIEU OF FORM CMS-2552-96 (05/2007)

|                |                  |             |           |
|----------------|------------------|-------------|-----------|
| I PROVIDER NO: | I PERIOD:        | I PREPARED  | 9/24/2010 |
| I 14-0043      | I FROM 5/ 1/2009 | I WORKSHEET | H-4       |
| I HHA NO:      | I TO 4/30/2010   | I PART II   |           |
| I 14-7562      | I                | I           |           |

HHA 1

|                                | CAP-REL<br>COST-BLDG &<br>FIX<br>( SQUARE<br>FEET ) | CAP-REL<br>COST-MOV<br>EQUIP<br>( DOLLAR<br>VALUE ) | PLANT OPER &<br>MAINT<br>( SQUARE<br>FEET ) | TRANSPORTATIO<br>N<br>( MILEAGE<br>) | RECONCILIATIO<br>N | ADMINISTRATIV<br>E & GENERAL<br>( ACCUM.<br>COST ) |
|--------------------------------|-----------------------------------------------------|-----------------------------------------------------|---------------------------------------------|--------------------------------------|--------------------|----------------------------------------------------|
|                                | 1                                                   | 2                                                   | 3                                           | 4                                    | 5A                 | 5                                                  |
| GENERAL SERVICE COST CENTERS   |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 1 CAP-REL COST-BLDG & FIX      |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 2 CAP-REL COST-MOV EQUIP       |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 3 PLANT OPER & MAINT           |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 4 TRANSPORTATION               |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 5 ADMINISTRATIVE & GENERAL     |                                                     |                                                     |                                             |                                      | -186,077           | 780,611                                            |
| HHA REIMBURSABLE SERVICES      |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 6 SKILLED NURSING CARE         |                                                     |                                                     |                                             |                                      |                    | 610,590                                            |
| 7 PHYSICAL THERAPY             |                                                     |                                                     |                                             |                                      |                    | 124,447                                            |
| 8 OCCUPATIONAL THERAPY         |                                                     |                                                     |                                             |                                      |                    | 25,676                                             |
| 9 SPEECH PATHOLOGY             |                                                     |                                                     |                                             |                                      |                    | 1,466                                              |
| 10 MEDICAL SOCIAL SERVICES     |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 11 HOME HEALTH AIDE            |                                                     |                                                     |                                             |                                      |                    | 18,432                                             |
| 12 SUPPLIES                    |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 13 DRUGS                       |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 13.20 COST ADMINISTERING DRUGS |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 14 DME                         |                                                     |                                                     |                                             |                                      |                    |                                                    |
| HHA NONREIMBURSABLE SERVICES   |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 15 HOME DIALYSIS AIDE SVCS     |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 16 RESPIRATORY THERAPY         |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 17 PRIVATE DUTY NURSING        |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 18 CLINIC                      |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 19 HEALTH PROM ACTIVITIES      |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 20 DAY CARE PROGRAM            |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 21 HOME DEL MEALS PROGRAM      |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 22 HOMEMAKER SERVICE           |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 23 ALL OTHERS                  |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 23.50 TELEMEDICINE             |                                                     |                                                     |                                             |                                      |                    |                                                    |
| 24 TOTAL (SUM OF LINES 1-23)   |                                                     |                                                     |                                             |                                      | -186,077           | 780,611                                            |
| 25 COST TO BE ALLOCATED        |                                                     |                                                     |                                             |                                      |                    | 186,077                                            |
| 26 UNIT COST MULTIPLIER        |                                                     |                                                     |                                             |                                      |                    | .238374                                            |

Health Financial Systems MCRIF32  
 ALLOCATION OF GENERAL SERVICE  
 COSTS TO HHA COST CENTERS

FOR CGH MEDICAL CENTER

IN LIEU OF FORM CMS-2552-96 (05/2007)

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET H-5  
 I HHA NO: I TO 4/30/2010 I PART I  
 I 14-7562 I

HHA 1

| HHA COST CENTER               | HHA TRIAL<br>BALANCE (1)<br>0 | NEW CAP REL<br>COSTS-BLDG &<br>3 | NEW CAP REL<br>COSTS-MVBLE<br>4 | EMPLOYEE BEN<br>EFITS<br>5 | SUBTOTAL<br>5A | ADMINISTRATI<br>VE & GENERAL<br>6 |
|-------------------------------|-------------------------------|----------------------------------|---------------------------------|----------------------------|----------------|-----------------------------------|
| 1 ADMIN & GENERAL             |                               | 15,201                           | 22,074                          | 62,611                     | 99,886         | 26,000                            |
| 2 SKILLED NURSING CARE        | 756,139                       |                                  |                                 | 352,954                    | 1,109,093      | 288,691                           |
| 3 PHYSICAL THERAPY            | 154,112                       |                                  |                                 | 71,938                     | 226,050        | 58,840                            |
| 4 OCCUPATIONAL THERAPY        | 31,796                        |                                  |                                 | 90                         | 31,886         | 8,300                             |
| 5 SPEECH PATHOLOGY            | 1,815                         |                                  |                                 | 848                        | 2,663          | 693                               |
| 6 MEDICAL SOCIAL SERVICES     |                               |                                  |                                 |                            |                |                                   |
| 7 HOME HEALTH AIDE            | 22,826                        |                                  |                                 | 10,658                     | 33,484         | 8,716                             |
| 8 SUPPLIES                    |                               |                                  |                                 |                            |                |                                   |
| 9 DRUGS                       |                               |                                  |                                 |                            |                |                                   |
| 9.20 COST ADMINISTERING DRUGS |                               |                                  |                                 |                            |                |                                   |
| 10 DME                        |                               |                                  |                                 |                            |                |                                   |
| 11 HOME DIALYSIS AIDE SVCS    |                               |                                  |                                 |                            |                |                                   |
| 12 RESPIRATORY THERAPY        |                               |                                  |                                 |                            |                |                                   |
| 13 PRIVATE DUTY NURSING       |                               |                                  |                                 |                            |                |                                   |
| 14 CLINIC                     |                               |                                  |                                 |                            |                |                                   |
| 15 HEALTH PROM ACTIVITIES     |                               |                                  |                                 |                            |                |                                   |
| 16 DAY CARE PROGRAM           |                               |                                  |                                 |                            |                |                                   |
| 17 HOME DEL MEALS PROGRAM     |                               |                                  |                                 |                            |                |                                   |
| 18 HOMEMAKER SERVICE          |                               |                                  |                                 |                            |                |                                   |
| 19 ALL OTHER                  |                               |                                  |                                 |                            |                |                                   |
| 19.50 TELEMEDICINE            |                               |                                  |                                 |                            |                |                                   |
| 20 TOTAL (SUM OF 1-19) (2)    | 966,688                       | 15,201                           | 22,074                          | 499,099                    | 1,503,062      | 391,240                           |
| 21 UNIT COST MULTIPLIER       |                               |                                  |                                 |                            |                |                                   |

(1) COLUMN 0, LINE 20 MUST AGREE WITH WKST. A, COLUMN 7, LINE 71.

