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Medicaid Advisory Committee  
Public Education Subcommittee Meeting

Monday, March 15, 2010  
2:30 p.m. to 4:30 p.m.

401 S. Clinton St., Chicago - 7<sup>th</sup> Floor Video Conference Room  
and 1-877-402-9757 Pass code 8924706#

Agenda

1. Survey of Uninsured Children - Update
2. Move to Permanent Medical Cards
3. CHIPRA Outreach Projects
4. Illinois' MaxEnroll Project

Please confirm whether you plan to attend by responding to HFS Webmaster via e-mail, [HFS.webmaster@illinois.gov](mailto:HFS.webmaster@illinois.gov), or by phone at 312-793-1984. Thank you.