(2) COLUMNS 0 THROUGH 27, LINE 20 MUST AGREE WITH THE CORRESPONDING COLUMNS OF WKST. B, PART I, LINE 71.

| HHA COST CENTER               | OPERATION OF<br>PLANT<br>8 | LAUNDRY & LI<br>NEN SERVICE<br>9 | HOUSEKEEPING<br>10 | DIETARY<br>11 | CAFETERIA<br>12 | NURSING ADMI<br>NISTRATION<br>14 |
|-------------------------------|----------------------------|----------------------------------|--------------------|---------------|-----------------|----------------------------------|
| 1 ADMIN & GENERAL             | 35,957                     |                                  | 17,345             |               |                 |                                  |
| 2 SKILLED NURSING CARE        |                            |                                  |                    |               |                 |                                  |
| 3 PHYSICAL THERAPY            |                            |                                  |                    |               |                 |                                  |
| 4 OCCUPATIONAL THERAPY        |                            |                                  |                    |               |                 |                                  |
| 5 SPEECH PATHOLOGY            |                            |                                  |                    |               |                 |                                  |
| 6 MEDICAL SOCIAL SERVICES     |                            |                                  |                    |               |                 |                                  |
| 7 HOME HEALTH AIDE            |                            |                                  |                    |               |                 |                                  |
| 8 SUPPLIES                    |                            |                                  |                    |               |                 |                                  |
| 9 DRUGS                       |                            |                                  |                    |               |                 |                                  |
| 9.20 COST ADMINISTERING DRUGS |                            |                                  |                    |               |                 |                                  |
| 10 DME                        |                            |                                  |                    |               |                 |                                  |
| 11 HOME DIALYSIS AIDE SVCS    |                            |                                  |                    |               |                 |                                  |
| 12 RESPIRATORY THERAPY        |                            |                                  |                    |               |                 |                                  |
| 13 PRIVATE DUTY NURSING       |                            |                                  |                    |               |                 |                                  |
| 14 CLINIC                     |                            |                                  |                    |               |                 |                                  |
| 15 HEALTH PROM ACTIVITIES     |                            |                                  |                    |               |                 |                                  |
| 16 DAY CARE PROGRAM           |                            |                                  |                    |               |                 |                                  |
| 17 HOME DEL MEALS PROGRAM     |                            |                                  |                    |               |                 |                                  |
| 18 HOMEMAKER SERVICE          |                            |                                  |                    |               |                 |                                  |
| 19 ALL OTHER                  |                            |                                  |                    |               |                 |                                  |
| 19.50 TELEMEDICINE            |                            |                                  |                    |               |                 |                                  |
| 20 TOTAL (SUM OF 1-19) (2)    | 35,957                     |                                  | 17,345             |               |                 |                                  |
| 21 UNIT COST MULTIPLIER       |                            |                                  |                    |               |                 |                                  |

(1) COLUMN 0, LINE 20 MUST AGREE WITH WKST. A, COLUMN 7, LINE 71.

(2) COLUMNS 0 THROUGH 27, LINE 20 MUST AGREE WITH THE CORRESPONDING COLUMNS OF WKST. B, PART I, LINE 71.

Health Financial Systems MCRIF32  
 ALLOCATION OF GENERAL SERVICE  
 COSTS TO HHA COST CENTERS

FOR CGH MEDICAL CENTER

IN LIEU OF FORM CMS-2552-96 (05/2007)

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET H-5  
 I HHA NO: I TO 4/30/2010 I PART I  
 I 14-7562 I

HHA 1

| HHA COST CENTER               | CENTRAL SERV<br>ICES & SUPPL<br>15 | PHARMACY<br>16 | MEDICAL RECO<br>RDS & LIBRAR<br>17 | SOCIAL SERVI<br>CE<br>18 | SUBTOTAL<br>25 | POST STEP<br>DOWN ADJUST<br>26 |
|-------------------------------|------------------------------------|----------------|------------------------------------|--------------------------|----------------|--------------------------------|
| 1 ADMIN & GENERAL             |                                    |                | 14,624                             |                          | 193,812        |                                |
| 2 SKILLED NURSING CARE        |                                    |                |                                    |                          | 1,397,784      |                                |
| 3 PHYSICAL THERAPY            |                                    |                |                                    |                          | 284,890        |                                |
| 4 OCCUPATIONAL THERAPY        |                                    |                |                                    |                          | 40,186         |                                |
| 5 SPEECH PATHOLOGY            |                                    |                |                                    |                          | 3,356          |                                |
| 6 MEDICAL SOCIAL SERVICES     |                                    |                |                                    |                          |                |                                |
| 7 HOME HEALTH AIDE            |                                    |                |                                    |                          | 42,200         |                                |
| 8 SUPPLIES                    |                                    |                |                                    |                          |                |                                |
| 9 DRUGS                       |                                    |                |                                    |                          |                |                                |
| 9.20 COST ADMINISTERING DRUGS |                                    |                |                                    |                          |                |                                |
| 10 DME                        |                                    |                |                                    |                          |                |                                |
| 11 HOME DIALYSIS AIDE SVCS    |                                    |                |                                    |                          |                |                                |
| 12 RESPIRATORY THERAPY        |                                    |                |                                    |                          |                |                                |
| 13 PRIVATE DUTY NURSING       |                                    |                |                                    |                          |                |                                |
| 14 CLINIC                     |                                    |                |                                    |                          |                |                                |
| 15 HEALTH PROM ACTIVITIES     |                                    |                |                                    |                          |                |                                |
| 16 DAY CARE PROGRAM           |                                    |                |                                    |                          |                |                                |
| 17 HOME DEL MEALS PROGRAM     |                                    |                |                                    |                          |                |                                |
| 18 HOMEMAKER SERVICE          |                                    |                |                                    |                          |                |                                |
| 19 ALL OTHER                  |                                    |                |                                    |                          |                |                                |
| 19.50 TELEMEDICINE            |                                    |                |                                    |                          |                |                                |
| 20 TOTAL (SUM OF 1-19) (2)    |                                    |                | 14,624                             |                          | 1,962,228      |                                |
| 21 UNIT COST MULTIPLIER       |                                    |                |                                    |                          |                |                                |

(1) COLUMN 0, LINE 20 MUST AGREE WITH WKST. A, COLUMN 7, LINE 71.

(2) COLUMNS 0 THROUGH 27, LINE 20 MUST AGREE WITH THE CORRESPONDING COLUMNS OF WKST. B, PART I, LINE 71.

| HHA COST CENTER               | SUBTOTAL<br>27 | ALLOCATED<br>HHA A & G<br>28 | TOTAL HHA<br>COSTS<br>29 |
|-------------------------------|----------------|------------------------------|--------------------------|
| 1 ADMIN & GENERAL             | 193,812        |                              |                          |
| 2 SKILLED NURSING CARE        | 1,397,784      | 153,192                      | 1,550,976                |
| 3 PHYSICAL THERAPY            | 284,890        | 31,223                       | 316,113                  |
| 4 OCCUPATIONAL THERAPY        | 40,186         | 4,404                        | 44,590                   |
| 5 SPEECH PATHOLOGY            | 3,356          | 368                          | 3,724                    |
| 6 MEDICAL SOCIAL SERVICES     |                |                              |                          |
| 7 HOME HEALTH AIDE            | 42,200         | 4,625                        | 46,825                   |
| 8 SUPPLIES                    |                |                              |                          |
| 9 DRUGS                       |                |                              |                          |
| 9.20 COST ADMINISTERING DRUGS |                |                              |                          |
| 10 DME                        |                |                              |                          |
| 11 HOME DIALYSIS AIDE SVCS    |                |                              |                          |
| 12 RESPIRATORY THERAPY        |                |                              |                          |
| 13 PRIVATE DUTY NURSING       |                |                              |                          |
| 14 CLINIC                     |                |                              |                          |
| 15 HEALTH PROM ACTIVITIES     |                |                              |                          |
| 16 DAY CARE PROGRAM           |                |                              |                          |
| 17 HOME DEL MEALS PROGRAM     |                |                              |                          |
| 18 HOMEMAKER SERVICE          |                |                              |                          |
| 19 ALL OTHER                  |                |                              |                          |
| 19.50 TELEMEDICINE            |                |                              |                          |
| 20 TOTAL (SUM OF 1-19) (2)    | 1,962,228      | 193,812                      | 1,962,228                |
| 21 UNIT COST MULTIPLIER       |                | 0.109596                     |                          |

(1) COLUMN 0, LINE 20 MUST AGREE WITH WKST. A, COLUMN 7, LINE 71.

(2) COLUMNS 0 THROUGH 27, LINE 20 MUST AGREE WITH THE CORRESPONDING COLUMNS OF WKST. B, PART I, LINE 71.

Health Financial Systems MCRIF32  
 ALLOCATION OF GENERAL SERVICE  
 COSTS TO HHA COST CENTERS  
 STATISTICAL BASIS

FOR CGH MEDICAL CENTER

IN LIEU OF FORM CMS-2552-96 (05/2007)

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET H-5  
 I HHA NO: I TO 4/30/2010 I PART II  
 I 14-7562 I

HHA 1

| HHA COST CENTER |                          | NEW CAP REL<br>COSTS-BLDG &<br>(SQUARE<br>FEET | NEW CAP REL<br>COSTS-MVBLE<br>(DOLLAR<br>) VALUE | EMPLOYEE BEN<br>EFITS<br>(GROSS<br>) ALARIES | RECONCILIATI<br>ON | ADMINISTRATI<br>VE & GENERAL<br>( ACCUM.<br>COST | OPERATION OF<br>PLANT<br>(SQUARE<br>FEET |
|-----------------|--------------------------|------------------------------------------------|--------------------------------------------------|----------------------------------------------|--------------------|--------------------------------------------------|------------------------------------------|
|                 |                          | 3                                              | 4                                                | 5                                            | 6A                 | 6                                                | 8                                        |
| 1               | ADMIN & GENERAL          | 2,029                                          | 21,723                                           | 108,276                                      |                    | 99,886                                           | 2,029                                    |
| 2               | SKILLED NURSING CARE     |                                                |                                                  | 610,382                                      |                    | 1,109,093                                        |                                          |
| 3               | PHYSICAL THERAPY         |                                                |                                                  | 124,407                                      |                    | 226,050                                          |                                          |
| 4               | OCCUPATIONAL THERAPY     |                                                |                                                  | 156                                          |                    | 31,886                                           |                                          |
| 5               | SPEECH PATHOLOGY         |                                                |                                                  | 1,466                                        |                    | 2,663                                            |                                          |
| 6               | MEDICAL SOCIAL SERVICES  |                                                |                                                  |                                              |                    |                                                  |                                          |
| 7               | HOME HEALTH AIDE         |                                                |                                                  | 18,432                                       |                    | 33,484                                           |                                          |
| 8               | SUPPLIES                 |                                                |                                                  |                                              |                    |                                                  |                                          |
| 9               | DRUGS                    |                                                |                                                  |                                              |                    |                                                  |                                          |
| 9.20            | COST ADMINISTERING DRUGS |                                                |                                                  |                                              |                    |                                                  |                                          |
| 10              | DME                      |                                                |                                                  |                                              |                    |                                                  |                                          |
| 11              | HOME DIALYSIS AIDE SVCS  |                                                |                                                  |                                              |                    |                                                  |                                          |
| 12              | RESPIRATORY THERAPY      |                                                |                                                  |                                              |                    |                                                  |                                          |
| 13              | PRIVATE DUTY NURSING     |                                                |                                                  |                                              |                    |                                                  |                                          |
| 14              | CLINIC                   |                                                |                                                  |                                              |                    |                                                  |                                          |
| 15              | HEALTH PROM ACTIVITIES   |                                                |                                                  |                                              |                    |                                                  |                                          |
| 16              | DAY CARE PROGRAM         |                                                |                                                  |                                              |                    |                                                  |                                          |
| 17              | HOME DEL MEALS PROGRAM   |                                                |                                                  |                                              |                    |                                                  |                                          |
| 18              | HOMEMAKER SERVICE        |                                                |                                                  |                                              |                    |                                                  |                                          |
| 19              | ALL OTHER                |                                                |                                                  |                                              |                    |                                                  |                                          |
| 19.50           | TELEMEDICINE             |                                                |                                                  |                                              |                    |                                                  |                                          |
| 20              | TOTAL (SUM OF 1-19)      | 2,029                                          | 21,723                                           | 863,119                                      |                    | 1,503,062                                        | 2,029                                    |
| 21              | COST TO BE ALLOCATED     | 15,201                                         | 22,074                                           | 499,099                                      |                    | 391,240                                          | 35,957                                   |
| 22              | UNIT COST MULTIPLIER     | 7.491868                                       | 1.016158                                         | 0.578251                                     |                    | 0.260295                                         | 17.721538                                |

| HHA COST CENTER |                          | LAUNDRY & LI<br>NEN SERVICE<br>(POUNDS OF<br>LAUNDRY | HOUSEKEEPING<br>(SQUARE<br>) FEET | DIETARY<br>(MEALS<br>) ERVED | CAFETERIA<br>S (FULL TIME EQU<br>) IVALENTS | NURSING ADMI<br>NISTRATION<br>(DIRECT<br>) SING HRS | CENTRAL SERV<br>ICES & SUPPL<br>(COSTED<br>) EQUIP. R |
|-----------------|--------------------------|------------------------------------------------------|-----------------------------------|------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|
|                 |                          | 9                                                    | 10                                | 11                           | 12                                          | 14                                                  | 15                                                    |
| 1               | ADMIN & GENERAL          |                                                      | 2,029                             |                              |                                             |                                                     |                                                       |
| 2               | SKILLED NURSING CARE     |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 3               | PHYSICAL THERAPY         |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 4               | OCCUPATIONAL THERAPY     |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 5               | SPEECH PATHOLOGY         |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 6               | MEDICAL SOCIAL SERVICES  |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 7               | HOME HEALTH AIDE         |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 8               | SUPPLIES                 |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 9               | DRUGS                    |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 9.20            | COST ADMINISTERING DRUGS |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 10              | DME                      |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 11              | HOME DIALYSIS AIDE SVCS  |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 12              | RESPIRATORY THERAPY      |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 13              | PRIVATE DUTY NURSING     |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 14              | CLINIC                   |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 15              | HEALTH PROM ACTIVITIES   |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 16              | DAY CARE PROGRAM         |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 17              | HOME DEL MEALS PROGRAM   |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 18              | HOMEMAKER SERVICE        |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 19              | ALL OTHER                |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 19.50           | TELEMEDICINE             |                                                      |                                   |                              |                                             |                                                     |                                                       |
| 20              | TOTAL (SUM OF 1-19)      |                                                      | 2,029                             |                              |                                             |                                                     |                                                       |
| 21              | COST TO BE ALLOCATED     |                                                      | 17,345                            |                              |                                             |                                                     |                                                       |
| 22              | UNIT COST MULTIPLIER     |                                                      | 8.548546                          |                              |                                             |                                                     |                                                       |



HHA 1

| HHA COST CENTER               | PHARMACY                | MEDICAL RECO<br>RDS & LIBRAR | SOCIAL SERVI<br>CE       |
|-------------------------------|-------------------------|------------------------------|--------------------------|
|                               | (COSTED<br>EQUIS.<br>16 | R (GROSS<br>) REVENUE<br>17  | (PATIENT DAYS<br>)<br>18 |
| 1 ADMIN & GENERAL             |                         | 1,642,022                    |                          |
| 2 SKILLED NURSING CARE        |                         |                              |                          |
| 3 PHYSICAL THERAPY            |                         |                              |                          |
| 4 OCCUPATIONAL THERAPY        |                         |                              |                          |
| 5 SPEECH PATHOLOGY            |                         |                              |                          |
| 6 MEDICAL SOCIAL SERVICES     |                         |                              |                          |
| 7 HOME HEALTH AIDE            |                         |                              |                          |
| 8 SUPPLIES                    |                         |                              |                          |
| 9 DRUGS                       |                         |                              |                          |
| 9.20 COST ADMINISTERING DRUGS |                         |                              |                          |
| 10 DME                        |                         |                              |                          |
| 11 HOME DIALYSIS AIDE SVCS    |                         |                              |                          |
| 12 RESPIRATORY THERAPY        |                         |                              |                          |
| 13 PRIVATE DUTY NURSING       |                         |                              |                          |
| 14 CLINIC                     |                         |                              |                          |
| 15 HEALTH PROM ACTIVITIES     |                         |                              |                          |
| 16 DAY CARE PROGRAM           |                         |                              |                          |
| 17 HOME DEL MEALS PROGRAM     |                         |                              |                          |
| 18 HOMEMAKER SERVICE          |                         |                              |                          |
| 19 ALL OTHER                  |                         |                              |                          |
| 19.50 TELEMEDICINE            |                         |                              |                          |
| 20 TOTAL (SUM OF 1-19)        |                         | 1,642,022                    |                          |
| 21 COST TO BE ALLOCATED       |                         | 14,624                       |                          |
| 22 UNIT COST MULTIPLIER       |                         | 0.008906                     |                          |

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET H-6  
 I HHA NO: I TO 4/30/2010 I PARTS I II & III  
 I 14-7562 I HHA 1

[ ] TITLE V [X] TITLE XVIII [ ] TITLE XIX

PART I - APPORTIONMENT OF HHA COST CENTERS:

COMPUTATION OF THE LESSER OF AGGREGATE MEDICARE COST OR THE AGGREGATE OF THE MEDICARE LIMITATION

| COST PER VISIT<br>COMPUTATION |                          | FROM<br>WKST H-5<br>PART I<br>COL. 29,<br>LINE: | FACILITY<br>COSTS<br>(FROM<br>WKST H-5<br>PART I) | SHARED<br>ANCILLARY<br>COSTS<br>(FROM<br>PART II) | TOTAL HHA<br>COSTS | TOTAL<br>VISITS | AVERAGE<br>COST<br>PER VISIT | PROGRAM<br>VISITS |
|-------------------------------|--------------------------|-------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--------------------|-----------------|------------------------------|-------------------|
| PATIENT SERVICES              |                          |                                                 |                                                   |                                                   |                    |                 |                              | PART A            |
|                               |                          |                                                 |                                                   |                                                   |                    |                 |                              |                   |
| 1                             | SKILLED NURSING          | 2                                               | 1,550,976                                         | 2                                                 | 1,550,976          | 6,839           | 226.78                       | 2,618             |
| 2                             | PHYSICAL THERAPY         | 3                                               | 316,113                                           |                                                   | 316,113            | 1,714           | 184.43                       | 979               |
| 3                             | OCCUPATIONAL THERAPY     | 4                                               | 44,590                                            |                                                   | 44,590             | 262             | 170.19                       | 132               |
| 4                             | SPEECH PATHOLOGY         | 5                                               | 3,724                                             |                                                   | 3,724              | 48              | 77.58                        | 17                |
| 5                             | MEDICAL SOCIAL SERVICES  | 6                                               |                                                   |                                                   |                    |                 |                              |                   |
| 6                             | HOME HEALTH AIDE SERVICE | 7                                               | 46,825                                            |                                                   | 46,825             | 209             | 224.04                       | 118               |
| 7                             | TOTAL                    |                                                 | 1,962,228                                         |                                                   | 1,962,228          | 9,072           |                              | 3,864             |

|   |                           | -----PROGRAM VISITS-----              |                                   | -----COST OF SERVICES----- |                                       |                                   |                          |
|---|---------------------------|---------------------------------------|-----------------------------------|----------------------------|---------------------------------------|-----------------------------------|--------------------------|
|   |                           | -----PART B-----                      |                                   | -----PART B-----           |                                       |                                   |                          |
|   |                           | NOT SUBJECT<br>TO DEDUCT<br>& COINSUR | SUBJECT<br>TO DEDUCT<br>& COINSUR | PART A                     | NOT SUBJECT<br>TO DEDUCT<br>& COINSUR | SUBJECT<br>TO DEDUCT<br>& COINSUR | TOTAL<br>PROGRAM<br>COST |
|   |                           | 7                                     | 8                                 | 9                          | 10                                    | 11                                | 12                       |
| 1 | SKILLED NURSING           | 1,419                                 |                                   | 593,710                    | 321,801                               |                                   | 915,511                  |
| 2 | PHYSICAL THERAPY          | 136                                   |                                   | 180,557                    | 25,082                                |                                   | 205,639                  |
| 3 | OCCUPATIONAL THERAPY      | 59                                    |                                   | 22,465                     | 10,041                                |                                   | 32,506                   |
| 4 | SPEECH PATHOLOGY          | 1                                     |                                   | 1,319                      | 78                                    |                                   | 1,397                    |
| 5 | MEDICAL SOCIAL SERVICES   |                                       |                                   |                            |                                       |                                   |                          |
| 6 | HOME HEALTH AIDE SERVICES | 42                                    |                                   | 26,437                     | 9,410                                 |                                   | 35,847                   |
| 7 | TOTAL                     | 1,657                                 |                                   | 824,488                    | 366,412                               |                                   | 1,190,900                |

| LIMITATION COST<br>COMPUTATION |                          |      |   |   |   | PROGRAM<br>COST<br>LIMITS | PROGRAM<br>VISITS |
|--------------------------------|--------------------------|------|---|---|---|---------------------------|-------------------|
| PATIENT SERVICES               |                          |      |   |   |   | 5                         | PART A            |
|                                |                          | 1    | 2 | 3 | 4 |                           | 6                 |
| 8                              | SKILLED NURSING          | 6880 |   |   |   |                           |                   |
| 9                              | PHYSICAL THERAPY         | 6880 |   |   |   |                           |                   |
| 10                             | OCCUPATIONAL THERAPY     | 6880 |   |   |   |                           |                   |
| 11                             | SPEECH PATHOLOGY         | 6880 |   |   |   |                           |                   |
| 12                             | MEDICAL SOCIAL SERVICES  | 6880 |   |   |   |                           |                   |
| 13                             | HOME HEALTH AIDE SERVICE | 6880 |   |   |   |                           |                   |
| 14                             | TOTAL                    |      |   |   |   |                           |                   |

|    |                          | -----PROGRAM VISITS-----              |                                   | -----COST OF SERVICES----- |                                       |                                   |                          |
|----|--------------------------|---------------------------------------|-----------------------------------|----------------------------|---------------------------------------|-----------------------------------|--------------------------|
|    |                          | -----PART B-----                      |                                   | -----PART B-----           |                                       |                                   |                          |
|    |                          | NOT SUBJECT<br>TO DEDUCT<br>& COINSUR | SUBJECT<br>TO DEDUCT<br>& COINSUR | PART A                     | NOT SUBJECT<br>TO DEDUCT<br>& COINSUR | SUBJECT<br>TO DEDUCT<br>& COINSUR | TOTAL<br>PROGRAM<br>COST |
|    |                          | 7                                     | 8                                 | 9                          | 10                                    | 11                                | 12                       |
| 8  | SKILLED NURSING          |                                       |                                   |                            |                                       |                                   |                          |
| 9  | PHYSICAL THERAPY         |                                       |                                   |                            |                                       |                                   |                          |
| 10 | OCCUPATIONAL THERAPY     |                                       |                                   |                            |                                       |                                   |                          |
| 11 | SPEECH PATHOLOGY         |                                       |                                   |                            |                                       |                                   |                          |
| 12 | MEDICAL SOCIAL SERVICES  |                                       |                                   |                            |                                       |                                   |                          |
| 13 | HOME HEALTH AIDE SERVICE |                                       |                                   |                            |                                       |                                   |                          |
| 14 | TOTAL                    |                                       |                                   |                            |                                       |                                   |                          |

I PROVIDER NO: I PERIOD: I PREPARED 9/24/2010  
 I 14-0043 I FROM 5/ 1/2009 I WORKSHEET H-6  
 I HHA NO: I TO 4/30/2010 I PARTS I II & III  
 I 14-7562 I HHA 1

[ ] TITLE V [X] TITLE XVIII [ ] TITLE XIX

PART I - APPORTIONMENT OF HHA COST CENTERS:

COMPUTATION OF THE LESSER OF AGGREGATE MEDICARE COST OR THE AGGREGATE OF THE MEDICARE LIMITATION

| SUPPLIES AND EQUIPMENT<br>COST COMPUTATION | FROM<br>WKST H-5<br>PART I<br>COL. 29,<br>LINE: | FACILITY<br>COSTS<br>(FROM<br>WKST H-5<br>PART I) | SHARED<br>ANCILLARY<br>COSTS<br>(FROM<br>PART II) | TOTAL HHA<br>COSTS | TOTAL<br>CHARGES | RATIO   | PROGRAM<br>COVERED<br>CHARGES<br>PART A |
|--------------------------------------------|-------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--------------------|------------------|---------|-----------------------------------------|
| OTHER PATIENT SERVICES                     |                                                 | 1                                                 | 2                                                 | 3                  | 4                | 5       | 6                                       |
| 15 COST OF MEDICAL SUPPLIES                | 8.00                                            |                                                   | 5,185                                             | 5,185              | 6,085            | .852095 | 2,335                                   |
| 16 COST OF DRUGS                           | 9.00                                            |                                                   | 285                                               | 285                | 1,080            | .263889 |                                         |
| 16.20 COST OF DRUGS                        | 9.20                                            |                                                   |                                                   |                    |                  |         |                                         |

|                             | PROGRAM COVERED CHARGES<br>-----PART B----- |                                        | COST OF SERVICES-----<br>-----PART B-----  |
|-----------------------------|---------------------------------------------|----------------------------------------|--------------------------------------------|
|                             | NOT SUBJECT<br>TO DEDUCT<br>& COINSUR<br>7  | SUBJECT<br>TO DEDUCT<br>& COINSUR<br>8 | NOT SUBJECT<br>TO DEDUCT<br>& COINSUR<br>9 |
| 15 COST OF MEDICAL SUPPLIES | 3,750                                       |                                        | 3,195                                      |
| 16 COST OF DRUGS            | 1,080                                       |                                        | 285                                        |
| 16.20 COST OF DRUGS         |                                             |                                        |                                            |

PER BENEFICIARY COST  
 LIMITATION:

|                                         | MSA<br>NUMBER<br>1 | AMOUNT<br>2 |
|-----------------------------------------|--------------------|-------------|
| 162 PROGRAM UNDUP CENSUS FROM WRKST S-4 | 6880               |             |
| 17 PER BENE COST LIMITATION (FRM FI)    | 6880               |             |
| 18 PER BENE COST LIMITATION (LN 17*18)  |                    |             |

PART II - APPORTIONMENT OF COST OF HHA SERVICES FURNISHED BY SHARED HOSPITAL DEPARTMENTS

|                                       | FROM<br>WKST C<br>PT I, COL 9 | COST TO<br>CHARGE<br>RATIO<br>1 | TOTAL<br>HHA<br>CHARGES<br>2 | HHA SHARED<br>ANCILLARY<br>COSTS<br>3 | TRANSFER TO<br>PART I<br>AS INDICATED<br>4 |
|---------------------------------------|-------------------------------|---------------------------------|------------------------------|---------------------------------------|--------------------------------------------|
| 1 PHYSICAL THERAPY                    | 50                            | .532471                         |                              |                                       | COL 2, LN 2                                |
| 2 OCCUPATIONAL THERAPY                | 51                            | .597578                         |                              |                                       | COL 2, LN 3                                |
| 3 SPEECH PATHOLOGY                    | 52                            | 1.286829                        |                              |                                       | COL 2, LN 4                                |
| 4 MEDICAL SUPPLIES CHARGED TO PATIENT | 55                            | .852169                         | 6,085                        | 5,185                                 | COL 2, LN 15                               |
| 5 DRUGS CHARGED TO PATIENTS           | 56                            | .263829                         | 1,080                        | 285                                   | COL 2, LN 16                               |

PART III - OUTPATIENT THERAPY REDUCTION COMPUTATION

|                            | FROM<br>PART I,<br>COL 5<br>1 | COST<br>PER<br>VISIT<br>2 | PART B SERVICES SUBJECT TO DEDUCTIBLES AND COINSURANCE<br>----- PROGRAM VISITS -----<br>PRIOR 1/1/1998 TO 12/31/1998<br>2.01 | PROGRAM VISITS<br>1/1/1998 TO 12/31/1998<br>3 | PROGRAM COSTS<br>PRIOR 1/1/1998 TO 12/31/1998<br>3.01 | PROGRAM COSTS<br>1/1/1998 TO 12/31/1998<br>4 | PROG VISITS<br>ON OR AFTER<br>1/1/1999<br>5 |
|----------------------------|-------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|----------------------------------------------|---------------------------------------------|
| 1 PHYSICAL THERAPY         | 2                             | 184.43                    |                                                                                                                              |                                               |                                                       |                                              |                                             |
| 2 OCCUPATIONAL THERAPY     | 3                             | 170.19                    |                                                                                                                              |                                               |                                                       |                                              |                                             |
| 3 SPEECH PATHOLOGY         | 4                             | 77.58                     |                                                                                                                              |                                               |                                                       |                                              |                                             |
| 4 TOTAL (SUM OF LINES 1-3) |                               |                           |                                                                                                                              |                                               |                                                       |                                              |                                             |

CALCULATION OF HHA REIMBURSEMENT  
SETTLEMENT

|                |                  |                 |
|----------------|------------------|-----------------|
| I PROVIDER NO: | I PERIOD:        | I PREPARED      |
| I 14-0043      | I FROM 5/ 1/2009 | I WORKSHEET H-7 |
| I HHA NO:      | I TO 4/30/2010   | I PARTS I & II  |
| I 14-7562      | I                | I               |

## TITLE XVIII

## HHA 1

## PART I - COMPUTATION OF THE LESSER OF REASONABLE COST OR CUSTOMARY CHARGES

## PART A

PART B  
NOT SUBJECT TO  
DED & COINSPART B  
SUBJECT TO  
DED & COINS

1

2

3

|   |                                                    |       |
|---|----------------------------------------------------|-------|
| 1 | REASONABLE COST OF SERVICES                        | 285   |
| 2 | TOTAL CHARGES                                      | 1,080 |
|   | CUSTOMARY CHARGES                                  |       |
| 3 | AMOUNT ACTUALLY COLLECTED FROM PATIENTS LIABLE FOR |       |
|   | PAYMENT FOR SERVICES ON A CHARGE BASIS             |       |
| 4 | AMOUNT THAT WOULD HAVE BEEN REALIZED FROM PATIENTS |       |
|   | LIABLE FOR PAYMENT FOR SERVICES ON A CHARGE        |       |
|   | BASIS HAD SUCH PAYMENT BEEN MADE IN ACCORDANCE     |       |
|   | WITH 42 CFR 413.13(B)                              |       |
| 5 | RATIO OF LINE 3 TO 4 (NOT TO EXCEED 1.000000)      |       |
| 6 | TOTAL CUSTOMARY CHARGES                            | 1,080 |
| 7 | EXCESS OF TOTAL CUSTOMARY CHARGES OVER TOTAL       | 795   |
|   | REASONABLE COST                                    |       |
| 8 | EXCESS OF REASONABLE COST OVER CUSTOMARY CHARGES   |       |
| 9 | PRIMARY PAYOR AMOUNTS                              |       |

## PART II - COMPUTATION OF HHA REIMBURSEMENT SETTLEMENT

PART A  
SERVICESPART B  
SERVICES

1

2

|       |                                                    |         |
|-------|----------------------------------------------------|---------|
| 10    | TOTAL REASONABLE COST                              | 285     |
| 10.01 | TOTAL PPS REIMBURSEMENT-FULL EPISODES WITHOUT      | 265,744 |
|       | OUTLIERS                                           |         |
| 10.02 | TOTAL PPS REIMBURSEMENT-FULL EPISODES WITH         | 5,631   |
|       | OUTLIERS                                           |         |
| 10.03 | TOTAL PPS REIMBURSEMENT-LUPA EPISODES              | 12,759  |
| 10.04 | TOTAL PPS REIMBURSEMENT-PEP EPISODES               | 5,689   |
| 10.05 | TOTAL PPS REIMBURSEMENT-SCIC WITHIN A PEP EPISODE  |         |
| 10.06 | TOTAL PPS REIMBURSEMENT-SCIC EPISODES              |         |
| 10.07 | TOTAL PPS OUTLIER REIMBURSEMENT-FULL EPISODES WITH |         |
|       | OUTLIERS                                           |         |
| 10.08 | TOTAL PPS OUTLIER REIMBURSEMENT-PEP EPISODES       |         |
| 10.09 | TOTAL PPS OUTLIER REIMBURSEMENT-SCIC WITHIN A PEP  |         |
|       | EPISODE                                            |         |
| 10.10 | TOTAL PPS OUTLIER REIMBURSEMENT-SCIC EPISODES      |         |
| 10.11 | TOTAL OTHER PAYMENTS                               |         |
| 10.12 | DME PAYMENTS                                       |         |
| 10.13 | OXYGEN PAYMENTS                                    |         |
| 10.14 | PROSTHETIC AND ORTHOTIC PAYMENTS                   |         |
| 11    | PART B DEDUCTIBLES BILLED TO MEDICARE PATIENTS     |         |
|       | (EXCLUDE COINSURANCE)                              |         |
| 12    | SUBTOTAL                                           | 289,892 |
| 13    | EXCESS REASONABLE COST                             |         |
| 14    | SUBTOTAL                                           | 289,892 |
| 15    | COINSURANCE BILLED TO PROGRAM PATIENTS             |         |
| 16    | NET COST                                           | 289,892 |
| 17    | REIMBURSABLE BAD DEBTS                             |         |
| 17.01 | REIMBURSABLE BAD DEBTS FOR DUAL ELIGIBLE           |         |
|       | BENEFICIARIES (SEE INSTRUCTIONS)                   |         |
| 18    | TOTAL COSTS - CURRENT COST REPORTING PERIOD        | 289,892 |
| 19    | AMOUNTS APPLICABLE TO PRIOR COST REPORTING PERIODS |         |
|       | RESULTING FROM DISPOSITION OF DEPRECIABLE ASSETS   |         |
| 20    | RECOVERY OF EXCESS DEPRECIATION RESULTING FROM     |         |
|       | AGENCIES' TERMINATION OR DECREASE IN MEDICARE      |         |
|       | UTILIZATION                                        |         |
| 21    | OTHER ADJUSTMENTS (SPECIFY)                        |         |
| 22    | SUBTOTAL                                           | 289,892 |
| 23    | SEQUESTRATION ADJUSTMENT                           |         |
| 24    | SUBTOTAL                                           | 289,892 |
| 25    | INTERIM PAYMENTS                                   | 290,471 |
| 25.01 | TENTATIVE SETTLEMENT (FOR FISCAL INTERMEDIARY USE  |         |
|       | ONLY)                                              |         |
| 26    | BALANCE DUE PROVIDER/PROGRAM                       | -579    |
| 27    | PROTESTED AMOUNTS (NONALLOWABLE COST REPORT ITEMS) |         |
|       | IN ACCORDANCE WITH CMS PUB. 15-II SECTION 115.2    |         |

|                                                                        |           |                  |   |               |
|------------------------------------------------------------------------|-----------|------------------|---|---------------|
| ANALYSIS OF PAYMENTS TO PROVIDER-BASED HHAS FOR SERVICES RENDERED TO I | 14-0043   | I FROM 5/ 1/2009 | I | WORKSHEET H-8 |
| PROGRAM BENEFICIARIES                                                  | I HHA NO: | I TO 4/30/2010   | I |               |
|                                                                        | I 14-7562 | I                | I |               |

## HHA 1

| DESCRIPTION                                                                                                                                                                                                                          | PART A<br>MM/DD/YYYY | AMOUNT  | PART B<br>MM/DD/YYYY | AMOUNT  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|----------------------|---------|
| 1 TOTAL INTERIM PAYMENTS PAID TO PROVIDER                                                                                                                                                                                            | 1                    | 697,212 | 3                    | 290,471 |
| 2 INTERIM PAYMENTS PAYABLE ON INDIVIDUAL BILLS,<br>EITHER SUBMITTED OR TO BE SUBMITTED TO THE<br>INTERMEDIARY, FOR SERVICES RENDERED IN THE COST<br>REPORTING PERIOD. IF NONE, WRITE "NONE" OR<br>ENTER A ZERO.                      |                      | NONE    |                      | NONE    |
| 3 LIST SEPARATELY EACH RETROACTIVE LUMP SUM ADJUSTMENT<br>AMOUNT BASED ON SUBSEQUENT REVISION OF THE INTERIM<br>RATE FOR THE COST REPORTING PERIOD. ALSO SHOW DATE<br>OF EACH PAYMENT. IF NONE, WRITE "NONE" OR ENTER A<br>ZERO. (1) |                      |         |                      |         |
| ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                              |                      | .01     |                      |         |
| ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                              |                      | .02     |                      |         |
| ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                              |                      | .03     |                      |         |
| ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                              |                      | .04     |                      |         |
| ADJUSTMENTS TO PROVIDER                                                                                                                                                                                                              |                      | .05     |                      |         |
| ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                               |                      | .50     |                      |         |
| ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                               |                      | .51     |                      |         |
| ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                               |                      | .52     |                      |         |
| ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                               |                      | .53     |                      |         |
| ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                               |                      | .54     |                      |         |
| ADJUSTMENTS TO PROGRAM                                                                                                                                                                                                               |                      | .99     |                      |         |
| SUBTOTAL                                                                                                                                                                                                                             |                      | NONE    |                      | NONE    |
| 4 TOTAL INTERIM PAYMENTS                                                                                                                                                                                                             |                      | 697,212 |                      | 290,471 |
| TO BE COMPLETED BY INTERMEDIARY                                                                                                                                                                                                      |                      |         |                      |         |
| 5 LIST SEPARATELY EACH TENTATIVE SETTLEMENT PAYMENT<br>AFTER DESK REVIEW. ALSO SHOW DATE OF EACH PAYMENT.<br>IF NONE, WRITE "NONE" OR ENTER A ZERO. (1)                                                                              |                      |         |                      |         |
| TENTATIVE TO PROVIDER                                                                                                                                                                                                                |                      | .01     |                      |         |
| TENTATIVE TO PROVIDER                                                                                                                                                                                                                |                      | .02     |                      |         |
| TENTATIVE TO PROVIDER                                                                                                                                                                                                                |                      | .03     |                      |         |
| TENTATIVE TO PROGRAM                                                                                                                                                                                                                 |                      | .50     |                      |         |
| TENTATIVE TO PROGRAM                                                                                                                                                                                                                 |                      | .51     |                      |         |
| TENTATIVE TO PROGRAM                                                                                                                                                                                                                 |                      | .52     |                      |         |
| TENTATIVE TO PROGRAM                                                                                                                                                                                                                 |                      | .99     |                      |         |
| SUBTOTAL                                                                                                                                                                                                                             |                      | NONE    |                      | NONE    |
| 6 DETERMINED NET SETTLEMENT                                                                                                                                                                                                          |                      |         |                      |         |
| AMOUNT (BALANCE DUE)                                                                                                                                                                                                                 |                      |         |                      |         |
| BASED ON COST REPORT (1)                                                                                                                                                                                                             |                      |         |                      |         |
| 7 TOTAL MEDICARE PROGRAM LIABILITY                                                                                                                                                                                                   |                      | 697,212 |                      | 289,899 |

NAME OF INTERMEDIARY:  
INTERMEDIARY NO:

SIGNATURE OF AUTHORIZED PERSON:

DATE:        /        /

(1) ON LINES 3, 5 AND 6, WHERE AN AMOUNT IS DUE PROVIDER TO PROGRAM, SHOW THE AMOUNT AND DATE ON WHICH THE PROVIDER AGREES TO THE AMOUNT OF REPAYMENT, EVEN THOUGH TOTAL REPAYMENT IS NOT ACCOMPLISHED UNTIL A LATER DATE.

|   |               |   |                |   |                    |
|---|---------------|---|----------------|---|--------------------|
| I | PROVIDER NO:  | I | PERIOD:        | I | PREPARED 9/24/2010 |
| I | 14-0043       | I | FROM 5/ 1/2009 | I | WORKSHEET L        |
| I | COMPONENT NO: | I | TO 4/30/2010   | I | PARTS I-IV         |
| I | 14-0043       | I |                | I |                    |

FULLY PROSPECTIVE METHOD

## CALCULATION OF CAPITAL PAYMENT

TITLE XVIII, PART A

HOSPITAL

## PART I - FULLY PROSPECTIVE METHOD

|       |                                                  |           |
|-------|--------------------------------------------------|-----------|
| 1     | CAPITAL HOSPITAL SPECIFIC RATE PAYMENTS          |           |
|       | CAPITAL FEDERAL AMOUNT                           |           |
| 2     | CAPITAL DRG OTHER THAN OUTLIER                   | 1,544,625 |
| 3     | CAPITAL DRG OUTLIER PAYMENTS PRIOR TO 10/01/1997 |           |
| 3 .01 | CAPITAL DRG OUTLIER PAYMENTS AFTER 10/01/1997    | 92,509    |
|       | INDIRECT MEDICAL EDUCATION ADJUSTMENT            |           |
| 4     | TOTAL INPATIENT DAYS DIVIDED BY NUMBER OF DAYS   | 50.28     |
|       | IN THE COST REPORTING PERIOD                     |           |
| 4 .01 | NUMBER OF INTERNS AND RESIDENTS                  | .00       |
|       | (SEE INSTRUCTIONS)                               |           |
| 4 .02 | INDIRECT MEDICAL EDUCATION PERCENTAGE            | .00       |
| 4 .03 | INDIRECT MEDICAL EDUCATION ADJUSTMENT            |           |
|       | (SEE INSTRUCTIONS)                               |           |
| 5     | PERCENTAGE OF SSI RECEIPT PATIENT DAYS TO        | .00       |
|       | MEDICARE PART A PATIENT DAYS                     |           |
| 5 .01 | PERCENTAGE OF MEDICAID PATIENT DAYS TO TOTAL     | .00       |
|       | DAYS REPORTED ON S-3, PART I                     |           |
| 5 .02 | SUM OF 5 AND 5.01                                | .00       |
| 5 .03 | ALLOWABLE DISPROPORTIONATE SHARE PERCENTAGE      | .00       |
| 5 .04 | DISPROPORTIONATE SHARE ADJUSTMENT                |           |
| 6     | TOTAL PROSPECTIVE CAPITAL PAYMENTS               | 1,637,134 |

PART II - HOLD HARMLESS METHOD

|    |                                                |         |
|----|------------------------------------------------|---------|
| 1  | NEW CAPITAL                                    |         |
| 2  | OLD CAPITAL                                    |         |
| 3  | TOTAL CAPITAL                                  |         |
| 4  | RATIO OF NEW CAPITAL TO OLD CAPITAL            | .000000 |
| 5  | TOTAL CAPITAL PAYMENTS UNDER 100% FEDERAL RATE |         |
| 6  | REDUCTION FACTOR FOR HOLD HARMLESS PAYMENT     |         |
| 7  | REDUCED OLD CAPITAL AMOUNT                     |         |
| 8  | HOLD HARMLESS PAYMENT FOR NEW CAPITAL          |         |
| 9  | SUBTOTAL                                       |         |
| 10 | PAYMENT UNDER HOLD HARMLESS                    |         |

PART III - PAYMENT UNDER REASONABLE COST

|   |                                          |  |
|---|------------------------------------------|--|
| 1 | PROGRAM INPATIENT ROUTINE CAPITAL COST   |  |
| 2 | PROGRAM INPATIENT ANCILLARY CAPITAL COST |  |
| 3 | TOTAL INPATIENT PROGRAM CAPITAL COST     |  |
| 4 | CAPITAL COST PAYMENT FACTOR              |  |
| 5 | TOTAL INPATIENT PROGRAM CAPITAL COST     |  |

PART IV - COMPUTATION OF EXCEPTION PAYMENTS

|    |                                                    |     |
|----|----------------------------------------------------|-----|
| 1  | PROGRAM INPATIENT CAPITAL COSTS                    |     |
| 2  | PROGRAM INPATIENT CAPITAL COSTS FOR EXTRAORDINARY  |     |
|    | CIRCUMSTANCES                                      |     |
| 3  | NET PROGRAM INPATIENT CAPITAL COSTS                |     |
| 4  | APPLICABLE EXCEPTION PERCENTAGE                    | .00 |
| 5  | CAPITAL COST FOR COMPARISON TO PAYMENTS            |     |
| 6  | PERCENTAGE ADJUSTMENT FOR EXTRAORDINARY            | .00 |
|    | CIRCUMSTANCES                                      |     |
| 7  | ADJUSTMENT TO CAPITAL MINIMUM PAYMENT LEVEL        |     |
|    | FOR EXTRAORDINARY CIRCUMSTANCES                    |     |
| 8  | CAPITAL MINIMUM PAYMENT LEVEL                      |     |
| 9  | CURRENT YEAR CAPITAL PAYMENTS                      |     |
| 10 | CURRENT YEAR COMPARISON OF CAPITAL MINIMUM PAYMENT |     |
|    | LEVEL TO CAPITAL PAYMENTS                          |     |
| 11 | CARRYOVER OF ACCUMULATED CAPITAL MINIMUM PAYMENT   |     |
|    | LEVEL OVER CAPITAL PAYMENT                         |     |
| 12 | NET COMPARISON OF CAPITAL MINIMUM PAYMENT LEVEL    |     |
|    | TO CAPITAL PAYMENTS                                |     |
| 13 | CURRENT YEAR EXCEPTION PAYMENT                     |     |
| 14 | CARRYOVER OF ACCUMULATED CAPITAL MINIMUM PAYMENT   |     |
|    | LEVEL OVER CAPITAL PAYMENT FOR FOLLOWING PERIOD    |     |
| 15 | CUR YEAR ALLOWABLE OPERATING AND CAPITAL PAYMENT   |     |
| 16 | CURRENT YEAR OPERATING AND CAPITAL COSTS           |     |
| 17 | CURRENT YEAR EXCEPTION OFFSET AMOUNT               |     |
|    | (SEE INSTRUCTIONS)                                 |     |